

# LEXICON

ANGLO-GRÆCO-LATINUM

## Novi Testamenti.

OR,

A COMPLETE ALPHABETICAL CONCORDANCE

Of all the words contained in the NEW TESTAMENT,  
both *English*, *Greek*, and *Latine*;

In three distinct TABLES:

The { I. ENGLISH, { whereby any } *Greek* and *Latine*.  
      II. GREEK, { word may be } *English* and *Latine*.  
      III. LATINE, { rendered into } *Greek* and *English*.

Together with

The several Significations, Etymons, Derivations, force and  
emphasis; and divers acceptations in Scripture of each word.

AS ALSO

The Divers Readings in *English*, *Greek*, and *Latine*;  
each annexed unto their proper TABLE.

Moreover,

In the *English* Table are 1. Many *Critical Observations* of divers hard words.  
2. *Sundry New-Testament-Phrases* in *English*, *Greek*, and *Latine*. 3. All the *Greek*  
and *Latine Synonima's* in the *New Testament*, whereby the *English* word is expressed.  
In the *Greek* and *Latine* Tables is shewed of what *Gender* each *Noun* is, and how de-  
clined; of what kind each *Verb* is, and how conjugated.

All tending to the increase of Christian knowledge, the better understanding of  
the holy Scripture, and the furtherance and help of the unskilful.

Ἐδοκίματε τὰς γράφας, ὅτι ὑμεῖς δοκίματε ἐν αὐταῖς καθὼν αἰδῶσιν ἔχειν, καὶ ἐκείναι ὑμῶν αἱ παρ-  
τηρώσαι περὶ ἐπ' αὐτῶν.  
Ἐκ πνεύματος ὑλοῦσιν πινόμενοι ἐς τὴν ὁδοῦ.  
τῶν πάντων κοινὸν αἴτιον μὴ ἀναγινώσκουσιν βιβλία, λυγρὴς φάσμα. Chrysof.

By ANDREW SYMON, Minister of Gods Word.

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TO THE  
CHRISTIAN and COURTEOUS  
R E A D E R.

Such especially as being not very well skilled in  
the *Greek* and *Latine* Tongues, are desirous of a  
competent measure of knowledge therein.

**T**HE two Testaments (saith a Learned and Religious Esquire) Mr. Leigh in  
are the two paps of the Church, from which we suck the fin- dicat. before  
cere milk of the Word: One pap is not more like to ano- his Critica Sa-  
ther, then are these two for substance; But for Language ora, upon all  
they vary, as two breasts may differ in colour. The Old the Greek  
Testament was written in *Hebrew*, which is the most an- words of the  
ent and material Language; and the *New Testament* in New Test.  
*Greek*, a most copious and fertile Tongue, which was  
then *lingua communis* to the *Jews*, although not *vulgaris*.  
These two Languages, the *Hebrew* and *Greek* (being the immediate Dialects of  
the holy Ghost) are the two spectacles (that I may not say, eyes) of a Di-  
vine.

The Learned who are skilful therein, have no small advantage of others. These The advan-  
see not but by the others eyes; those see with their own what is written in the tage which the  
holy Scriptures. They hear (as it were with their own ears) the very same words Learned in  
which God once spake unto his people. They know and can inform us (as not a the *Hebrew*  
few of them have done) of the grosse errors, and manifold mistakings of many; have above  
who have taken upon them to translate and interpret the holy Bible. They can other,  
perceive the peculiar and native elegancy, the sweeter allusions and cadences of  
words, with the rich and lofty expressions in the Original; which the most ex-  
quisite translation doth not fully attain unto. In a word, whereas others can but  
drink of the waters which run thorow the channels of translations, they may have  
recourse unto the fountains themselves, drink at the springs head, where the wa-  
ters mult needs be both sweeter and clearer. For

Dulcius }  
Purius } ex ipso fonte bibuntur aquae.

The streams in sweetnesse never can compare  
With those pure waters, which in fountains are.

But not to make any further mention of the *Hebrew* Tongue, (whereof *Glas-* Glas. Orat. de  
sit, treated at large in an Oration by him made in the commendation thereof, *lingua Hebraea*  
shewing its Antiquity, Necessity, Utility) the *Greek* (as best fitting our purpose, necessitate &  
is that whereof at present we are to take especial notice; and that both in gene- *utilitate*.  
ral and in particular.

Gloss. Philal.  
Sac. in Proem.



To the READER.

*In General:*

*Broughtons*  
principal po-  
tions for  
ground of the  
holy Bible.  
How of old  
times had a  
various other  
work done  
to be a prepa-  
rative to the  
Greek Test.  
pag. 5, 6, 7.

In General: I. When God dissolved the Kingdom of *Judah*, then he gave the *Greeks* first a minde to trim their tongue. *Philistrus* (or rather *Phistrus*) Tyrant of *Athens*, first brought *Homer* into iteem, using *Arifcrarch* to examine copies, and parting *Iliads* and *Odffsey* by the *Greek Alphabet*; and caused *Homer* to be read and learned of children, more then ours learn the Bible. Now *Philistrus* was of *Nabuchodonofors* age, and *Solon*, and *Theognis*, and *Phocylides*, who brought proverbs and fencemes into fine *Greek*: *Lyriques* and *Tragiques*; and *Comedies*, and *Hiftoriques*, *Hellanicus*; and *Hierodotus*; and *Hippocrates*; and *Democritus*: and *Hiftoriques*, *Plato*, and *Aristotle*, and the *Tragicides*, and *Xenophon*: And *Philofophers*, *Plato*, and *Aristotle*, and the braveft Orators after *Ifocrates* flourifh. And by the Emperor *Alexander Greek* came to a moft high perfection, and the *Jews* did ftudy it earneftly, warned by *Daniel* that they fhould be long under the *Weft*. Alfo God ufed a miraculous Grace to bring the *Greek* tongue and the *Jews* over *South*, *Eaft*, and *North*. The *Macedonian Lagide*, who reigned in *Egypt*, fubdued *Egypt* and *Arabia* by *Greek* foildiers: by *Greeks* ruled he them in all towns, and to forced them to fpeak *Greek*, and to marry with *Greeks*. Again, *Seleucus Nicanor* had *Syria*, and from it feventy two Kingdoms, *North* and *Eaft*, and built towns of *Greek* names, and filled them with *Greeks*; keeping the *Eaft* in fubjection by *Greeks*. And becaufe *Ptolomy Lagide* firft held *Juden*, and was robbed of it by *Antiochus*, and *Seleucus* force overthrow him, in a new partition *Syria* falling to *Seleucus*, *Juden* reckoned part of *Syria* was in time claimed to belong to *Seleucus*. And hence both Kingdoms warred for *Juden*; and both holding much of leffe *Afia* and *Gracia*, *Jews* over all their Countries; and both holding much of leffe *Afia* and *Gracia*, scattered them into the four winds of Heaven; and *Greek Jews* are moft mentioned in the New Teftament. Now the *Seventy two* tranflating the *Law* into *Greek*, it alfo was scattered over the world; and the ftory was made known before the time of our *Lords Incarnation*, and an eafie way made for the holy *Apoftles*, to fhew the Incarnation and the *Refurrection* to be their difference from the *Scrifer*; And their going through all *Greeks*, being *Fifhers of Galilee*, or *Tent-makers*, with *Saint Luke* the *Profeelyte of Antioch*, make all *Greek* foils amazed at their Learning, upon fix hundred years preparation by *God*, to advance *Greek*, and to fcatrer *Jews* over all: So Brought on.

Reasons com-  
mending the  
Greek tongue,  
and inducing  
to the study  
thereof.  
Antiquity.

11. There are *Reasons*: not a few, nor trivial, but many, weighty, sound, substantial, much conducing to the commendation of the *Greek* tongue, and to induce unto an eager and earnest study thereof.

unto an eager and earnest study thereof.

1. It's of all others the most *Ancient*, and therein yieldeth unto none but only the *Hebrew*. Herein did excel *Hesiod* and *Homer*, *Poets*; *Herodotus*, *Xenophon*, *Thucydides*, *Historians*; *Socrates*, *Plato*, *Aristotle*, *Philosophers*; *Demofthenes*, *Aeschines*, *Orators*, with divers others which wrote in *Greek*, all which flourished long before the Incarnation of our blessed Saviour. And as *Moses* his law was by the *Septuagint*, at the request and charges of *Ptolomeus Philadelphus* King of *Egypt*, above two hundred years before translated out of *Hebrew* into *Greek*; so the *Evangelists* and *Apstles* wrote the *New Testament* in *Greek*; and the first *Fathers* of the Church, *Ignatius*, *Iustin Martyr*, *Irenaeus*, *Clement Alexandrinus*, *Origen*, *Athanasius*, *Joannes Chrysostomus*, (of whom the last flourished about twelve hundred years ago) wrote all in *Greek*. Now who knoweth not what precedence is due unto true *Antiquity*? Things ancient, if real, have been always, are yet in high esteem, *Manuscripts*, *Deeds*, *Coins*, *Pedegrees*, &c. Had the *Athenian* Philosophers known the unknown God to be the God from everlasting, they would have been as *humble*, as they have been as *boastful*, in their Doctrine as now.

ARs 17  
19, 23.

Sweetness,  
Pfochenii Dia-  
tribe de lingue  
Græca Novi  
Test. puritate,  
pag. 5.  
Plin. lib. 7. cap.  
30.  
Herodoti libel-  
lus de vita Ho-  
meri.

not have termed *Pan* a *babler*, taxed his *Doctrines* as *new*; not any other doth fo-  
 12. It's of all other tongues the most *sweet* and *pleasant*; not any other doth fo-  
 much please, delight, affect, move the mind. It hath such a good grace, that  
 it droppeth as it were *Nectar* and *honey*. It's written of *Æschines*, that being at  
 Rhodes, and having there read the *Oration* which he made against *Demosthenes*, as  
 also that which *Demosthenes* had made in his own defence, the *Rhodians* admiring  
 the same, he said, they would have admired it much more, if they had heard *Demosthe-*  
 nenes himself when he spake it. *Homer* also being in great want, by rehearsing some  
 of his Poems, did so delight the hearers, that they both admired and relieved him.

### 3. It's

**To the READER.**

3. It's of all others the most copious, fertile, fruitful, full. What abundance of words, both Primitive and Derivative, simple and compound, may be observed therein? Yea, how many words are derived from one Theme, as from *τίσις*, *τίσις*, *τίσις*, *τίσις*, *τίσις*, and such others? So luxuriant is this Language, that one *English* or *Latine* word may be rendered sometimes by ten, twenty, thirty, forty *Greek* words; so that the skilful herein may make choice of what words they will to express their mind.

4. Herein the words are most apt, proper, significant, lively expressing the Apnefsis, *Diab. p.* thing spoken of; as *ἡμῶν ἐν ταπεινότητι*, *humiliate vos, internē veſtite*, *1 Pet. 5.* be clothed with *humility*; and *ἐπὶ ἀνθρώπων τῶν ψυχῶν*, *deceit inſeſcantes animas, beguiling* *1 Pet. 2.* ſouls, ſtily do.

5. This hath been embraced, entertained, spoken by almost all Nations, whereas the *Latine* tongue (which may be also affirmed of the *Hebrew*) was contained within its own small bounds. *Græca lingua* (saith *Cicero*) *in omnibus fere gentibus, Latina vero suis finibus exiguis sane continetur*: Yea, there were of the *Ru-* *Cic. pro Archia-*  
*mans* who published their works, not in *Latine*, but *Greek*, as did *Josephus* and *Philo*, though themselves *Jews*. *poeta.*

6. Though not *Living* and *Morals*, *Enghish* his *Ecclesiastical History*, *Josephus* verbatim in his *Antiquities* *Diodyrus Siculus* his *History*, with divers others, into *English* *dred* in a yet the *Latin* we know, that *translations* ( how exactly soever done ) comr far above their *Originals*, want much of that pithy power, force, grace, and elegance, which every where may be found in them. They know also that there are several *Greek* words, which cannot be rendered *verbatim* in any other Language, but several *Latine* or *English* words must be used to exprels one *Greek* word. And hence it is, that in *Translations* we have often the Authors meaning set down by divers words, when as he useth but one.

get down by *divers* words, when as the *choice* flowers of the  
 7. Not a few who wrote in *Latin*, both Poets, Oratours, and others, have  
 made much use of *Greek*, Authours, and taken their choicest flowers out of their  
 Gardens. Thus did *Virgil*, of *Theocritus*, *Mefiod*, and *Homer*: *Horace*, of *Pinda-*  
*rus*; and *Cicero*, of *Demoghtner* and *Iscocrates*. If they had not studied this Lan-  
 guage, digged in this Mine, they could not have found such precious metal, such  
 goodly pearls, such choice jewels.

8. As the knowledge hereof conduceth much for the due and right understanding of the *Latine tongue* (there being in *Virgil, Horace, Statius, Silius, Italianis, Livius, Ovidius, Cicero, Curtius, Varro*, and others the choicest and chieftest Authors thereof, not a few *Græcians*, as *Doctour Prid*, in his fore-mentioned Preface particularly instanteth) so for the due and right understanding of *All Arts and Sciences*, Divine and Humane, it is most necessary; which may be thus made good,

The very words *Grammatica, Rhetorica, Dialectica, Musica, Arithmetica, Geometria, Astronomia, Geographia, Poësis, Philosophia, Theologia*, are Greek, being declined *Homonymæ*, *ἡ δὲ ἀριθμητική, ἡ δὲ διατριβή, ἡ δὲ ἀεικτική, ἡ δὲ κερτική, ἡ δὲ ἀστρονομία καὶ ἡ δὲ γεωγραφία*, are Latin, and *ἡ δὲ ῥητορική, ἡ δὲ ῥητορική, ἡ δὲ ῥητορική*, are Greek, being declined *Homonymæ*.

In *Grammar*, the words *Syllaba*, *Diphthongus*, *Prosodia*, *Syntaxis*, *Heteroclyta*, *Eymologia*, are Greek; as also the Figures in *Grammar*, *Prothesis*, *Ektasis*, *Diafole*, *Anadiplosis*, *Epitheton*, *Syncope*, *Euphonia*, *Metathesis*, &c.

*Anadiplosis, Epitheton, Syncope, Euphonia, Metathesis, &c.* *Rhetorick.*  
*In Rhetoric, the words Tropus, and Schema, are Greek; so the figures Metaphora, Synonymia, Apostrophe, Epanorthosis, Prosopopeia, Onomatopoeia, Allegoria, Cacographie, Hyperbole, &c. So the diverser kinds of speaking, Dialectus, Idioma, Phrasus, & the kinds of Orations, Panegyrica, Parennetica.*

In *Logic*, as the word it self (*Logica*) is Greek, so are *Thesis*, *Upothesis*, *Cate-Logick*, *goria*, *Syllogismus*, *Enthymema*, *Sorites*, *Dilemma*, *Analytica*, *Topica*, *Sophistica*, *Paralogismus*, *Elenchus*, *Homonymia*, *Logomachia*, &c.

In *Musick*, the words *Harmonia*, *Melodia*, *Oda*, *Psalmus*, *Pausa*, *Arfis*, *Diapa-*  
*son*, *Diapente*, *Diateffaron*, &c. are Greek.

In *Arithmetick*, the words *Chilades* and *Myriades* are Greek, as also *Prosthapha-* *Arithmetick*  
*reses*, *Analogy*, *Homology*, *Apotome*, &c.  
In *Geometry*, the words *Tetragonus*, *Centrum*, *Diameter*, are Greek. So the *Geo-* *Geometry*.

( 1 2 )



To, the READER.

See ARs 19.  
19.

#### IV. The



## To the READER.

IV. The words in this Language being often varied, not only by reason of the several *Dialects*, or forms of speech used among the *Grecians*, but through certain figures in words usual among them, it will not be amiss (especially for young Beginners) to shew briefly how those *Dialects* vary one from another, and what those figures are, whereby no small change is made both in letters, syllables, and accents.

General rules concerning the *Dialects*, which  
The *Dialects* are especially four; the *Attick*, *Ionick*, *Dorick*, and *Eolick*, of

1. In the *Attick* } is put for }  
In words wherein  $\rho$  is put before  $\sigma$ , as  $\delta\alpha\iota\tau\eta\rho$ ,  $\delta\eta\lambda\omega\rho$ ,  $\mu\eta\tau\eta\rho$ , for  $\delta\alpha\iota\tau\eta\sigma$ ,  $\delta\eta\lambda\omega\sigma$ ,  $\mu\eta\tau\eta\sigma$ .  
As  $\gamma\lambda\omega\phi\alpha$  for  $\gamma\lambda\omega\sigma\alpha$ , which is always where there's a double  $\omega$ , and sometimes where there's only a single  $\sigma$ , as  $\eta\mu\epsilon\rho\sigma$ , for  $\sigma\eta\mu\epsilon\rho\sigma$ .  
As  $\xi\omega$ , for  $\zeta\omega$ ;  $\xi\mu\epsilon\rho\sigma$ , for  $\zeta\mu\epsilon\rho\sigma$ .

Herein also contractions are very frequent, as  $\mu\epsilon\rho\omega$  for  $\mu\epsilon\rho\sigma\omega$ ,  $\tau\epsilon\lambda\omega\sigma$  for  $\tau\epsilon\lambda\omega\sigma\omega$ . And it joyneth also two words in one, as  $\tau\epsilon\lambda\omega\sigma$  for  $\tau\epsilon\lambda\omega\sigma\omega$ ,  $\tau\epsilon\lambda\omega\sigma$  for  $\tau\epsilon\lambda\omega\sigma\omega$ .

2. In the *Ionick* } is put for }  
As  $\eta\eta\eta\eta$  for  $\eta\eta\eta\eta$ .  
As  $\kappa\alpha\tau\epsilon$  for  $\mu\eta$ .  
As  $\delta\mu\epsilon\mu\epsilon\mu\epsilon\mu$  for  $\alpha\phi\alpha\mu\epsilon\mu\epsilon\mu$ .  
As  $\delta\eta\eta\eta\eta$  for  $\delta\eta\eta\eta\eta$ .  
As  $\gamma\lambda\omega\phi$  for  $\gamma\lambda\omega\phi$ .  
As  $\tau\eta\eta\eta$  for  $\tau\eta\eta\eta$ .

It admits no contractions; and resolveth *Diphthongs*.

3. In the *Dorick* } is put }  
As  $\delta\mu\epsilon\mu\epsilon\mu$  for  $\delta\mu\epsilon\mu\epsilon\mu$ .  
As  $\mu\eta\sigma\alpha\phi$  for  $\mu\eta\sigma\alpha\phi$ .  
As  $\zeta\eta$  for  $\zeta\eta$ .  
As  $\lambda\epsilon\beta\eta\eta$  for  $\lambda\epsilon\beta\eta\eta$ .  
As  $\mu\eta\sigma\alpha$  for  $\mu\eta\sigma\alpha$ .  
As  $\delta\mu\epsilon\mu\delta\eta\eta\eta$  for  $\delta\mu\epsilon\mu\delta\eta\eta\eta$ .  
As  $\tau\epsilon\mu\eta\eta\eta$  for  $\tau\epsilon\mu\eta\eta\eta$ .  
As  $\tau\eta$  for  $\tau\eta$ .  
As  $\sigma\eta$  for  $\sigma\eta$ .  
As  $\tau\epsilon\mu\eta\eta\eta$  for  $\tau\epsilon\mu\eta\eta\eta$ .  
As  $\alpha\eta\eta$  for  $\alpha\eta\eta$ , or  $\eta\eta$ .  
As  $\alpha\eta\eta$  for  $\alpha\eta\eta$ .  
As  $\eta\eta\eta\eta$  for  $\eta\eta\eta\eta$ .  
As  $\tau\eta\eta\eta$  for  $\tau\eta\eta\eta$ .  
As  $\eta\eta\eta$  for  $\eta\eta\eta$ .  
As  $\eta\eta\eta$  for  $\eta\eta\eta$ .  
As  $\eta\eta\eta$  for  $\eta\eta\eta$ .  
As  $\eta\eta\eta$  for  $\eta\eta\eta$ .

It taketh  $\eta$  from the *Diphthong*  $\alpha\eta$ , as  $\lambda\epsilon\beta\eta\eta$  for  $\lambda\epsilon\beta\eta\eta$ , nor useth it in the improper *diphthongs*  $\alpha\eta$ ,  $\eta\eta$ ,  $\iota\alpha$  subscribed. And it useth  $\alpha\eta$ ,  $\eta\eta$ ,  $\pi\eta$  for the single  $\alpha$ ,  $\eta$ ,  $\pi$ .

4. In the *Eolick* } is put }  
As  $\delta\mu\epsilon\mu\epsilon\mu$  for  $\delta\mu\epsilon\mu\epsilon\mu$ , but here the  $\alpha$  is short, which in the *Dorick* is long.  
As  $\delta\mu\epsilon\mu\epsilon\mu$  for  $\delta\mu\epsilon\mu\epsilon\mu$ .  
As  $\delta\mu\epsilon\mu\epsilon\mu$  for  $\delta\mu\epsilon\mu\epsilon\mu$ .  
As  $\delta\mu\epsilon\mu\epsilon\mu$  for  $\delta\mu\epsilon\mu\epsilon\mu$ .  
As  $\delta\mu\epsilon\mu\epsilon\mu$  for  $\delta\mu\epsilon\mu\epsilon\mu$ .  
As  $\delta\mu\epsilon\mu\epsilon\mu$  for  $\delta\mu\epsilon\mu\epsilon\mu$ .  
As  $\delta\mu\epsilon\mu\epsilon\mu$  for  $\delta\mu\epsilon\mu\epsilon\mu$ .  
As  $\delta\mu\epsilon\mu\epsilon\mu$  for  $\delta\mu\epsilon\mu\epsilon\mu$ .  
As  $\delta\mu\epsilon\mu\epsilon\mu$  for  $\delta\mu\epsilon\mu\epsilon\mu$ .

In

## To the READER.

In words of two syllables it draweth the accent from the last syllable to the penult, and in words of more syllables from the last syllable to the antepenult, as  $\eta\eta\eta\eta$  for  $\eta\eta\eta\eta$ ,  $\eta\eta\eta\eta$  for  $\eta\eta\eta\eta$ .

It addeth  $\iota$  to the accumulative case of certain words of the Feminine Gender, as  $\eta\eta\eta\eta$  for  $\eta\eta\eta\eta$ .

It puts  $\beta$  before  $\rho$ , as  $\beta\epsilon\beta\epsilon\tau$  for  $\beta\epsilon\tau$ .  
It useth  $\chi\eta$  for  $\rho\eta$ , and for  $\iota$  it doubleth the following consonant, as for  $\mu\epsilon\mu\epsilon\mu$ ,  $\chi\epsilon\chi\epsilon\mu$ ,  $\mu\epsilon\mu\epsilon\mu$ , and rejecteth the aspiration whatever the vowel be, as  $\eta\eta\eta\eta$  for  $\eta\eta\eta\eta$ .

Besides those, the Poets have peculiar *Dialects* which they use; and though they fancy one more than another, as *Homer*, the *Ionick*; *Aristophanes*, *Euripides*, *Sophocles*, and *Æschylus*, the *Dorick*; yet both they and *Pindarus* use also the other *Dialects*.

But the fore-mentioned *Dialects* have not place in all, but in certain words, cases, persons, and tenses of Verbs, as the Learned observe.

The Figures are, *Prothesis*, *Apharesis*, &c.

1. *Prothesis* is a letter or syllable added to the beginning of a word, as *Camden*, *insist*, *Grec. ling.*, *Schrevel. Lex.*, *Grec. Lat.*

2. *Apharesis*, when a letter or syllable is taken from the beginning of a word, as  $\eta\eta\eta\eta$ ,  $\eta\eta\eta\eta$ , for  $\eta\eta\eta\eta$ ,  $\eta\eta\eta\eta$ .

3. *Syncope* the taking away of a letter or syllable from the middle of a word, as  $\eta\eta\eta\eta$ ,  $\eta\eta\eta\eta$ , for  $\eta\eta\eta\eta$ ,  $\eta\eta\eta\eta$ .

4. *Epanthesis*, when a letter or syllable is put between the middle of a word, as  $\eta\eta\eta\eta$ ,  $\eta\eta\eta\eta$ , for  $\eta\eta\eta\eta$ ,  $\eta\eta\eta\eta$ .

5. *Apocope*, taken from the end of a word; thus,  $\eta\eta$ ,  $\eta\eta$ , for  $\eta\eta$ ,  $\eta\eta$ .

6. *Paragoge*, when somewhat is added to the last syllable; as  $\eta\eta$ ,  $\eta\eta$ , for  $\eta\eta$ ,  $\eta\eta$ .

7. *Metaplasmus*, a change of the last syllable in the same case, as  $\eta\eta$ ,  $\eta\eta$ , for  $\eta\eta$ ,  $\eta\eta$ .

8. *Antithesis*, is the change of a letter, as  $\eta\eta$ ,  $\eta\eta$ , for  $\eta\eta$ ,  $\eta\eta$ .

9. *Metathesis*, when the order of the letters is changed, as  $\eta\eta$ ,  $\eta\eta$ , for  $\eta\eta$ ,  $\eta\eta$ .

10. *Synalepha*, the cutting off of a vowel before another in divers words, as  $\eta\eta$ ,  $\eta\eta$ , for  $\eta\eta$ ,  $\eta\eta$ .

11. *Anadiplosis* (that is, re-doubling) is the repetition of the first or second syllables, as  $\eta\eta$ ,  $\eta\eta$ , for  $\eta\eta$ ,  $\eta\eta$ .

Adde we hereunto, *Syneresis*, when two vowels are so joyned together in one, that both of them are kept entire; as  $\eta\eta$ ,  $\eta\eta$ .

*Crafsis*, when both vowels, or one of them is changed; as  $\eta\eta$ ,  $\eta\eta$ .

*Apophthegus* thus marked  $\eta\eta$  whereby is signified that the last vowel in the syllable or vowel is wanting; as  $\eta\eta$ ,  $\eta\eta$ , or the *diphthongs*  $\eta\eta$ ,  $\eta\eta$ , which cometh to pass by reason of the following vowel, which if it be to be sounded with an aspiration, then the preceding vowel not aspirated, is turned into an aspirate, as into  $\eta\eta$ , as  $\eta\eta$ ,  $\eta\eta$  into  $\eta\eta$ , as  $\eta\eta$ ,  $\eta\eta$  into  $\eta\eta$ .

This is found for the most part in the end of a word, as  $\eta\eta$ ,  $\eta\eta$ , for  $\eta\eta$ ,  $\eta\eta$ ; sometime in the beginning, as  $\eta\eta$ ,  $\eta\eta$ , for  $\eta\eta$ ,  $\eta\eta$ .

Nor doth *Apophthegus* compounded of two, as  $\eta\eta$ ,  $\eta\eta$ , for  $\eta\eta$ ,  $\eta\eta$ .

Nor doth *Apophthegus* take place only in short vowels, but sometime in  $\eta\eta$ , as *Euripides* in *Hecuba*, pag. 197.

*cup. vers. 14.* hath  $\eta\eta$  for  $\eta\eta$ . Nor doth the former rule about the change of consonants into aspirates, hold always true, as my Author sheweth in particular.

V. Therefore *Grammatica ex autoribus*, non *autores ex Grammaticis* (precipue concerning the N. T. It's Original in Greek. Glaff. Phil. I. In Sat. p. 293.)

Thus in general of the Greek Tongue.

In particular, or concerning the *New Testament*, these things are considerable.

I. That it's Originally Greek, the holy Ghost having been pleased for divers reasons to inspire the Evangelists and Apostles to write in this Language.

P. 199.  
Observations concerning the N. T. It's Original in Greek. Glaff. Phil. I. In Sat. p. 293.



To the *READER*.

1 Sam. 17. 51.  
Acts 17. 28.  
1 Cor. 15. 33.  
Tit. 1. 12.

2. It was then of all others the most common, as being spread far and near, spoken and understood almost every where.

4. As before Christ, the *Old Testament* was writ in *Hebrew*, which was the proper and native Language of the Church and people of God; so it was meet that the *New Testament* should be writ in *Greek*, that the Church which was to be gathered out of all Nations, might thereby come to the knowledge of the truth.

*Vide Vedelii  
Exercit. in  
Epist. Ignatii  
ad Smyrnenſes,  
cap. 2. and  
Glaſſii Philol.  
ſac. p. 294. &c.*

The N. T.  
Greek differ-  
eth not from  
other Greek.  
*Ifochenii Dia-*  
*tribe de ling.*  
*Græc. N.T. pu-*  
*ritate, p. 12.*  
171.

And as among those *Greek* Authors a difference of style may be observed, some more excelling therein than others; so there may be among the writers of the *New Testament*, wherein the Evangelist *Luke*, and the Apostle *Paul* are most eminent, yet even the rest were inspired by the holy Ghost as well as they.

Words and  
phrases in the  
N. T. found  
no where else.  
*I'sotheni Diat*  
*p.189.*  
See Mr. Leigh  
*Crit. Sac.* on  
the N. T. Epi.  
Dedicator.

Rev.

To the *READER.*

ded, found fault with in others.

11.1. That as there are in Greek Authors four chief *Dialects*, the *Attick*, *Ionick*, *Dorick*, and *Eolick*, so there are four also in the New Testament. 1. The *Straight* or common Greek. 2. The *Septuagint* Greek. 3. The *Talmudick* Greek. 4. The *Apollies* peculiar Greek.

of the first sort are these words, ἀναμνησθῆναι, for a *babler*, the deadliest that Demophones bestowed upon *Æschines*, and the best that the *Philosophers* at Athens add. 17. 18. could afford *Paul*. καταδύναι, καταβαίνειν, and ἀναβαίνειν, for any *passage*, ᾠδὴν, con- Luc. 16. 23. raining *Heaven* and *Hell*, the lodge of *Abraham* in the one, and the lodge of the rich *Epichure* in the other. καταρῥεῖν, he cast down to *Hell*. 2 Pet. 2. 4.

rich Epicure in the other." *ἡγεμονισμὸς*, for a matter never done. *ἄνους ἄνδρες* Mat. 1:26.  
 Of the second sort these, i.e., ill, for a matter not of *ῥῆλ*, i.e., He that would Mat. 1:26.  
*δύναμις*, having loosed the pains of death, which is taken out of *ῥῆλ*, i.e., He that would Mat. 1:26.  
 say that Peter spake of the 1<sup>st</sup> and death, or of hell-torment, deserve small thanks. Acts 2:24.  
 Of the third sort these, the Law for all the Old Testament; also, word to come, Paradise, Gehenna, Day of Judgements, life eternal, second death, and many such; all which the precious Great Testament hath. So the d<sup>nd</sup> for the profane, in 1 Pet. 4.  
 and the dead in 1<sup>st</sup> Eph. 2. ② *ἀδύναμις*, heard heard Mat. 6.

And the dead in *life*, Eph. 2. ②  
Of the fourth sort is that of the *Lord's Prayer*, *ἵνα ὡς ἐμὴν θέλησιν*, daily bread, *Mat. 6.*  
neither in *superfluous nor wanting*, which expresth the meaning of *Agur* the son of  
*Isachar*; Feed me with food convenient for me, of my allowance; bread *fily* *me*, *Prov. 30. 8.*  
sured for me, so for clearing *Moses*; his speech in *Deut. 30. 11, 12, &c.* the *Apostle*  
*Paul* expresth the Hebrew in new Greek, *Rom. 10. 6, 7, &c.* *brewhing what to go up*  
*to Heaven, to bring Chrift down, meaneth; and what to go down to the deep, to bring*  
*Chrift from the dead,* *in the Old*  
*Testament*, *in Hebrew.* *the Jews.*

IV. As in the *Old Testament* some part of some Books are not writ in Hebrew, there are Chalde, and in other Tongues, (as *Jer. 10. 11*, it is Chalde, for a message to the Chalde, but, as *Daniel's* visions, (where the afflicted and afflicted have no plain description, and the *Jews* no danger for being Gods people, are in Chalde, and certain E-pistles in the book of *Exra* are in Syriack) so in the *New Testament* there are, 1. Hebrew words, words that require Ebers help, (such *Broughton*) and in ex-pressed letters about 50. as *Jesui*, Mat. 1. 21. *Immanuel*, Mat. 1. 23. *Abaddon*, Apoc. 9. 11.

[illegible]

16. ἡμαρτηδὴς, Apoc. 1.6.16.  
3. Latine words, as Ἀνομήτος, Affarius, Mat. 10. 29. Πενήγειοι, denarii, Mat. 18. 28. Latine words:  
ἑξῆς, Justus, Act. 1. 23. and 18. 7. κυνταύριοι, centurio, Mar. 15. 39. 44. αἵ κλίσας, cen-  
sus, Mat. 17. 25. κατὰ τρεῖς, quadraginta, Mat. 26. 40. κοράται, colonia, Act. 16. 12. κούριος, cri-  
stidia, Mat. 26. 65. 66. λέγιον, legio, Mat. 26. 53. λισσίοι, limenae, Joh. 13. 4. ἀβέρτιοι,  
libertini, Act. 6. 9. νῆσσα, libra, Ioh. 12. 3. πάλιν, miliare, Mat. 5. 41. πεκαλίον, micel-  
lum, 1 Cor. 10. 25. μεμβρανα, membrana, 2 Tim. 4. 13. πόδιον, modius, Mat. 5. 16. ἔσθιοι,  
sextarius, Mat. 7. 4. 8. προτερίων, praetorium, Mat. 27. 27. ρηδοί, rheda, Apoc. 18. 13. Σευ-  
κίσιον, femicintium, Act. 19. 12. Τροχέος, sicarius, Act. 21. 58. Ψαλμικός, psalterium, Luc.  
19. 20. σπικυλάτορ, speculator, Mat. 6. 27. ταβήριν, taberna, Mat. 28. 15. τίτλος, titulus,  
Ioh. 19. 19. σπαργάνιον, flagellum, Ioh. 2. 5. whence σπαργάν, flagellare, Mat. 27. 26.  
but where παρὰ τὸν δόρυ, &c. are Latine words, or Greek, is questionable.

(a)

*Greek*







To the READER

dicted. *Absit* (saith he himself) *ut vel apicem unum in his sacris libris immutem, ne- dum quicquam illis deiraham*. He would make no change either by adding unto, or taking away ought from the New Testament.

taking away ought from the New Testament.  
 XI. That the *N. T.* in Greek is so little, that by one hour in the morning and  
 a few more in the evening, it may be read over with ease and great delight. Therein  
 (saith *Paſor*) of *appellative* words there are 4768, of *proper* 474; in all 5242, which  
 by 29 of them every day may be got by heart *ſpatio bimeſi*; in the *months* time,  
 I ſuppoſe it ſhould be *ſemeſi*; *ſix months*; and ſomewhat more. It being ſo ſhort,  
 and which may be ſo ſoon learned, why ſhould it be ſo much neglected, ſo little  
 looked on? If *Alexander* the Great did ſo highly prize *Homer's Iliads*, that he put  
 them in a Caſker garniſhed with gold and pearl, carried them along with him as  
 his *ſacrae mecum*; and placed them every night under his pillow; in what high eſteem  
 ought Chriſtians to have the New Testament? The heart of man is not able to  
 conceive, neither the tongue of man or Angel fully and ſufficiently to expreſs

XIII. That the knowledge hereof being so necessary, so profitable, it hath pleased God (especially in this last age) to raise up not a few worthy instruments to be his lights and guides for our help, furtherance, and direction therein; as *Beka*, *Junius*, *Piscator*, *Chemnitzius*, *Eberhardus*, *Glossius*, *Hefsius*, *Passor*, *Leigh*, *Hammond*, *Dreus*, the *Authors* of the English and Dutch Annotations; (not to mention *Came-darius*, *Druſius*, *Cabanobius*, *Grotius*; &c. whose Notes, Annotations, Observations, Criticisms, &c. on every Text, being printed together, will ere long be exposed to publick view;) nor the Learned *Duo-Gardi* *Dictionarium Novi Testamenti Græcæ*, ordaind Alphabetice concinnatum, usâ cum explicatione Grammaticâ vocum singularium, intended (as I have heard, for the Prefix) with many more, whose names will be had in everlasting remembrance, and their works praise them in the gates.

The *Annotations* of the Greek New Testament.

Thus in particular of the Greek New Testament.

Thus in particular of the Greek New Testament.  
Touching *this work*, it will be expected (I know) that I should shew cause why I (the meanest of so many) did undertake it : what my aim and scope is herein ; what benefit and profit may be got hereby : and how use may be made of it to the best and most advantage.

For the 1. Many reasons I confess might have deterred, dissuaded, kept me back; as amongst others, 1. Mine own ignorance, whereof I could not be but conscious. 2. The profitable works of others on the New Testament, so but mine were but *alium agere*. 3. The great care, labour, pains, which were constantly to be employed herein from beginning to end. 4. The manifold censures which would inevitably follow hereupon.

But those very reasons were the reasons, motives, grounds, which set me on work. For, . . . continued in ignorance unless I had taken this (or

on work. For, 1. I must needs have still continued in ignorance, unless I had taken this (or some such like) course; *experto crede*, I have made the trial, and who knoweth not, that by teaching the unskilful (for whom this work is chiefly intended) no small skill may be quickly gained? It's written of the Learned *Jerem*, that *do-*  
*cendo didicit*.

2. Though *Pasor* in his *Lexicon*, and Mr. *Leigh* in his *Critica Sacra*, have done learnedly, painfully, and profitably in their way; yet herein this differeth<sup>m</sup> from them, not only in that it setteth down all the *English* words in the New Testament Alphabetically, but also by how many *several Greek and Latine* words each word throughout the whole is rendered, and in what places they are so rendered, which neither of them (nor any other) doth. There are likewise fomen-  
dred, which neither of them, as also in *Schrevelius* and *Schmidius*; which are  
Greek words wanting in them, as also in *Schrevelius* and *Schmidius*; which are  
here supplied.

3. Knowledge is worth all the pains, labour, care, that can be employed for the procuring of it; nor can it be had without great pains-taking, as nothing of worth can.

He that would be a good Scholar must rise betimes, *Arورا Musis amica.* The  
suggard will not plow by reason of the cold; therefore shall he beg in Harvest, and have nothing.

To the *R.E.A.D.E.R.*,

nothing. If Hinnibát could not find he would by fire and vinegar make himself a way over the Reep Alps. Alexander the Great being asked, by what means he obtained *Afya*, answered, *πῶς καὶ ἄλλοις ἔσται*: He did not delay, nothing, could deter him from his enterprise; what he had resolved, he would do, or die. *Optim ingenii subigit, Hier.* As standing waters soon putrify, so unexercised minds corrupt through sloth. *Optima ingenii subigit, Hier.* The south

As flanding waters loon putrified, to them, learned, and profitable works, of the  
 4. Even the most accurate, elaborate, learned, and profitable works, of the  
 the best and most famous Authors throw all ages, have not escap'd free, but by some  
 or other *Momus*, or *Zuilius*, have been questioned, carp'd at, censured; such  
 were, are, and will be, (*hominum genus est infans et ignavum, qui, quicquid, ipse*  
*vel, voluit vel nesciuit, vel non possuit, in aliis reprehendunt; ad*  
*huc unum docti & arguti, sed clingens adreligia*) who want not  
 skill to reprove in others, what they themselves will not  
 know not, or cannot do; yet have not others; hereupon been  
 deterred from writing. It were fit indeed that onely Scholars  
 should judge of a Scholars works; but now every fool will be  
 meddling; every *suor ulvra crepidam*. Let them self read, then  
 censure, else they will be thorought not out of judgement, but  
 rashness, pride, envy, to condemn, find fault with what they  
 know not, understand not. I have cause to fear the world, yet  
 hope the best. But if any *Momus* shall foul upon me for  
 this work, he will finde it more easie to carp at it, than make  
 such another.

For the second, my main aim and scope herein is threefold.

For the second; my main aim is to show that the word *English* in the New Testament importeth *Greek*, and *Latine*.  
I. To render any *English* word in the New Testament into *Greek*, and *Latine* words, as the said *English* word is  
and that into so many several *Greek* and *Latine* words, as the said *English* word is  
therein rendered; whereby the *Greek* and *Latine* Synonymas for any *English* word  
might plainly be perceived;

Touching it consider, 1. That there are in the time.

might plainly be perceived;

This is done in the *first Table*. Touching it consider, 1. That, there are in the *English New Testament* divers words supplied, as *promised*, in *Luc. 1.72. I protest*, in *1 Cor. 15.31. coupled*, in *1 Pet. 3.2. Ornament*, in *1 Pet. 3.4.* which not being in the *Original*, are therefore not expressed in this *Table*. 2. That, the signification of some words being included in interrogatives, could not therefore be rendered, as *ἡμεῖς*, in *Act. 8.30. ἡμεῖς*, in *2 Cor. 1.17. 18.* in *Luc. 13.23. Act. 7.1.* 3. That some words cannot well, if at all, be rendered, but by addition of others, as in *Rom. 7.2.* unto be (*προσέθηκεν*) married is added. 4. That the signification of *ταῖς* is included in the verb, in *Mat. 11.27. and 12.36.* and *Rev. 11.6.* 5. That the *Etymologies* of many *Greek* words may be found herein. 6. That the observations or *Critical notes* on words are for the most part taken out of *Matter Leigh's Critica Sacra*, whose Authors you may find by him quoted. Some I have added out of others. If the observation be on the *Verb*, then haply is not on the *Noun*; or if on the *Noun*, not on the *Verb*; so if on the *Active*, not on the *Passive*; if on the *Passive*, not on the *Active*. But if it doth not so fit the word where it is set down, refer it to the same word elsewhere set down under another *English* word, where with it will better agree. 7. That there are now and then phrases set down in *English, Greek, and Latine*, for that some *Greek* word therein could not be well rendered in *English*. 8. That in the end thereof the *divers Readings* are set down, where the *Marginal* reading is compared with the *Greek* words, much light will arise for the clearing and understanding of the *Text*. 9. That in some few words I have followed the *Geneva Translation*; the same being wanting in our *list*, or not so translated that the *Greek* word could be fitly rendered in *Eng-*

II. To render any *Greek word* in the *New Testament* into *English* and *Latine*. This is done in the *second Table*, and that by reterring the several *Greek words* therein unto the Alphabet, and Figures in the *first Table*, the Capital Letters, and Arithmetical figures annexed unto each word, directing therunto. Touching it, consider, 1. That the *Etymologie* not set down in the *first Table*, are here for the most part, and some of them there, otherwise set down here. 2. That of what Gender

Fran. Petrarch. Mytholog. de-  
 bed. ac. fide uxoris. Joann. Bocca-  
 tio.

Fælices essent artes, si de illis soli artifices iudicarent. Fabius.

Legunt prius, & postea despiciant, ne videantur non ex iudicio, sed ex odi præsumptione ignota damnare. Hieron. pref. in Job.

‘ပုဂံမှ မုခ်မရှိသော’ ဟု မိမိရေးသား

### The scope.

1. To render  
any English  
word in the  
N. T. into  
Greek and L.



To the *READER.*

*Gender* each *Noun* is, and how declined; of what *kind* each *Verb* is, and how conjugated, may be herein perceived. 3. That herein there's also shewed whence every *compound* is derived. 4. That some words are not rendred alone, but as they are joyned with others. 5. That the *divers Greek Readings* in the *Greek New Testament* are hereunto annexed.

III. To render any *Latine* word in the *New Testament* into *Greek* and *English*. This is done in the *third Table*, and that by referring the several *Latine* words therein unto the Capital Letters and Arithmetical Figures of the *first Table*.

Touching it, consider, 1. That when more *Latine* words expreſs one *Greek* word, only the chief *Latine* word is ſet down in the *Table*. 2. That when the *Greek* word hath but one *Latine* word following it, that word is both in *Beza*, and the *Vulgar*; but- when two (as is moſt unual) the firſt is of *Beza*'s tranſlation, the ſecond the *Vulgar*'s. 3. That one *Latine* word is haply more then twice or thrice ſet down, as whereby ſeveral *Engliſh* and *Greek* words are rendered. 4. That if there be three or four *Latine* words together, the *Greek* word is twice in that verſe ſo ſeverally rendered. 5. That *Beza*'s tranſlation was publiſhed in *Folio*, Anno 1582. varieth from that by him publiſhed in *Œavo*, as in 1 *Cor.* 9. 12. for *rememor* in the latter, he hath *interrumpo* in the former. 6. That when the Original is a *Noun*, and is rendered by *Beza* as if it were a *Verb*, I render it as a *Noun*; as where in 1 *Pet.* 4. 9. the Original *φιλοτιμω* is by B. rendered *hospitales eſſote*, I render it *lovers or ſervs of hoſpitality*. 7. That herein the *Generals of Nouns* are ſet down, and afterwards declined, as alſo *Verbs* how conjugated. 8. That the divers Readings in the *Latine New Teſtament* are hereunto annexed. 9. That ſome *Latine* words in *Stephanns* his *Greek Concordance* (ſeeming more ſignificant then either B. or the *V.* are, or not the ſame with theiſe) are alſo ſet down in this table with theiſe.

For the third, it appeareth by the premisses, that much profit and benefit may be had hereby: For,

1. Hereby any *English* word in the *New Testament* may be upon the iudgen rendered into *Greek* and *Latine*; any *Greek* word into *English* and *Latine*; any *Latine* word into *Greek*, and *English*; and that *diversly* in each, which (without this) but a few are able to do; as I have made trial in divers, who haply could render the *English* word by one or two *Greek* words, but were to seek for any more.

2. Hereby may be known of what *Gender* each *Greek* or *Latine Noun* is, and how declined; of what kind each *Greek* or *Latine Verb* is, and how conjugated. And whereas in other *Dictionaries* the *Passives* are not set down in particular, in this the *Passives* are particularly handled.

3. Hereby may be seen the several significations of each Greek and Latine word, and how they are taken.

4. The *divers Readings in English, Greek and Latine* herein set down, cannot but be a means to stir up the desirers of knowledge unto an earnest study (by their serious perusal and pondering of them) to finde out the truth. Whereunto may be added,

5. That by the *Greek and Latine Tables*, any *Stranger* may in a short time attain unto the knowledge of so many *English* words as are in the *N.T.* they know-  
ing already the *Greek* or *Latine*.

6. That this *work* may serve as a *pattern* unto others, to do the same, or the like in *French, Dutch*, or any other *Language*, whereby the *N. T.* may be better known than now it is.

known then now it is.  
For the fourth, use may be made of this to the best and most advantage; by con- sidering,

whereby this work may be most useful.

2. That

To the *READER.*

2. That the Original *Greek* being often diversly rendred in *English*, each place must be lookt into, that the meaning of the word may be fully known.

3. That whereas a great number of Greek words are *Compounds*, (of one, two, or three words) and many of the *Prepositions* *ἐν, ἐξ, ἐκ, ὑπὲρ*, &c. the several significations of those *Prepositions*, and other words whereof they are made up, are diligently to be weighed, and taken notice of: For, being well acquainted therewith, the *Compound* will be of no great difficulty.

4. That sometime in *Nouns*, only the *singular number* is set down, sometime the *plural* only, sometime both; as when the *plural* hath another signification than the *singular*, or is more often used: as *ἄνθρωποι* for the *Heathen*, or *Geniils*. And that *Nouns Adjective* are usually expressed only in the *Masculine Gender*, which by their significations joynted therewith will be known to be *Adjectives*. Also that some *Verbs* are only *Passively* set down, for that their *Actives* are not in the *New Testament*.

5. That to understand the force of a *Verb* or *Noun*; the *Nouns* or *Verbs* of whence they are derived, are diligently to be considered.

6. That the *Participles* are for the most part included in the *Verbs* whence they are derived, as are also their significations; as other words also coming from the *Verbs*, in what tense, person, or mood soever, are so put.

7. That the better to know the *theme*, the *Verbs* are usually set down in the first *person* of the *present tense* of the *Indicative Mood*, though hardly not so properly and fitly; which by looking unto the *word* in the *text* may be remedied; perily and fitly; which by looking unto the *word* in the *text* may be remedied. Accordingly in *Thomasius* his *Dictionary*, though the *Verb* be put in the first *person* of the *Present Tense* *Indic.* as *amo*, yet the *English* is in the *Infinitive* *to love*.

8. That the Greek and Latine Substantives doe not alwayes agree in Gender, so that the *Neuter* in that is often rendred by the *Masculine* or *Feminine* in this.

9. That if the translation of any Greek word, whether into English or Latin, seem harsh or strange, the following word or words must be lookt into, where by the meaning will be found easie, and the fitness of the translation made clear. See *Mat.* 24. 22. and *Mar.* 13. 36.

10. That what words are omitted or mistaken (whether Greek or Latine) may be, as supplied out of the Greek and Latine Table, so rectified by the Concordance which is joynd herewith.

11. That the proper names are therefore set down in this Dictionary, as being  
ing 1. In all Concordances. 2. Very significant. 3. Many of them differ-  
ly expressed in the Greek and English. 4. Some of them hard and difficult;  
\*Αδριανός, Ζεύς, Διόσκουρος, &c. which some deriving from one root, others from  
another, are therefore differently rendered.

another, are therefore differently rendered.

12. That whereas *time*, *hour*, *now*, are in the Concordance set down together (as are some other words also) with the places of Scripture, wherein they are used; and the sense derived from them may be found, I have in this Book made use of them (without any distinction) as of one and the same word.

The Latin, Syriack, Arabicke, Ethiopike, Persian, and Greek N. T. do not still agree,

13. That the Verses in the *English* and *Greek* N. T. do not still agree, sometimes differ the one from the other.

14. That if both Mr. *Leigh* and *Schrevelius* could make use of *Pasor* with being blamed, (especially the latter, who on several words hath neither more nor less then *Pasor* hath) why might not I make use of them all?

If amidst such *variety* of words, accents, phrases, quotations, references &c. accompanied with *not a few* fears, distractions, necessary employments, family-cares &c. I have herein failed, either by *omission*, or *commission*, (as I am fully sensible I have not, but have against both my will and expectation) for this thy favourable construction afford me shelter and pardon, in hope of future amendment.

But



But I must now make an end, yet neither unmindful nor unwilling to remember my latter end; For,

Prudentius lib. Cathemerin. in prefat. Abr. Buchol. Chronol. in fol. pag. 654.  
Anno atar. 57.  
per quinquennia jam decem,  
Ni fallor, fuimus: septimus insuper  
Annus cardo rotat, dum fruimur sole volubili:  
Quid nos utile tanti temporis spatium egimus?

Tu da, gnate Dei, vitæ nos nevé pudere,  
Nevé etiam mortis pœnituisse queat.

Pfal. 90. 12.  
Eph. 5. 16.  
The Lord teach us so to number our days, that we may apply our hearts unto wisdom; and to redeem the time (which we have spent) because the days are evil: And that our lives may be so ordered, that we may have no cause either to be ashamed to live, or be afraid to die, So prayeth

Your servant,  
and fellow-labourer  
in the work of the Lord,

A. STIMSON.

# LEXICON

# LEIXCON ANGLO-GRÆCO-LATINUM Novi Testamenti.

OR,  
A Compleat Catalogue of all the Words contained in the  
NEW-TESTAMENT;  
With their severall Significations, Etymons and Derivations.

Digested into Three Alphabetically TABLES.

The FIRST TABLE, whereby any English word in the New Testament,  
may be rendred into Greek, and Latine,

A A

A B

1 **A** **אַהֲרֹן**, 'A A P O N, AARON, Luc. 1. 7. Heb. 5. 4. A Noun undeclinable, Originally Hebrew **אֲהֲרֹן**, which some render a mountain, of **אָהַר**, or contracted **אָהַר**, a mountain. Others, a strong mountain, a mountain of strength, or their mountain. Some derive it from **אָהַר** (which is Hiphil of **אָהַר**) he taught; whence a Teacher. Others from **אָהַר**, an Ark. Others from both, because the Priests Office is to keep the Law in the Ark of his heart, and thence to teach it to the people. Others from **אָהַר**, he did sing aloud, cried out, or shouted for joy.

A B

2 **אַבְדֹן**, 'A B A D O N, ABADDON, Rev. 9. 1. In the Hebrew **אַבְדֹן**, perdition, destruction. In the Hebrew tongue it is a substantive, and is rendered in the Greek **ἀβύσσος**, that is, wasting, destroying; where **אָהַר** is to be understood, q. d. the spirit of destruction, that is, a destroyer. It is the name of an evil spirit, which is also most suitable to Antichrist.  
3 **אַבֵּל**, 'A B E L, demitto, humilia, 1 Cor. 1. 7.  
4 **אַבְדֹן**, 'A B D O N, deprimor, humilior, Luc. 14. 11. and 18. 14. Phil. 4. 12.  
5 **אַבְבָּא**, 'A B B A, Abba, Mar. 14. 36. Rom. 8. 15. Gal. 4. 6. It is Originally a Syriack Appellative, and signifies a father, from the Hebrew **אָב**, which comes from **אָבָה**, he was willing, he desired; for a father wills and desires all good to his children. And so often as we call God, Abba, that is, father, we see forth his great bounty, benevolence, and mercy towards us. A word (according to Luther) which both opens heaven, and shuts hell.

6 **אַבְהָר**, 'A B E L, Mar. 2. 35. Heb. 11. 4. and 12. 24. It is the proper name of a man, undeclinable, Originally Hebrew, **אָבָה**, or with an accent distinguishing, **אָבָה**, vainly, from **אָבָה**, he was vain.

7 **אַבְהֵרָה**, 'A B H E R A, abhorreo, odi, Rom. 12. 9. The simple verb **אַבְהֵרָה**, imports extreme detestation, which is aggravated by the composition; as Chrysostome observeth: It is extremely to detest with a marvellous fear, lest any thing should touch us, or see that. The word signifies to hate (evil) with vehemency, and loath it as hell it self: Whence **אַבְהֵרָה**, hell, the place of the damned, where there is nothing, but hatred and envy.

8 **אַבְהֵרָה**, 'A B H E R A, abominor, Rom. 2. 22. It properly signifies to loath and abhorre, a thing, especially for the evil favour. It comes from **אַבְהֵרָה**, to break mind backward.

9 **אַבְהֵרָה**, 'A B H E R A, Abia, Mar. 1. 7. Luc. 1. 5. In the Hebrew **אַבְהֵרָה**, 2 Chron. 13. 1. which signifies, my father is the Lord, and is compounded of **אָב**, father, with the affix **יָהוּ**, which is, my father, and **יָהוּ**, which is a proper name of God, importing his absolute essence, from **יָהוּ**, he was.

10 **אַבְהֵרָה**, 'A B H E R A, Abiathar, Mar. 2. 26. an excellent father, or, a father of excellency, from **אָב**, father, and **יָהוּ**, excellent; or, **יָהוּ**, excellency, from **יָהוּ**, in Hiphil, **יָהוּ**, he made excellent.

11 **אַבְהֵרָה**, 'A B H E R A, verlor, conveyer, Math. 17. 22.  
12 **אַבְהֵרָה**, 'A B H E R A, diverfor, moro, Luc. 2. 37. It is spoken properly of an herd, or drove of beasts; for it is termed of **אַבְהֵרָה**, which signifies a stable. Thence it is apply-











3.23. The name of a Town beside *Salim*, not far from *Jordan*, where *John* baptized. In Hebrew עֵינָן, a little fountain; of עֵין, a fountain.

## A F

*Διηγχομαι*, affirmo, Luc. 22. 59. of *did a*  
*quest*, firm, or strong. Boldly to affirm a thing, as-  
serting, and confirming it to be even so.

Φα'σκαλ, affirmo, Acts 25. 19

Φημι, Αιο, Rom.3.8.

24. 5. timore correptus sum. Actis 10. 4.  
Τρέμω, horreo, *meino*, 2 Pet. 2. 10. Φοβέμαι

φοβέμαι.

Φοβούμεν, timeo, Mat. 2. 22, and 10. 27, 30, terror,  
pertimeo, 1 Per. 3. 6.  
To be sore afraid, Ἐκφοβῶ ἑμὶ, exterritus

188 *Agg*, *Tipsa*; *Aeras*, *Generatio*, Eph. 3. 5. 25.

Ἡλικία, *Age*, John 9. 21, 23. Heb. 11. 11.  
189 *Age* is of age, 'Αὐτὸς ἡλικιωθεὶς, ipse statim  
habet, John 9. 21.  
20 *Age* is the *Age* of her Age. Ἡλικίᾳ.

209 34, vol. 2, Mar. 15, 29. It has the lg

## AC



tion of insulting, upbraiding, detecting, and rejoicing at another's calamity.

## A I

- 210 **To be** *Alē*, αἰσ, aer, Acts 12.23. 1 Cor. 14.9. Eph. 2.2. 1 Thes. 4.17. of *alē*, to lift up, because creatures fly in it; or because air is light: or of *alē*, to breathe, because it is, and α, the beginning and end of man's life; or because its motion produceth mind, because αἰσ is in perpetual motion.  
*Ὀυρανός*, celum, Mat. 6.26. and 8.20. and 13.32. Acts 10.12.

## A L

- 211 **In Alabaster** box, Ἀλαβαστρον, Alabastrum, Mat. 26.7. Mar. 14.3. A vessel made of Alabaster, to keep sweet ointments in, which will keep them uncorrupted, of a privat, and αλαβαστρον, as hard to be held for the finger-nails, being added by a pleonasm, or of αἰσ and λαβαστρον, an ear, or handle, as not having any.  
 212 **Alas**, Ὀυαί, vah, vae, Rev. 18.10, 16.19. A voice of wondering, or bewailing.  
 213 **Alibi** *to* *don't* *say*, ἴνα μὴ λέγῃ, ut ne dicam, ut non dicam. Philim. 19.  
 214 **Alē** *to* *be* *alē*, ἈΛΕΞΑΝΔΡΟΣ, ALEXANDER, Mar. 15.21. Acts 4.6. and 19.33. 1 Tim. 1.20. 2 Tim. 4.14. a strong helper, or an helper, or succourer of many, of αἰσ, to help; and αλξ, a man.  
 215 **Alē** *to* *be* *alē*, ἈΛΕΞΑΝΔΡΟΣ, ALEXANDER, Acts 6.9. Acts 18.24.  
 216 **Alē** *to* *be* *alē*, ἈΛΕΞΑΝΔΡΟΣ, ALEXANDER, Acts 27.6.  
 217 **Alē** *to* *be* *alē*, ἀλλοτρίος, exterius, Heb. 11.34.  
 218 **Alē** *to* *be* *alē*, ἀλλοτρίος, alienus, alienus, Heb. 11.34. Col. 1.21.  
 219 **Alē**, (It is not in the Greek) πρῆσιπυ, Rom. 14.5.  
 220 **Alē**, Ζῆς, (of Ζῆν, to live) vivens. Mar. 27.63. Acts 2.12. vivus, Acts 13.3. and 9.41.  
 221 **Alē** *to* *be* *alē*, Ζωοποιεῖν, vivificor, 1 Cor. 15.22.  
 222 **Alē** *to* *be* *alē*, ἀνὰ ζῶν, revivisco, Luc. 15.24.32.  
 223 **Alē**, ὅτι, omnis, Mat. 6.32. and 24.39. universus, Mar. 16.15.  
 224 **Alē**, ὅτι, totus, Mar. 1.22. and 4.23. universus, Mat. 24.14. omnis, Mat. 26.19.  
 225 **Alē**, ὅτι, universus, Mat. 1.17. totus, Mat. 2.3. quicunque, Mat. 16.52.  
 226 **Alē** *to* *be* *alē*, πᾶς, πᾶς, quivis, quavis, quodvis, Mat. 4.23. and 12.34. omnis, 1 Pet. 1.15.  
 227 **Alē** *to* *be* *alē*, πᾶς, omnes, Mar. 11.32.  
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 418 **Alē** *to* *be* *alē*, πᾶς, omnes, Mar. 11.32.  
 419 **Alē** *to* *be* *alē*, πᾶς







*lucorum, pallium, vestimentum*, 1 Pet. 3. 3. It properly signifies an outward garment; of *leath*, *leather*, the first coats being made of skins, Gen. 3. 21.

*ἡμαρτιὰς, vestis*, Acts 10. 33. 1 Tim. 2. 9. *Καταβάλλω, amittō, habundā*, 1 Tim. 2. 9. *Salmasius* understands this of the dejection and demission of the mind, place of the dejection and demission of the mind, importing modesty and humility.

*ἀσθενεῖς ἀπερρίβητο, ἡ μαλακότης ἡσυχίας ἡμῶν*, 1 Cor. 13. 4. *mollius vestibus amittō, mollius vestimentis induitur*, Luc. 7. 25.

*341 Ἐο ἀππελῶ, ἐπελκίζω, appello*, Acts 15. 11. 12. It signifies *to call upon another for help in extremity*; and is properly spoken of him, *who being in danger, doth by crying out, fetch help of God*.

*342 Ἐο ἀππελῶ, ἀσφαλίζω, apparco*, manifestor, Luc. 19. 11.

*Βασιλεύω, apparco, τῆσθίς*, Heb. 11. 3.

*Ἐμπαρίζω, apparco*, Mat. 27. 13. Heb. 9. 24.

*Ἐμπαρίζω, apparco*, Acts 27. 20. Tit. 3. 4. *Illuco*, Tit. 3. 11. It signifies *a bright, clear, or glorious appearing*, such as by reason hereof draw the eyes of all eyes.

*Ἐκθῆναι, venio, convenio*, Acts 22. 30.

*Ἐκθῆναι, conspicio, apparco*, Mat. 17. 3. *apparco, parco*, Mat. 24. 30. *videor*, Mat. 9. 4. *apparco*, Acts 9. 17.

*Ἐκθῆναι, videor, apparco*, Mar. 9. 4. Luc. 1. 11. *conspicio*, Luc. 24. 34. Heb. 9. 28. *offendor*, Acts 16. 9.

*Ἐκθῆναι, apparco*, Mat. 1. 20. & 7. 13, 19. *videor*, Mat. 6. 18. *parco*, Mat. 23. 27, 28. *prodor, apparco*, Rom. 7. 3. *conspicio, apparco*, 2 Cor. 13. 7.

*Ἐκθῆναι, apparco, manifestor*, 1 Tim. 4. 15.

*Ἐκθῆναι, apparco, offendor*, Mar. 16. 12. *exhibeo me, apparco*, ibid. 14. *comparo, manifestor*, 1 Cor. 5. 10. *manifestor*, 1 Cor. 15. *parcio, apparco*, Col. 3. 4. Heb. 9. 24. *apparco*, 1 Pet. 4. 7.

*343 Ἐκθῆναι apparco, not, τὸ ἀδύνα, quæ non apparetur*, Luc. 11. 44.

*344 Ἐκθῆναι, Ἐκθῆναι, species*, 1 Thel. 5. 22. A shape, or representation of a thing, rather than the thing itself.

*Ἐκθῆναι, illustris adventus, illuminatio*, 1 Tim. 1. 10. A coming with glory and brightness, as when the Sun shineth forth.

*Ἐκθῆναι, species, facies*, John 7. 24.

*345 Ἐκθῆναι, species, facies*, 1 Pet. 1. 12. *facies*, 2 Cor. 5. 12. It answers to an Hebrew word, which properly signifies the face, and also the prison, Lev. 19. 15. It signifies the face, or outward show, of *revel*, 10, and *of the eye*.

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*Ἐκθῆναι, confitio*, Mat. 28. 16. Acts 28. 23.

*Ἐκθῆναι, assigno, pono*, Mat. 24. 5. 1. *confitio*, 1 Thel. 5. 9.

*351 Ἐκθῆναι, assigno, pono*, Mat. 24. 5. 1. *confitio*, 1 Thel. 5. 9.

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*383 Ἐκθῆναι, assigno, pono*, Mat. 2



[illegible]

**42 To ask again,** Ἰταῖς, repetitio, Luc. 6.30. to require a thing vehemently and with earnestness, and as they were forcibly against one's will.  
**43 To ask a question,** ἀναρωτῶ, interrogatio, 1 Cor. 10.25, 27. it is with all care and diligence to enquire about a business.  
**44 To be asleep,** καθεύδω, dormio, Mat. 8.24. and 26.40, 43. to be in a safe, sound, and dead sleep.  
**45 To be obdorming,** dormio, 1 Thes. 4.14, 15. It is spoken of the dead.  
**46 To fall asleep,** κοιμᾶσθαι, obdormio, dormio. Acts 7.60. 1 Cor. 15.6.  
**47 To fly,** ἄνωγαι, aspiro, Rom. 3.13. of α, an intensive participle, and ἀνέλθω, to fly out, as who stretcheth her body its full length, and by biting callesth into a deadly sleep.  
**48 To assault,** ἐπιβαλὼν, impetus, Acts 14.5. it is the violence of passion that carryeth every creature headlong to affect, or avoid.  
**49 To assault,** ἐπιβαλὼν, adoriōr, affligo, Acts 17.5.  
**50 To assail,** πεινέζω, tento, Acts 17.7. the word which is the first root, is πεινέω, to pierce wounds; and for the word coming of it is, to take trial, because by piercing thorow a thing, it is tried what it is within, whether sound, or corrupt.  
**51 To assail,** tento, Acts 9.26.  
**52 To bring to do,** πείθω λαβόντες, facio, periculo, experiri, Heb. 11.31.  
**53 To fly,** ἄνωγαι, Mat. 21.2, 5, 7. ἀνύμω, Luc. 14.5. of ἐνυμῶ, I help, an profitable, for so is the Als to man.  
**54 To fly,** subjungo afina, subjugate, 2 Pet. 2.16.  
**55 To fly,** subjungo afina, subjugalis, Mat. 21.5.  
**56 To young flies,** ἀνέω, affinis, John 12.14.  
**57 To fly colt,** πῶλον ὄνον, pullus afinus, John 12.15.  
**40 To assemble,** συναθρο, convenio, convensor, Acts 11.26. It is especially to be understood of such as meet together for consultations sake, or to take counsel in one another.  
**41 To be assembled,** συναθρομαι, cogor, congregor, Mat. 18.12.  
**42 To assemble,** convenio, Mat. 14.53.  
**43 To be assembled together,** συναθρομαι, cogor, convenio, Mat. 26.57. congregor, Acts 4.31.  
**44 To be assembled together, or eating together,** συναλίσκω, congregor, convensor, Acts 1.4. it is according to some, to use one common table, of ἀναλίσκω, or αἰνῶ, an tunc, or according to others, such an assembly as useth to be of fouldiers gathered together after a victory; or of sheep whom the shepherd seeketh out, and bringeth to the fold; or of a villanous General abiding on the very place where the battle was fought.  
**45 To be assembled with one accord,** ταμίως ὁμοθυμαδον, concordator coactis, collectis in unum, Acts 1.  
**46 To assemble together,** συναθρομαι, aggregatio mutua, collectio, Heb. 10.25. such a gathering together of the faithful unto Christ, as shall be on that day, when we are to come before his Tribunal.  
**47 To assemble,** ἐκκλησία, conatio, ecclesia, Acts 19.32, 39, 40. according to the notion of the Greek word, it is signifieth an assembly called together, and it is here taken in an evil part, for an assembly of wicked men.  
**48 To assemble,** Gr. Synagoge, συναγωγή, cœtus conventus, Jam. 2.2.  
**49 To assemble together,** συναθρομαι, convensor, Heb. 12.23. a publick gathering together of all, as on Festival days, and at plays; &c. of πῶς, ἄλλ; &c.

449 **Ἐκείναι**, *ἐκείνην*, *concentio*, *adicio*, Acls 14.  
 450 **Ἐκείναι**, *ἐκείνην*, *adsum*, *affirmo*, Rom. 16. 2.  
 451 **Ἐκείναι**, *ἐκείνην*, *latam*, Mar. 5. 36, and 11. 2.  
 452 **Ἐκείναι**, *ἐκείνην*, *ASSOS*, Acls 20. 13; 14. a coming near 10.  
 453 **Ἐκείναι**, *ἐκείνην*, *certa persuasio*, *plenitudo*, 1 Thel. 1. 5.  
 454 **Ἐκείναι**, *ἐκείνην*, *perceptio*, *perceptio*, Heb. 6. 11. *certa persuasio*, *plenitudo*, Col. 2. 2. Heb. 10. 22. a firm knowledge, full apprehension, and a certainty so proved by arguments and experience, as whereof there needs no further doubt. A speech borrowed from a full faith, such as have this full assurance, being carried with a full faith to holy duties.  
 455 **Ἐκείναι**, *ἐκείνην*, *fulce palmam facta*, *grm. offered faith*, *ἐκείνην*, *fulce palmam facta*, *grm. precentis*, Acls 17. 31.  
 456 **Ἐκείναι**, *ἐκείνην*, *perfuadeo*, *πίστω*, *secutum reddo*, *judico*, 1 John 3. 19. It is an assured confidence, a persuasion of faith, and most certain.  
 457 **Ἐκείναι**, *ἐκείνην*, *fulce palmam facta*, *grm. offered faith*, *ἐκείνην*, *fulce palmam facta*, *grm. precentis*, Acls 17. 31.  
 458 **Ἐκείναι**, *ἐκείνην*, *certa*, *certissimè*, Acls 2. 36.  
 459 **Ἐκείναι**, *ἐκείνην*, *ἐκπληρώσω*, *percellor*, *admiror*, Mar. 7. 28. *misor*, Mar. 13. 5. *supero*, Mar. 12. 2. Luc. 4. 32. not to speak, or do, but stand amazed with ones eyes, to admire with astonishment.  
 460 **Ἐκείναι**, *ἐκείνην*, *supero*, Mar. 5. 42. Acls 12. 16. *supero*, Luc. 2. 47. & 8. 56. when a man is as it were, not himself, but so speaketh, and doth, as if he were out of himself.  
 461 **Ἐκείναι**, *ἐκείνην*, *expavescere*, *obstupere*, Mar. 10. 24.  
 462 **Ἐκείναι**, *ἐκείνην*, *pavens*, *stupens*, Acls 9. 6.  
 463 **Ἐκείναι**, *ἐκείνην*, *ἐκπληρώσω*, *admiror*, Mar. 7. 28. *misor*, Mar. 13. 5. *supero*, Mar. 12. 2. Luc. 4. 32. not to speak, or do, but stand amazed with ones eyes, to admire with astonishment.  
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 465 **Ἐκείναι**, *ἐκείνην*, *expavescere*, *obstupere*, Mar. 10. 24.  
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 494 **Ἐκείναι**, *ἐκείνην*, *pavens*, *stupens*, Acls 9. 6.  
 495 **Ἐκείναι**, *ἐκείνην*, *ἐκπληρώσω*, *admiror*, Mar. 7. 28. *misor*, Mar. 13. 5. *supero*, Mar. 12. 2. Luc.

AT

467 **ἄνθ**, *ἀνθ*, ab, Mar. 19.4. ὁ, 1 Pet. 4.17.  
**Δαδ**, per, Mar. 7.13 & 23.34.  
*Eph'wadu*, ante, Rev. 19.10.  
*Ep*, ob, *in*, Eph. 3.13.  
*Er*, ex, *in*, Luc. 5.5.  
*Huc*, ad, Mat. 15.30. apud, *seens*, Luc. 7.38. ante,  
 Luc. 17.16. ad, *ante*, Acts 4.35; 37. ad, *seens*, Acts  
 22.3.  
*Huc*, ad, Mar. 11.1. Luc. 19.37. John 20.12.  
 468 **ἈΝ ΑΘΕΩΣ**, *ΑΘΕΩΣ*, or a man of ATHENS,  
 'ACHNAE'OE, ATHENIENSIS, Acts 17.1, 22.

469 **A**ΠΟΛΥΤΕΛΕΣ, ΑΠΟΙΝΙΑ, ΑΤΗΝ Ξ,  
Acts 17:13, 16. and 18. 1. so called Σπῆσι Ἀποίνης,  
of *apoinis*, the builder of Latones theroof.  
470 **A**ΠΟΛΥΤΕΛΕΣ, ἀπολύω, sutiens, Mat. 25: 44. Rev. 21:6  
and 12, 17.  
471 **A**ΠΟΝΕΜΕΝΟΝ, καταλαβὴν, reconciliation, Rom. 5:  
11.  
472 **T**O *attain*, καταλαμβάνειν, apprehendo, Rom.9:  
30. a speech borrowed from a bodily hand, apprehending  
a gift offered: to fash apprehends Cluid as  
he is given of his father.  
*Kαταλάμνω*, pervenio, *appendo*, Acts 27: 12. apprehend-  
o, *accuro*, Phil. 3: 11.  
*Λαμβάνω*, apprehendo, *acripio*, Phil. 3: 12.  
*Περγάζομαι*, afficior, *affectusque*, 1 Tim. 4: 8.  
**ΘΑΥΑΣ**, pervenio, Rom.9:31. Phil. 3: 16.  
473 **A**ΠΟΡΕΨΑΙ ΤΟΝ ΚΑΛΟΣ, ΑΓΑΠΑΙΩΣ, ΑΓΑΠΑΙΑ,  
Acts 14: 25. *encomia*, or *nobilizing*. It seems to be  
thus named of ἀπορῆσθαι, *on hours or time to the Lord,*  
of *Πῶς*, and *ἡ*, which is the article of the dative  
case, and *ἡ*, which useth to be put for *for*.

474 **T**O *attend*, προσέτιναι, *attendo*, Acts 16:14. to ap-  
ply ones mind or heart to a thing.

475 **A**ND THAT YOU MAY ATTEND, & ἀκροάσασθαι,  
& ἀκούσεσθε, & *quod faciemini predicat*, 1 Cor.  
14: 33.

476 **T**O *attend continually*, συνεκροάσθαι, incumbi-  
bo, *servio*, Rom. 13: 6. It signifieth to continue, to  
watch, to take pains in any business.

477 **T**O *give attendance*, νεγείναι, *attendo*, 1 Tim.  
4: 13. *attendo*, *presit* sum, Luc. 17: 13.

478 **T**O *be deep attentive*, or, *hang on*, ἐκκρίνεσθαι,  
*pendero*, *suscipiens* sum, Luc. 19: 48.

A V

479 **To abaki**, ἰσχυρ, valeo, Gal. 5.6. and 6.15. Jam.  
 5.16.  
 480 **audire**, ἀκούω, audire, auris, Luc. 7.1.  
 481 **To abang**, ἀκούω, vindico, Luc. 18. 33, v. ul-  
 tificor, attingo, Rom. 12.19.  
 482 **To abang**, ἀκούω, vindicam facio, Luc.  
 13.7. ultionem facio, Ad. 57.3.  
 483 **To abinger**, ἐκδικέω, ultor, vindex, Rom.  
 13.4.  
 484 **To abinger**, ἐκδικέω, ultio, iudicium, Rev. 18.30.  
 The word significth both condemnation, damnation,  
 judgement, and punishment.  
 485 **ΤΟ ΑΒΙΣΘΕΙΣ**, ΑΥΤΟΡΕΤΟΣ, AU-  
 GUSTUS, Luc. 2.1. of *metaphor*.  
 ΣΕΒΑΣΤΟΣ, AUGUSTUS, Ad. 35.21.  
 lucky, not *happyl*, *worthly* but *reverenced*.  
 486 **ΤΟ ΑΒΙΣΘΕΙΣ**, ΣΕΒΑΣΤΗ, AU-  
 GUSTA, Ad. 37.1.  
 486 **To aboth**, ἀναβαίνω, declino, Rom. 16.17.  
 Ἐκβαίνω, avoror, declino, 1 Tim. 6.20.  
 Παύρινον, regio, devito, 2 Tim. 2. 23.  
 The word properly significth *not to draw out of a city, a  
 as out-call*, and translated to the Church, broken  
 the calling out of a many by excommunication, or cut-  
 ting him off from the society of the Church.  
 Ἐκβαίνω, cohilo, devito, 2 Tim. 2.16.  
 Ἐκβαίνω, vito, devito, 2 Cor. 8.20. a metaphor  
 taken from Mariners, who by turning to the right or  
 left hand out of the way, flun rocks, or such dangers,  
 as might endanger their ship.  
 487 **Dultere**, ἀνέγειν, auferre, Luc. 19.27, &c.  
 at their *snare*, *hells*, *rade*, *scave*, without spy, cruel  
 of *avay*, driving, for *sovere* and *thing* things dry.  
 488 **Ni aubhor**, αἰνέω, aufer, caufo, Heb. 9.9.  
 489 **Ni aubhor**, or *ginner*, ἀνέγειν, dux, aufer  
 Heb. 11.4.



490 **Authority**, Ἐξουσία, autoritas, potestas, Mat. 7. 29. and 21. 23.

Ἐμπεριον, imperium, Tit. 2. 15. It's a Martial word taken from the wars, wherein the Captain hath a power to prels fouldiers, and place them at his pleasure, where they may not flart; under pain of Martial Law.

491 **One of great Authority**, Σαυδός, dynastes, potentis, Acts 8. 27. such, though Princes, yet were inferior to Kings and Tetrarchs.

## A W

492 **To awake**, Διγγίω, expegefacio, excitio, Mar. 4. 38. suscito, Luc. 8. 24.

Ἐγείρω, excitio, suscito, Mat. 8. 25.

Ἐγείρω, evigilo, 1 Cor. 15. 34. It's properly spoken of such as being drunk, after their sleep, are loher.

493 **To be awake**, Διαγρηγορία, evigilo, Luc. 9. 32.

494 **To awake out of sleep**, Ἐγρηγορία, a somno excitio, exsuscito, John 11. 11.

495 **Waking out of sleep**, Ἐγρηγορία, expegefacio, Acts 16. 27.

496 **We are not aware of**, οὐκ ᾔδαμεν, nesciunt, Luc. 11. 44.

497 **Awake**, ἔγες, fortis, Mat. 13. 48.

498 **To be awake**, καταιγέτωμα, aboleo, evacuor, 1 Cor. 13. 10. 2 Cor. 3. 7. 11. tollor, 2 Cor. 3. 14. to be destroyed, weakened, and the strength thereof broken, and made idle, fruitless, and uneffectual.

498 **Awake with him**, ἀγρυπνέω, tolle, tolle, John 19. 15.

Ἀγρυπνέω, tolle cum, Acts 21. 36.

## A X

499 **We are**, ἄβυσσος, securis, Mat. 3. 10. Luc. 3. 9. of axes, to break; for that it breaketh the wood.

## A Z

500 **Ζυγός**, ἄζον, AZOR, Mat. 1. 13, 14. an asher, entry, or court; or ἄζον, is to treasure up of ἄζον, a treasure, or of ἄζον, gift about.

501 **Ζυγός**, ἄζον, AZOTUS, ASOTUS, Acts 8. 40. In Hebrew חֲזִקִּים, John 11. 22. of ἄζον, be wasted, or laid desolate.

## B A

502 **BAAL**, BAA'A, BAAL, Rom. 11. 4. A lord, master, husband, or patron: It cometh of בָּעַל, be ruled, he had dominion, and being spoken in reference to a woman, it is, he married her to his wife, and so became her lord and husband. It was the name of the Idol of the Sidonians, 1 Kings 16. 31. and by a Synecdoche, is taken for any other Idol, Jer. 2. 8. The Latines name it, Mars, as ἄβυσσος faith.

503 **Babe**, βρέφος, focus, infans, Luc. 1. 41, 44. infants, Luc. 2. 12, 16. 1 Pet. 2. 1. a new-born child, one that sucketh, carried in arms.

504 **Babe**, βρέφος, focus, infans, Luc. 11. 25. infans, Luc. 11. 25.

505 **Babe**, βρέφος, focus, infans, Luc. 11. 25. infans, Luc. 11. 25.

506 **Babe**, βρέφος, focus, infans, Luc. 11. 25. infans, Luc. 11. 25.

507 **Babe**, βρέφος, focus, infans, Luc. 11. 25. infans, Luc. 11. 25.

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509 **Babe**, βρέφος, focus, infans, Luc. 11. 25. infans, Luc. 11. 25.

510 **Babe**, βρέφος, focus, infans, Luc. 11. 25. infans, Luc. 11. 25.

10. 21. 1 Cor. 3. 1. Heb. 5. 13. as if it were ἄβυσσος, who cannot speak. It signifies both a child, and one that is weak in faith or knowledge.

511 **Babter**, or base fellow, ἀναιδέος, nugator, seminator venarum, Acts 17. 18. The word properly signifies a sort of Birds that was wont to be about the streets, picking up the seeds, from whence the Attick Writers applied the word proverbially to those that do spend their time in the streets, at Fairs and Markets, that is, very idly, and from hence (say they) it comes to signifie, mean vile persons, that are worth nothing.

512 **Bain babbling**, κινεσίν, de rebus inanibus clamores, vocum novitates, 1 Tim. 6. 20. inaniloquy, 2 Tim. 2. 16. a clamour about empty words, vain talks, uide tattle, to no purpose, no edification, new forms, and unperf words, and unheard of kinds of speaking in the Church.

513 **BABYLON**, ΒΑΒΥΛΩΝ, BABYLON, Mat. 1. 11, 12, 17. 1 Pet. 5. 13. Rev. 14. 8. confusio, mingling, or translation. A famous City of Assyria, also the Ecclesiastical Rome.

514 **Bach**, ἐκ τῆς ὁδοῦ, retro, Mar. 13. 16. ad ea quæ retro sunt, Luc. 9. 62. retrosum, Rom. 12. 14.

515 **Be back**, ὑστέρω, retrosum, dorsum, Rom. 11. 10.

516 **Be back**, ὑστέρω, obloquor, detractor, Rom. 1. 30.

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553 **Be back**, ὑστέρω, obloquor, detractor, Rom. 1. 30.

4. 3. it may be frequent and immoderate bibbing.

524 **Baptism**, βαπτισμός, baptisma, Mat. 3. 7. Mar. 1. 4. baptisma, Mat. 20. 12, 13.

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543 **Baptism**, βαπτισμός, baptisma, Mat. 3. 7. Mar. 1. 4. baptisma, Mat. 20. 12, 13.

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545 **Baptism**, βαπτισμός, baptisma, Mat. 3. 7. Mar. 1. 4. baptisma, Mat. 20. 12, 13.

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547 **Baptism**, βαπτισμός, baptisma, Mat. 3. 7. Mar. 1. 4. baptisma, Mat. 20. 12, 13.

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8. **fero, porto**, *Luc. 2.3.26. offero, fero*, John 2.8. **fero**, John 15.5. **porto**, *Heb. 1.3.21.*  
 9. **fero**, *gello*, *porto*, *John 13.4. 1 Cor. 15.49.*  
 10. **To bear about**, *ἀνεβάζω, circumfero*, 2 Cor. 4.7.  
 11. **To bear (a child)** *ἑνέκεν*, *gigno, pario*, *Luc. 1.13. ἑνέκεν*, *Luc. 1.3.29.*  
 12. **fero**, *John*, *Gal. 4.27.*  
 13. **To bear fruit**, *καρποποιέω, fructum fero, fructum assero*, *Mat. 13.23.*  
 14. **ἵσταναι**, *adoro*, *edo sanctum, fructum facio*, *Luc. 8.8.*  
 15. **To bear children**, *παιδοποιέω*, *liberos gigno, filios procreo*, *1 Tim. 5.14.*  
 16. **To bear witness**, *μαρτυρέω*, *testor, testimonium perhibeo*, *1 Thim. 5.23.24. testimonium reddo*, *2 Cor. 8.23. testificor, testimonium do*, *1 John 5.7.*  
 17. **To bear up**, *εἰσέω, tollere*, *Mat. 4.6. Luc. 4.11.*  
 18. *ἀντιστάμενος*, *obitor, contra*, *Acts 27.15.* to direct the eye again.  
 19. **To bear with**, *ἀνίσταμαι, tolero, sustineo*, *Acts 8.14. 2 Cor. 1.1. patior*, *2 Cor. 11.4.*  
 20. **To bear witness**, *μαρτυρέω*, *testificor*, *Acts 23.11. testor, testimonium perhibeo*, *John 1.7.8.15. testimonium do*, *John 3.26. testis sum*, *John 3.28. testimonium reddo*, *Acts 22.5. testimonium commendo*; *John 6.* it signifies to witness a thing with clear, persuasive, and plain words; openly and seriously to affirm something, and to confirm it by a public profession.  
 21. *συμμεμαρτυρέω*, *testimonium reddo*, *Rom. 2.15. testor, testimonium reddo*, *Rom. 8.16. attestor, testimonium perhibeo*, *Rom. 9.1.*  
 22. *καταμαρτυρέω*, *testimonium perhibeo, contestor*, *Heb. 2.4.*  
 23. **To bear**, *ἔσθω*, *animal*, *Heb. 13.11. Rev. 4.7.* animals, *pecus*, *1 Pet. 2.12. ἔσθω ὡς βοῦς*, *from life*, as being *in life creature*.  
 24. **To bear**, *ἔσθω*, *Acts 28.4. Heb. 12.20. fera, bestia*, *Tit. 1.2. Jam. 3.7.*  
 25. *κύνες*, *jumentum*, *Luc. 10.34. Acts 23.24. pecus*, *1 Cor. 15.39. σῶμα τῶν κύνων*, *for its use, or food*, *ὡς κύνων*, *from the possession thereof*; *for of old, men chief things consisted in beasts*; *or of κύνων*, *to fly*, *in that κύνες*, *may*, *be properly meant of such kind of four-footed beasts*, *which were used to be slain and sacrificed*.  
 26. **A vineyard**, *wild beast*, *ἔσθω*, *bestia*, *Acts 28.4. fera, bestia*, *Mat. 13.1. Acts 11.6.*  
 27. **To fight with beasts**, *ἀνιστάμενος*, *adversas bestias pugno*, *ad bestias pugno*, *1 Cor. 15.32.*  
 28. **To bear**, *ἔσθω*, *Mat. 11.23. Mar. 12.3.5. verbo*, *1 Cor. 2.9. ἔσθω*, *the word signifies properly, to pluck the skin, or hide*.  
 29. *ἑνέκεν*, *irruo, mitto*, *Mat. 4.37.*  
 30. *ἑνέκεν*, *ex*, *virgin cadit*, *Acts 16.22.*  
 31. *ἑνέκεν*, *verbo*, *percutio*, *Luc. 12.45. Acts 18.17. & 21.31.*  
 32. **To beat vehemently**, *περσύνω*, *illido*, *Luc. 6.48.19.*  
 33. **To beat upon**, *περσύνω*, *impingo, irruo*, *Mat. 7.27.*  
 34. *περσύνω*, *incido, irruo*, *Mat. 7.25.*  
 35. **To be beaten**, *ἔσθω*, *excor, vulgo*, *Mat. 13.9. Luc. 12.48.*  
 36. **To be beaten with rods**, *ἡδαιώσθω*, *virgis excor*, *2 Cor. 11.25.*  
 37. **To be crucified**, *σταυρώσθω*, *speciosus*, *Mat. 23.27. Rom. 10.15.* is derived of *σταύρος*, which signifies *an hour, time, season, the flying, ripeness, comeliness, youth*; *unto all the coming of the Apostles*, and of the Preachers of the Gospel, *in many respects be likened*. *In Acts 3.2.* *to*, *there's mention of apostles*.

πονηρὰ, speciosa porta, the beautiful gate.  
 1 **Ἰσχυρὸς, αὐτὸς, εἰς, eo quod, Luc. i. 20. & 19. 44.**  
 Aἶς 13.2.  
 Γὰρ, nam, enim, Rom. 4. 15.  
 Διὰ, quoniam, Aἶς 8.20.  
 Διὰ τὸ, propter quod, quia, Mat. 13. 5. quoniam,  
 Mat. 24.12. eo quod, Luc. 9.7.  
 Διὸν, eo quod, quia, Mat. 2. 7. nam, quoniam,  
 1 Thic. 4.6. propterea, Heb. 11. 5. quod, Heb. 11.  
 23.  
 Ἐνί, quia, quoniam, Mat. 18. 32. quoniam, quia,  
 Mat. 27.6. quod, Heb. 11.11.  
 Ἐπειδὴ, quoniam, Mat. 21. 46.  
 Καθὼς, eo quod, quia, quod, Aἶς 2.24.  
 72 **Βεφανί, Δι' ἡν, 4, Mat. 18.7.**  
 Διὰ τὸ, propter, Mat. 13.21. 58. and 17. 20. Mar.  
 3.9.  
 Ἐπί, pro, ad, Mat. 19.8.  
 Χάρις, gratia, propter, Gal. 3.19. gratia, causa, Jude  
 16.  
 73 **Καὶ ἐπεὶ, καθὼν, eo quod, Luc. 1.7.**  
 74 **Ἐπε βεφανί, Δι' ἡν, 4, tamen, quia, Luc. 18. 5. a-**  
 certe propter, propter tamen, Luc. 11.8.  
 75 **Τὸ βεφανί, Δι' ἡν, 4, inno, Luc. 1.22.**  
 Κατὰ, ad, inno, inno, Luc. 5.7.  
 Κατὰ, in, inno, Aἶς 12. 17. stentium  
 facio, inde eo stentium, Aἶς 13. 36. stentium postulo  
 Aἶς 19.33. and 21.40.  
 Νῦν, inno, John 13.24. inno, annuo, Aἶς 24.  
 10.  
 76 **Ἐπε βεφανί, Γίνομαι, tunc sic, 2 Cor. 12.11. sic**  
 efficitur, hoc sic, inno, Heb. 2.7. hence ἔστι  
 τῷ, became, verba est, facta est, Rev. 8.11.  
 77 **Ἐπε βεφανί, ἀδίας, scilicet dignum est, dign-**  
 Rom. 16.2. Phil. 12.7.  
 78 **Ἐπε βεφανί, Γίναται (of γίνομαι) fit, efficitur**  
 Mat. 13.22.  
 79 **Ἐπε βεφανί, γίνομαι (of γίνομαι) redditur, effi-**  
 citur, Mar. 4.9.  
 Πένην, accet, Mar. 3.15. Eph. 5.3. 1 Tim. 2. 10.  
 80 **Ἰσχυρὸν τῷ βεφανί, in ἀπὸ ὕψους, quidam f-**  
 lumen effert, Aἶς 12.18.  
 81 **Ἐπε βεφανί, λήθεις, Mat. 9.2, 6. Mar. 4. 21. and**  
 20. 1. whereon they lay, when they slept; and fa-  
 vorably they dined.  
 Κάμψ, cubile, Luc. 11.7. cubile, torus, Heb. 9.24.  
 Γεγκάβδ, grabatium, Mar. 6. 4. 9. 13, 12. it  
 go forth the world kind of bed, whereupon men u-  
 se to lay down themselves at noon-tide, and such othe-  
 rs retire to refresh themselves; we call it a couch, ὅ-  
 τι κρηματίζονται βδερύει, of laying, or reeling the  
 feet, for that they were so carried in those beds, th-  
 at their feet did not touch the ground.  
 82 **Τὸ make once bed, σπονία, Reimo, Aἶς 9.34.**  
 83 **Βεελζεβούλ, ΒΕΕΛΖΕΒΟΥΛ, BEEZ-**  
 BUL, BEEZEBUB, Mat. 10.25. and 12. 24. 27.  
 Heb. 2.21. lay, the Lord of the Hosts. The God of  
 hosts, being indeed an idol of the Heathen, whom  
 the Jews idolatrously worshipped, and conceived  
 that City under all hurtful flies, and to drive the  
 out of their region. That was the Heathen  
 piter is not improbable, that the title of μύας, μύ-  
 ας, ἀμύας, ἀμύας, μύλζα, μύλζα, and μύλζα  
 being bestowed on him by the Heathen, that is,  
 that caught or drove away flies. It's rendered by  
 the Greek of the Old Testament Βεαλ μύας; so c-  
 led, either of the contempt of his idolatry, or rather  
 of the multitude of flies, which attended the lar-  
 vae of his sacrifices, or for that he was their lar-  
 va. To drive away their flies, or to have them  
 fly where he was worshipped. He was to them  
 Elyon their Ascending, or High-God, for the K

cent to consult with him about his sickness, 2 Kings  
1. 2.  
83 To besell, *Cυπελαίνω*, venio, attido, Acts 20. 19.  
*ἑσθίσας*, occuro, vengo, Acts 20. 22.  
84 How it beseth, *ὡς ἔβηται*, quomodo aditum ef-  
ficat, quomodo fulsum efficit, Mat. 5. 16.  
85 Besore, *ἐκτίναρτι*, coram, Mat. 27. 24. ante, Luc.  
3. 18.  
86 *Ἀνδρῶν*, Ad. 7. 45. coram, d. 2 John 2. 28.  
*Ἐξ ὑμῶν*, nisi, John 7. 51.  
87 Besegge, *ἐκταράω*, coram, Mat. 5. 16 & 6. 1. ante, Mat.  
11. 10. prius, Luc. 19. 4. fronte, Phil. 3. 14.  
*Ἐναντίον*, ante, Luc. 1. 8.  
*Ἐνώπιον*, coram, Mat. 2. 12. Luc. 20. 26.  
*Ἐνώπιον*, in conspectu, ante, Luc. 1. 6. coram, iuc.  
1. 75. 1 Tim. 6. 13. apud, Luc. 12. 6. adversum, Luc.  
15. 8. 21. ante conspectum, Ad. 6. 6. apud, ante,  
Acts 7. 46.  
*Ἐπὶ*, coram, ante, Mat. 13. 9.  
*Κατὰ πρόσωπον*, coram, ante, Rom. 4. 17.  
*Κοινοῦσθαι*, in conspectu, Luc. 2. Cor. 12. 19.  
Eph. 1. 4.  
Pleis, praequam, anqueam, Mat. 1. 18. antequam,  
Mat. 2. 34. praequam, ibid. 75. nisi prius, Luc. 2.  
26. donec, Luc. 22. 34.  
*Πλεῖν δέ*, praequam, Mat. 14. 30. antequam, Ad. 2.  
112. ante, Mat. 5. 12. anqueam, Mat. 6. 8. prae-  
quam, Luc. 2. 21.  
*Προσέειπε*, apud, Ad. 26. 26. ante, Rom. 16. 7.  
*Ἦν περὶ σωματός*, in conspectu, in facie, 2. Cor. 8.  
24.  
Priusquam, prius, John 7. 51. 2. Cor. 1. 15.  
75 *Ἔπειτα*, prius, John 6. 62. & 9. 8.  
86 Beset, or under, *ὑπὸ*, lub, 1 Tim. 5. 19.  
87 To beseech, *περιερωτᾷ*, ante sum, Luc. 23.  
12.  
To be besoge (one) *πέριωρε*, adiuv, prelo sum,  
Ad. 24. 19.  
88 Besose his coming, *περὶ προσώπῃ τῇ εἰσοδῷ αὐτοῦ*,  
coram eo jam adventante, ante faciem adventus eius,  
Ad. 13. 24.  
89 Besore my face, *Ενώπιόν μου*, coram me, in con-  
spectu, Ad. 2. 25.  
90 Besore before me, *ἀφ' οὗ μὴ λυβ*, praeferant me  
est, prius me est, John 1. 15. 30.  
91 Besore the presence, *κατενώπιον*, in conspectu,  
ante conspectum, Jude 24.  
92 Besore them, *ὡ το μέγαρον*, in medio, Mat. 14. 6.  
93 To beg, *αἰτέω*, peto, Mat. 27. 58. Luc. 23. 42. it  
significat humiliter to beg any thing, and earnestly to  
desire it, as beggers are wont to beg an alms. Act. 3.  
2. and inferiors of their superiors, Acts 12. 20.  
*Ἐρωτάω*, mendo, Luc. 16. 3.  
*Προσεύχομαι*, mendo, Mat. 10. 46. Luc. 18. 35. Joh.  
9. 8.  
94 Beggar, *πτωχός*, mendicatus, Luc. 6. 22. one that  
has no outward necessities, but by gift from others  
and being brought into extreme poverty, hath not  
whereof that to maintain himself.  
95 Beggerly elements, *πτωχά ζωίζετα*, egenia ele-  
menta, Gal. 4. 9.  
96 To begin, *ἀρχαίνομαι*, progigno, gigno, Jam. 1. 18.  
*Ἄρχω*, gigno, Mat. 1. 2. Acts 13. 33. genero, Ad.  
7. 29.  
97 To biget again, *ἀναγινώσκω*, regigno, *regenero*,  
1 Pet. 3. 1.  
98 To brigin, *ἀρχίζω*, capio, Mat. 4. 17. & 15. 20.  
incipio, Mat. 20. 8. Luc. 2. 23. 3. Cor. 1. 1 Pet. 4.  
7. exordior, Ad. 11. 17.  
*Ἀρχιζόμενος*, incipio, capio, Gal. 3. 3. capio, Phil. 3. 6.  
*Προαναρχομαι*, ante incipio, 2. Cor. 8. 6.

99 To begin before, *προαναρχομαι*, capio, 2. Cor. 8. 10.  
100 Whiche began first to be spoken of, *ἧς ἀρχήν λαβὼσα κατέστη*, quo tempore primū enarrari cōcepit, qua quāq̄ initium cepisset enarrari, Heb. 2. 3.  
101 The beginning, *ἀρχή*, initium, Mat. 19. 4. principium, Mat. 24. 8. John 1. 12. that phrase *ἀρχή*, *ἀρχος*, From the beginning, or the beginning, do both sometimes note the time of the constitution of the Jewish Church, and its policy, presented from the going out of Egypt, as Psalm 74. 2. where the separation of the Nile it signifies also the beginning of the dispensation of the Gospel preached by Christ himself, Luc. 1. 2. Also from the beginning, is as much as from the beginning or foundation of the world, or at least, a little after the beginning of the world, John 8. 44. 1 John 3. 8. Rev. 3. 14.  
102 From the Beginning, *Ἀνωθεν*, Jam inde a manibus, ab initio, Acts 27. 50.  
103 To be begotten, *γεννάσθαι*, gignor, 1 Joh. 5. 1. nascor, 1 Joh. 5. 18.  
104 To beguile, *πατάσκειν*, infeco, pellico, 2 Pet. 2. 14. *Ἑξαπατάω*, 2. Cor. 1. 13. The word significth such a deceit which a false thief useth to a traveller offering himself a guide, to direct him a better way to his journey end, and so leading him to some dismal place, that he may rob him.  
105 To beguile, or judge against, *καταβιβάζω*, moderator statuo, seduco, Col. 2. 18. The Greek word is borrowed from those who fate as Judges of sports, or Umpires, to give to them that did beat at the publick exercises of wrestling, and the like, the reward of a garland, a crown, or some such thing. Now amongst those there were some that dealt corruptly and unjustly, who sometimes defrauded them of the prize that deserved it to those the Apostle alludes, shewing that they of whom he writeth to the *Colossians*, would draw them from Christ, and so deprive them of eternal life and salvation due unto them in and through him.  
106 To beguile with enticing words, *παροτρύνειν*, *ἑξαπατάω*, impono prohibentia sermonis, decipio (a) subvertit fermum, Col. 3. 4. the word properly significth to deceive the ignorant and simple in reasoning with them, thrusting upon them an error by false and deceitful arguments and reasons.  
107 In the behalf of Christ, *ὑπὲρ χριστοῦ*, in Christi negotio, pro Christo, Phil. 1. 2.  
108 On our behalfs, *κατὰ ἡμῶν*, de nobis, pro nobis; 2. Cor. 5. 12.  
109 In this behalf, *ὑπὲρ τούτων*, in hac parte; 2. Cor. 9. 3. 1 Pet. 4. 16.  
110 On your behalfs, *κατὰ υμῶν*, de vobis, pro vobis, 2. Cor. 8. 24.  
111 To bestial, *ἀλαστοφύ*, verfor, conversor, 1 Tim. 3. 2. *Ἵμενοι*, uno sim, 1 Thel. 2. 10.  
112 Behabulous, *κατήμας*, habuit, Tit. 3. 2. the word significth an inward habit and constitution becoming holines: for by this word Physicians properly expresse a constant state of body, or health, or a constant constitution.  
113 Of good behavious, or modest, *κόμιος*, compositis ornatis, 1 Tim. 3. 2. the word significth neatimplying, that such an one who is modest, is of a clean or near behaviour.  
114 To behead, *ἀποκεφαλίζω*, decollo, Mat. 14. 10. Mat. 16. 27. Luc. 9. 39.  
115 To beheaded, *πτελλέζονται*, secuti pretenior, decollor, 1 Pet. 2. 23.  
116 To beheaden, *ἀφαιρέω*, a tergo, venio, Mat. 9. 20. Mar. 5. 27. rectro, Rev. 1. 7.  
Onise, a tergo, Mat. 8. 33. rectro, Luc. 3. 2. *ἀφαιρέω*, Rev. 1. 10. D 2







- 187 **BIRTH**, γεννήσις, nativitas, John 9.1.  
 Γέννησις, nativitas, generatio, Mat. 1. 18. nativitas,  
 Luc. 1.14.  
 188 **BIRTHDAY**, γενέθλιον, natalia, dies natalis,  
 Mat. 14.6. natale, Mar. 6.21.  
 189 **BIRTHRIGHT**, γεννησιαία, jus primogenitiæ, primiti-  
 on, Heb. 12.16.  
 190 **BISHOP**, ἐπίσκοπος, episcopus, Phil. 1.1. cura-  
 tor, episcopus, 1 Pet. 2.25. of *am*, above, or over, and  
*scopo*, to intend, for that *Bishops* must watch over  
 their flock. They are over-seers, and super-inten-  
 dents of the rest: so called of their watchfulness,  
 care, and labour in teaching the people.  
 191 **The office of a Bishop**, or, A *Bishoprick*, *ἐπισκο-  
 πή*, episcopatus, Acts 1.20. 1 Tim. 3.1. The Bishop's  
 office, or charge, hath the name in Hebrew of *visita-  
 tion*; in Greek, of *over-seeing*.  
 192 **A Bit**, *κατὰ μέρος*, secundum, Jam. 3.3.  
 193 **A Bit**, *κατὰ μέρος*, secundum, Jam. 3.3.  
 194 **A Bit**, *κατὰ μέρος*, secundum, Jam. 3.3.  
 195 **A Bit**, *κατὰ μέρος*, secundum, Jam. 3.3.  
 196 **A Bit**, *κατὰ μέρος*, secundum, Jam. 3.3.  
 197 **A Bit**, *κατὰ μέρος*, secundum, Jam. 3.3.  
 198 **A Bit**, *κατὰ μέρος*, secundum, Jam. 3.3.  
 199 **A Bit**, *κατὰ μέρος*, secundum, Jam. 3.3.  
 200 **A Bit**, *κατὰ μέρος*, secundum, Jam. 3.3.

## B L

- 201 **Black**, μέλας, niger, Mat. 5.36. Rev. 6.5, 12.  
 202 **Blackness**, ἡνίοχος, turbo, Heb. 12.18.  
 203 **The Black**, ἡνίοχος, turbo, Heb. 12.18.  
 204 **The Black**, ἡνίοχος, turbo, Heb. 12.18.  
 205 **The Black**, ἡνίοχος, turbo, Heb. 12.18.  
 206 **The Black**, ἡνίοχος, turbo, Heb. 12.18.  
 207 **The Black**, ἡνίοχος, turbo, Heb. 12.18.  
 208 **The Black**, ἡνίοχος, turbo, Heb. 12.18.  
 209 **The Black**, ἡνίοχος, turbo, Heb. 12.18.  
 210 **The Black**, ἡνίοχος, turbo, Heb. 12.18.

- Rom. 2. 24. Tit. 2. 5.  
 211 **A Blasphemer**, βλασφημῶν, blasphemus, 1 Tim.  
 1.13. maledictus, blasphemus, 2 Tim. 3.2.  
 212 **Blasphemous**, βλασφημία, blasphemus, Acts 4.  
 11.3.  
 213 **Blasphemously to speak**, βλασφημῶν, convictor,  
 blasphemus, Luc. 22.65.  
 214 **Blasphemous**, βλασφημία, blasphemus, Mat. 23.31.  
 215 **Blasphemous**, βλασφημία, blasphemus, Mat. 23.31.  
 216 **Blasphemous**, βλασφημία, blasphemus, Mat. 23.31.  
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 299 **Blasphemous**, βλασφημία, blasphemus, Mat. 23.31.  
 300 **Blasphemous**, βλασφημία, blasphemus, Mat. 23.31.

- the corrupt reason of man, Mat. 16.17. the mortal and  
 corruptible body, 1 Cor. 15. 50. any man whatsoever,  
 Gal. 1.16. the death and whole suffering of Christ by  
 a Synecdoche, Rom. 3. 25, & 5. 9. and often in the  
 Epistle to the Hebrews.  
 233 **The bloody-belly**, δυσεντερία, dysenteria, Acts  
 28.8. of *dis* and *enteria*, the intal, or bowel. An  
 excoriation of the bowels. The Latines call this  
 disease *hemorrhoides*, because through it the bowels are  
 tormented. There's an exoriation and painful wring-  
 ing of them, with some blood issuing.  
 234 **To blot out**, ἐξαλείφω, deleo, Col. 2. 14. Rev.  
 3.5. It signifies to blot out perfectly, so as not one  
 letter or tittle remains unblotted out. The meta-  
 phor is taken from such, who having the names of their  
 debtors written in their book, with the summes by  
 them due, after payment thereof blot both out.  
 235 **To be blotted out**, ἐξαλείφω, deleo, Acts 28.  
 3.19.  
 236 **To blot out**, ἐξαλείφω, deleo, Acts 28.  
 3.19.  
 237 **To blot out**, ἐξαλείφω, deleo, Acts 28.  
 3.19.

## B O

- 238 **BOANEPHES**, βοανεπής, BOA-  
 NEPHE, Mat. 3.17. the *sons of thunder*.  
 239 **A board**, *καρτέα*, tabula, 2 Cor. 11.18.  
 240 **To boast**, καυχῶμαι, glorior, Rom. 11.18.  
 It signifies such a carriage, whereby we show disdain  
 in formal looks and words: It's properly to lift up  
 the neck upon one, being the gesture which they use  
 who insult over others: The metaphor being taken  
 from unruly horses, who thus carry themselves, of  
*αυτοῦ*, the neck.  
 καυχῶμαι, glorior, 2 Cor. 7.14. *jahto*, 2 Cor.  
 9.2.  
 241 **To boast greatly**, καυχῶμαι, glorior, Rom. 2.17.  
 242 **To boast**, καυχῶμαι, glorior, Rom. 2.17.  
 243 **To boast**, καυχῶμαι, glorior, Rom. 2.17.  
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 299 **To boast**, καυχῶμαι, glorior, Rom. 2.17.  
 300 **To boast**, καυχῶμαι, glorior, Rom. 2.17.

- are called *αυτοῦ*, bodies, Rev. 18.13. because their  
 masters commandments (as Epiphanius observes) reach  
 only to their bodies: *αυτοῦ*, as if it were *αυτοῦ*, a  
 sepulchre; for the body is as it were the *αυτοῦ*  
 Others derive it of *αυτοῦ*, to keep, for the body is as  
 it were the *αυτοῦ* prison.  
 247 **Of the same body**, *σώμα*, Plur. Neut. of *σῶ-  
 μα*, *σῶμα*, *σῶμα*, concorpore, *σῶμα*,  
 concorpore, (cujusdem corporis participes, 1<sup>a</sup> Epiph.  
 3.6.  
 248 **A dead body**, *πῶμα*, cadaver, corpus, Rev. 11.8.  
 of *πῶμα*, to fall.  
 249 **Body**, *σῶμα*, corpore, corporalis, Luc. 3.  
 22.  
 250 **To be bold**, *παρρησιάζω*, liberatorem habeo,  
 fiduciam habeo, Philim. 8.  
 251 **To be bold**, *παρρησιάζω*, liberatorem habeo, 1<sup>a</sup> Thel.  
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 252 **To be bold**, *παρρησιάζω*, liberatorem habeo, 1<sup>a</sup> Thel.  
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 300 **To be bold**, *παρρησιάζω*, liberatorem habeo, 1<sup>a</sup> Thel.  
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- John 19:36. Eph 5:30. Heb. 11:22. It's thus named *μαγεζή* *magēzē*, from the office; for that it giveth unto the whole body *ἰατρικήν, fratriam, et form.*
- 272 **Boob**, *βίβλος*, liber, Luc. 4:17, 20. John 20:30. Gal. 3:10. 1 Tim. 4:13.
- 273 **Booby**, *βίβλος*, liber, Mat. 11:1. Mar. 12:26. Luc. 3:4. Phil. 4:3.
- 274 **Booby**, *βίβλος*, libellus, Rev. 10:2. liber, ibid. 8:9, 10. Herby the holy Scripture, or the knowledge of divine things seem to be understood; which is therefore called a *little book*, for that all the knowledge we have of God, and of spiritual things in this life, is nothing, if compared unto that which shall be in the life to come.
- 275 **Booby**, *βίβλος*, fimbria, Mat. 23:5. Mar. 6:56. Luc. 8:44.
- 276 **Booby**, *βίβλος*, confinia, fides, Mar. 7:24.
- 277 **Booby**, *βίβλος*, Mat. 4:13.
- 278 **Booby**, *βίβλος*, portor, Mar. 2:3. Bar. 2:24; portor, Acts 1:35.
- 279 **Booby**, *βίβλος*, gignor, nascor, Mat. 1:16. nascor, Mat. 1:1.
- 280 **Booby**, *βίβλος*, nascor, Mat. 1:16. Rom. 9:11.
- 281 **Booby**, *βίβλος*, nascor, Mat. 1:16. Luc. 1:1.
- 282 **Booby**, *βίβλος*, nascor, Mat. 1:16. Luc. 1:1.
- 283 **Booby**, *βίβλος*, nascor, Mat. 1:16. Luc. 1:1.
- 284 **Booby**, *βίβλος*, nascor, Mat. 1:16. Luc. 1:1.
- 285 **Booby**, *βίβλος*, nascor, Mat. 1:16. Luc. 1:1.
- 286 **Booby**, *βίβλος*, nascor, Mat. 1:16. Luc. 1:1.
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- 350 **Booby**, *βίβλος*, nascor, Mat. 1:16. Luc. 1:1.

## B R

- 306 **Bramble bush**, *βάρβα*, rubus, Luc. 6:44. It seems to be as if it were *abominabile*, for that the sprigs and sprouts thereof do grow together, and are so armed with prickles, that it's dangerous to cut it down, for fear of being pricked.
- 307 **Bramble**, *βάρβα*, ramus, John 12:13. properly of the palm, *μαγεζή* *magēzē*, of climbing; for that the boughs of this tree, by how much they are pressed down, by so much the more strongly they lift up themselves.
- 308 **Bramble**, *βάρβα*, ramus, Mat. 13:32. 21:8. 24:32. Rom. 11:16, 17. Rev. 8:12. *οὐρανὸν καὶ γῆν*, palmes, John 15:2, 4, 5, 6.
- 309 **Bramble**, *βάρβα*, frons, Mat. 1:18.
- 310 **Bramble**, *βάρβα*, ramus, Mat. 10:9, 25. 1 Cor. 13:1. 25. *eramentum*, Rev. 18:12.
- 311 **Bramble**, *βάρβα*, ramus, Mat. 10:9, 25. 1 Cor. 13:1. 25. *eramentum*, Rev. 18:12.
- 312 **Bramble**, *βάρβα*, ramus, Mat. 10:9, 25. 1 Cor. 13:1. 25. *eramentum*, Rev. 18:12.
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- 349 **Bramble**, *βάρβα*, ramus, Mat. 10:9, 25. 1 Cor. 13:1. 25. *eramentum*, Rev. 18:12.
- 350 **Bramble**, *βάρβα*, ramus, Mat. 10:9, 25. 1 Cor. 13:1. 25. *eramentum*, Rev. 18:12.

- It is pushed up with the heaven. Some of *αἶμα*, *to fit* for that it's his for man's body.
- 314 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 315 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 316 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 317 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 318 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 319 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 320 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 321 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 322 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 323 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 324 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 325 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 326 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 327 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
- 328 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
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- 331 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.
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- 350 **Bramble**, *βάρβα*, latitudo, Eph. 3:18. Rev. 20:9. & 11:16.



- 330 **To bring into subjection**, δουλοῦν, in servitutum deducere, 1 Cor. 9. 27.
- 331 **To bring on ones journey**, προσηγορεύω, deduco, 1 Cor. 16. 16. deduco, promitto, Tit. 3. 13.
- 332 **To bring to nothing**, ἀδίδωμι, tollō, reprobo, 1 Cor. 1. 19.
- 333 **To bring out**, ἀγω, adduco, produco, Acts 17. 6.
- Educo**, aduco, Acts 7. 36. 40. and 12. 17.
- Πηγάγω, produco, Acts 16. 30.
- 334 **To bring safe**, διασώζω, salvum perduco, Acts 13. 23.
- To bring together**, συστήνω, conporto, confero, Acts 19. 19.
- 335 **To bring unto**, προσφέρω, offero, Mat. 4. 24. and 8. 16. and 22. 19.
- 337 **To bring up**, ἀναίγω, subduco, duco, Matth. 17. 1.
- Educo**, enutrio, educo, Eph. 4. 4.
- 338 **To bring up again**, ἀναίγω, reduco, revoco, Rom. 10. 7.
- 339 **To bring on the way**, προεμύμνω, deduco, Acts 1. 31.
- 340 **The bringing in**, ἐκκαταγωγή, superintroducio, introducio, Heb. 7. 19.
- 341 **Spacious**, ἑυρύχωρος, spatiosus, Mat. 7. 13.
- Πατάω, ita, ὅ, latus, a, um, Mat. 7. 13.
- 342 **To bring to pass**, παραδίδωμι, dilato, Mat. 23. 5.
- 343 **Bound**, or platted hair, ἀνέχματα, cincinni, 1 Tim. 2. 9.
- 344 **Bound**, ὀνείδω, assus, Luc. 2. 4. 2.
- 345 **To be broken**, διαρρηγνύμαι, diumpor, 1 Tim. 3. 6.
- 346 **To be broken**, κατάρυσμαι, confringor, 1 Tim. 3. 6.
- Καταρυσμαι, frangor, trador, 1 Cor. 11. 24.
- Λύωμαι, solvor, John 7. 23. and 10. 35. Acts 27. 31.
- 1 Tim. 3. 6. rumpor, Mat. 9. 17.
- Συμβαλέωμαι, conqualor, confringor, Matth. 21. 44. conqualor, Luc. 20. 18.
- Συντελέωμαι, confringor, comminor, John 19. 36.
- Σκίζωμαι, scindor, scindor, John 21. 11.
- 347 **To be broken off**, ἐκκαταρύνω, detractus, fractus sum, Rom. 11. 19. 20.
- 348 **To be broken in pieces**, συντελέωμαι, conteror, comminor, Mat. 5. 4.
- 349 **To be broken to shivers**, συντελέωμαι, conteror, confringor, Rev. 2. 27.
- Διαισχυμαίω, perfodior, Mat. 24. 43. Luc. 12. 39.
- 350 **To be broken up**, λύωμαι, solvor, demittor, Acts 18. 43.
- 351 **Broken hearted**, καρτερημένος ἢ καρπία, contritio cordis, Gal. 4. 18.
- 352 **Broken meat**, κάλαμος, fragmentum, Mat. 15. 37. Mar. 8. 8.
- 353 **To be broken**, νοεῖν, ἢ, pulcritudo, nidus, Luc. 13. 34.
- 354 **To be broken**, Χειμαίω, torrens, John 18. 2.
- 355 **To be broken**, ἀδελφός, frater, Mat. 4. 18. 21. and 5. 22. Luc. 17. 3. of a conjunctive, and ἀδελφός, the womb; brethren being properly the fruit of one womb.
- 356 **Waterbrother**, ἀδελφός, fraternitas, 1 Pet. 2. 17. rendered in 1 Pet. 5. 9. the brethren.
- 357 **Waterbrother**, or the love of the brethren, φιλανθρωπία, fraternitas charitas, Rom. 12. 10. 1 Thel. 4. 9. Heb. 13. 1. animus in fratres propensus, amor fraternitatis, 2 Pet. 1. 7. such a love not only for the quality, but for the quantity, as one brother should have

- to another, and Christians among themselves, who are bound each to other by the bond of Religion, which should be more forcible to unite their hearts each to other, than all natural bonds whatsoever.
- 358 **To be brought**, ἀγωμαι, duco, Mat. 10. 18. adduco, Luc. 18. 40. and 21. 12.
- Πηγάγω, redigor, Acts 5. 36.
- Ευαγγελίζωμαι, inferor, Heb. 13. 11.
- Επιμαρτυρώμαι, deferor, Acts 19. 12.
- Εξέρχωμαι, venio, Mar. 4. 21.
- Ισχυαίω, filior, Ro. 13. 9.
- Παράσταμαι, filior, affilio, Acts 27. 24.
- Προσηγορεύω, offeror, Matth. 12. 21. and 18. 24. and 19. 13.
- Φέρωμαι, offeror, Mat. 14. 11. Mar. 6. 27. deferor, offeror, 1 Pet. 1. 13.
- 359 **To be brought down**, καταβιβάζωμαι, deprimor, defendo, Matth. 11. 23.
- 360 **To be brought forth**, ἀγωμαι, adduco, Acts 25. 23.
- 361 **To be brought forth**, or be ripe, παραίτημαι, prodo, produco, Mar. 4. 29.
- 362 **Unworn**, ἀνέσθωτος, irreptitius, subintrudens, Gal. 2. 4. One has after the manner of spies, doth fraudulently enter the colour of piety and religion, come into the company of the faithful, or is at unawares brought in.
- 363 **To be brought to pass**, παραδίδωμι, fio, 1 Cor. 15. 14.
- 364 **To be brought up**, ἀναίγωμαι, nutrio, Acts 22. 3.
- Τηγομαι, nutrio, Luc. 4. 16.
- 365 **To be brought under power**, ἑσθλάωμαι, redigor sub potestatem, 1 Cor. 6. 12.
- 366 **One brought up with**, or a foster brother, συντροφός, unā educatus, coll. filius, Acts 13. 1. a foster-child, or who sucked of the same milk.
- 367 **To be brought on the way**, παραδίδωμαι, deduco, Acts 15. 3. Rom. 15. 24. 2 Cor. 1. 16.
- 368 **The brow**, or edge, ὄφρυς, supercilium, Luc. 4. 29.
- 369 **To be built**, κατασκευάζω, contero, dilato, Luc. 14. 29.
- 370 **To be built**, or tread, κατασκευάζω, contero, Rom. 16. 20.
- 371 **To be built**, κατασκευάζω, confringor, Luc. 4. 18.
- Κατασκευάζω, quator, Mat. 12. 20.
- 372 **But**, ἀλλ' ὅτι, ratiōis express, irratiōnabilitas, 1 Pet. 2. 12. mutus, vulg. Jude 10. as if it were ἀλόγιστος, without reason.

## B II

- 373 **To be built**, ἀνακατασκευάζω, colaphis infligo, colaphis casto, Matth. 23. 67. Mar. 14. 65. colaphizo, 2 Cor. 11. 7. In the New Testament it is taken generally for stripes, and blows, especially the striking of the head with fists.
- 374 **To be built**, κατασκευάζω, colaphis exco, 1 Cor. 4. 7. colaphizo, 1 Pet. 3. 20.
- 375 **To be built**, κατασκευάζω, construo, fabrico, Heb. 3. 3. contero, ereo, Heb. 3. 4.
- Οικοδομώ, ædifico, Mat. 7. 24. 26. & 16. 18.
- 376 **To be built**, ἀνοικοδομώ, re-ædifico, re-ædifico, Acts 15. 16.
- 377 **To be built**, or incostructio, super-ædifico, 1 Cor. 10. 12.
- 378 **To be built**, ἰσχυαίω, super-struo, ædifico, Acts 20. 32. super-ædifico, Jude 20.
- 379 **To be built**, ἰσχυαίω, ædifico, Heb. 11. 10. The

Orig.

- Original word is *Artificer*, God hath manifested great Art in making the third heaven, he bestowed wisdom and skill on it.
- 380 **The Builders**, οἱ οἰκοδομοῦντες, ædificantes, Mar. 12. 10.
- 381 **To be built**, οἰκοδομώ, structura, Rev. 11. 18.
- Κτίσις, structa a, creatio, Heb. 9. 11.
- Οικοδομώ, ædificatio, edificatio, Mat. 24. 1. Mar. 13. 2. 1 Cor. 3. 9. 2 Cor. 5. 1. structura, Mar. 13. 1.
- 382 **To be built**, κατασκευάζω, construo, fabrico, Heb. 3. 4.
- 383 **To be built together**, συνκατασκευάζω, unā ædifico, co-ædifico, Eph. 2. 21.
- 384 **To be built**, οἰκοδομώ, ædifico, John 2. 20.
- 385 **To be built**, οἰκοδομώ, ædifico, Luc. 4. 29.
- 1 Pet. 2. 5.
- 386 **To be built**, or upon, ἐποικοδομώ, super-structor, super-ædifico, Col. 2. 7. Eph. 2. 20.
- 387 **To be built**, οἰκοδομώ, ædifico, Heb. 13. & 10. 4.
- 388 **The number of harvest**, sementorum aliquanta multitudo, Acts 18. 3.
- 389 **Wandering**, ἀλμας, (of ἄλμα) fasciculi, Matth. 13. 30.
- 390 **To be built**, βάρος, pondus, Mat. 20. 12. onus, Acts 15. 28. & Gal. 6. 2. onus, pondus, Rev. 2. 24.
- Γέμω, onus, Acts 21. 3. It signifies properly a burden wherewith a ship is filled, μετὰ τὸ γέμω, to be full.
- Θάψω, oppressio, tribulatio, 2 Cor. 8. 13. which is either of malice, or of the flesh, or pincheth us, specifically anything that presseth or pincheth us, from the effect which it worketh in the body, as which presseth or pincheth us, which is manifest that grace which was latent in them.
- Θάψω, onus, Mat. 11. 30. and 23. 4. Gal. 6. 5. μετὰ τὸ εἶναι, to bear, or carry. It properly signifies a rump, pack, or saddle, which men in travelling may carry on their shoulders, or which is put into a ship.
- 391 **To be burdened**, καταβαλέω, gravo, 2 Cor. 12. 16.
- 392 **To be burdened**, βαρύνω, onero, gravior, 2 Cor. 5. 4.
- 393 **To be burdened**, ὀνείδω, esse oneri, 1 Thel. 5. 6.
- Καταβαλέω, obtopero cum aliquid incommodo, gravo, 2 Cor. 12. 13. gravis sum, ibid. 14. of evagation, to be dull, or heavy, and the preposition, ὅ, which is frequently taken in an evil part; or rather ἀπὸ, and βαρύνω, which is derived of βαρύνω, the tramp-fish, whose nature is such, that it becometh any who catch near it, and conebeth it. This hath such a benumbing quality, that the cold of it will strike from the hook to the line, from the line to the body of the fisher, and to benumb him, and take away all use and feeling of his limbs. Paulus meaning is, that he was near of those idle drosses, that by their laziness, do even chill, and benumme, and dead the charity of well-disposed people.
- 394 **To be burdensome**, ἀβάρετος, minime onerosus, sine onere, 2 Cor. 11. 9. of a priv. and βάρος, a weight.
- 395 **To be buried**, sepultura, Mat. 27. 7.
- 396 **To be buried**, ἀποκαταστασθαι, sepelior, 1 Cor. 15. 4. Luc. 16. 22. Acts 2. 29.
- 397 **To be buried with**, συνταφίσθαι, sepelior unā, confepelior, Rom. 6. 4. confepelior, Col. 2. 12.
- 398 **To be buried**, ἐνταφίω, sepelior, John 19. 40. Mar. 2. 6. 12. Luc. 9. 59. 60.
- 399 **To be buried**, ἐνταφίω, sepultura, Mar. 14. 12. John 12. 7.
- 400 **To be buried**, ἐκταφίω, exardefco, Rom. 1. 17.
- 401 **To be buried**, ἐκταφίω, ardeo, Luc. 12. 35. ardeo, Luc. 24. 32. Rev. 4. 5.
- 402 **To be buried**, ἐκταφίω, exuro, comburo, Mar. 13. 30. Luc. 3. 17.
- 403 **To be buried**, ἐκταφίω, concreto, Rev. 17. 16.
- 404 **To be buried**, ἐκταφίω, 2 Cor. 7. 2. 2 Cor. 11. 29. ardeo, Rev. 1. 15.
- 405 **To be burned**, ἐκταφίω, ardeo, John 15. 6. comburo, 1 Cor. 13. 3.
- 406 **To be burned**, ἐκταφίω, exustio, combustio, Heb. 6. 8.
- 407 **To be burned**, ἐκταφίω, incendium, Rev. 18. 9, 18.
- 408 **To be burned**, ἐκταφίω, incendium, succendo, Mat. 22. 7.
- 409 **To be burned**, ἐκταφίω, exuro, comburo, Mar. 3. 12.
- 410 **To be burned**, ἐκταφίω, exuro, comburo, Mar. 3. 12. 30. ardeo, 1 Cor. 3. 15. cremor, Heb. 13. 11. exuro, 2 Pet. 3. 10. comburo, cremor, Rev. 8. 7. exuro, comburo, Rev. 18. 8.
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Ἐκτόδ; ἰδὲ, nisi, 1 Tim. 5.19.  
Ἄλλ' ἢ, nisi, 1 Cor. 3.5.  
Ἄλλ' ἢ, autem, Acts 25.4.  
Μικρὸν, folium, tantum, Mar. 9.21.  
Ὁ, μὴ, nisi, tamen, John 11.4.

Ὁ, μὴ, nisi, Acts 23.2.  
Πάλιν, quincies, verumtamen, Mar. 11.22, 24. verumtamen, Mar. 18.7. prater, Mar. 12.32. and John 8.10. fed, Luc. 6.24. itaque, verumtamen, ibid. 35. ideo, verumtamen, Luc. 10.14. immo, verumtamen, Luc. 11.41. quin, verumtamen, Luc. 12.3. fed tantum, praterquam, Acts 27.22. tamen, Rev. 2.25.  
432 **But if**, ἰδὲ, quod ἢ, nam est, 2 Cor. 2.5.  
433 **But though**, ἰδὲ ἢ, quod ἢ, nam est, 2 Cor. 11.6.  
434 **But when**, ἰδὲ, autem, Mar. 2.19, 22. and 3.7. fed, Acts 28.19.  
435 **But per**, ἰδὲ, fed, Rom. 16.19.  
436 **To buy**, Ἀγοράζω, Mar. 13.44, 46. Mar. 6.26. Luc. 9.13. John 13.29. to buy things sellable, by giving the price, ἰδὲ, ἀγοράζω, a market.  
437 **To buy and sell**, Εμπορεύομαι, mercor, Jam. 4.13.

## B Y

438 **By**, ἀπὸ, per, Mar. 6.40. Luc. 9.14.  
Ἀπὸ, ἀπὸ, Mar. 7.16. 2 Cor. 3.18. ab, 2 Cor. 7.13. ex, Mar. 7.20. Heb. 5.8.  
Ἀπὸ, per, Mar. 1.22. and 2.5, Mar. 6.2. per, propter, Mar. 15.6.  
Ἐξ, ex, Mat. 12.33. ex, ibid. 37. Rom. 1.17.  
Ἐξ, ex, Mat. 15.7.  
Nisi, per, 1 Cor. 15.7.  
Περί, ad, iuxta, Mar. 4.18. iuxta, secus, Mat. 13.1. 4.19. ad, secus, Mar. 1.16. circa, Mar. 4.4. in, secus, Luc. 8.12. iuxta, John 19.27. apud, iuxta, Acts 10.32.  
Ἰν, per, 2 Thef. 2.1.  
Ἰν, per, Mar. 2.16. 3.4, Mar. 13.14. ab, Mar. 5.4.  
439 **By and by**, Ἐυθύς, statim, Luc. 17.7. & 21.9.  
Ἐυθύς, statim, eoditū, Mar. 13.31.  
440 **By course**, ἀπὸ μέρους, vicissim, per partes, 1 Cor. 14.27.  
441 **By reason herof**, διὰ τούτου, propter hanc, propterea, Heb. 3.7.  
442 **By reason of**, διὰ τὸ, quod, Heb. 7.23.  
443 **By themselves**, ἑαυτοῖς, soli, Mar. 9.2.  
Μόρα, sola, Luc. 24.12.

## C A

1 **Cage**, φυλάξω, custodia, Rev. 18.2.  
2 **Careless**, καίφατος, CAIAPHAS, Mat. 26.3. 57. Luc. 3.2. a searable, a compasser, or turner about, one that vomiteth, or an hunting dog.  
3 **Cain**, ΚΑΪΝ, CAIN, Heb. 11.4. 1 John 3.12. Jude 11. possessio.  
4 **Cainan**, ΚΑΪΝΑΝ, CAINAN, Luc. 3.36. 37. possessio, or higer, or from קַיִן, he hath builded,

a nest, the builder of a nest; or from קַיִן, in Pihel, קַיִן, he hath lamented, a mourner.  
5 **Chaldeans**, ὁ ΧΑΛΔΑΙΩΤΗΣ, CHALDEANS, Acts 7.4. In Hebrew שְׁכֵנֵי, it's by some rendered, as dools; or, as robbers, spoliators.  
6 **Call**, καλέω, vāulus, Luc. 15.23, 27, 30. Heb. 9.11, 19. Rev. 4.7.  
7 **To make a Call**, ἐκκαλοῖμαι, vāulus facio, Acts 7.41.  
8 **To Call**, Ἐπικαλοῖμαι, invoco, Acts 2.21. and 7.59. eugrimo, invoco, 1 Pet. 1.17.  
Ἐκ, dico, John 15.15.  
Καλέω, voco, Mar. 1.12, 13, 25. and 2.15.  
Ἀγοράζω, dico, intervego, Mar. 19.17. dico, Luc. 10.37. Acts 14.14.  
Μετακαλοῖμαι, accerco, Acts 7.14. voco, Acts 20.17.  
Ἐπικαλοῖμαι, nomino, invoco, Acts 19.13.  
Προκαλοῖμαι, advoco, Mar. 18.2. voco, Mar. 3.13. convoco, Mar. 10.1. advoco, convoco, Mar. 15.10, 32. advoco, accerco, Mar. 15.44. advoco, assumo, Acts 13.2.  
Προσφωνῶ, advoco, voco, Luc. 13.12.  
Καλέω, voco, Mar. 20.32. Mar. 3.31. clamo, Luc. 8.54.  
9 **To Call common**, καινῶ, polluo, dico communes, Act. 10.15. and 11.9.  
10 **To Call for**, αἰτέω, peto, Acts 16.29.  
Μετακαλοῖμαι, accerco, Acts 10.5. and 11.13. and 24.15.  
Προκαλοῖμαι, advoco, voco, Acts 18.20.  
Φωνῶ, voco, Mar. 27.47.  
11 **To Call in**, ἐσκαλοῖμαι, intro-voco, intruduco, Acts 10.23.  
12 **To Call to remembrance**, ἀναμνησκω, revoco in memoriam, reinemoro, Heb. 10.32. recordor, Mar. 11.21.  
Ἰν μνήμῃ, ἀναμνησκω, revoco in memoriam, recordationem actum, 2 Tim. 4.2.  
13 **To Call together**, Συγκαλοῖμαι, convoco, Mar. 15.16. Luc. 15.6. 9. 16. Acts 5.12.  
Συνακαλοῖμαι, congrego, convoco, Acts 19.25.  
14 **To Call unto**, ἐπικαλοῖμαι, arclamo, clamo, Mar. 11.16. advoco, voco, 1 Cor. 6.13. loquor, Luc. 7.32.  
15 **Called**, καλέω, voco, Mar. 20.16. and 22.14.  
16 **To be Called**, ἐπικαλοῖμαι, cognominor, Acts 17.23. invoco, Act. 15.17. voco, Heb. 11.16.  
Ἐπικαλοῖμαι, 1. nominor, cognominor, John 5.2.  
Ἐπικαλοῖμαι, cognominor, Rom. 2.17.  
Καλέω, voco, Mar. 5.9, 19. and 11.13.  
Ἀγοράζω, dico, voco, Mar. 1.16. and 2.23. and 4.18. dicor, Mar. 10.2. and 13.5.  
Ἐπικαλοῖμαι, nominor, 1 Cor. 5.11.  
Προκαλοῖμαι, cognominor, appello, Heb. 5.9. φωνίζω, voco, Mar. 10.49. Luc. 19.15.  
Χρηματίζω, nominor, Acts 11.26. voco, Rom. 7.3.  
18 **To be Called forth**, καλοῖμαι, citor, Acts 24.2.  
19 **To be Called in question**, ἰσκαλοῖμαι, postulo, arguo, Acts 19.40.  
20 **To Call upon**, καλοῖται, vocatio, Rom. 11.29. 1 Cor. 1.26. and 7.10. It significth that kind of life or function, whether private or publicly, whereunto one is ordained and appointed by God. Or the condition and state of life, which every one chuseth and witheth for himself, preferring the same before any other, as in 1 Cor. 7.20, 24.  
21 **To Call**, καλοῖται, tranquillitas, Mar. 8.26. Mar. 4.39. Luc. 8.4. of γαλαλιλῆ, the air being then clear; or of γαλαλι, to lough; the heaven and caldia did as it were then laugh on them.  
22 **Calvary**, or the place of a skull, κελύβρι, Calvaria, Luc.

Luc. 23.33. for that it is as κελύβρι, an helmet, or head-piece.  
23 **Great fear came**, ἐγένετο φόβος, φόβος, obortus est timor magnus, factus est timor magnus, Acts 5.5. 11.  
24 **It came to pass**, ἐγένετο (of γένεσθαι) factum est, Mar. 7.28. and 9.10. and 11.1. and 13.53.  
25 **Things came**, ἐγένετο (of γενέσθαι) factum est, 11.1. and 13.53.  
26 **Which came unto me**, Ὁ ἐλθὼν με, ἐγένετο, quæ mihi acciderunt, quæ mihi facta sunt, 2 Tim. 3.11.  
27 **A Camel**, κάμηλον, camelus, Mar. 3.4. and 19.14. and 23.24. from the Hebrew כַּמֶּלֶךְ, סֶמֶל כַּמֶּלֶךְ, from labouring as being a beast fit for bearing burdens; or of καμῶ, for that being a Tal-it kneeleth down on the ground, to receive its burden, and Procu, when they would shew a thing to be impossible, they were used to say, It was as hard as for an Elephant to go thorow a needles eye. Our Saviour useth the word camel, as better known to them in Syria. The word κάμηλον, which differs but one letter from this word, significth a gable-roof, or cord; and thereupon some interpret of that, but others, as the Syrian Interpreter expound it to be a Camel, a living creature.  
28 **Camel**, καμήλον, callia, Heb. 11.34. and 13.11.  
29 **To Cam**, καμήλω, possum, Mar. 6.27. and 8.2. Acts 8.31.  
Ἐλθὼν, cito, Mar. 27.65.  
Ἐλθὼν, possum, habeo, Mar. 14.8. Luc. 14.14. Acts 4.14.  
30 **To can**, ἐκκαλοῖμαι, (of ἐκκαλεῖν) fieri potest, Luc. 13.33.  
31 **To can**, ἐκκαλοῖμαι, non possum, Mar. 5.14. and 7.18. and 27.42.  
32 **CAN**, ΚΑΝ, CANA, John 1.11. and 4.46. and 21.2. a nest, or possession; or zeal, emulation.  
33 **CANAN**, ΚΑΝΑΝ, CHANAN, Acts 7.11. and 13.19. In Hebrew כְּנָעַן, humbled, or a Merchant.  
34 **CANANITES**, ΚΑΝΑΝΑΙΩΤΗΣ, CHANANITES, Mar. 5.22.  
35 **CANANITES**, ΚΑΝΑΝΑΙΩΤΗΣ, KANANI THE, C A-NANITES, Mar. 10.4. Mar. 3.  
36 **Candle**, λύχνος, lucerna, Mar. 5.15. Mar. 4.21. Luc. 8.16. Rev. 18.23. and 22.5. of αἶμα, to dissolve, and λύξω, which is the same with λύω, the night, for that it driveth away darkness. It significth also the instrument it self, whereunto oyl is put that may be kindled.  
37 **Candlestick**, λύχνος, candelabrum, Mar. 5.15. Mar. 4.21. Heb. 2. Rev. 1.13, 13.20.  
38 **Canker**, or Gangrene, γάγγραινα, gangrena, cancer, 2 Tim. 2.17. of γάγγραινα, to consume, or feed upon; for that unless timely looked unto, it consumeth and deadeth not only the part affected, but the parts of the body joyning therunto, whereupon sudden death followeth.  
39 **To be cankered**, κενόωμαι, erugine vitor, erugino, Jam. 5.3.  
40 **To be carefull**, κατεπνεομαι, KATEPNEOMAI, CA-PERNAUM, Mar. 4.13. and 8.5. and 11.23. the field of repentance, or of γὰρ, a village, and γὰρ, comfort; the village of consolation.  
41 **To be carefull**, κατεπνεομαι, KATEPNEOMAI, CAP-PADOCLA, Acts 2.3. 1 Pet. 1.1. In Hebrew Cap-til, a boy, or other thing very round, it's com-

pounded of קָפָץ, he bowed; and קָפָץ, he searched.  
42 **A Captain**, ἀρχηγός, princeps, author, Heb. 1.10.  
Ἀρχηγός, princeps, Magistratus, Luc. 22.4. 52. Acts 5.24, 26. It significth properly one who leadeth an army, of ἄρχος, an army, and ἀγω, to lead.  
43 **A Captain**, or Ruler, ἀρχηγός, princeps, Magistratus, Acts 4.1.  
44 **A Captain**, Chief Captain: Chief Captain of the bands: High Captain, ὑπαρχηγός, tribunus, John 18.12. Rev. 19.18. tribunus, Acts 21.33. 37. tribunus cohortis, Acts 21.31. chiliarchus, tribunus, Mar. 6.21. It properly significth one who is over a thousand men.  
45 **The Captain of the Guard**, στρατηγός, princeps exercitus, Acts 28.16.  
46 **Captive**, ἀγκυλωτός, captivus, Luc. 4.18. of ἀγκύλη, the point of a weapon, and ἀγκύλω, taken with a spear, one taken with arms.  
47 **To lead Captive**, ἀγκυλωτός, captivum duco, Eph. 4.18. 2 Tim. 3.6. to lead one into bondage who is taken in the war.  
48 **To be taken Captive**, ἀγκυλωτός, captivum duco, Luc. 2.14. when one is fo taken that he can make no resistance, cannot free himself from his taker.  
49 **To be taken Captive**, Gr. taken alive, ζωγράφος, captivus, captus tenet, 2 Tim. 2.25.  
50 **Care**, Μελέα, sollicitudo, Mar. 13.22. Luc. 8.14. 2 Cor. 11.28. cura, Luc. 21.34. anxietas, Mar. 4.19. a cura, sollicitudo, 1 Pet. 1.7. It's sometimes taken in a good part, and is not only lawful, but commanded; but usually in an evil, for a doubtful and caking cure, καὶ τὸ μέγα καὶ τὸ καὶ, such a care as peris and tends to squander the mind, a distracting care, a fear of future events, which might be any hindrance to the business intended.  
51 **Your care of me**, τὸ ἐμὲ φρονεῖν, In vestra pro me cura, pro me sentire, Phil. 4.10.  
52 **Careless care**, Σκελεῖ, studium, sollicitudo, 2 Cor. 8.16. of ἀσκέω, to balken. It's an earnest intention and application of the mind to a business, with great pleasure.  
53 **To Care**, μέλει, curo, Mar. 12.14. 1 Pet. 5.7. cura est, Luc. 10.14. pertinet, Mar. 4.38.  
Μεμελεῖ, curo, sollicitus sum, 1 Cor. 7.32, 33. cogito, ibid. 34. Phil. 2.20. It is used for excessive and sinful care, or sollicitudo.  
54 **To have care**, μεμελεῖαι, curo, sollicitus sum, 1 Cor. 12.15.  
55 **To have care**, μέλει, cura est, 1 Cor. 9.9.  
56 **To be careful**, μεμελεῖαι, sollicitus sum, Luc. 10. Phil. 4.6. μεμνημένους, be careful for no-thing; that is, with tearing and torturing the heart, with carking, thoughtfulness, impurity, fretting, impatience.  
57 **To be careful**, μεμνημένους, curo, Tit. 3.8. to study, devise, and bear their brains, how they may do good to the needy, illa. 3.8.  
58 **Carefulness**, μεμνημένους, studium, sollicitudo, 2 Cor. 7.11.  
59 **Without carefulness**, ἀμεμελεῖται, abique sollicitudine, 1 Cor. 7.32.  
60 **To be carelessly**, ἀμεμελεῖται, studiosus, fe-licianus, Phil. 2.28.  
61 **Carbals**, κάλας, corpus, cadaver, Heb. 3.17. 26. κάλας, significth the members, joints, and limbs, of which



the whole body, is made up; also the houses, or multitude of houses, which fitly ferveth to amplify their punishment, and move mens minds to take heed of unbelief.

**Πίστις**, cadaver, corpus, Mat. 14. 18. of *πίστις*, to fall, as which falleth by death.

**62 Carnal**, *Σαρκατός*, carnalis, Rom. 7. 14. 1 Cor. 3. 13. 4. 2 Cor. 10. 4.

**63 The carnal mind**, Gr. the minding of the flesh, *σάρκα*, *καρνός*, intelligencia, sapientia carnis, Rom. 8. 6. 7.

**64 Carnal Ordinances**, *διδασκαλία σαρκός*, ritus carnales, *instituta carnalia*, Heb. 9. 10.

**64 Carnal things**, *τὰ σαρκικά*, carnalia, Rom. 13. 27. 1 Cor. 9. 11.

**65 Carnally minded**, Gr. the minding of the flesh, *σάρκα* *καρνός*, intelligencia, *prudentia carnis*, Rom. 8. 6.

**65 A Carpenter**, *τίκτωρ*, faber, Mat. 13. 55. Mar. 6. 2. of *τέχνη*, to fashion, frame, or build.

**66 CARPUS**, *ΚΑΡΠΟΣ*, CARPUS, 2 Tim. 4. 13. *fruit*.

**67 To Carry**, *αίρω*, tollo, John 8. 18.

*Βαζέω*, porro, Luc. 10. 4.

*Διαφέρω*, deporto, *transfere*, Mar. 11. 16.

*Φέρω*, transfero, *duco*, John 21. 18.

**69 To Carry about**, *σέρω*, circumfero, Mar. 6. 55.

**70 To Carry away**, *ἀρπάζω*, abduco, *duco*, Mar. 15. 1. *transfiro*, *aufero*, Rev. 17. 3. *fulcero*, Rev. 21. 10.

**71 To Carry out**, *ἐκείρω*, effero, Acts 5. 6. 9. 10. *aufero*, 1 Tim. 6. 7.

**72 To Carry to burial**, *ζωοποιέω*, effero, *curo*, Acts 8. 2.

**73 To be Carried**, *ἀγρομαι*, ducor, Acts 21. 34.

*Ἀποστέλλω*, asporo, *porro*, Luc. 16. 22.

*Βαζέω*, porro, *hujus*, Acts 3. 2.

*Ἐκκαρπίζω*, egitor, *exagitor*, 2 Pet. 2. 17.

**74 To be Carried about**, *σέρω*, circumfero, Eph. 4. 14. *abduco*, Heb. 13. 9. *circumagor*, *circumfero*, Jude 12.

**75 To be Carried away**, *ἀρπάζω*, abripior, *duco*, 1 Cor. 12. 2.

*Συναρπάζω*, abripior, *duco*, Gal. 2. 13.

**76 To be Carried over**, *μεταφέρω*, transfero, Acts 7. 16.

**77 To be Carried out**, *ἐκκαρπίζω*, effero, Luc. 7. 12.

**78 To be Carried up**, *ἀνέβημι*, sursum feror, Luc. 24. 51.

**79 A Carrying away**, *μεταφορά*, deportatio, *transmigration*, 1 Tim. 11. 17.

**80 A Case**, *αἴτια*, negotium, *causa*, Mar. 19. 10.

**81 He had now been a long time in that Case**, *πολλὸν ἔτις χρόνον ἔκει*, multum temporis egisse in morbo, *multum tempus habere*, John 5. 6.

**82 A Cast**, *βάλλω*, jactus, Luc. 22. 41.

**83 To Cast**, *ἀπορρίπτω*, abicio, *emitto*, Acts 27. 43.

*Βάλλω*, jacio, *mitto*, Mat. 4. 13. *projicio*, *mitto*, Mat. 7. 6. *objicio*, Mat. 15. 26. *conijcio*, Mat. 18. 30. *jacto*, Mat. 12. 41. *jacio*, John 8. 7. 59. *emitto*, Rev. 6. 13. *injicio*, *mitto*, Rev. 18. 19.

*Ἐκβάλλω*, conijcio, *mitto*, Mat. 22. 13. Acts 16. 37. *ejicio*, Mat. 23. 30. *injicio*, Luc. 12. 5.

*Ἐκβάλλω*, injicio, *impono*, Mar. 11. 7.

*Ἐκρίπτω*, injicio, *jactus*, Luc. 19. 35. *conijcio*, *projicio*, 1 Pet. 5. 7.

**84 We must be Cast**, *ἀπὸ ἡμῶν ἐκπεριεσθῆναι*, incidere nos oportet, oportet nos devenire, Acts 27. 26.

**85 To Cast about**, to cast a trench about; *ἐκ-*

*βάλλω*, induo, *circundo*, Acts 12. 8. *circumjacio*, *circundo*, Luc. 19. 43.

**84 To Cast away**, *ἀποβάλλω*, abicio, *projicio*, Mat. 10. 50. *amitto*, Heb. 10. 35.

*Ἀποβάλλω*, abicio, *repello*, Rom. 11. 1. 2. The word properly significth to throw down from an higher place, whereby is intimated, that the unbelieving Jews, were for their unbelief, deprived and put from their former dignity.

**85 To Cast down**, *καθίσω*, jacio, *mitto*, Mat. 4. 6.

*Καθίσω*, everto, *desino*, 2 Cor. 10. 5.

*Πίπτω*, abicio, *projicio*, Mat. 15. 30. and 27. 5.

**86 To Cast down headlong**, *κατακρημνίζω*, precipito, Luc. 4. 29.

**87 To Cast forth**, *ἐκβάλλω*, ejicio, Mar. 7. 26.

**88 To Cast from**, *βάλλω*, abicio, *projicio*, Math. 5. 29. 30.

**88 To Cast lot**, *καίρω κλήρον*, sortem jacio, *mitto*, Mat. 27. 35.

**89 To Cast in mind**, *διαλογίζομαι*, cogito, Luc. 1. 29.

**90 To Cast off**, *ἀδίστα*, rejicio, *irritum facio*, 1 Tim. 5. 12.

*Ἀποδοίμαι*, abicio, Rom. 13. 12.

*Πίπτω*, projicio, Acts 22. 23.

**91 To Cast out**, *βάλλω*, ejicio, Rev. 12. 15. 16.

*Ἐκβάλλω*, ejicio, Mat. 7. 5. Luc. 6. 44.

*Ἐκρίτω*, extendo, Acts 27. 30.

*Ἐξάποισ*, expono, Acts 7. 19.

*Πίπτω*, abicio, *projicio*, Acts 27. 19. *jacio*, *mitto*, ibid. 29.

**92 To Cast out**, or *excommunicate*, *ἐκβάλλω*, ejicio, John 9. 34. 35.

**93 To Cast in ones teeth**, *ὀφθαλμῶ*, exprobro, *impropro*, Mat. 27. 44.

**94 To be Cast**, *ἀίρωμαι*, tollor, Mat. 21. 21. Mar. 11. 33.

*Βάλλωμαι*, abicio, *mittor*, Mat. 3. 10. and 5. 13.

*conijcio*, Mat. 5. 25. 29. *eo*, Mat. 5. 30. *mittor*, Mat. 6. 30. *jacio*, Mat. 13. 47. *projicio*, Mat. 21. 21. Mar. 9. 43. 45. 47. *ejicio*, John 15. 6.

*Πίπτωμαι*, abicio, *projicio*, Luc. 17. 2.

**95 A Cast away**, *ἀποβάλλω*, repulso, 1 Cor. 9. 27. *see* of this word in the word *Repele*.

**95 To be Cast away**, *ζημιόμαι*, multor, *detrimmentum facio*, Luc. 9. 25.

**96 Cast down**, *ταπεινέω*, abjectus, *humilis*, 2 Cor. 7. 6.

**97 To be Cast down**, *καταβάλλωμαι*, dejicio, 2 Cor. 4. 9. *dejicio*, *projicio*, Rev. 12. 10.

**98 To be Cast out**, *βάλλωμαι*, *projicio*, Rev. 11. 9.

*Ἐκβάλλωμαι*, ejicio, Mat. 8. 12. *emittor*, Mat. 15. 17.

*Ἐκρίτωμαι*, expono, Acts 7. 21.

**99 Cast out**, *ἐκδοίμαι*, expulso, Acts 7. 19.

**100 A Casting away**, *ἀποβάλλω*, abicio, *amitto*, Rom. 11. 13. It is casting or hurling away with dislike, as loth it should touch us, of *σπέρμα* and *βλάστη*.

**101 A Castle**, *πολεμικὴ*, castra, Acts 21. 34. 37. and 22. 4. and 23. 10. 16. 31. The word signifies not only a fortress, or strong place walled about, but a camp, or place where soldiers pitch their tents.

**102 CASHORS and POLLUX**, ΔΙΟΣΚΟΥΡΟΙ, CASTOR & POLLUX, Acts 28. 11. The sons of Jupiter, of *κασπός*, for *κασπός*, a little young man, and *ἀδός* of Ζεύς, Jupiter.

**103 To Catch**, *ἀρπάζω*, capio, *capio*, Mar. 12. 13.

*Ἀρπάζω*, rapio, John 10. 12.

*Ἐπιλαμβάνω*, apprehendo, Mat. 14. 31. Acts 16. 19.

*Ζωρίζω*, vivum capio, Luc. 4. 10. To take one alive, not to kill him, and keep him in bonds, but to save and

and preserve him. A metaphor either from hunters, who catch the prey alive; or Captains, who in war, take their enemies alive; from *ζωρίζω*, and *ἀρπάζω*, to hunt.

*Θαυμάζω*, venor, *capio*, Luc. 11. 54.

*Λαμβάνω*, capio, *apprehendo*, Mat. 21. 39. Mar. 13. 3. *capio*, 3 Cor. 12. 16.

*Πιάω*, capio, *prehendo*, John 21. 3. 10.

*Συλλαμβάνω*, comprehendo, Acts 16. 21.

*Συναρπάζω*, corripio, *arripio*, Luc. 8. 29. *rapio*, Acts 6. 12.

**104 To Catch away**, *Ἀρπάζω*, rapio, Mat. 13. 19.

Acts 8. 39.

*Ἐκτελλω*, arripio, *pecus*, John 4. 12.

**105 A Cave**, *σπήν*, caverna, Heb. 11. 38. of *σπηναίω*, 10. 19.

*Σπήλαιον*, spelunca, John 11. 38.

**107 To be Caught**, *Ἀρπάζωμαι*, rapior, 1 Thel. 4. 17.

*Συναρπάζωμαι*, abripior, *arripior*, Acts 27. 15.

**108 To be Caught up**, *ἀρπάζωμαι*, rapior, 2 Cor. 12. 2. 4. Rev. 12. 5.

**109 A Cause**, *αἰτία*, causa, Mar. 19. 3. Luc. 4. 47. Acts 10. 31. and 13. 28.

*Ἀίτια*, ratio, *causa*, Luc. 23. 22.

*Ἀίτιω*, iactio, *causa*, Mar. 5. 32.

**110 A Cause**, *αἰτία*, *causa*, *propterea*, *propter hoc*, Eph. 5. 31.

*Ἐφ' ἧς αἰτία*, hujus rei *causa*, Eph. 3. 1. 14. Tit. 1. 5.

**111 Without a Cause**, *ἄδικα*, immerito, *gratis*, John 15. 15.

*Εἰκόλ*, remere, Mar. 5. 21.

**112 To Cause**, *καταρπάζωμαι*, efficio, *operor*, 2 Cor. 9. 11.

*Πιέω*, facio, Mat. 5. 32. John 11. 37. Col. 4. 16.

*adfero*, *facio*, Acts 15. 3.

## C E

**113 To Cause**, *διαλέπω*, intermitto, *effo*, Luc. 7. 45.

*Ἰνυγάζω*, acquiesco, *quiesco*, Acts 21. 14.

*Καμύσσω*, requiesco, Heb. 4. 10.

*Καμύω*, quiesco, *cesso*, Mat. 14. 32. Mar. 4. 39. and 6. 51.

*Ἰνυγάζω*, cesso, Luc. 8. 24. *cesso*, *desino*, Acts 13. 10.

**114 To Cause**, *καταρπάζωμαι*, efficio, 1 Pet. 4. 1.

*Ἰνυγάζω*, desino, *cesso*, Eph. 1. 16. *desisto*, 1 Pet. 4. 1.

**114 That cannot be Cause**, *ἀκαταρπάζω*, *cessare nec*, *incapabilis*, 2 Pet. 2. 14.

**115 To Cause**, *καταρπάζωμαι*, aboleo, *evanescor*, Gal. 5. 21.

**116 Without ceasing**, *ἀδιάλειπτον*, *assiduus*, *fine intermissione*, 2 Tim. 3. 1.

*Ἀδιάλειπτον*, incessanter, Rom. 1. 9. 1 Thel. 1. 3. and 5. 17.

**117 Without ceasing**, or *insistent*, and *earnest*, *ἐκπνέω*, *assiduus*, *fine intermissione*, Acts 12. 5. that which is stretched out, devout, vehement, constant, and persevering. It is used both intensively, and extensively.

**118 CEDRON**, ΚΕΔΡΩΝ, CEDRON, John 18. 1. *black*, or *dark*, the brook was so named from the obscure or dark valley, through which it run.

**119 CENIT**, *κενήω*, coelestis, 1 Cor. 1. 40.

**120 CECEPHUS**, ΚΕΚΧΕΑΙ, CENCHREAE, Acts 18. 18. Rom. 16. 1. *millet*, or *pench*.

**121 A Center**, *ὀμφακιστήρ*, *thuribulum*, Rev. 8. 3. 5.

*Διδορυστής*, or *ἀλφειοστής*, *thuribulum*, Rev. 8. 3. 5.

**122 A Centurion**, *ἑκατοντάρχης*, *centurio*, Acts 10. 1. 2. and 24. 23. and 27. 13. 1.

*ἑκατοντάρχης*, *centurio*, Mar. 8. 5. 13. and 27. 54. of *ἑκατὶ*, an hundred, and *ἀρχὴς*, a Prince.

*Κενταύριος*, *centurio*, Mar. 11. 39. 44. 45. It is originally Latine, and significth a captain over an hundred footmen.

**123 CECHUS**, ΚΗΦΑΖ, CEPHAS, John 1. 42.

1 Cor. 1. 12. Gal. 2. 9. *stone*, or *rock*. This new name was imposed on *cir*, *cir*, that by this (as a token) Christ might seal and assure unto him the better that Christian, which was hid and couched under the imposition thereof, to wit, that *he should be stable, and firm in faith*, like a rock that cannot be removed out of its place.

**134 Certain**, *μὲν*, (of *τίς*) *quidam*, Mat. 9. 3. and 12. 38.

**135 A Certain thing**, *τις*, *aliquid*, Mar. 20. 20.

**136 Certain**, *ἀσφαλές*, *certum*, Acts 25. 26.

*Διὰ*, *hanc*, *dubium*, 1 Tim. 6. 8.

**137 A Certain day**, *μὲν*, *quidam* *die*, *und* *diem*, Luc. 5. 17. and 8. 2.

**139 Certainly**, *ἀσφαλές*, *certus*, Luc. 23. 47.

*σφαδην*, *certus*, *falli*, *slide*, it significth such a certainty, whereby we are sure that we do not err, none are deceived.

**140 The Certainty**, *ἀσφαλές*, *certum*, Acts 21. 14.

*pro certo*, *diligentius*, Acts 22. 30.

**141 CECEPHUS**, *κεκεφαί*, *notum* *facio*, Gal. 1. 11.

**142 CECHUS**, ΚΑΤ'ΕΑΡ, CESAR, Mat. 22. 17.

22. A surname which the Roman Emperors took unto themselves after *Julius Cesar*. He was thus named either for that he was cut out of his mothers womb, or from his hair (calaries) whereupon he was born.

**143 CECHUS**, ΚΑΤ'ΕΑΡ, CESAR, Mat. 16. 13. Acts 10. 1. A bush of hair, divers cities were thus named.

## C H

**144 CHAF**, *ἀγέρω*, palca, Mar. 3. 12. Luc. 3. 17. of a privat, and *χω*, I have, for that it hath no wheat in it.

**145 A Chain**, *αἰσιν*, catena, Mar. 5. 3. 4. Luc. 8. 29. Acts 12. 6. 7. 2 Tim. 1. 16.

*Σινέω*, catena, *rudens*, 2 Pet. 2. 4. such wherewith malefactors are drawn to prison, or punishment.

**146 A Chalcodon**, *χαλκονόμος*, chalcodonius, *calcedonius*, Rev. 21. 19. a precious stone.

**147 Chamberlain**, *καμάρη*, *cubiculus*, Rom. 13. 13.

**148 A Chamberlain**, *καμάρη*, *procurator*, *arcarius*, Rom. 16. 23.

**149 The Kings Chamberlain**, *ὁ ἐπὶ τοῦ κοιτοῦ τοῦ βασιλέως*, *qui preerat cubiculo regis*, *qui erat super cubiculum regis*, Acts 12. 20.

**150 By Chance**, *ὀφθαλμῶ*, *forte*, *accidit*, *Luc. 10. 31*.

The Greek words *ὀφθαλμῶ*, significth properly, it fell out, or came to pass, namely, by the providence of God over-ruling the matter.

**151 May Chance**, *ἢ ἂν*, *prout* *inciderit*, *ut* *puro*, 1 Cor. 15. 37.







239 **The Ruler of a City**, πολιτάρχης, prefectus urbis, princeps civitatis, Acts 17.6, 8.

## CL

240 **Clamour**, κλονή, clamor, Eph. 4.31.

241 **CLAUDIUS**, ΚΛΑΥΔΙΟΣ, CLAUDIA, Acts 27.16.

242 **CLAUDIUS**, ΚΛΑΥΔΙΟΣ, CLAUDIUS, Tim. 4.21.

243 **CLAUDIUS**, ΚΛΑΥΔΙΟΣ, CLAUDIUS, Acts 11.28. *a broken or weeping voice*, of κλάω, *to break*, and κλύω, *voice*, unless we had rather derive them of the Latin *claudus*; which is the same with the Greek κλέος, *to shut*.

244 **CLAY**, κλάς, lutum, John 9.6, 11, 14, 15. Rom. 9.21.

245 **Clean**, *or for a little, or for a while*, ὁσπότες, verē, paululum, 2 Pet. 2.18.

246 **Clean**, καθάριος, purus, mundus, Mat. 23.26. and 27.59. Luc. 11.41. John 15.3. There were certain, who by reason of their (pretended) purity, did name themselves καθάριος, and were of others so named, who did not profess the Gospel, were to be altogether as Angels, and did deny, that such as fell into sin, after baptism, were to be received into the Church, though they did tell their repentance to the same.

247 **To be Clean**, καθαρίζωμαι, purgo, mundos, Mat. 8.3. Rom. 1.41.

248 **To make Clean**, καθάρω, purgo, mundo, Mat. 8.2. and 23.25.

249 **To Cleanse**, καθαίρω, purgo, mundo, Matth. 10.8. purifico, Acts 10.15. emundo, Jan. 4.8.1. John 1.7.9.

250 **To be Cleaned**, καθαίρωμαι, mundor, Matth. 11.5. purgo, Mat. 1.42. mundor, purgor, Luc. 4.27.

251 **To Cleanse**, καθάρω, purgatio, emundatio, Mat. 1.44. Luc. 5.14.

252 **Clean**, ὁσπότες, purus, incontaminatus, 1 Cor. 7.11.

253 **A Clearing of ones self**, ἀπολογία, defensio, 2 Cor. 7.11.

254 **Clearly**, πλανάως, procul & dilucide, clare, Rom. 8.25. of τήλε, *a far off*, and ὁσπότες, *light*.

255 **To be Clearly seen**, καθόραμαι, perspicior, confessor, Rom. 1.50.

256 **To Cleanse**, καθάρω, adherere, Luc. 10.11. adjuvare, Acts 17.34. agglutinator, adherere, Rom. 12.9. There is not a word in all the Greek language that signifieth a nearer conjunction, than this word, used for *cleaving*, or *gluing*. The same is used of the conjunction between man and wife, Mat. 19.5. They are as it were glued the one to the other; now things glued, are not easily disjoined.

Προσκόλλωμαι, agglutinator, adherere, Matth. 19.5. Mar. 10.7.

Προσκόλλω, permanere, Acts 11.23.

257 **Clemency**, εὐμενία, equitas, clementia, Acts 24.4. It imports patience, gentleness, moderation, and a candid interpretation of the Law.

258 **CLEMENCY**, ΚΛΗΜΗΣ, CLEMENS, Phil. 4.3. *quies, or meek*. Some derive it of κλέω, *glory*, and κλύω, *the mind*, for clemency is the true glory of the mind.

259 **CLEOPAS**, ΚΛΕΟΠΑΣ, CLEOPAS, CLEOPAS, John 19.25. of κλέω, *glory*, and πᾶς, *all*, all glory.

260 **To Climb up**, ἀναβαίνειν, ascendo, John 10.1.

261 **To Climb**, ἀναβαίνειν, velamen, 1 Pet. 10.1. *climbing*, pallium, Mat. 5.40.

Φαλάνξ, or φαλάνξ, or φαλάνξ, or φαλάνξ, or φαλάνξ, penula, 2 Tim. 4.13. a garment good against the cold and rain. Some will have it corrupted of φαλάνξ, and this to be formed of penula. O, theirs think it was a little coffee, or carpet full of books and writings.

262 **To Climb**, or exire, περὶ βαίνειν, circumvestio, vestio, John 15.22. caula, occasio, 1 Thes. 2.5. It is used for the most part, of a false or feigned cause, yet specious, and having the show of truth, when one pretends something as a cause, when in the mean time he hideeth the true cause.

263 **To Climb**, ἀναβαίνειν, circumvestio, vestio, Mat. 6.30. Luc. 12.18.

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- 310 **To come out**, ἐξέρχεται, prodeco, exco, Mat. 2.6. exco, Mat. 2.6. egredior, Mat. 8. 32. prodeco, John 16.27. pervenio, Luc. 7.17.
- 311 **To come to pass**, γίνεσθαι, fio, Rev. 1.1.
- 312 **Things that shall come to pass**, τὰ μέλλοντα, quæ futura sunt, Luc. 21.36.
- 313 **To come round about**, κυκλῶ, eingo, circumdo, Joh. 10.24.
- 314 **To come short of**, ὑστερῶ, deficiō, ego, Rom. 3.23. frustror, defum, Heb. 4.1.
- 315 **To come together**, συνέρχεται, simul accedo, simul adeo, Luc. 2.48.
- 316 **To come to**, ἐπινοῶ, Mat. 27.62. convenio, Luc. 22.66. congredior, Acts 15.6.
- 317 **To come upon**, ἐπιγίγνεται, supervenio, Luc. 1.18. Mar. 3.20. prævengo, Mar. 6.33. simul convenio, concurre, Acts 1.16.
- 318 **To come unto**, προσπαύωμαι, accedo, Mar. 10.16.
- 319 **To come up**, ἀναβαίνω, ascendo, Mar. 17.27. Mar. 10.10.
- 320 **To come up**, ἀναβαίνω, ascendo, Mar. 15.41. Acts 13.31.
- 321 **To come upon**, ἐπιγίγνεται, supervenio, Luc. 1.18. Mar. 3.20. prævengo, Mar. 6.33. simul convenio, concurre, Acts 1.16.
- 322 **To come**, ἐπιγίγνεται, supervenio, Luc. 1.18. Mar. 3.20. prævengo, Mar. 6.33. simul convenio, concurre, Acts 1.16.
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- Παραμύχια, consolatio, 1 Cor. 14.3. of  $\sigma\epsilon\gamma$ , and  $\mu\upsilon\theta\omicron\varsigma$ , a speech. It's a communication or speech with another, which is usual with them who would comfort others.
- Παραμύχια, solatium, Phil. 2.1. a *speaking to the heart*, as the Syriac renders it.
- Παραμύχια, solatium, Col. 4.11. It's a friendly and sweet communication; the word also significth *counsel and encouragement*.
- 330 **To be of good comfort**, ἐν-φύχῳ, bono animo sum, Phil. 2.19.
- Οσφρίζομαι, confido, Mat. 9. 2. 22. animæquior sum, Mar. 10. 49.
- Παρακαλεῖσθαι, consolationem habere, exhortari, 2 Cor. 13.11.
- 331 **To comfort**, παρακαλεῖσθαι, consolari, Acts 16. 2. Cor. 1. 47. exhortari, 1 Thes. 3. 2. It significth properly *to call unto*. And for that when we call unto another, it's for that being drowsie, sluggish, ignorant, sad, &c. he may rouse us up, drive us forward, instruct, teach, cheer us up, &c. thence in the Scriptures it's used for to comfort, exhort, beseech.
- Παραμύχια, consolator, John 11. 19. 31. 1 Thes. 2. 11. and 5. 14. of  $\sigma\epsilon\gamma$ , 10. and  $\mu\upsilon\theta\omicron\varsigma$ , 10. *to speak friendly to the heart*, see Judg. 19. 3. Ruth 2. 13. Hof. 2. 14. for whom we would comfort, unto them we speak friendly.
- 332 **To comfort**, exhortari, παρακαλεῖσθαι, consolari, 1 Thes. 4. 18. adhortari, consolari, 1 Tim. 5. 11.
- 333 **To be comforted**, παρακαλεῖσθαι, consolationem admittere, consolari, Mat. 2. 18. consolationem accipio, consolari, Mar. 5. 4. solatio frui, Luc. 16. 25. exhortari, Acts 20. 12. consolari, exhortari, 2 Cor. 1. 4. consolationem accipio, exhortari, 2 Cor. 1. 6.
- 334 **To comfort**, παρακαλεῖσθαι, consolationem accipio, exhortari, 2 Cor. 1. 6.
- 335 **To comfort**, παρακαλεῖσθαι, consolationem accipio, exhortari, 2 Cor. 1. 6.
- 336 **To comfort**, παρακαλεῖσθαι, consolationem accipio, exhortari, 2 Cor. 1. 6.
- 337 **To comfort**, παρακαλεῖσθαι, consolationem accipio, exhortari, 2 Cor. 1. 6.
- 338 **To comfort**, παρακαλεῖσθαι, consolationem accipio, exhortari, 2 Cor. 1. 6.
- 339 **To comfort**, παρακαλεῖσθαι, consolationem accipio, exhortari, 2 Cor. 1. 6.
- 340 **To comfort**, παρακαλεῖσθαι, consolationem accipio, exhortari, 2 Cor. 1. 6.
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- 347 **To comfort**, παρακαλεῖσθαι, consolationem accipio, exhortari, 2 Cor. 1. 6.
- 348 **To comfort**, παρακαλεῖσθαι, consolationem accipio, exhortari, 2 Cor. 1. 6.

- Κεκῶ, jubeo, Mat. 1. 4. 9. 19. præcipio, Mat. 15. 35.
11.  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , do mandata, præcipio, Mat. 10. 5. 4. 18. and 5. 40. annuntio, Acts 1. 4. 8. 18. and 5. 40. annuntio, Acts 17. 30.
12.  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , impero, præcipio, Mat. 8. 4. and 21. 6. Mar. 1. 44. præcipio, Luc. 5. 14. jubeo, Acts 10. 48.
- 337 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 338 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 339 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 340 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 341 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 342 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 343 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 344 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 345 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 346 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 347 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 348 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
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- 350 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 351 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 352 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 353 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 354 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 355 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 356 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 357 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 358 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 359 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
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- 361 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 362 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
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- 364 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 365 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 366 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 367 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 368 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 369 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.
- 370 **To be Commanded**,  $\eta\gamma\alpha\gamma\iota\sigma\mu\alpha$ , præcipio, Acts 10. 33.

- peccatum facio, 2 Cor. 11. 7.
- 349 **To commit to ones trust**, πιστῶ, credo, Luc. 16. 11.
- 350 **To be committed**, πιστῶ, credo, Rom. 3. 2. 1 Cor. 9. 17. concedor, credo, Gal. 2. 7. 1 Tim. 1. 11. concedor, Tit. 1. 13.
- 351 **To be subject to committed**, παραδίδωμι, depositum, 1 Tim. 1. 12. It significth both that which is committed to God, and that we commit to him. A thing committed to the trust of any whomsoever, by any whomsoever.
- Παραδίδωμι, depositum, 1 Tim. 6. 20. 2 Tim. 1. 14. of  $\sigma\epsilon\gamma$ , κατὰ, and  $\pi\iota\sigma\tau\omega$ , a metaphor taken from servants, to whose fidelity their masters entrust their goods, as *to his servant Eliezer*.
- 352 **Common**, κοινῶν, publicus, Acts 5. 18.
- 353 **Common**, κοινῶν, publicus, Acts 5. 18.
- 354 **Common**, κοινῶν, publicus, Acts 5. 18.
- 355 **Common**, κοινῶν, publicus, Acts 5. 18.
- 356 **Common**, κοινῶν, publicus, Acts 5. 18.
- 357 **Common**, κοινῶν, publicus, Acts 5. 18.
- 358 **Common**, κοινῶν, publicus, Acts 5. 18.
- 359 **Common**, κοινῶν, publicus, Acts 5. 18.
- 360 **Common**, κοινῶν, publicus, Acts 5. 18.
- 361 **Common**, κοινῶν, publicus, Acts 5. 18.
- 362 **Common**, κοινῶν, publicus, Acts 5. 18.
- 363 **Common**, κοινῶν, publicus, Acts 5. 18.
- 364 **Common**, κοινῶν, publicus, Acts 5. 18.
- 365 **Common**, κοινῶν, publicus, Acts 5. 18.
- 366 **Common**, κοινῶν, publicus, Acts 5. 18.
- 367 **Common**, κοινῶν, publicus, Acts 5. 18.
- 368 **Common**, κοινῶν, publicus, Acts 5. 18.
- 369 **Common**, κοινῶν, publicus, Acts 5. 18.
- 370 **Common**, κοινῶν, publicus, Acts 5. 18.







before that by the death of Christ was renewed, and made freer, and easier to be known, than it was under the Law.

445 **To be persecuted**, Gr. *persecutio*, *παραδρομή*, *sanctificatio*, *persecutio*, Heb. 7. 28.

446 **Contentus**, *συνεχόμενος*, *contentus*, 1 Cor. 7. 5.

447 **To content**, *ἐπὶ ἐξουσίᾳ*, *annuo*, *contentio*, Acts 18. 20.

448 **To content**, *ἀντιπαρα*, *1 Tim. 6. 3.*

449 **To content**, *συνεχόμενος*, *1 Tim. 6. 3.*

450 **To content**, *συνεχόμενος*, *1 Tim. 6. 3.*

451 **To content**, *συνεχόμενος*, *1 Tim. 6. 3.*

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486 **To content**, *συνεχόμενος*, *1 Tim. 6. 3.*

487 **To content**, *συνεχόμενος*, *1 Tim. 6. 3.*

supercedo, Jude 3. It imports an hot and violent fight, an instant contention.

467 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Phil. 4. 11. of *αὐτῶν*, and *ἀρκούν*, properly, God only is thus; as who doth wholly rely on himself, standeth not in need of any other. Thus also are the Saints through his grace and favour.

468 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

469 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

470 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

471 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

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474 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

475 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

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478 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

479 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

480 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

481 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

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483 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

484 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

485 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

486 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

487 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

488 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

489 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

490 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

491 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

492 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

493 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

494 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

495 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

496 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

497 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

498 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

499 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

500 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

501 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

502 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

503 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

504 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

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506 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

507 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

508 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

509 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

510 **Content**, *συνεχόμενος*, *contentus*, *sufficiens*, Mark 15. 15.

derived of *συνεχόμενος*, which (one letter being transposed) is all one with *συνεχόμενος*, strength, carableness, victory, whence *συνεχόμενος*, strongly to bear, or continue, and *συνεχόμενος*, vehemently, and constantly to set ones self about some difficult and laborious work, till ones self about to perfection, and get as it were the victory of it.

477 **To continue** all night, *διανυκτερίως*, *pernoctatio*, Luc. 6. 12.

478 **To continue**, or make war, *πολέμους ποιεῖν*, *agros*, *facio*, Rev. 13. 5.

479 **This continued**, *τεῖνον ἐγένετο*, *factum est*, Acts 19. 10.

480 **To contradict**, *ἀντιρῶν*, *contradico*, Acts 13. 45.

481 **Contradiction**, *ἀντιρῶν*, *contradictio*, *contradictio*, Heb. 7. 7. and 12. 3.

482 **Contrast**, *ἐναντίας*, *contrario*, 2 Cor. 2. 7.

483 **Contrary**, *ἐναντίας*, *contrarius*, Mat. 14. 24. Mar. 6. 48. Acts 26. 9. qui adversatur, 1 Thel. 2. 15.

484 **Contrary**, *ἐναντίας*, *contrarius*, Mat. 14. 24. Mar. 6. 48. Acts 26. 9. qui adversatur, 1 Thel. 2. 15.

485 **Contrary**, *ἐναντίας*, *contrarius*, Mat. 14. 24. Mar. 6. 48. Acts 26. 9. qui adversatur, 1 Thel. 2. 15.

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515 **Contrary**, *ἐναντίας*, *contrarius*, Mat. 14. 24. Mar. 6. 48. Acts 26. 9. qui adversatur, 1 Thel. 2. 15.

516 **Contrary**, *ἐναντίας*, *contrarius*, Mat. 14. 24. Mar. 6. 48. Acts 26. 9. qui adversatur, 1 Thel. 2. 15.

517 **Contrary**, *ἐναντίας*, *contrarius*, Mat. 14. 24. Mar. 6. 48. Acts 26. 9. qui adversatur, 1 Thel. 2. 15.

518 **Contrary**, *ἐναντίας*, *contrarius*, Mat. 14. 24. Mar. 6. 48. Acts 26. 9. qui adversatur, 1 Thel. 2. 15.

rice, *conversantini*, Phil. 1. 27. The word *πολιτῶν*, *ma*, used in the Original, implicitly, that they were citizens of a city, which is above, and enforces this construction, only ye are Citizens of an heavenly Jerusalem, carry and behave your selves in this life, as free denizens of the City of heaven.

498 **Conversion**, *ἀποστροφή*, *conversio*, Acts 15. 3. it signifies not simply mutation, but repentance in the Scripture.

499 **To convert**, *ἐπιστρέφω*, *converso*, Jam. 5. 19. averte, *conversi facite*, ibid. 10.

500 **To be converted**, *ἐπιστρέφω*, *converso*, Mat. 13. 16. Mar. 4. 12. Luc. 23. 32. Acts 3. 19.

501 **To convert** my self away, *ἐξέλθω*, *evado*, *declino*, John 5. 13. It signifies here to escape privily, and as it were by stealth. It is properly spoken of such, as swim out of the waves, and so escape drowning, happily for that he who endeavoureth privily to get out of a crowd, or from among a multitude of people, doth not less expose his body to danger, than he hath been in, who hath escaped out of the fowls.

502 **To be convinced**, *ἐκείνω*, *arguo*, John 8. 9. by accusing to convince one, so that he demonstrateth the thing, and the conscience is forced to acknowledge its error.

503 **To convince**, *ἐκείνω*, *arguo*, John 8. 46. convince, Tit. 1. 9. It signifies properly to convince by argument, and reason







- 586 **A Creple**, *καλός*, claudus, Acts 14.8.  
 587 **CREPLE**, or **CREPLE**, *ΚΡΗΤΗ*, CRE-  
 TAE, Acts 27. 12; 13. 21. Tit. 1. 5. given to the  
 flesh.  
 588 **CRESCENCE**, *ΚΡΗΣΚΕ*, CRESCENS,  
 2 Tim. 4. 10. *growing, or outgrowing*.  
 589 **CRETESE**, *ΚΡΗΤΗΣ*, CRETENSES, Tit. 1. 12. *given to the flesh*.  
 590 **A Crie**, *βοή*, clamor, Jam. 5. 4.  
*Κλαυθγ*, clamor, Matth. 25. 6. Acts 2. 9, vox, Rev.  
 14. 18.  
 591 **To Crie**, *ἀφίημι*, emitto, Mar. 15. 37.  
*βοή*, clamor, Mat. 3. 3. Mar. 1. 3. and 15. 34. Gal.  
 4. 17. *to bellow like a bull*.  
*Ἑμψόων*, vociferor, exclamo, Acts 2. 24.  
*Ἑμψόων*, exclamo, Mat. 2. 24.  
*Κεῖ*, clamor, Matth. 9. 27. and 14. 30. and 15.  
 23.  
*Κλαυθγ*, clamor, Mat. 12. 19. and 15. 22. John  
 11. 43. *to cry as a furious drunken man, or as people*  
*in a tumult, or sedition, when through impatience*  
*they tear their cloths, and throw dust in the air, or*  
*as the possessed of the devils, whose voice is great de-*  
*formed, confused*.  
*Φαυγ*, clamor, Luc. 8. 8. and 16. 24. and 23. 46. Acts  
 16. 28.  
 592 **To cry out**, *ἀναβοάω*, exclamo, Luc. 9. 38.  
*Ἀνακρῖ*, exclamo, Mar. 1. 23. & 6. 49. Luc. 4.  
 33.  
*Κεῖ*, clamor, Mat. 8. 29. & 14. 26. as one that is  
 very angry, and much moved.  
*Κλαυθγ*, clamor, Acts 19. 6, 15. vociferor, Acts 22.  
 23.  
 593 **A crime**, *αἵμα*, crimen, *causa*, Acts 25. 27.  
*ἱμα*, crimination, crimen, Acts 25. 16. of *if-*  
*καλός*, *aggravous* *suit* (for which one is called in ques-  
 tion). It doth not simply signify a crime, but the  
 very objection of the crime.  
 594 **CRISPUS**, *ΚΡΙΣΠΟΣ*, CRISPUS, Acts  
 18. 8. 1 Cor. 11. 4. *curled, or crisped*.  
 595 **CROOKED**, *σκολιδός*, curvus, pravius, Luc. 3. 5. *pravi-*  
*us*, Phil. 2. 15. It signifieth properly that windeth  
 or turneth many ways, one that is of depraved man-  
 ners.  
 596 **A Crook**, *καυχή*, crux, Mat. 10. 38. & 16. 24. &  
 27. 32, 40, 42. It signifieth properly a *stake*, or the  
*stock of a tree first set in the ground*; and secondarily,  
 a *Cross*, whereby not only the tree or wood, whereon  
 Christ died may be understood, but the whole pas-  
 sion of Christ, the doctrine of free salvation by  
 Christ crucified, and afflictions for Christ.  
 597 **To nail to the Cross**, *πασχάω*, cruci affigo,  
 Col. 2. 14. of *ἡ*, a nail, and *τοῦ*, to send: to be  
 as it were so fixed unto a thing, as that we cannot be  
 pulled away therefrom.  
 598 **To crown**, *καυχή*, vocem mitto, canto, Mat. 26.  
 34, 47, 49.  
 599 **A Crown**, *διάδημα*, diadema, Rev. 12. 3. and  
 13. 1. and 19. 12. properly it signifieth a *weathered*  
*band*: with which the ancient kings contented  
 themselves, as thinking the Crown only belonged to  
 their gods, of *θεός*, about, and *θεός*, to bind.  
*Καυχή*, corona, Mat. 27. 29. 1 Cor. 9. 25.  
 Phil. 4. 1. 2 Tim. 4. 8. James 1. 12. The reward which  
 was given to the victour, or conqueror, as a demon-  
 stration of his valour, valiancy, and strength, of  
*εἶς*, to cover, *redeem*.  
 600 **To crown**, *καυχή*, coronor, Heb. 2. 7.  
 601 **To be crowned**, *εὐφρανέσθαι*, coronor, 2 Tim. 2. 5.  
 Heb. 2. 9.

- 602 **To crucify**, *πασιφύνημι*, affligo, Acts 2. 23.  
*Κραυγ*, crucifigo, Mat. 20. 19. & 23. 34. prop-  
 erly to fasten one to the cross, and to languish till  
 death.  
 603 **To be crucified**, *Κραυγέσθαι*, crucifigor, Mat.  
 26. 2. & 27. 2, 23.  
 604 **To be crucified with**, *Κραυγέσθαι*, crucifigor  
 cum, Mat. 27. 44. Mar. 15. 32. John 19. 32. Rom. 6. 6.  
 configor cruci, Gal. 2. 20.  
 605 **Cruel mocking**, *ἐμπαιγμός*, ludibrium, Heb. 11.  
 36.  
 606 **A Crumb**, *ψαλμός*, mica, Mat. 15. 17. Mar. 7. 18.  
 Luc. 16. 21. a diminutive of *ψῆς*, the smallest  
*crumb*.  
 607 **Cryling**, *Κραυγ*, clamor, Heb. 5. 7. Rev. 21. 4.  
 608 **Crysal**, *Κρύσταλλος*, crystallum, Luc. 4. 6. & 22.  
 1. of *κρύος*, cold, and *κρύσταλλος*, to grow together, *ice*,  
 or a gem like unto ice.  
 609 **To be clear as Crysal**, *Κρύσταλλος*, instar cry-  
 stalli spicillo, Rev. 21. 11.

## C U

- 608 **A Cubit**, *πῆχυς*, cubitus, Mar. 6. 37. Luc. 12. 35.  
 John 21. 8. Rev. 21. 17. The space between the elbow  
 and the top of the middle finger, of one foot and an  
 half; or a measure of four and twenty fingers  
 breadth.  
 609 **To Cumber**, *Καταργέω*, inutillem reddo, occupo,  
 Luc. 13. 7. to make idle, fruitless, ineffectual.  
 610 **To be Cumbered**, *καταργέω*, distrahor, *fata-*  
*go*, Luc. 10. 40. to be drawn and wried round and  
 round about.  
 611 **Cum**, *καί*, that is, *erga*, *propter*, Mar. 5. 41.  
 612 **Cum**, *καί*, cum, erga, propter, *propter*, Mar. 23.  
 23.  
 613 **Cunningly devised**, *συνεργίζω*, of *συνεργίζω*,  
*arte* compolitus, *dollus*, 2 Pet. 1. 16.  
 614 **A Cup**, *ποτήριον*, poculum, *calix*, Mat. 10. 42. &  
 20. 22, 23. & 23. 25. & 26. 27, 39, 41. poculum, Rev.  
 16. 4. & 18. 6. It is as if it were *ἄνθρωπος*, that  
 which contains the drink. That wherein the drink is  
 poured in, and out of which we drink, of what matter  
 or form forever. It's properly a kind of pot, or gob-  
 let, whereby of old time they did measure a portion  
 of drink to each person in the family; but metony-  
 mically it is taken for the wine contained in the cup,  
 Mat. 26. 27; as also for the cross, or portion of afflic-  
 tion measured and distributed to every one of the  
 faithful, Mat. 20. 23. And accordingly by the He-  
 brew *cup*, the doctrine of this answereth that good or  
 bad, prosperous or unprosperous lot or conditions,  
 which every one meets withal, is signified.  
 615 **A Cure**, *ἰατρία*, sanatio, *sanitas*, Luc. 13. 32.  
*Curation*, *see* *Drugs*.  
 616 **To cure**, *θεραπεύω*, fano, *curo*, Mat. 17. 16. Luc.  
 7. 21. when spoken of Christ and his Apostles, it's  
 as much as to cure suddenly, and miraculously. The  
 Hebrew *ḥāṭṭā*, signifieth an *idol*, or *image* made for  
 men's private use in their own houses, Gen. 31. 30. Judg.  
 17. 5. and hence (according to some) cometh the  
 Greek *θεοειδής*, or (according to others) from  
*θεός*, images, or idols, (the household-gods of  
 the heathen) and because the heathens consulted  
 with those images for recovery of their health, thence  
 this Greek word signifieth *to heal*. It's spoken of such  
 free and ingenious spirits, as are ready and willing  
 to afford their help unto others.  
 617 **To be cured**, *θεραπεύω*, sanor, *curo*, Mat.  
 17. 18. sanor, John 5. 10.  
 618 **A Curse**, *κατάρα*, maledictum, Rev. 22. 3.  
 Κατάρα

## C Y

- Κατάρα, execratio, maledictum, Gal. 3. 13.  
 619 **A Gent curse**, *ἀνάθεμα*, devotio, Acts 23. 14.  
 620 **To be under a Curse**, or *with an oath of ex-*  
*ecration*, *ἀνάθεμα*, devotio, Acts 23. 12, 14.  
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*ecration*, *ἀνάθεμα*, devotio, Acts 23. 12, 14.  
 738 **To be under a Curse**, or *with an oath of ex-*  
*ecration*, *ἀνάθεμα*, devotio, Acts 23. 12, 14.  
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*ecration*, *ἀνάθεμα*, devotio, Acts 23. 12, 14.  
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*ecration*, *ἀνάθεμα*, devotio, Acts 23. 12, 14.  
 741 **To be under a Curse**, or *with an oath of ex-*  
*ecration*, *ἀνάθεμα*, devotio, Acts 23. 12, 14.<







- παρὰ, impostor, error, 1 Thel. 3.2.  
 86 **To use deceit**, δολοῦ, dolo utor, *dolose ago*, Rom. 13.13.  
 87 **Deceitful**, δολίος, dolosus, *subdulus*, 2 Cor. 11.13.  
 88 **According to the deceitful lusts**, κατὰ τὰς ἐπιθυμίας, *deceitful*, deceptivus cupiditatis, secundum desideria erroris, Eph. 2.2.  
 89 **To handle deceitfully**, δολῶ, falso, adultero, 2 Cor. 4.2.  
 90 **Deceitfulness**, ἀπιστία, fallacia, Mat. 13.22. deception, Mat. 4.19. *fraus, fallacia*, Heb. 3.3.  
 91 **Deceitfulness**, ἀπιστία, *fraus, seductio*, 1 Thel. 5.10.  
 92 **To deceive**, ἀπατάω, seduco, Eph. 5.6. Jam. 1.26. to lead out of the common beaten way, as if it were ἀπὸ τοῦ πύλου, it signifies to withdraw from the truth, under the colour of truth.  
 93 **To be deceived**, ἀπατάω, seduco, Rom. 7.11. seduco, Rom. 16.18. The word signifies such a deceit which a false teacher uses to a traveller, offering himself a guide to direct him a better way to his journey's end, and so leading him to some dismal place, that he may rob him.  
 94 **To be deceived**, ἀπατάω, fallo, Jam. 1.22. to deceive by false reasoning, putting paradoxes, fallacies, and tricks on themselves, false reasonings themselves.  
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- ἀναῶ, declaro, 1 Cor. 3.13. manifesto, Col. 1.8.  
 ἀναῶ, enarro, Acts 8.13. narro, Acts 9.27. & 12.17. to bring a fuller exposition, or narration of any thing.  
 100 **To declare**, ἀναῶ, enarro, Acts 13.41. narro, Acts 13.45.  
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 115 **To declare**, ἀναῶ, enarro, Acts 13.41. narro, Acts 13.45.  
 116 **To declare**, ἀναῶ, enarro, Acts 13.41. narro, Acts 13.45.  
 117 **To declare**, ἀναῶ, enarro, Acts 13.41. narro, Acts 13.45.  
 118 **To declare**, ἀναῶ, enarro, Acts 13.41. narro, Acts 13.45.  
 119 **To declare**, ἀναῶ, enarro, Acts 13.41. narro, Acts 13.45.  
 120 **To declare**, ἀναῶ, enarro, Acts 13.41. narro, Acts 13.45.

- an oration. It's taken sometime in a bad sense.  
 120 **To be deceived**, ἀπατάω, fallo, Jam. 1.22. to deceive by false reasoning, putting paradoxes, fallacies, and tricks on themselves, false reasonings themselves.  
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## D I



stage-players being merry enough within, they represented themselves with sad countenances.

262. **A DISH**, *συνάμα*, catinus, *paropsis*, Mat. 2:6. 27. catinus, Mar. 14:10. a kind of vessel wherein meat was served in.

263. **Discometh**, *Gr. shame, ἀνιδόνη*, turpitude, *delectus*, 2 Cor. 4:2. dishonestly will be shame in the event; 3 of a privat, and *1990*, to refrain, or stop, when one doth not baffle or rule himself.

264. **Dis honour**, *ἀντίδοξος*, delectus, *contumelia*, Rom. 9:21. 2 Tim. 2:2. ignominia, *rehabilitas*, 1 Cor. 15:43. & 2 Cor. 6:8. it rather declareth filthiness, or dishonour, than ignominy.

265. **To dishonour**, *ἀτιμάω*, contumelia afficio, *inhonoreo*, John 8:49. *fcedo*, contumelia afficio, Rom. 1:24. delecto, *inhonoreo*, Rom. 2:23. The word properly significth to disgrace.

*καταστυγναι*, delecto, *deturpo*, 1 Cor. 11:4, 5.

266. **To dismiss**, *ἀπολύω*, dimittio, Acts 19:41.

267. **To be dismissed**, *ἀπολυόμενος*, dimittor, Acts 15:30.

268. **Disobedience**, *ἀπειθεία*, contumacia, *disidentia*, Eph. 2:2. & 5:6. contumacia, *incredulitas*, Col. 3:6. it significth the want of obedience of faith, unbelief, contumacy.

*Παράνομος*, inobedientia, Rom. 5:19. contumacia, *inobedientia*, 2 Cor. 10:6. Heb. 2:2.

269. **Disobedient**, *ἀπειθαρχέω*, qui subieci nequit, *non subditur*, 1 Tim. 1:9. non subordinate, as when followers will not keep their ranks, such as cannot be brought into order, of *ἀσέβης*, and *ἀνομίους*.

*ἠπειθήν*, rebellis, *incredulus*, Luc. 1:17. Acts 26:19. immorigerus, *non obediens*, Rom. 1:30. 2 Tim. 3:2. rebellis, *incredulus*, Tit. 1:16. One that will not be persuaded, but is stubborn, incorrigible.

*Ἀντιδύς*, rebellis, *non credens*, Rom. 10:21. immorigerus, *non credens*, 1 Pet. 2:7. immorigerus, *incredulus*, 1 Pet. 3:10.

270. **Disorderly**, *ἀκαταστάτος*, inordinatē, 2 Thes. 3:6. inordinatē, *inquietus*, 2 Thes. 3:11.

271. **To be behove once self disorderly**, *Ἀτακτῶν*, inordinatē me gero, *inquietus sum*, 2 Thes. 3:7. to be out of order, not to keep himself in rank, or order.

272. **A Dispensation**, *διακονία*, dispensatio, 1 Cor. 9:17. Eph. 1:10. & 3:2. Col. 1:25. it properly significth the administration of household affairs, when one taketh such care thereof, and so ordereth the same, that he giveth unto every one what is meet.

273. **To disperse abroad**, *σπέρνω*, dispergo, 2 Cor. 9:9. Hence the Scorpion hath his name, because he throweth abroad his poison.

274. **To be dispersed**, *διασκορπίζω*, dispergor, Acts 5:37.

275. **To be dispersed**, *διαμείνω*, dispersi, *disperio*, John 7:35. *scat*, a scattering, as when a man soweth seed abroad. The Hellenists, that is, the Jews which spake Greek, termed the places wherein the posterity, or offspring of Israel lived in exile, by this name, The places of the Gentiles where the dispersed Jews dwelt.

276. **To be highly displeased**, or, to bear an hostile mind intending war, *συνενομήσω*, infenso animo sum, *irascor*, Acts 12:20. of *θυμῶς*, the mind, and *παροργίζω*, to fight; he had not yet proclaimed war, but his mind was bent thereunto, unless they had pacified his wrath.

277. **To be much displeased**, *ἀγανακτῶ*, indignē scro, Mar. 10:14, 41. It significth properly, to be afflicted with the sense of grief, to grieve, of *ἀγας*, much, and *ἀσθενάω*, to grieve, take heavily, or of *ἀγόμενος*, to be broken, because sorrow breaks the heart.

278. **To be displeased**, *θίλω*, volo, 1 Cor. 10:27.

279. **The disposition**, *διακονία*, dispositio, Acts 7:53. an ordinance, a word of high authority, ordination, ministratio, command.

280. **A Disputation**, *διαλογισμός*, disputatio, *cogitatio*, Rom. 14:11.

*Συζήτηση*, disputatio, Acts 15:2.

281. **To dispute**, *διαλογίζομαι*, dilero, *disputo*, Mar. 9:34. Acts 17:17. & 19:8, 9.

*Διαλογίζομαι*, *discepto*, *trasto*, Mar. 9:33. it significth properly to reason with others, improperly with ones own self; and he who reasoneth with himself to and fro, doth alter a fore represent two, not only himself, but another also.

*Συζήτης*, altercor, *disputo*, Acts 6:9. *discepto*, *disputo*, Acts 9:29. Though this word be elsewhere taken in a good part, for questioning one another in love, reasoning together, by conferring mutual arguments for the finding out of the truth, yet it's not so in Acts 6:9. for they which disputed against Stephen, did it not out of any desire to know the truth, but in opposition thereunto.

282. **A Disputer**, *Συζητητής*, conqueror, 1 Cor. 1:20. One who reasoneth with, and before others, the arguments on both sides being compared together. Here it may signify such as spent all their time in searching out the Secrets of Nature, and in propounding and resolving difficult questions; such as Goodwin faith in his *Moses and Aaron*, p. 34. which in itself upon Allegories, and searcheth out mystical interpretations of the Text.

283. **A disputing**, *διαλογισμός*, *disceptatio*, *hesitatio*, Phil. 2:14.

*Συζητητής*, *disceptatio*, *consequi*, Acts 15:7.

284. **To dissimble**, *ἀντιποιέω*, *simulationem*, *anāsimulo*, *simulationis* eius *consentio*, Gal. 2:13.

285. **Dissemble**, *ἀντιποιέω*, *seditio*, Acts 15:2. *seditio*, *disfessio*, Acts 23:7, 10. of *ἵστας*, to stand still, to resist.

286. **Disimulation**, *ἀντιποιέω*, *simulation*, Gal. 2:13. when one outwardly (as a stage-player) sheweth himself another, in words, gesture, deeds, than he in his heart knoweth himself to be.

287. **Without dissimulation**, *ἀντιποιέω*, *non simulationis*, *fine simulationis*, Rom. 12:9. not hypocritical, unfeigned.

288. **To be dissolved**, *λύωμαι*, solvor, *dissolvo*, 2 Pet. 3:11. solvor, 2 Pet. 3:12.

289. **A distinction**, *διακρίσις*, distinctio, 1 Cor. 14:7.

290. **Without distinction**, *ἀδιακρίτως*, absque ulla distinctione, *fine impenditio*, 1 Cor. 7:35.

291. **Distress**, *ἀνταρξία*, angustia, Rom. 8:35. 2 Cor. 6:4. and 12:10.

*Συνωγή*, angustia, *pressura*, Luc. 21:25.

292. **Distress**, or necessity, *ἀνάγκη*, necessitas, *pressura*, Luc. 21:13. necessitas, 1 Cor. 7:26. 1 Thes. 3:7. of *ἀνάγκη*, for it commandeth, and beareth rule over all.

293. **To be distressed**, *ἀνταρξάμαι*, coarctor, *angustior*, 2 Cor. 4:8. to be straitened both in ones self, and by another.

294. **To distribute**, *διανέμω*, distribuo, do, Luc. 18:22. distribuo, John 6:11.

*Καταρτία*, communico, Rom. 12:13. to make common.

*Μερίων*, parior, *divido*, 1 Cor. 7:17. *dispartior*, *metior*, 2 Cor. 10:13.

295. **Ready to distribute**, *ἀνταρξάμαι*, *facilis ad impendendum*, *facile tribuens*, 1 Tim. 6:18. a bountiful impartor of his goods.

296. **Distributive**, *κοινωνία*, communicatio, 2 Cor. 9:13.

298. **A Dutch**, *Βίδωσ*, *fovea*, Mat. 15:14. Luc. 6:39.

299. **Diverse**, *διάφορος*, diversus, *varius*, Heb. 9:10.

*Ἰσχυρῶς*, varius, Mat. 4:24. Mar. 1:34. Luc. 4:10. 2 Tim. 3:6. Tit. 3:3.

300. **Diversity**, *διακρίσις*, *discremen*, *divisio*, 1 Cor. 12:4, 6.

301. **To divide**, *διαιρέω*, *divido*, Luc. 15:12. *distribuo*, *divido*, 2 Cor. 12:11.

*Διανέμω*, *distribuo*, Luc. 11:12. *Διαιρέω*, *partior*, *divido*, Luc. 12:17.

*Μερίων*, *partior*, *divido*, Mat. 6:41. Luc. 12:13.

302. **To divide by lot**, *καταχερῶν*, *sortis*, sorte *distribuo*, Acts 13:19.

303. **Rightly to divide**, *ἀνταρξάμαι*, rectē *seco*, rectē *trasto*, 2 Tim. 2:15. of *ἀνταρξάμαι*, *recte*, *seco*, *trasto*, to cut aright.

The Greek term is taken from the laying straight of high-ways; or from drawing the lines of Geographical Maps; or from distribution of food at a table, or in a family, to signify faithful dispensation of Gods Word. Or, it's a metaphor taken from the Levites, who might not cut the members of the sacrifices without due consideration: Or, from Curriers, who cut off from their skins, what's superfluous; or from Cooks, which rightly divide unto each their portion of meat from a fatter, who cutteth bread into pieces, or from the sections, part into each their proportion; or from the sections, part into each their proportion, and verses in the Bible; whereof Ministers are to take especial notice. Such do properly divide the Word, which in handling thereof, doth so faithfully deliver Christ's doctrine, that at no time he goeth out of the right path, or swerveth from the rule of Gods Word. Hereunto the *Psalter* is agreeable, rightly handling the Word; and the *Synagoga*, rightly preaching the Word.

304. **To be divided**, *διχομαίω*, *dirumpor*, *sis*, Rev. 16:19.

*Διαιρέω*, *divido*, *disfideo*, *divisor*, Luc. 11:17; 18. & 12:5, 13.

*Μερίων*, *disfideo*, *divisor*, Mat. 12:25, 26. Mar. 3:24. *disfideo*, *dispartior*, Mar. 3:25, 26. *dispartior*, *divisor*, 1 Cor. 12:7.

*Εἰς δύο*, *divisor*, Acts 14:5. *divisor*, *solvor*, Acts 23:7. to be rent, broken in pieces.

305. **A Divider**, *αἰσέτης*, *partior*, *divisor*, 1 Cor. 12:14. One who is chosen an arbitrator to part goods, and set out bounds.

306. **A dividing sunder**, *μερίζω*, *diviso*, Heb. 4:12.

307. **Division**, or *ΠΥΘΩΝ*, *ΠΥΘΩΝ*, *PYTHON*, Acts 16:16. Some derive this of the faine word which herokeneth a Serpent; as *Nachash* in the Hebrew significth both a Serpent, and a Magician, because such work by Serpents, whom the Enchanter useth to charm; which agreeeth well to the first practice of the Devil in Paradise, speaking out of a Serpent.

Some derive it of *πυρρῶς*, to ask, or consult; some of *πύω*, to putrefy, because the evil spirit loveth uncleanness, speaking from under the belly; or rather because the Oracle of Apollo at Delphos was most famous, where they received answers, whom was called *Pythias*, of killing of a Serpent, thence others which gave Oracles, might be so called. See *Mythol. Dictionary*, par. 63.

308. **Divine**, *θεῖος*, *divinus*, 2 Pet. 1:34. In the fourth verse, by Divine nature may be understood such a precious gift of holiness, as doth resemble the holiness of God.

309. **Division**, *διαμεσότης*, *diffidium*, *separatio*, Luc. 12:51.

*Διμεσότης*, *diffidium*, *diffentio*, Rom. 1:6, 17. such diffention, in which men separate one from another.

*Σχίσμα*, *diffidium*, *diffentio*, John 7:43. and 10:19. *diffidium*, *schisma*, John 9:16.

310. **Diffusion**, or *schisma*, *diffidio*, *diffidium*, *schisma*, 1 Cor. 1:10. *diffidium*, *diffidio*, 1 Cor. 11:18. it properly significth a section in a solid body, and by a metaphor, it is applied to diversity of opinions, of *ἄλως*, to rend, tear, *difficite*, cut, *pull in pieces*.

311. **Diffusion**, or *Faction*, *diffidio*, *diffidia*, *diffentionis*, 1 Cor. 3:3. when factions go apart from others into two sides, of *ἄλως*, *into ways*, or in *two parts*, and *causes*, *sedition*, *diffidia*, which should rather be rendered *diffidium*, than (as usually) *diffiduum*.

312. **To be dimitted**, *ἀπολύωμαι*, *dimittor*, Mat. 5:32.

313. **A Bill of Writing of Dismission**, *ἀποστασίου*, *libellus abfessionis*, *repudi*, Mar. 10:4. *abfessionis*, *repudi*, Mar. 5:31. & 19:7. of *ἀποστασίου*, *to depart*. This word is altogether unknown unto profane Writers, whether Greek, or Latine, being only to be found in the Scriptures.

## DO

314. **To do**, *ἐκτελέω*, *exhibeo*, *ostendo*, 2 Tim. 4:14.

*Ἐκτελέω*, *exsecio*, *perficio*, Phil. 2:13.

*Ἐκτελέω*, *perago*, *perficio*, Luc. 13:32.

*Ἐκτελέω*, *opero*, Gal. 6:10. *facio*, Col. 3:23. *ago*, 1 Thel. 4:11. *facio*, *opero*, 3 John 5.

*Καταργέω*, *inco*, *perfo*, Acts 25:9.

*Καταργέω*, *perpetro*, *opero*, Rom. 2:9. & 7:15; 17:10.

*Ἐκτελέω*, *præbeo*, *præsto*, Luc. 4:4.

*Ἐκτελέω*, *facio*, Mat. 14:24. & 1:19, 46; 47. *exerceo*, *facio*, Mat. 6:1. *do*, *facio*, Mat. 6:23. *edo*, *facio*, Mar. 7:22. *præsto*, *facio*, Mar. 7:24. *do*, *opetam*, *facio*, John 3:21.

*Πένη*, *ago*, *præsto*, Luc. 22:23. John 5:19. *facio*, *gero*, Luc. 23:41. *ago*, John 3:20. Eph. 6:21. 1 Thel. 4:11. *facio*, *ago*, John 3:19. 36.

*Πεπρωμένος*, *præsto*, John 16:2.

315. **To do**, or overcome, *καταργέωμαι*, *conficio*, *perficio*, Eph. 6:13.

316. **How they do**, *πῶς ἔχουσιν*, *quomodo se habeant*, Acts 15:36.

317. **See thou do**, *λέγε μοι*, *vide ne feceris*, Rev. 19:10. & 2:9.

318. **To do evil**, *κακουργέω*, *malefacio*, Mar. 3:4. Luc. 6:9. *male ago*, 1 Pet. 3:17. 3 John 11.

319. **To do good**, *ἀγαθουργέω*, *benefac*, *benefac*, *ago*, 1 Tim. 6:18.

*Ἀγαθουργέω*, *benefac*, *benefac*, *ago*, Mar. 3:4.

*Εὐ πράω*, *benefac*, *Mar. 14:7.*

*Εὐπρωγία*, *beneficio afficio*, *benefac*, Acts 10:38.

*Καλὰ πρῶς*, *benefac*, *Mar. 5:44.*

320. **To do well**, *ἀγαθουργέω*, *benefac*, *benefac*, *ago*, 1 Pet. 2:10. & 3:6.

*Καλὰ πρῶς*, *benefac*, *Mar. 12:12.*

*Σοφίαν*, *servor*, *salvus sum*, John 11:12.

321. **A Doctor**, *διδάσκαλος*, *Magister*, *Doctor*, Luc. 2:46. One who soundly teacheth the doctrine of Christ. It significth a teacher of letters, manners, or any art, in relation whereunto there were disciples, scholars, or learners.

322. **A Doctor of the Law**, *Νομοδιδάσκων*, *legis doctor*, Luc. 5:17. Acts 5:34.

323. **Doctrine**, *διδασκαλία*, *doctrina*, Mat. 15:9. Mar. 7:7. Eph. 4:14.



**Διδασκῶν**, doctrina, Mat. 7. 28. & 16. 12. and 22. 33. Mat. 1. 27. It significth both the act of teaching, and the precepts, or documents which are taught by the Master.

333 **Διδασκῶν**, **διδάσκων**, qui praeat, fallor, Rom. 2. 13. Jam. 1. 22. 33. effector, fallor, Jam. 1. 25. observator, fallor, Jam. 4. 11.

334 **Διδασκῶν**, **διδάσκων**, recte agens, bonus, 1 Pet. 2. 14. 3 John 11.

334 **Διδασκῶν**, **διδάσκων**, cellus, can't, Mat. 15. 26. Mat. 27. cellus, ibid. 27. Mat. 27. 28. K'vav, canis, Mat. 7. 6. Luc. 16. 21. Phil. 3. 2. 2 Pet. 2. 12. Rev. 12. 15.

335 **Διδασκῶν**, **διδάσκων**, opus, Rom. 1. 27.

336 **Διδασκῶν**, **διδάσκων**, benificencia, Heb. 12. 16. It hath found the name from him that giveth alms, who therefore giveth, because he desireth to do good; for the fruit remaineth with the receiver, as being sensible of the benefit.

337 **Διδασκῶν**, **διδάσκων**, imperium, 1 Pet. 4. 11. robur, imperium, 1 Pe. 5. 11. Jude 25. Rev. 1. 6.

**Κυεῖν**, **διδάσκων**, dominatio, Eph. 1. 21. Col. 1. 16. dominatus, dominatio, Jude 8.

338 **Διδάσκων**, **διδάσκων**, dominor, Rom. 6. 9. 14. & 7. 1. 2 Cor. 1. 24.

339 **Διδάσκων**, **διδάσκων**, fio, Mat. 1. 12. Mat. 6. 10. & 8. 13. edos fio, Mat. 11. 30. 1. 13.

340 **Διδάσκων**, **διδάσκων**, (of **πνεύματος**) factum est, alium est, Luc. 23. 15.

341 **Διδάσκων**, **διδάσκων**, (of **πνεύματος**) factum est, Rev. 16. 17. fuerunt, factum est, Rev. 31. 6. **γέγονον**, factum est, Luc. 14. 32.

342 **Διδάσκων**, **διδάσκων**, gestum est, Acts 26. 26.

343 **Διδάσκων**, **διδάσκων**, oñium, Mat. 6. 6. John 10. 1. 1. 27. Janua, Mat. 25. 10.

344 **Διδάσκων**, **διδάσκων**, fores, Janua, Mat. 24. 33. oñia, Mat. 13. 19.

345 **Διδάσκων**, **διδάσκων**, DORCAS, Acts 9. 36. 39. a doe, or doe-buck.

346 **Διδάσκων**, **διδάσκων**, a doe, or doe-buck.

347 **Διδάσκων**, **διδάσκων**, infans, languet, 1 Tim. 6. 4. it is metaphorically spoken of the sickness of the mind.

348 **Διδάσκων**, **διδάσκων**, duplex, 1 Tim. 5. 16. duplum, Rev. 18. 6.

349 **Διδάσκων**, **διδάσκων**, animo duplex, Jam. 1. 8. & 4. 8. not such an one that pretends one thing, and intends another, (though the word be sometimes so taken) but when the mind is divided between two objects, that it knoweth not which to choose, but standeth as one in a bind, that hath two ways before him, and knoweth not which way to go, this way, or that way, inclining sometimes to the one, and sometimes to the other, of **δύο**, and **δύο**.

350 **Διδάσκων**, **διδάσκων**, bilingual, 1 Tim. 3. 8. He that out of one mouth can breath both hot and cold, of **δύο**, twice, and **δύο**, a speech.

351 **Διδάσκων**, **διδάσκων**, hzito, miror, Acts 2. 12. They were astounded, amazed, and knew not what to think of the business.

352 **Διδάσκων**, **διδάσκων**, utique, 1 John 2. 19.

**Αγα, nempe, profecto**, Luc. 11. 20.

**Παύρος, omino, utique**, Acts 18. 4.

353 **Διδάσκων**, **διδάσκων**, or be perplexed, Sanguis, hzito, confusor, Gal. 4. 20. It significth properly, to atone at a stand, when a man doubts of the way, not daring to go forward. It is as it were to stick in deep clay, not knowing how to get out.

354 **Διδάσκων**, **διδάσκων**, dubito, hzito, John 13. 22. Acts 25. 20.

**Διακρίνω**, **διδάσκων**, hzito, Mat. 21. 21. Mar. 11. 23. ambigo, dubito, Acts 10. 20.

**Διακρίνω**, ambigo, Acts 5. 24. ambigo, hzito, Acts 10. 17.

**Διακρίνω**, dubito, Mat. 14. 31. and 28. 17. to be divided, part of **Peters** heart looked to God by faith, part looked to the waves, and feared the greatness of them, and so was carried down the stream. When the mind is as it were in equilibrium, towards two objects, and knoweth not which way to incline. A metaphor from the staggering as it were of ballances under the burden, now to one side, and then to the other.

355 **Διδάσκων**, **διδάσκων**, or discern and put a difference between meats, **διακρίνω**, ambigo, discerno, Rom. 14. 14.

356 **Διδάσκων**, **διδάσκων**, or to doubt, or hzito as in suspense, **δύο** **δύο** **δύο** **δύο**, quousq; animam nostram suspensio? quousq; animam nostram tollis? John 10. 24.

357 **Διδάσκων**, **διδάσκων**, or, to judge his doubtful thoughts, **δύο** **δύο** **δύο** **δύο**, ad certamina disputationum, in disputationibus cogitationum, Rom. 14. 1.

358 **Διδάσκων**, **διδάσκων**, or in careful suspense, **δύο** **δύο** **δύο** **δύο**, in suspensio animi, in sublimi solio, Luc. 12. 29. namely, for the event of what as Meteors do in the air, uncertain whether to stay there or to fall down to the ground. Amongst the divers explications which are given of this place, one tends to this, that they were not to trouble themselves about the matters which were above them, as the caustellations and conjunctions of the stars, the running about of the clouds, the blowing of the winds, &c. as if thereby they might judge of the future dearth or dearth of corn.

359 **Διδάσκων**, **διδάσκων**, disceptatio, 1 Tim. 2. 8.

360 **Διδάσκων**, **διδάσκων**, at cert, sed tamen, 1 Cor. 9. 2.

**Δύο**, **δύο**, 2 Cor. 12. 1.

**Μετὰ**, **δύο**, etiam cert, verum tamen, Phil. 3. 8.

361 **Διδάσκων**, **διδάσκων**, columba, Mat. 3. 16. & 10. 16. & 21. 12. It seems to be thus named of **his laborious flying**, **δύο** **δύο** **δύο** **δύο**, for there is no fowl that maketh a greater noise with its wings, or **μετὰ** **δύο** **δύο** **δύο**, that is, to love above measure, for the dove is a loving and lovely creature. It hath its name in the Hebrew of **דול**, that significth to **apprehend**, or **prey upon**, it being subject to the prey and spoil of hawks.

362 **Διδάσκων**, **διδάσκων**, stercus, Luc. 13. 8.

**Σταβύλος**, **διδάσκων**, stercus, Phil. 3. 8. **degs meat**, as if it were **καὶ** **σταβύλος**, that refuse of guts and garbage which is thrown to dogs.

363 **Διδάσκων**, **διδάσκων**, mitto stercus, Luc. 13. 8.

364 **Διδάσκων**, **διδάσκων**, **κατὰ**, stercus, Luc. 14. 3.

365 **Διδάσκων**, **διδάσκων**, Mat. 8. 32.

**Κατὰ**, **διδάσκων**, Mat. 4. 6. Luke 4. 9. John 8. 6. 8.

## D R

366 **Διδάσκων**, **διδάσκων**, traho, John 21. 8. properly it is spoken of that which trails on the floor, or ground, as a long gown doth.

367 **Διδάσκων**, **διδάσκων**, draco, Rev. 3. 4. 7. 9. 13. 16. 17. **καὶ** **τὸ** **διδάσκων**, for it hath a wonderful sharpness in fight.

368 **Διδάσκων**, **διδάσκων**, caprea, Luc. 4. 49. it is taken both for the act of burning, and the prey for which we hunt, and do take, of **διδάσκων**, a field, or ground.

**Αγρὸς**

**Αγρὸς**, **διδάσκων**, fecerit, Mat. 15. 17. Mat. 7. 19. of **ars**, and **ιδίω**, from sitting apart, and out of sight.

369 **Διδάσκων**, **διδάσκων**, exero, ex'mo, Mat. 26. 51.

**Βαλὼν**, **διδάσκων**, John 6. 44. and 12. 32. educo, Joh. 18. 10. traho, perduco, Acts 16. 19. of unwilling to make willing.

**Βαλὼν**, **διδάσκων**, Acts 1. 6.

**Βαλὼν**, **διδάσκων**, educo, Mat. 14. 47. educo, **ευαγγίζω**, Acts 16. 17.

**Βαλὼν**, **διδάσκων**, Acts 14. 19. & 17. 6. Rev. 12. 4.

370 **Διδάσκων**, **διδάσκων**, abstraho, abduco, Acts 20. 30.

**Αγισμὸν**, **διδάσκων**, Acts 5. 37.

371 **Το** **διδάσκων**, **διδάσκων**, subduco, subtraho, Heb. 10. 38. It is a Military word, from soldiers, who recoil, and leave their standing, in whom the Captain delights not; no more in our Christian fight can we by retreating and recoiling please our Captain.

372 **Το** **διδάσκων** **το** **διδάσκων**, **διδάσκων**, subduco, educo, Mat. 13. 48.

373 **Το** **διδάσκων** **νecr**, **διδάσκων**, appropinquo, apparo, Acts 27. 27.

**Προσέγγισον**, **διδάσκων**, Acts 31. Heb. 10. 23.

374 **Το** **διδάσκων** **διδάσκων**, **διδάσκων**, appropinquo, Mat. 15. 8. & 21. 34. John 8. 42. educo, Luc. 15. 1. & 24. 15. appropinquo, proximo, Heb. 7. 19.

375 **Το** **διδάσκων** **διδάσκων**, **διδάσκων**, succedo, illucesco, Luc. 13. 54.

376 **Το** **διδάσκων** **διδάσκων**, **διδάσκων**, haurio, John 8. 9. and 4. 7. 15.

377 **Το** **διδάσκων** **διδάσκων**, **διδάσκων**, succedo, illucesco, Acts 19. 33.

378 **Διδάσκων** **διδάσκων**, **διδάσκων**, illud cup haurio, John 4. 11. a bucket, wherewith to draw water out of a well.

379 **Το** **διδάσκων** **διδάσκων**, **διδάσκων**, subduco, subtraho, Heb. 10. 39.

380 **Διδάσκων** **διδάσκων**, **διδάσκων**, (of **διδάσκων**) abstraho, Acts 1. 14.

381 **Το** **διδάσκων** **διδάσκων**, **διδάσκων**, recipio, recipio, Acts 11. 10.

382 **Διδάσκων**, **διδάσκων**, somnium, Acts 4. 17.

**Ορεφ**, **διδάσκων**, somnium, Mat. 1. 20. and 2. 12. 33. 19. 22. somnium, somnium, Mat. 27. 19.

383 **Το** **διδάσκων**, **διδάσκων**, somnium, Acts 1. 17.

384 **Αδύο** **διδάσκων**, **διδάσκων**, somnium, Jude 8. Some understand this of dreams, wherein the body is deluded; others take it metaphorically, as the Apostle hereby signified, that they were false, foolish and void of reason, as if all their senses had been asleep.

385 **Το** **διδάσκων**, **διδάσκων**, excolor, color, Heb. 6. 7.

386 **Το** **διδάσκων** **διδάσκων**, **διδάσκων**, vinitio, color vinito, Luc. 13. 7. of **αμυγδαλ**, and **γύω**, a work.

387 **Διδάσκων**, **διδάσκων**, aridus, Mat. 12. 43. aridus, iniquus, Luc. 11. 24.

**Διδάσκων**, **διδάσκων**, aridus, Luc. 23. 31. That which is void of sap and moisture.

388 **Διδάσκων**, **διδάσκων**, secca terra, arida terra, Heb. 11. 19.

389 **Το** **διδάσκων** **διδάσκων**, **διδάσκων**, excolor, fecor, Mat. 23. 29. excolor, aridus, Jam. 11. 20. fecor, Rev. 16. 12.

390 **Διδάσκων**, **διδάσκων**, potus, 1 Cor. 10. 4. potio, potio, Heb. 9. 10.

**Πότος**, **διδάσκων**, John 6. 55. Rom. 14. 17. Col. 2. 16.

391 **Διδάσκων**, **διδάσκων**, secca, Luc. 1. 15. It cometh of the Hebrew **דבש**, he was drunk. Hereby may be understood **drunkenness**, whether the drunkard of **wine**, or of the juice of fruits, as **Perry**, **Sider**, and the like; it is not made of the Vine alone, as which is often opposed thereto, Lev. 10. 9. Num. 6. 3. Mic. 2. 11. and so here.

392 **Το** **διδάσκων**, **διδάσκων**, bibo, Mat. 11. 19. 19. and 24. 38. 40. Mar. 2. 16.

**Πότος**, **διδάσκων**, bibo, Mat. 16. 31. Luc. 12. 29.

393 **Το** **διδάσκων**, **διδάσκων**, bibo und, bibo, Acts 10. 41.

394 **Το** **διδάσκων**, **διδάσκων**, potum, Rev. 14. 8.

395 **Το** **διδάσκων**, **διδάσκων**, potio, 1 Cor. 12. 13.

396 **Το** **διδάσκων**, **διδάσκων**, Schindus in his concordantia habet **διδάσκων**, abigo, mmo, Acts 18. 16.

**Εκβαλλο**, **διδάσκων**, Mat. 11. 12. ciclo, John 2. 15.

397 **Το** **διδάσκων**, **διδάσκων**, expello, Acts 7. 45.

398 **Εκλε** **διδάσκων**, **διδάσκων**, eieci, eieci, eieci, eieci, Acts 27. 15.

399 **Το** **διδάσκων**, **διδάσκων**, agor, minor, Jam. 3. 4.

**Αγορ**, **διδάσκων**, agor, minor, Jam. 3. 4.

400 **Διδάσκων** **διδάσκων**, **διδάσκων**, (of **αὐτοῦ**) **διδάσκων**, venit agitur, venit motus, Jam. 1. 6.

401 **Το** **διδάσκων** **διδάσκων**, **διδάσκων**, feror, haurio, Acts 27. 27.

402 **Α** **διδάσκων**, **διδάσκων**, grunio, guntur, Luc. 22. 4.

403 **One** **διδάσκων** **διδάσκων**, **διδάσκων**, hydropicus, Luc. 14. 2. of **διδάσκων**, water, because the dropic is a watery disease between the skin.

404 **Το** **διδάσκων**, **διδάσκων**, demergo, mergo, 1 Tim. 6. 9. The word significth **drowning themselves in the bottom**; whereby the danger wherein the covetous are, is apparent. What hope of safety is there for them that are in the midst of deep waters, not skilled in swimming? what hope for the covetous, which dailly drown themselves?

405 **Το** **διδάσκων**, **διδάσκων**, abhorreo, deoror, Heb. 11. 29.

406 **Το** **διδάσκων**, **διδάσκων**, inebrior, Rev. 17. 2.

407 **Το** **διδάσκων**, **διδάσκων**, sitim explico, inebrior, John 2. 10. This place is laid hold on by some that love to lay too fast hold on the cup, as though herein were something in favour of drunkenness; but here it significth only a **more liberal use of the creature** to mirth, and honest delight, so Joseph brethren are said to be drunken, Gen. 43. 34.

408 **Το** **διδάσκων**, **διδάσκων**, inebrior, Ephes. 5. 18.

409 **Α** **διδάσκων**, **διδάσκων**, ebrius, 1 Cor. 5. 11. and 6. 10. learned men have observed that **words in ofus** do signify **vehementcy, abundance, affection**, as **vinolus**, a man given too much to wine, mulierolus, one given too much to women, and so ebriolus, one given too much to drink.

410 **Το** **διδάσκων**, **διδάσκων**, inebrior, Luc. 12. 45. 1 Thes. 5. 7.

**Μεθύω**, **διδάσκων**, ebrius, Jam. 3. 15. Rev. 17. 6. 1 Cor. 11. 21. inebrior, ebrius, Jam. 1 Thes. 5. 7.

411 **Εκλε** **διδάσκων**, **διδάσκων**, cum ebrius, cum ebrius, Mat. 24. 49. A learned man prefereth the **fulgur**, ebriolus, such being here spoken of which did customarily, and out of an habit, thus sin.







## E F

- 46 **To make without effect**, καταργῶ, inane reddo, evacuo, Rom. 3.3. To abolish, make vain, frustrate.
- 47 **To become of no effect**, καταργήματα, inanis factio, evacuatio, Gal. 4.4.
- 48 **To be made of no effect**, καταργήματα, inanis reddo, abluo, Rom. 4.14.
- 49 **To take no effect**, ἐκπίπτω, excido, Rom. 9.6.
- 50 **Effectual**, ἐνεργῶν, efficax, evidens, 1 Cor. 16.9. Philom. 6.
- 51 **Effectual working**, ἐνεργῶν, efficacia, operatio, Eph. 3.7. vis infans, operatio, Eph. 4.16.
- 52 **To work effectually**, ἐνεργῶν, efficax sum, operor, Gal. 1.8. ago, operor, 1 Thel. 2.13. to work so as to break through all difficulties, bring the work to perfection.
- 53 **Effeminate**, μαλακός, mollis, 1 Cor. 6.9. one given unto filthy and strange lusts.

## E G

- 54 **An Egg**, ὄνιον, ovum, Luc. 11.12.
- 55 **EGYPTIANS**, Αἰγύπτιος, AEGYPTUS, Mar. 2. 13. Rev. 17.1. Heb. 3.16. ἀσφυῖς, or tribulations. In the Hebrew it is **עַרְבָא**, from the root **עַר**, he besieged, harassed, oppressed as an enemy, hence render it black, or swart.
- 56 **An Egyptian**, Αἰγύπτιος, AEGYPTIUS, Acts 7.22.24.38. assisting, for that they did assist the people of God.

## E I

- 57 **Eight**, ὀκτώ, octo, Luc. 2.21. and 9.28.
- 58 **The eighth day**, ὀκτῆς, octavus, Luc. 1.59. 2 Pet. 2. 25. Rev. 17.1. and 21.20.
- 59 **The eighth day**, ὀκτῆς, octavus dies, Phil. 3.5.
- 60 **Eighteen**, δεκά ὀκτώ, decem, & octo, Luc. 13.45. 15.15.
- 61 **Ether**, ἠ, aut, Mar. 6.24. and 12.33. 1 Cor. 14.6.

## E L

- 62 **ELABETH**, Ἑλὰμ, ELAMITE, Acts 2.9. of **עֵלָם**, which was a Region of Persia, from the root **עַל**, in Niphal, he lurked, or, he was hidden, and in Hiphil, he hid, or, he kept secret.
- 63 **An Elder**, πρεσβύτερος, senior, Luc. 15.25. 1 Tim. 5.1. presbyter, senior, 2 John 1.3. John 1.1. presbyter, 1 Tim. 5.19. It's a word of officer, and dignity, whereby a minister of the Gospel is signified, whether he be Pastor, or Bishop, Acts 16.17. 18. 1 Pet. 5.1.
- 64 **The Elder**, πρεσβύτερος, senior, Luc. 15.25. Πρεσβύτεροι, seniores, 1 Pet. 5.5.
- 65 **Also an Elder**, Συμπρεσβύτερος, una presbyter confessor, 1 Pet. 5.1.
- 66 **The Elder**, or greater, μέγας, major, Rom. 9.12.
- 67 **An Elder woman**, πρεσβυτέρα, mulier natu grandis, anus, 1 Tim. 5.2.
- 68 **Elders**, πρεσβύτεροι, seniores, Mar. 15.2. and 16. 21. presbyteri, Acts 14.23. and 15.2. majores, Jeromes, Heb. 1.12. These Officers were so called, because for the most part they were chosen from the elder sort of men.
- 69 **The Elders**, πρεσβύτεροι, ordo senatorum, seniores, Luc. 22.66.
- 70 **The estate of the Elders**, πρεσβυτεριον, seniorum ordo, majores natu, Acts 2.5. see hercof in the word presbyter.
- 71 **The Eldest**, πρεσβύτερος, seniores, John 8.9.
- 72 **ΕΛΕΑΖΑΡ**, ΕΛΕΑΖΑΡ, ELEAZAR, Mar. 1.15. The help, or aid of God; or rather, the God of help, or helper of God, of **יְהוָה**, God, and **יָצַק**, help.
- 73 **Eled**, ἐλεκτός, electus, Mar. 24. 22. & 4.31. Luc. 16.7. 1 Tim. 5.21.
- 74 **The elect**, ἐκλεκτοί, 2 John 1.13. Schimidius in the Preface to his Concordance, holds this to be a proper name; but in the Concordance it self, he doth not so express it.
- 75 **Elected together with you**, ἐκλεκτοὶ σὺν ὑμῖν, vobiscum electus, co-electus, 1 Pet. 5.13.
- 76 **Election**, Ἐκλογή, electio, Rom. 9.11. and 11. 5. 28. It signifieth election to eternal life, also to salvation, but discerned when any one is actually selected out of the world, and when one is outwardly admitted into the Church, and that whereby one is elected to the Ministry, or any office.
- 77 **An Element**, οὐρανός, elementum, Gal. 4.3.9. see 2 Pet. 3.12. where the word is rendered Element. The foundation of any thing, the first principle, cause, or instruction.
- 78 **Eleven**, ἑνδεκά, undecim, Matth. 28. 16. Acts 1.16.
- 79 **The Eleventh**, ἑνδεκά, undecimus, Mat. 20. 6.9. Rev. 21.20.
- 80 **ELI, ELI, HAI, HAI, ELI, ELI**, Matth. 27.46. it's rendered, my God, my God, of **יְהוָה**, mighty strong.
- 81 **ELIAB**, Ἑλίας, ELIAS, Mar. 11.14. and 16.14. and 17.34. 11.12. and 17.47. In Hebrew **יְהוֹנָדָב** is compounded of **יְהוָה**, my God, and **נָבִי**, the Lord.
- 82 **ELIEZER**, Ἑλίζερ, ELIEZER, Luc. 3.29. The help of God, or, my God is an help.
- 83 **ELIUD**, Ἑλίουδ, ELIUD, Mar. 1.14.15. The praise of God, of **יְהוָה**, God, and **יָצַק**, glory, praise.
- 84 **ELIZABETH**, Ἑλίζαβή, ELIZABETH, Luc. 1.5.7.14.36.40.41. God hath sworn, of **יְהוָה**, and **נָצַח**, in Niphal, he swore.
- 85 **ELIZAEUS**, Ἑλίζαῖος, ELIEZEUS, Luc. 4.27. health from God, of **יְהוָה**, and **יָצַק**, health.
- 86 **ELMODAB**, Ἑλμοδαμ, ELMODAB, Luc. 3.28. The measure of God, or God measureth.
- 87 **ELOI, ELUI, ELAI**, Ἑλὸι, ELUI, ELAI, Mar. 15.34. my God, **יְהוָה**, of **יְהוָה**, one of the names of God, who is the great Judge of the world, from **יָצַק**, he swore, he cursed, for that God only can curse, and bless; and it's the office of a Judge, to take an oath.

- 88 **Eloquent**, ἑλὸς, eloquens, Acts 18.24. one that is both learned and prudent.
- 89 **Else**, ἄλλοι, alioqui certe, alioquin, 1 Cor. 7.14.
- 90 **Elsewhere**, ἄλλοι, alioquin, Mar. 2.11.22.
- 91 **Elsewhere**, ἄλλοι, alioquin, Mar. 12.10.
- 92 **Elsewhere**, ἄλλοι, alioquin, Mar. 12.10.
- 93 **Elsewhere**, ἄλλοι, alioquin, Mar. 12.10.
- 94 **Elsewhere**, ἄλλοι, alioquin, Mar. 12.10.
- 95 **Elsewhere**, ἄλλοι, alioquin, Mar. 12.10.
- 96 **Elsewhere**, ἄλλοι, alioquin, Mar. 12.10.
- 97 **Elsewhere**, ἄλλοι, alioquin, Mar. 12.10.
- 98 **Elsewhere**, ἄλλοι, alioquin, Mar. 12.10.
- 99 **Elsewhere**, ἄλλοι, alioquin, Mar. 12.10.
- 100 **Elsewhere**, ἄλλοι, alioquin, Mar. 12.10.

## E M

- 91 **To be emboldened**, Gr. edified, ὀψαδομαι, in-  
struo, edifico, 1 Cor. 8.10.
- 92 **An Emorah**, ἑμωρα, emorah, smaragdus, smarag-  
dus, Rev. 4.3.
- 93 **EMMANUEL**, ΕΜΜΑΝΟΥΗΛ, EMMANU-  
EL, Mar. 1.23. The strong God is with us, of **עִמָּנוּ**,  
with, **יְהוָה**, is, and **יָצַק** God's whence **יָצַק**,  
power.
- 94 **EMMAUS**, ΕΜΜΑΥΣ, EMMANUS, Luc.  
24.13. It seems to be derived of **עִמָּנוּ**, which  
signifieth a call, or bulwark, of the root **עָמַד**,  
he strengthened, or he made strong, **עָמַד** in the beginning  
being heathen.
- 95 **EMMO**, ΕΜΜΟ, EMMOR, Acts 7.16.  
The root of the root **עָמַד**, to be troubled, to be all  
merry, or merry.
- 96 **Empty**, κενός, inanis, vacuus, Mar. 12.3. inanis,  
Luc. 1.53. and 20.10.11.
- 97 **Empty**, κενός, inanis, vacuus, Mar. 12.3. inanis,  
Luc. 1.53. and 20.10.11.
- 98 **Empty**, κενός, inanis, vacuus, Mar. 12.3. inanis,  
Luc. 1.53. and 20.10.11.
- 99 **Empty**, κενός, inanis, vacuus, Mar. 12.3. inanis,  
Luc. 1.53. and 20.10.11.
- 100 **Empty**, κενός, inanis, vacuus, Mar. 12.3. inanis,  
Luc. 1.53. and 20.10.11.

## E N

- 98 **To enclose**, ἐσφραγίσαι, concludo, Luc. 5.6. They  
shut up the fishes as close prisoners.
- 99 **To encounter**, ἐσφραγίσαι, conficere, differo, Acts  
17.18.
- 100 **The end**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
are in danger on every side.
- 101 **The end**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
are in danger on every side.
- 102 **The end**, τέλος, exilis, Heb. 13.7. a meta-  
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- 103 **The end**, τέλος, exilis, Heb. 13.7. a meta-  
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- 104 **The end**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
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- 105 **The end**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
are in danger on every side.
- 106 **The end**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
are in danger on every side.
- 107 **The end**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
are in danger on every side.
- 108 **The end**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
are in danger on every side.

- 109 **To be ended**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
are in danger on every side.
- 110 **To be ended**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
are in danger on every side.
- 111 **To be ended**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
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- 117 **To be ended**, τέλος, exilis, Heb. 13.7. a meta-  
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- 125 **To be ended**, τέλος, exilis, Heb. 13.7. a meta-  
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- 126 **To be ended**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
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- 127 **To be ended**, τέλος, exilis, Heb. 13.7. a meta-  
phor from them who being compassed with thieves,  
are in danger on every side.







203. **Even now**, ἀπὸ νῦν, modo, Mat. 9. 18.  
 204. **Even so**, ἔτι, etiam, ita, Mat. 11. 26. etiam, Luc. 10. 21. Rev. 1. 7. and 6. 7.  
 205. **Even thus**, ὅτι ἰδοὶ, ne quidem, quoniam nec, Mat. 6. 29.  
 206. **Even till**, ἕως, usque ad, usque in, Acts 20. 11.  
 207. **Even to**, ἕως, usque ad, usque in, Acts 11. 5. H. b. 4. 12. Rev. 14. 20.  
 208. **Even unto this present hour**, ἕως τῆς αἰῶνος ὥρας, ad hoc usque tempus, usque in hanc horam, 1 Cor. 4. 11.  
 209. **Even, till**, vespere, Mar. 11. 19.  
 210. **The Evening**, ὥρα, sermū diel, vespere, Mar. 8. 16. and 26. 10. sermū diel, serb, Mat. 20. 28. and 27. 57.  
 211. **The Evening**, ὥρα, vespere, serb, Mar. 13. 25.  
 212. **The Evening**, sermū diel, vespere, Mar. 2. 32.  
 213. **To lay Even with the ground**, ἰδοὺ τὴν γῆν, solo apertū, ad terram proferent, Luc. 19. 44.  
 214. **The Eveninging**, ὥρα, vespere, serb, John 20. 19.  
 215. **The Eveninging**, ὥρα, vespere, Acts 28. 13.  
 216. **The Eveninging**, sermū diel, vespere, Mat. 14. 15. 23. and 16. 2.  
 217. **The Eveninging towards the Evening**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 218. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 219. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 220. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 221. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 222. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 223. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 224. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 225. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 226. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 227. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.  
 228. **The Eveninging**, ὥρα, vespere, Mat. 14. 15. 23. and 16. 2.

- Κατὰ φῶσ, pater, manifestum est, Heb. 7. 15.  
 Περὶ φῶσ, pater, manifestum est, Heb. 7. 14.  
 229. **An evident token**, ὁρατὴρ, indicium, causa, Phil. 1. 28.  
 230. **Evidently**, φανερόν, manifeste, Acts 10. 3.  
 231. **To be evidently set forth**, προφανέμεν, prae-  
 pingor, deservor, Gal. 3. 1.  
 232. **Evil**, κακός, malus, Mat. 24. 48. John 18. 23.  
 233. **Evil**, κακός, malus, Rom. 2. 9. & 7. 19. 21. & 12. 17. 21.  
 234. **Evil**, κακός, malus, John 18. 23. & 12. 17. 21.  
 235. **Evil**, κακός, malus, John 18. 23. & 12. 17. 21.  
 236. **Evil**, κακός, malus, John 18. 23. & 12. 17. 21.  
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 300. **Evil**, κακός, malus, John 18. 23. & 12. 17. 21.

247. **To exalt**, ὑψώω, exalto, exigo, facis, Luc. 1. 13.  
 248. **To exalt**, ὑψώω, extollo, 2 Cor. 10. 5. attollo, 2 Cor. 11. 20.  
 249. **To exalt**, ὑψώω, extollo, Mat. 23. 12. Luc. 14. 11. and 18. 14. extollo, extollo, Luc. 1. 52. exho, exalto, Acts 5. 31.  
 250. **To exalt**, ὑψώω, in summam effere sublimatē, exalto, Phil. 1. 29.  
 251. **To exalt**, ὑψώω, sublimitas, exaltatio, James 1. 9.  
 252. **To exalt**, ὑψώω, supra modum effere, extollo, 2 Thel. 2. 1.  
 253. **To be exalted**, ὑψώω, sublimis sum, exalto, Mat. 23. 12. Luc. 10. 15. extollo, exalto, Mat. 23. 12. attollo, exalto, 2 Cor. 11. 7.  
 254. **To be exalted above measure**, ὑπερμετρίως, supra modum effere, extollo, 2 Cor. 12. 7.  
 255. **Examination**, ἀνέκρινσις, inquisition, interrogatio, Acts 25. 16. it is to be understood of a judicial examination, or questioning.  
 256. **To examine**, ἀνέκρινσις, questionem habere, interrogare, Luc. 3. 14. inquisitionem facit, Acts 12. 19. interrogacionem habere, Acts 28. 18. inquit, 1 Cor. 9. 3.  
 257. **To examine**, ἀνέκρινσις, probare, 1 Cor. 11. 28.  
 258. **To examine**, ἀνέκρινσις, probare, 1 Cor. 11. 28.  
 259. **To examine**, ἀνέκρινσις, probare, 1 Cor. 11. 28.  
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 299. **To examine**, ἀνέκρινσις, probare, 1 Cor. 11. 28.  
 300. **To examine**, ἀνέκρινσις, probare, 1 Cor. 11. 28.

- tate, 2 Cor. 4. 17. This emphatical Greek, because other tongues cannot word by word express the full, they are forced to use words and phrases which exceed all comparison, as *mirā supra modum*, *Exalt supra modum in sublimitate*, *Vulg. excellenter, excellenter*, *Beza*. In our last English translation, *A far more exceeding*, In the Geneva, *A far more excellent*, In Tindal, *An exceeding*, and in Vatablus, *excellenter excellens*.  
 264. **To be exceeding joyful**, ὑπερμετρίως, vehementer exultando gaudium, supra modum gaudium, 2 Cor. 7. 4.  
 265. **Exceeding joyful**, καὶ ὑπερμετρίως, vehementer exultando gaudium, supra modum peccatis, Rom. 7. 13.  
 266. **Exceeding joyful**, καὶ ὑπερμετρίως, undiqueque trillit, trillit, Mat. 26. 38. Mar. 14. 34. valde trillit, Luc. 18. 23. 24. sad on every side, and it were better and beloved with grief, sorrow went round about him.  
 267. **Exceeding joyful**, καὶ ὑπερμετρίως, valde trillit, con-trillit, Mat. 26. 38. Head was exceedingly troubled at the Perition.  
 268. **Exceedingly**, ὑπερμετρίως, vehementissimē, abundanti, 1 Thel. 3. 10.  
 269. **Exceedingly**, ὑπερμετρίως, vehementissimē, abundanti, 1 Thel. 3. 10.  
 270. **Exceedingly**, ὑπερμετρίως, vehementissimē, abundanti, 1 Thel. 3. 10.  
 271. **Exceedingly**, ὑπερμετρίως, vehementissimē, abundanti, 1 Thel. 3. 10.  
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 299. **Exceedingly**, ὑπερμετρίως, vehementissimē, abundanti, 1 Thel. 3. 10.  
 300. **Exceedingly**, ὑπερμετρίως, vehementissimē, abundanti, 1 Thel. 3. 10.



- 280 **Excess of wine**, ἐνὸς λογίου, comparatio, *potatio*, 1 Pet. 4. 3. It properly signifieth, those *boyings* up, which break into *puillies*, and red *immorality*.
- 281 **An Exchange**, ἀνταλλάξας, compensatio, *commutatio*, Mat. 16. 26. Mat. 8. 37. That whereby (upon the giving thereof) a thing is redeemed.
- 282 **An Exchange**, ὑπερτίνας, menarius, *numularius*, Mat. 25. 17. Such as had certain tables set, whereon their monies lay, or such other commodities which they exchanged for gain.
- 283 **To exclude**, ἐκκλίνω, *excludo*, Gal. 4. 17.
- 284 **To be excluded**, ἐκκλινόμενος, *excludor*, Rom. 3. 27.
- 285 **To excuse**, ἀπολογέομαι, *excuso*, *defendo*, Rom. 2. 15. *excuso*, 2 Cor. 12. 19.
- 286 **To make excuse**, πεποιθήματα, *excuso*, Acts 14. 18.
- 287 **Without excuse**, ἀναπαύωμαι, *inexcusabilis*, Rom. 1. 20. *without apology*.
- 288 **To be excused**, πεποιθήματα, *excusor*, Acts 14. 18. 19.
- 289 **To excuse judgement**, κελίον ποίω, *judicium excresco*, *judicium facio*, *judicium fero*, *facio*, *Jude* 15.
- 290 **An executioner**, or one of the guard, ἀσκηματοφύλαξ, *speculator*, Mar. 6. 27. The word is Originally *Latine*, but whether those officers were called *speculatores* from their carrying darts, or spears, or *speculatores*, from their watching, as being *espials* in the wars, or *Sentinels*, is uncertain.
- 291 **Exercise**, γυμνασία, *exercitatio*, 1 Tim. 8.
- 292 **To exercise**, ἀσκάω, *exerceo*, *studio*, Acts 24. 16. to use diligence, skill, and constancy together; to use policy, or *end* one's wit about a thing.
- 293 **To exercise**, γυμνάσω, *exerceo*, 1 Tim. 4. 7. The word properly signifieth, such an exercise, as *weights*, or such as contend for victory do use; which is with all their might and strength, being trained up unto it, by long exercise.
- Ποίω, *exerceo*, *facio*, Rev. 13. 12.
- 293 **To exercise authority**, ἐξουσιάζω, *licentia* uitor, *potestatem exerceo*, Mat. 20. 25. *potestatem habeo*, Mar. 10. 42. it's not simply to have powers, but to use it tyrannically.
- 294 **To exercise dominion**, κατακυριεύω, *dominor*, Mar. 10. 25. to tyrannise, to bear unlawful rule, according to force.
- 295 **To exercise lordship**, ἐξουσιάζω, *dominor*, Luc. 22. 25.
- Κατακυριεύω, *dominor*, Mar. 10. 42.
- 295 **To be exercised**, γυμνάζομαι, *exerceor*, Heb. 5. 14. and 12. 11. 2 Tim. 2. 14.
- 296 **To exhort**, παρακλήω, *admoneto*, *suadeo*, Acts 27. 22.
- Παρακαλέωμαι, *adhortor*, *rogo*, 2 Cor. 6. 5. *horreo*, *deprecor*, 1 Thel. 2. 11. *obsecro*, 2 Thel. 3. 12.
- Προεργαζόμενος, *adhortor*, *exhortor*, Acts 18. 27.
- 297 **To exhort**, or desire, παρακαλέωμαι, *adhortor*, *obsecro*, 1 Tim. 2. 1.
- 298 **Exhortation**, ἐκφορμή, *exhortatio*, Acts 13. 15. Rom. 1. 8. 1 Cor. 14. 3. 2 Cor. 8. 17. 1 Thel. 2. 3. *exhortatio*, *consolatio*, Heb. 12. 5. *consolatio*, *solatio*, Heb. 13. 22.
- 299 **To give exhortation**, ἐκφορμάωμαι, *horreo*, *exhortor*, Acts 20. 2.
- 300 **Had given them much exhortation**, ἐκφορμάσας, *horreo*, *adhortor*, *hortatus* illos fuisse multo sermone, *exhortatus* eos fuisse multo sermone, Acts 20. 2.
- 301 **An exorcist**, ἐξορκιστής, *exorcista*, Acts 19. 13. He who (as if it were in the name of God) driveth to the confusion of the truth, or some *art*, or *deed*.

- 302 **To expect**, προσδοκᾶω, *speco*, Acts 3. 5.
- 303 **An expectation**, προσδοκία, *expectatio*, Acts 12. 11.
- 304 **To be in expectation**, or suspense, προσδοκᾶω, *expecto*, *existimo*, Luc. 3. 5.
- 305 **It is expedient**, συμφέρει, *expedit*, John 11. 50. and 16. 7. and 18. 14. *conducit*, *utile est*, 2 Cor. 8. 10.
- 306 **To be expedient**, or profitable, συμφέρει, *conducunt*, *expediunt*, 1 Cor. 6. 12.
- 307 **To expell**, ἐκβάλλω, *ejicio*, Acts 13. 50.
- 308 **Experience**, ἐμπειρία, *experientia*, *probatio*, Rom. 5. 4.
- 309 **Experiment**, δοκιμή, *probatio*, *experientia*, 1 Cor. 9. 13. It is taken passively for that which is tried and found out by experience.
- 310 **Expier**, γνώσις, *gnarus*, *sciens*, Acts 2. 6. 3.
- 311 **To be expier**, πειράζομαι, *exploro*, Acts 7. 30.
- Τελέωμαι, *exploro*, *confirmor*, Rev. 20. 7.
- 312 **To expound**, διερμύνω, *interpreter*, Luke 24. 27.
- Ἐκτιμῶ, *expono*, Acts 11. 4. and 18. 26. and 28. 23.
- Ἐκτιμῶ, *explico*, *ediffero*, Mar. 4. 34. to unfold things that are hid.
- 313 **An expressive image**, χαρακτὴρ, *character*, *figura*, Heb. 1. 3. a lively, true, and solid form. The perfect and absolute image of a thing, such as that of a seal, in wax; 3 of χαρακτὴρ, which is to engrave, set, or print a mark.
- 314 **Expressly**, ῥητῶς, *diserte*, *manifeste*, 1 Tim. 4. 1.
- 315 **Extraction**, ἀρπαγή, *rapina*, Mat. 23. 25.
- 316 **An Extortioner**, ἀρπαγῆς, *rapax*, *raptor*, Luc. 18. 11. 1 Cor. 5. 10. 11. & 6. 10. The *Latine rapax* is of the Greek ἀρπαγή, which is to *engrave*, *set*, or *print* a mark.

## E Y

- 317 **An Eye**, ὄμμα, *oculus*, Mar. 8. 23. of ὄφθαλμος; 10 *see*.
- ὄφθαλμός, Mat. 5. 29. 38. and 6. 22. 23. and 7. 3. 45. of ὄφθαλμός, 10 *see*.
- Τρυφή, *foramen*, Mar. 10. 25. Luc. 18. 25.
- Τρυφή, *foramen*, Mar. 19. 24.
- 318 **One with one eye**, μονόοθαλμος, *lulus*, *unum oculum habens*, Mar. 18. 9. *lulus*, Mar. 9. 47. *one who hath lost the sight of one of his eyes*.
- 319 **To listen**, or *ferre ones eyes*, ἀπειλῶ, *intendo* *oculos*, *intueor*, Acts 3. 4. & 11. 6. Acts 13. 9.
- 320 **The right eye**, ὁρθὸς ὀφθαλμός, *oculus dexter*, Mar. 9. 29.
- 321 **Eye-salve**, κολλύριον, *collyrium*, Rev. 3. 18. a medicine *smearing long*, and round, so named as if it were *woolsey* & *egg*, for that it is like unto the tail of a beast which is cut off.
- 322 **Eye-service**, ὑποδουλῶμεθα, *ad oculum servitium*, Eph. 6. 6. *obsequium* *ad oculum exhibuimus*, Col. 3. 22. it implyeth a meer outward service only, to satisfy the eye of man.
- 323 **An eye-witness**, ὁπότε τις, *spectator*, *qui ipse videt*, Luc. 1. 2.
- Ἐπιπῆς, *qui oculos aspiciet*, *spectator*, 2 Pet. 1. 16.

## E Z

- 324 **ΕΖΕΚΙΑΣ**, ΕΖΕΚΙΑΣ, EZEKIAS, Mar. 1. 1. to in the Hebrew יהויקים, *taking hold of the Lord*, or adhering to the Lord, of *קרי*, he apprehended, or took hold; and *קרי*, for *קרי*, which is the proper name of God; or *קרי*, the strength of God; of *קרי*, he was strong, and *קרי*, the name of God.

- 16 **To make a fair shew**, ἀγασσάμενος, *speciosus* *appareo*, *placoe*, Gal. 6. 12. of *δῶ*, and *μεγιστον*, the face.
- 17 **Fair speech**, ἀγαθία, *affertatio*, *benefidit*, Rom. 16. 18. A speech accommodated for the setting forth of ones praise, which is usual with flatterers; or such a smooth, painted, coloured speech, which (how eloquent soever in shew) is indeed but vain and empty, whereby false teachers endeavour to inveigle the minds of the simple.
- 18 **Fair weather**, ἀδία, *serenitas*, *serenum*, Mat. 16. 2. of *δῶ*, and *δύος* of *supper*, from the nominative *δύω*, which word doth also sometimes signify the air, as if one did say, the good constitution of the air.
- 19 **Faith**, πίστις, *spes*, Heb. 10. 23. In the Geneva Translation, the word is rendered, not faith, but hope.
- Πίστες, *spes*, Mat. 8. 10. and 9. 2. 22. 29. and 15. 28. and 17. 20. and 21. 21. and 23. 23. It signifieth, a persuasion, *meas*, *to persuasum*, to be persuaded.
- 20 **Of little faith**, ὀλίγη πίστις, *exigua* *fide* *predictus*, *modice fides*, Mat. 6. 30. and 8. 26. and 14. 31. *pusilla* *fides*, Luc. 12. 28.
- 21 **Faithful**, πιστός, *fidelis*, Mat. 24. 45. and 25. 25. 3. Luc. 12. 42. and 16. 10. 11. 12.
- 22 **Faithful**, or believing, πιστός, *fidelis*, 1 Tim. 6. 2.
- 23 **Thou dost faithfully**, πιστὸς νόμος, *fidelicus* *agis*, *fidelicus facis*, 2 John 1.
- 24 **Faithless**, ἀπιστός, *incredulus*, *Mar. 17. 17. Mar. 9. 19. incredulus*, *infidelis*, Luc. 9. 41.
- 25 **To fall**, μετέσθω, *lapis*, *delictum*, Rom. 11. 11. *ruina*, *delictum*, Rom. 11. 12. The word most properly signifieth, the very act of falling. It signifieth also a fall taken by stumbling, or stumbling at something that lieth in our way. Hereby especially actual sins are meant, of *meas*, and *πίστω*, to fall before.
- Πτῶς, *causa*, *ruina*, Mar. 7. 27. Luc. 2. 34. such as is accompanied with force.
- 26 **To fall**, ἀποπτείνω, *decido*, *cado*, Acts 9. 18.
- Ἐκπίπτω, *excido*, *decido*, Mar. 13. 25. *incido*, Acts 27. 17. *excido*, Gal. 5. 4. 2 Pet. 3. 17. Rev. 2. 5. *decido*, Jam. 1. 11.
- Ἐκπίπτω, *incido*, *cado*, Mar. 12. 11. Luc. 10. 36. Heb. 10. 31.
- Ἐκπίπτω, *contingo*, Luc. 15. 12.
- Ἐκπίπτω, *incido*, *irruo*, Luc. 1. 12. *incido*, *cado*, Acts 10. 10. *illabor*, *cado*, Acts 10. 44. *incido*, *incido*, Acts 20. 10. *procumbo*, *ruo*, Acts 20. 37. *incido*, *cado*, Rom. 15. 3.
- Καταπίπτω, *decido*, Acts 26. 14.
- Πίπτω, *cado*, Mar. 7. 25. 27. and 13. 45. 7. 8. *procido*, *Mar. 26. 39. accido*, *procido*, Mar. 9. 22. *cado*, *elido*, Mar. 9. 20. *incido*, *cado*, Luc. 15. 10. *excido*, *incido*, Luc. 16. 17. *incido*, *cado*, Acts 13. 11. *cado*, *incido*, Acts 22. 7. *cado*, *procido*, Acts 27. 34. *excido*, *cado*, Rom. 11. 11. *incido*, *decido*, Jam. 5. 12. *procumbo*, *cado*, Rev. 7. 11.
- Πτῶς, *impingor*, *preco*, 2 Pet. 1. 10. A metaphor taken from them, who in walking, or running, dash their foot against something in the way, and so slip and stumble.
- 27 **To fall among**, ἀπειλῶ, *incido*, Luc. 10. 30.
- 28 **To fall asleep**, ἀφνίπω, *sopior*, *obdormio*, Luc. 8. 23.
- 29 **To fall on**, *προπίπτω*, *accido*, *procido*, Mark 7. 25.
- 30 **To fall away**, ἀφίσταμαι, *abscedo*, *recedo*, Luc. 8. 13.
- Ἐκπίπτω, *decido*, 1 Pet. 1. 24.
- Παράπτεται, *prolabor*, Heb. 6. 6.
- 31 **To fall down**, κατακύνω, *descendo*, *desurre*, Luc. 22. 44.
- Κατακύνω, *concido*, *cado*, Acts 28. 6.



- Πλάτω, procido, Mat. 11.1. procido, *cade*, Mat. 4.9. and 18.26; 1 Cor. 14.25. concido, *corruo*, Heb. 11.30.
- 32 **To fall down of**, προσπίπτω, accido, *procido*, Luc. 5.8.
- 33 **To fall down before**, προσπίπτω, accido, *procido*, Mar. 11.1. & 13.9. Luc. 8.2. & 47. Act. 16.29.
- 34 **To fall into**, εμπίπτω, incido, Acts 27. 40. Jam. 1.2.
- 35 **To fall out**, ἐκπίπτω, excido, *cade*, Acts 12.7. excido, Acts 27.31.
- 36 **To be fallen**, ἐκπίπτω, illabor, *superuenio*, Acts 8.16.
- Καταβέβηκαί, demergor, mergor, Acts 20.19.
- 37 **To be fallen down**, κιντύνω, collabor, *decido*, Acts 15.17.
- 37 **To be fallen out**, ξεχωρίζω, cvenio, *venio*, Phil. 1.15.
- 38 **Falling away**, ἀποσταλεί, defectio, *discessio*, 2 Thel. 2.3. a departing from that we formerly stood in. A spiritual defection from God. In Scripture use, when it looks towards a person, it signifies a revolt, or rebellion; when towards God, a spiritual revolt from God, or rebellion against divine Majesty.
- 39 **Free from falling**, ἀπὸ πταίσματος, a peccato immunitis, *sine peccato*, Jude 24.
- 40 **Falling headlong**, ὀρθῶς κατὰ βῆμα, precipitatus, *subversus*, Acts 1.18. The Greek words signify, that Judas fell down flat, and was rent asunder in the midst, with a marvellous huge noise.
- 41 **Falsely**, ψευδῶς, falsus, Acts 6.13.
- 42 **Falsely accuser**, δαδολογῶ, calumniator, *criminalis*, 1 Tim. 3.3.
- 43 **Falsely**, ψευδῶς, *pseudopostolus*, 2 Cor. 11.13.
- 44 **Falsely brother**, ἀδελφὸς ψευδής, falsus frater, 2 Cor. 11.26. Gal. 2.4.
- 45 **Falsely Christ**, ἀδελφὸς ψευδής, pseudo-Christus, Mat. 24.24. Mar. 13.21.
- 46 **Falsely Prophet**, ψευδοπροφήτης, pseudo-prophetas, falsus propheta, Mat. 7.15. pseudo-prophetas, Mat. 24.11. 24.12. 24.14. Luc. 16.2. 26.2. 2 Pet. 2.1.
- 47 **Falsely Teacher**, ψευδοδιδάσκαλος, falsus Doctor, *Magister mendax*, 1 Pet. 2.1. One who falsely arrogates unto himself the title of a Teacher, or rather who in stead of truth, teacheth error, and falsehood.
- 48 **Falsely witness**, ψευδομαρτυρία, falsum testimonium, Mat. 15.19. and 26.59.
- 49 **Falsely witness**, ψευδομαρτυρία, falsus testis, Mat. 16.60. 1 Cor. 15.15.
- 50 **To beat false witness**, ἀδολογάζω, falsum testimonium dico, Mat. 19.18. Mar. 10.19. and 14.56.57. Luc. 18.10. Rom. 13.9.
- 51 **Falsely**, ἄλλοι, lying, ἀδολογῶ, mentientes, Mat. 5.11.
- 52 **Falsely called**, ἀδολογῶμαι, falsi nominis, 1 Tim. 6.4. A liar in name; one that feigneth his name, answering not unto his name.
- 53 **Fame**, κλέος, fama, opinio, Mat. 4.24. and 14.1. rumor, Mat. 13.8.
- 54 **Fame**, κλέος, rumor, fama, Luc. 4.37. it properly signifies a sound at rebound, a sound at the second hand. ἀκρόασις, sermo, Luc. 5.15.
- Οἰκία, fama, Mat. 9.26. Luc. 4.14.
- 55 **The family**, πατρία, familia, paternitas, Eph. 3.16.
- 56 **Family**, οἶκος, famas, Mat. 24.7. Mar. 13.8. Rev. 18.8. of relatives, or to lack, or be want.
- 57 **Fan**, πύλος, ventilabrum, Mat. 3.12. Luc. 3.17. that whereby the chaff is winnowed and separated from the corn.
- 58 **To fare**, ἐσθίσαι, oblecto, epulor, Luc. 16.19.

- Not only his fare was sumptuous and delicate, but he delighted therein. Epicure-like he placed his happiness in such delights. It is derived of *to eat*, and *gratia*, and is as if it were said, *one whose mind is well, not troubled at all*.
- 59 **To fare well**, ἰσχυρῶς, valeo, Acts 15.29. & 23.30.
- 60 **Farewell**, χαλῆς, valete, *gaudete*, 2 Cor. 13.11.
- 61 **To fare well**, ἀποσταλεί, valedico, *renuncio*, Luc. 9.61. valedico, *valsaluto*, Acts 18.21. it is to dismiss one with commands and instructions about such things as we would have done.
- 62 **Farewell**, ἀγῶν, ager, villa, Mat. 22.5.
- 63 **Farewell**, μακρότης, longinquus, Luc. 19.12.
- 64 **Farewell**, μακρότης, longus, Mat. 23.34. Luc. 7.6.
- 65 **Farewell**, μακρότης, longus, Mat. 15.8. Mar. 7.6.
- 66 **Farewell**, μακρότης, longus, Mat. 15.8. Mar. 7.6.
- 67 **Farewell**, μακρότης, longus, supra, Eph. 4.21. and 4.10.
- 68 **Farewell**, μακρότης, longus, optumum, multa melius melius, Phil. 1.23.
- 69 **To fare his journey into a far country**, ἀποδημῶν eis ἄλλαν χώραν, peregrinatio profectus est, Luc. 15.13.
- 70 **To fare his journey**, ἀποδημῶν, peregrinatio, abiens, peregrinatio profectus, Mar. 13.34.
- 71 **To fare his journey**, ἀποδημῶν, peregrinatio, abiens, peregrinatio profectus, Mar. 13.34.
- 72 **To fare his journey**, ἀποδημῶν, peregrinatio, abiens, peregrinatio profectus, Mar. 13.34.
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- 100 **To fare his journey**, ἀποδημῶν, peregrinatio, abiens, peregrinatio profectus, Mar. 13.34.

- 80 **To fasten**, καθάπτω, invado, Acts 28.1.
- 81 **Fasting**, νηστεία, jejunium, Acts 27.33. of a privat and a fast, *fast*.
- 82 **Fasting**, νηστεία, jejunium, Acts 27.33. of a privat and a fast, *fast*.
- 83 **Fasting**, νηστεία, jejunium, Acts 27.33. of a privat and a fast, *fast*.
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- 106 **Fasting**, νηστεία, jejunium, Acts 27.33. of a privat and a fast, *fast*.
- 107 **Fasting**, νηστεία, jejunium, Acts 27.33. of a privat and a fast, *fast*.
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- 117 **Fasting**, νηστεία, jejunium, Acts 27.33. of a privat and a fast, *fast*.
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nitive case of χάρις, grace, or favour.

- 99 **Fear**, δαίμα, timiditas, timor, 1 Tim. 1.7.
- 100 **Fear**, δαίμα, timiditas, timor, Mat. 28. 4.8. pavor, timor, Luc. 1.12. metus, Tim. 7.13. and 19.38. and 10.19. terror, timor, 2 Cor. 7.5. terror, Jude 23. as if it were said, *fear*, *fear*, *fear* is the light of life.
- 101 **There came a fear on all**, ἐκείνη ἡμέρα ἐκείνη, cepit, accepti omnes timor, Luc. 7.16.
- 102 **Fear**, δαίμα, timiditas, timor, Mat. 28. 4.8. pavor, timor, Luc. 1.12. metus, Tim. 7.13. and 19.38. and 10.19. terror, timor, 2 Cor. 7.5. terror, Jude 23. as if it were said, *fear*, *fear*, *fear* is the light of life.
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- 138 **Fear**, δαίμα, timiditas, timor, Mat. 28. 4.







John 12.14. compertio, Acts 2.45. Rom. 7.21. adipiscor, 14.1. alfequor, Rom. 7.18. It is taken from dogs hunting, which by snelling find out the hare.

Καταλαμβάνω, compertio, Acts 2.45. 191 **Thou hast** τὸν ἀνθρώπον, num reperitur esse prius inventus, Luc. 18.8.

192 **To have fault**, ἁμαρτία, conqueror, vituperor, Mar. 7.5. succenſco, queror, Rom. 9.19. inculco, vituperor, Heb. 8.2.

193 **Thou hast** ἀνέλεγχτος, impervestigabilis, inviolabilis, Luc. 11.33. not to be traced out. A metaphor from quick-fenced hounds, who are at a loss, having neither foot-step nor fence left of the game they pursue; of a, and ἵνα, a foot-step.

194 **Fine clove**, σμικρὸν, funila, Rev. 18.13. 195 **Fine linen**, ἁγία, byssus, Rev. 18.16. and 19.8.14. It is a saken linen, white, pure, and bright, and hath the name originally of whiteness, and signifies the graces, and sanctification of the Saints.

Byssus, byssus, Luc. 16.19. Rev. 18.12. It is a kind of most delicate linen, as faith Play in his Natural History, lib. 10. cap. 1.

196 **A finger**, δακτύλος, digitus, Mar. 2.4. Mar. 7.33. Luc. 11.20.

197 **To finish**, ἵεῖς ἀναστήσειν, ad perfectionem, ad perficiendum, Luc. 14.28.

Διαικώ, perficio, expleo, Acts 21.7. It's peculiarly used for the accomplishment of a journey.

Ἐπετέλεω, perficio, Luc. 14.29. perficio, consummo, ibid. 30.

Ἐπετέλεω, absolvo, perficio, 2 Cor. 8.6. Κατατελέω, conficio, consummo, Rom. 9.28.

Ἐτελέω, perficio, John 4.34. and 5.36. consummo, John 17.4. περάω, consummo, Acts 20.24.

Τέλειω, finio, consummo, Mat. 13.53. and 19.1. and 26.1. consummo, 2 Tim. 4.6. finio, Rev. 11.7.

198 **To be finished**, ἀποτελείω, peragor, consummo, Jam. 1.15.

Τέλειω, consummo, Rom. 19.30. Rev. 10.7. expleor, consummo, Rev. 10.5.

199 **Though the works were finished**, ἡγοῖτο ὅτι ἔργα ἡγεῖσθαι, licet operibus perfectis, & quidem operibus factis, Heb. 4.3.

200 **A finishing**, τελειότης, perfectior, consummator, Heb. 12.2. One that putteth an end to a thing after a full and complete manner, so that nothing is wanting in the same.

201 **Fire**, πῦρ, ignis, Mat. 5.10. 1.12. & 5.22. & 30.40.42.

Ἡγῆ, ignis, Mat. 14.54. ignis, lumen, Luc. 12.56.

202 **A fire**, πύρ, pyra, Acts 28.2. pyra, ignis, ibid. 3.

203 **Of fire**, πῦρ, ignis, Rev. 9.17.

204 **To be on fire**, πυρῶναι, conflagrare, 2 Pet. 3.12.

205 **To be fired in the fire**, πυρῶσαι, igne exploror, phoros, Rev. 1.8.

206 **To make a fire**, ἀρβῆκας πῖτος, prunas congero, John 18.18.

207 **To set on fire**, φλογίζω, inflammo, Jam. 3.6.

208 **To be set on fire**, φλογίζεσθαι, inflammar, Jam. 3.6.

209 **A firkin**, μετρητής, amphora, metreta, John 2.6. It was a measure in use, among the Athenians, containing four gallons and an half.

210 **Firm**, βίβας, firmus, Heb. 3.6. That which abides constant on the foundations, and neither stippeth, nor creaks away thereof.

211 **Firm of all**, ἐν παντί, inprimis, 1 Cor. 15.3.

212 **The first**, ἀρχή, principium, initium, Acts 2.6.4. primum, initium, Heb. 2.3. exordium, Heb. 5. 12.

Mia, (the feminine of εἷς) prima, Mat. 28.1. prima, mia, Mar. 16.2. Luc. 24.1.

Πρῶτος, prius, prior, Heb. 4.6. prius, Heb. 7.27.

Πρῶτος, prius, Mat. 10.1. & 19.30. & 20.8. 10.16. prior, Mat. 12.45. prior, prius, Mat. 21.18. 31. prior, Mat. 21.36. & 27.64.

212 **First-born**: **First-begotten**, πρωτότοκος, primogenitus, Mat. 1.25. Luc. 2.7. Rom. 8.29. Heb. 1.6. Rev. 1.5. of πρῶτος, first, and ἄκω, to bring forth children. Thus was Christ the first-born, though his mother after him had no other children.

213 **The first**, τὸ πρῶτον, prius, jampridem, Gal. 4.13.

214 **A first estate**, or principality, ἀρχή, origo, principatus, Jude 6.

215 **From the very first**, ἀναθεν, alit, à principio, Luc. 1.3.

216 **First-fruits**, ἀνστή, primitivus, Rom. 8.23. and 16.15. 1 Cor. 15.20.31. primitivus, delibatio, Rom. 11.16. primitivus, initium, Jam. 1.18. It hath been commonly rendered by a word which signifies an assayed, or tasted, as when a Cook by tasting a spoonful of his prepared broth, knoweth how the whole melle taste; this taste they make to be the Apostles; but it is better translated **first-fruits**, having reference to the Patriarchs to whom the Covenant was made.

217 **A fish**, ἰχθύς, piscis, Mat. 7.10. and 14.17. 19.17. of ἰχθύς, to come, and ὄψας, to be carried with force and violence. Fishes swim in troops, with great force. The Ancients by this word noted a Christian, of whom this word ἰχθύς, was a pious emblem, for they believed in him who was 'Ιησοῦς, Χριστός, ὁ υἱός, τοῦ θεοῦ, taking the several letters of the word, and placing each in the beginning of a word, making up, Jesus Christ, (the) Son of God, (our) Saviour.

Ὁ ἰχθύς, piscis, John 6.11. piscis, John 21.9.10.13. of ἰχθύς, to rest at the fire.

218 **A little fish**, ἰχθύδιον, piciculus, Mat. 13.43.

219 **A small fish**, ἰχθύδιον, piciculus, Mat. 8.7. Ὁ ἰχθύς, piciculus, piscis, John 6.9.

220 **A fisher**, ἀλιεύς, piscator, Mar. 4.18. 19. Mar. 1.6.17. Luc. 5.2. of ἀλίς, the sea.

221 **A fisher's coat**, ἱμαδύτης, amiculum, tunica, John 21.7. It was a certain linen garment, which Fishermen put on them, whether they were naked, or clothed.

222 **To go a fishing**, ἀλιεύω, piscor, John 21.3.

223 **Fist**, ὀνίξ, appositus, apertus, Luc. 9.62. utilis, Luc. 14.35.

224 **As it is fit**, ὡς ἄβηκε, ut convenit, sicut oportet, Col. 3.18.

225 **It is not fit**, ὡς ἄβηκε, non convenit, non fit off, Act. 2.22.

226 **To be fitted**, or made up, κατασκευάζω, coagmentor, apertor, Rom. 9.22. As some whole thing which is made up, with all its parts apply joined together, and agreeing one with another.

227 **To be fitly framed together**, κατασκευάζω, congruentur coagmentor, consilior, Eph. 2.21.

228 **To be fitly joined together**, κατασκευάζω, congruentur coagmentor, compactus sum, Eph. 4.16.

229 **Five**, πέντε, quinque, Mat. 14.17.19. & 16.9. and 25.10.

230 **Five and twenty**, ἑκοστέντε, viginti quinque, John 6.19.

231 **Five times forty**, πεντάκις τεσσαράκοντα, quinque quadraginta, 2 Cor. 11.24.

232 **Five hundred**, πεντακισχίλιοι, quingenti, Luc. 7.41. 1 Cor. 15.6.

233 **Five thousand**, πεντακισχίλιοι, quinque mille, quingue

quinque milia, Mat. 14.21. and 16.9. Mark 8.19.

234 **To be felled**, συνεζωμαι, confitutor, fumor, Luc. 16.26.

## FL

235 **A flame**, πῦρ, flamma, Luc. 16.24. Acts 7.50. Heb. 1.7. Rev. 1.14. and 2.18.

236 **In flaming fire**, ἐν πυρὶ φλογέ, cum flammeo incendio, in flamma ignis, 2 Thess. 1.8.

237 **Flattering words**, λόγος καλῶν, sermo adulatorius, sermo adulantis, 1 Thess. 5. καλῶν, of καλῶς, from παίζω, or from κλῶς, food, for men usually flatter for their belly.

238 **Flow**, λίαν, lumen, Mat. 11.20. 27. cf. fugio, Acts 19.16.

239 **To flee**, ἐκφεύγω, effugio, fugor, Acts 16.27. cf. fugio, Acts 19.16.

240 **To flee**, ἐκφεύγω, periglio, confugio, Acts 14.6. cursum corripio, confugio, Heb. 6.18.

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- 357 **Foul**, ἁκάθαρτος, impure, unclean, Mar. 9:25. Rev. 18:2. of a priv. and καλῶς, purgation, cleansed.
- 358 **Foul breather**, ὀσμή, tempestas, Mat. 16:3. ὀσμή τοῦ χύου, from pouring out, for that then much rain falleth.
- 359 **The Fowl**, πτερυγία τὰ, volucres, volatilia, Mat. 6:6. Acts 10:12. and 11.6. volucres, Mat. 13:34.
40. volucres, aves, Mar. 4:32.
- 360 **To be found**, εὐρίσκω, invenio, Mat. 1:18. Luc. 9:36. and 15:24. reperio, Luc. 17:18. compertio, Acts 5:39. Phil. 2:8.
- 361 **A found a truth**, ἀληθεύω, invenio, vera comperita est, veritas fallax, 1 Cor. 14:20.
- 362 **A Foundation**, θεμελίω, fundamentum, Luc. 6:48. and 14:29. 1 Cor. 3:10, 11, 12. that which is set under, as a fons vivens 10 vs. of γιβνις, to put. καταβολή, jactum fundamentum, constituto, Mat. 13:35. and 25:34. Luc. 11:50. jactum fundamentum, indititio, Heb. 4:3.
- 363 **From the foundation of the world**, ἀπὸ καταβολῆς κόσμου, a jactis mundi fundamentis, ab origine mundi, Rev. 13:8.
- 364 **Since the foundation of the world**, ἀπὸ καταβολῆς κόσμου, a condito orbe, ab origine mundi, Heb. 9:26.
- 365 **To lap the foundation**, θεμελιῶ, fundo, Heb. 1:10.
- 366 **To be founded**, θεμελιόμαι, fundor, Mat. 7:15. Luc. 6:48.
- 367 **A Foundation**, πυλῶν, fons, Mar. 4:29. Jam. 3:1, 12. Rev. 7:17. and 8:10. and 14:7. and 16:4. and 21.6. of milder, to spring out. Hence the Latine patens, because about fountains or fountains villages were commonly first placed, & to them all the neighbours came for water.
- 368 **Four**, τεσσαρες, quatuor, Mat. 24:31. Mar. 2:3. Luc. 3:37. John 11:17.
- Τεσσαρες, quatuor, Rev. 5:14.
- 369 **Four days ago**, ἀπὸ τεσσάρων ἡμερῶν, nudiis quatuor, ulque annidimquarta dies, Acts 10:30.
- 370 **He hath been dead four days**, τεσσαράκοντα ἡμέρας, quatuor diem, quatuoriduum est, John 11:39.
- 371 **Four-folds**, τετραπλάσιον, quadruplum, Acts 19:8.
- 372 **Fourfolded beast**, τετραπλοῦς, quadrupedus, Acts 10:22. and 11.6. quadrupedes, Rom. 1:23.
- 373 **Four months**, τετραμήνας, quadrimestre spatium, quatuor menses, John 4:35.
- 374 **Four and twenty**, ἑκοστή τεσσαρες, viginti quatuor, Rev. 4:4.
- ἑκοστή τεσσαρες, viginti quatuor, Rev. 5:8, 14.
- 374 **Four hundred**, τετρακισχίλι, quadringenti, Acts 5:36. and 13:20. and 7.6. Gal. 3:17.
- 375 **Four hundred and fifty**, τετρακισχίλι καὶ πενήντα, quadringenti quinquagesima, quadringenti & quinquagesima, Acts 13:20.
- 376 **Four thousand**, τετρακισχίλι, quatuor mille, quatuor milia, Mat. 15:38. quater mille, quatuor milia, Mat. 26:10. Mar. 8:9, 30.
- 377 **Four square**, τετραγωνοῦς, quadrangularis, quadratus, Rev. 21:16.
- 378 **Four score**, ὀξήκοντα, octoginta, Luc. 1:67.
- 379 **Four score, and four**, ὀξήκοντα τέσσαρες, octoginta quatuor, Luc. 2:37.
- 380 **Fortteen**, δεκατέσσαρες, quatuordecim, Mat. 17:21. Gal. 2:1.
- 381 **The fourteenth**, τεσσαρακάθιστος, quattadecimus, Acts 27:27. decimus quartus, ibid. 33.
- 382 **The fourth**, τέταρτος, quartus, Mat. 14:25. Mar. 6:48.
- 383 **A Fox**, αἰσώ, vulpes, Mat. 8:20. Luc. 9:58. and 13:32. of αἰσώ, to deride, and αἰσώ, the countenance,

- or look, for the Fox cunningly by winding and turning, deceiveth the eyes of its pursuers.
- FR
- 384 **A Fragment**, κλάσμα, fragmentum, reliquia, Matth. 14:20. Mat. 6:43.
- 385 **To be framed**, καταρτίζωμαι, conlitor, aptor, Heb. 11:3.
- 386 **Frankincense**, λίβανος, thus, Mat. 2:11. Rev. 18:13. from the Hebrew פַּרְוֶה, which is so called from פָּרָה, white. Some think that Libanus was so called from the Frankincense which plentifully grew thereon, though others maintain, that no mention is made in any History of Nature, that Frankincense was ever gotten in that mountain.
- 387 **Frankly to forgive**, χαρίζομαι, gratificor, dono, Luc. 7:42.
- 388 **To be kept back by fraud**, ἀποστρέφωμαι, intercipio, fraudor, Jam. 5:4.
- 389 **Free**, ἐλεύθερος, liber, Mat. 17:26. Rom. 6:20. liber, liberatus, Rom. 7:1. 1 Cor. 9:19, and 12. 13. Gal. 4:26.
- 400 **To be free born**, γνήσιος, natus sum civis, natus sum, Acts 2:23.
- 401 **To have a free course**, Γεννῶ, ὁρῶ, curro, 2 Thel. 3:1. to be swiftly propagated.
- 402 **A free gift**, χάρισμα, quod Deus gratificatur, donum, Rom. 5:15. gratia, ib. 1.6. donum, gratia, Rom. 6:23. a grace gift, or gift of grace; a gift freely given. This word is not in any Hebraean Author.
- 403 **To make free**, ἐλευθεροῦ, in liberatam vindico, libero, John 8:32, 36. libero, Rom. 8:2. Gal. 5:1.
- 404 **To be made free**, ἐλευθεροῦ γινώσκω, in liberatam vindico, liber sum, John 8:32.
- Ἐλευθεροῦμαι, liber, Rom. 6:18, 20.
- 405 **To be freed**, Γε. justified, δικαιώσαι, liber sum, justior, Rom. 6:7.
- 406 **A freetown**, πολιτεία, civitas, Acts 2:28.
- 407 **Freely**, δωρεάν, dono, gratis, Mat. 10:8. gratis, Rev. 21:6. and 22:17. It hath a double significatio: One is, when it significeth as much as, without price, or merit, freely, Mat. 10:8. The second is, when it significeth rashly, without just or sufficient cause. Μετὰ ὑπερβολήν, libere, audenter, Acts 2:29.
- 408 **To free freely**, χαρίζομαι, gratificor, dono, Rom. 8:32.
- 409 **To be freely given**, χαρίζομαι, gratificor, dono, 1 Cor. 2:12.
- 410 **To speak freely**, ἀποκρίνομαι, libere loquor, confister loquor, Acts 2:26, 27.
- 411 **A free man**, ἐλεύθερος, ingenuus, liber, Rev. 6:15.
- 412 **A free man**, G. made free, ἀπελευθερώ, liberatus, 1 Cor. 7:22.
- 413 **A free woman**, ἐλεύθερα, libera, Gal. 4:22, 23, 30.
- 414 **Freely**, γλυκύ, dulcis, Jam. 3:12.
- 415 **A friend**, φίλος, amicus, Mat. 20:13. and 22. 12. and 26:50. A friend is φίλος αὐτοῦ, a friend self.
- φίλος, amicus, Mar. 11:19. Luc. 7:34. and 11. 5, 6, 8. and 12.4. and 14:10, 12.
- 416 **To make a friend**, πείνω, illicio, persuado, Acts 13:20.
- 417 **Friendship**, φιλία, amicitia, Jam. 4:4.
- 418 **A frog**, βάτραχος, rana, Rev. 16:30. ὅσα τὸ ἐκείνη τὸ βῆλος γινώσκω, for that it hath an unpleasant, disordered, hoarse, and troublesome voice.
- 419 **To be tossed to and fro**, κλυδωνίζομαι, fluctuo, Eph. 4:14. It significeth to be tossed up and down upon the waves like a feather, carried to and fro as a vessel with every blast of wind.

- 419 **From**, ἀπὸ, ab, Mat. 1:17. 3. ibid. 2:4. 2. de, Mat. 8:1. abs, Mat. 18:8, 9.
- Ἐκ, ab, Mat. 16:3. 6. de, Mat. 3:17. 3. Mat. 19. 20.
- Ἐξ, de, de, Mat. 28:2. ex, Luc. 1:71.
- Ἐξ, ab, Acts 2:15.
- Ἐκ, ab, Luc. 1:26. 2 Pet. 1:17.
- 420 **From henceforth**, ἀπὸ τῶν νῦν, ex hoc, Luke 1:48.
- 421 **From that time forth**, ἀπὸ τότε, ex eo tempore, exinde, Mat. 16:21. and 26:16.
- 422 **From thence**, ἐξ, unde, Phil. 3:20.
- Ἰδού, ab, Mat. 1:37. Mark 6:2. and 8:4. Jam. 4:1.
- 423 **From**, ἀπὸ, pravius, dyfcalus, 1 Pet. 2:18. properly it significeth away, backward, and by a meta-phor, from, ἀπὸ, pravius, dyfcalus, 1 Pet. 2:18. Mar. 14:25. fructus, renatio, Luc. 22:18.
- 424 **From**, ἀπὸ, fructus, renatio, Luc. 22:18.
- 425 **From**, ἀπὸ, fructus, renatio, Luc. 22:18.
- 426 **From**, ἀπὸ, fructus, renatio, Luc. 22:18.
- 427 **From**, ἀπὸ, fructus, renatio, Luc. 22:18.
- 428 **To frustrate**, ἀδύναμις, avio, cūctio, Gal. 2:12.
- FR
- 429 **Full**, ὑπερ, plenus, Mat. 23:28. John 19:29. and 21:11. Rom. 1:29. and 15:14. Jam. 3:8, 17. 2 Pet. 2:14.
- Πλήρης, plenus, Mat. 14:20. and 15:37. Mar. 4:28. and 6:43. and 8:19.
- 430 **Full assurance**, πληροσύναι, plena persuasio, Heb. 6:11. certa persuasio, pleitudo, Col. 2:2. Heb. 10:22.
- 431 **To be full**, πληροῦμαι, impleor, Mar. 4:37.
- Ἰδοὺ, plenus sum, Mat. 23:25, 27. Luc. 11:39. Rom. 3:14. Rev. 4:6, 8. and 15:7. and 17:34. and 21:9.
- Ἐμπληροῦμαι, impleor, futuro, Luc. 6:25.
- Κοιμήμαι, saturatus sum, 2 Cor. 4:8.
- Μετέμνημαι, plenus sum, Acts 2:13.
- Πληροῦμαι, impleor, Mat. 13:48. John 15:11. plenus sum, John 16:24. expleor, impleor, Acts 7:23.
- Χρηστέμνημαι, saturor, satior, Phil. 4:12.
- 432 **To be full come**, πληροῦμαι, impleor, John 7:8.
- 433 **To make full**, πληροῦ, repleo, Acts 2:28.
- 434 **To make full proof**, πληροσύναι, plenam fidem facio, impleo, 2 Tim. 4:5.
- 435 **Her full time was come**, ἐμπλήσθη ὁ χρόνος, implem est tempus, Luc. 1:57.
- 436 **A fuller**, γυναικας, fullo, Mar. 9:3. of γυναικας, or γυναικας, which significeth by plucking and pulling to dress cloaths.
- 437 **Full well**, καλῶς, bene, Mat. 7:9.
- 438 **To fulfill**, ἀποπληροῦμαι, complere, adimpleo, Gal. 6:2.
- Ἐκπληροῦμαι, expleo, impleo, Acts 13:33.
- Πληροῦμαι, impleo, Mat. 3:15. Acts 3:18. and 12:25. impleo, adimpleo, Mat. 5:17. expleo, impleo, Phil. 2:2. complere, impleo, 2 Thel. 1:11.

- Ἡρόε, exsequor, facio, Acts 13:22. facio, Eph. 2:3. Rev. 17:17.
- Ἐπειροῦ, perago, consummo, Luc. 2:43.
- Ἐπειροῦ, perago, consummo, Acts 13:29. servo, consummo, Rom. 2:27. perficio, Gal. 5:26. perficio, perficio, Jam. 2:8.
- 438 **To fulfil**, ἀποπληροῦμαι, impleo, Col. 1:25.
- 439 **To be fulfilled**, ἀποπληροῦμαι, complere, adimpleo, Mar. 13:14.
- Ἐμπληροῦμαι, impleo, Mat. 5:19. fio, Mat. 24:34. Luc. 21:32.
- Ἐμπληροῦμαι, impleo, Mat. 1:22. impleo, adimpleo, Mat. 2:15, 17, 23.
- Ἐμπληροῦμαι, consummo, Mar. 13:4.
- Ἐμπληροῦμαι, perficio, consummo, John 19:28.
- Ἐμπληροῦμαι, expleo, consummo, Rev. 15:8. complere, consummo, Rev. 17:17. and 20:3.
- 440 **To be fulfilling**, πληροῦμαι, expleo, plenitudo, Rom. 13:10. It significeth both that which fulfilleth, and that which is fulfilled.
- 441 **Fulfill**, πληροῦμαι, plenitudo, John 1:16. Rom. 11:25, 26. 1 Cor. 10:26. abundancia, Rom. 15:29. plenitudo, plenitudo, Eph. 1:23.
- 442 **Of the fulness of Christ**, πληροῦς τοῦ Χριστοῦ, adulti Christi, plenitudinis Christi, 3 Eph. 4:13.
- 443 **Of the fulness of knowledge**, πληροῦς γνώσεως, (of πληροῦς γνώσεως) heret fides, impletus, 2 Tim. 4:17.
- 444 **To be full perfected**, πληροῦς, plenitudo, plenitudo, plenitudo, Eph. 1:23.
- 445 **To be full perfected**, πληροῦς, plenitudo, plenitudo, plenitudo, Eph. 1:23.
- 446 **To be full perfected**, πληροῦς, plenitudo, plenitudo, plenitudo, Eph. 1:23.
- 447 **A furnace**, κλίμα, fornax, caminus, Mat. 13:43. caminus, ibid. 50. fornax, Rev. 9:2. ἀπὸ τοῦ κλίματος, to kindle.
- 448 **Furnish**, ἐξοπλίζω, (of ἐξοπλίζω) stratum, Mat. 14:7. 5. Luc. 12:12.
- 449 **To be furnished**, πληροῦμαι, impleor, Mat. 22:10.
- 450 **Thoroughly furnished**, or perfected, ἔξοφιστος, (of ἔξοφιστος) perfectè instructus, indititio, 2 Tim. 3:17.
- 451 **Further**, ὑπερ, amplius, adhuc, Mat. 2:6. 6. Luc. 22:7. ult. 3. Mar. 3:35. atque adeo, infuper, Acts 21:28.
- Ἐξοφιστος, longius, Luc. 2:28.
- 452 **A little further**, ἑτέρωθεν, paululum inde, pussillam inde, Acts 27:28.
- 453 **Furtherance**, προκοπή, profectus, Phil. 1:12. 25.
- 454 **Furthermore**, ἑτέρωθεν, atque, 2 Cor. 2:12.
- ἑτέρωθεν, deinde, Heb. 12:3.
- ἑτέρωθεν, quod sup. rell. de cetero, 1 Thel. 4:1.











prodeco, Mat. 25.1. abeco, Mar. 2.11. pervenio, Luc. 7.17. proficiat, Acts 16.3. 3 John 7.  
Προσβαίνω, proficiat, eo, Luc. 8.14.  
133 **To go forward**, προερχομαι, progredior, *prode-*  
*cedo*, Gal. 4.35.  
134 **To go further**, ὑπερβαίνω, progredior, *super-*  
*cedo*, 27.28.  
135 **To go in**, εἰσέρχωμαι, introco, Acts 21.18. ingre-  
*dior*, Mat. 26.58.  
136 **To go into**, εἰσβαίνω, ingredior, *ascendo*, Luc. 8.22.  
Εἰσέρχωμαι, ingredior, *intro*, Acts 3.3. Heb. 6.9.  
136 **To go into**, εἰσέρχωμαι, ingredior, *judicia habeo*, 1 Cor.  
6.7.  
137 **To let go**, ἀφαιρῶ, dimitto, Luc. 14.4. & 22.68.  
and 23.22. John 19.12. Acts 2.13.  
138 **To let go**, ἀφαιρῶμαι, dimittor, Acts 15.33.  
139 **Let us go**, ἑγώ, γὰρ, camus, Mar. 14.42. John 11.1.  
10.12. *omnis*, John 14.31.  
140 **To go near**, προσερχομαι, accedo, Acts 8.29.  
141 **To go on**, συνεχίζω, levor, Heb. 6.1.  
142 **To go over**, διαπερῶ, trajicio, *transficio*, Mar.  
14.34.  
143 **To go over**, ἐκπερῶ, trajicio, Luc. 8.22. *per-*  
*agor*, 2 Cor. 12.11. Acts 20.2.  
143 **To go over**, ὑπερβαίνω, trajicio, eo, *con-*  
*summa*, Mat. 9.17. *Gr. end, or finish*, τελειώ, eo, *con-*  
*summa*, Mat. 9.17.  
144 **To go out**, ἀποβαίνω, defendo, Luc. 5.2.  
Εκπερῶμαι, exco, Mat. 3.5. egredior, *egredior*, Mar.  
7.17. abeo, exco, Mar. 7.19. egredior, *proficiat*,  
Mat. 10.46. pervenio, *dimittor*, Luc. 4.37.  
Εἰσέρχωμαι, egredior, exco, Acts 13.42.  
Εἰσέρχωμαι, egredior, Mar. 9.32. abeo, Mar. 11.7.  
abeco, Mar. 11.6. abeo, *ab eo*, Mar. 21.17.  
exco, Mar. 26.30. venio, exco, Mar. 3.21. Mar. 11.11.  
Luc. 2.1.  
144 **To go thence**, ἐξέρχωμαι, exco, Mat. 10.11.  
145 **To go out of the way**, ἐκκλίνω, deflecto, *declino*,  
Rom. 3.12.  
146 **To go through**, διαπερῶμαι, trajicio, John 4.4.  
& 8.59. peragro, *perambulo*, Acts 13.6. and 15. 41.  
147 **To go through out**, διαπερῶμαι, peragro, *trans-*  
*ficio*, Acts 16.6.  
148 **To go the way out**, ἐξέρχωμαι, egredior, exco,  
Luc. 10.10.  
148 **To go to**, ὑπάγω, eccc, Jani. 4.13. and 5.1.  
149 **To go to**, προσερχομαι, accedo, *accedo*, Mat. 27.  
58. Luc. 23.32. Acts 9.1. accedo, *appropinquo*, Luc.  
10.34.  
150 **To go up**, ἀναβαίνω, ascendo, Mar. 3.16. and 5.1.  
and 20.17.18.  
Ἀνιστέχωμαι, subeo, John 6.3. redeo, Gal. 1.17.  
Εἰσέρχωμαι, ingredior, *ascendo*, Luc. 8.37.  
Προσβαίνω, ingredior, *ascendo*, Luc. 14.10.  
151 **To go up**, or return, ἀνιστέχωμαι, redeo, *venio*, Gal. 1.18.  
152 **To go up**, υπάγω, υπάγωμαι, proficior, *eo*, Luc. 4.  
30. and 2.2. abeo, vado, Luc. 7.19. .  
153 **To go with**, ἄνωγει, abii, vado, Mar. 4.4. 13. and  
20.14.  
154 **To pour away**, ἀποβαίνω, abito, *ite*, Mar. 2.7.67.  
155 **To go with**, συμπροσέρχωμαι, proficior, *eo*, Luc.  
7.11. co, Luc. 14.25. *unā iter facio*, eo, Luc. 24.  
15.  
Συνεπιπρόσχωμαι, introco, John 6.22. simul introco  
introco, John 18.5.  
156 **To bear**, βαστάζω, hodieo, Mat. 25.32.  
Τεράζω, hodieo, Mat. 25.33.  
Τεράζω, hodieo, Heb. 9.12, 13, 19. & To 4. hence  
the word *terrag*, because the *altars* thereof had a *horn*  
given them as a reward, ὅθεν τὸ τεράζω. for that  
it's excessive in eating; or τερὰ τὸ ἀφ' ὧν ἡ σέλας  
ἐστίν, for that its skin is young, and hairy.

17 **Of** **Gōats,** αἰγῶν, caprinus, Heb. 11.37.  
 18 **Wōd,** δέος, Deum, Rom. 1.23; and 3.9. 26. and 4. 4.  
 4.6, 7.10, and 8.9, 34. of **Dēvils,** for that he doth  
 overthrow diſpoſe of all things, of all countries; or of  
 31et. 10. vms; for that in the cities of his power and  
 providence, he travelth through all things; or  
 0 **dēvils,** for that he feeth, and diſcerneth all things; or  
 of dē **fear,** for that he is to be feared; or of **Dēvils,**  
 10 ſee, for that he feeth all things. Others add here-  
 unto an Hebrew notation, of **vys,** ſufficienty, all-ſuffi-  
 cienty, ſufficient, or all-ſufficient, whence one of  
 the glorious names of God, **וְיָשׁוּבֵנוּ הַזֶּה,** the strong,  
 the ſtrong all-ſufficient God, who hath enough for his  
 own fall happineſſe in himſelf, and for the full happineſſe  
 of all his creatures in the enjoyment of him.  
 19 **Given by inspiration of God,** θεοπνευστος, di-  
 vine inſpiration, 2 Tim. 3.16. breathed by God.  
 20 **An harper of Gods,** θεοψαλτης, Dei oſor, Deo adili-  
 tis, Rom. 1.20. The word hath a paſſive termination,  
 and ſignifieth properly, hated of God, though words  
 paſſive, are ſometimes actively taken, as 2 Pet. 1. 3, and  
 the Apoſtle there intertendeth a Catalogue of the  
 Gentiles fins, **Θεός μισῇ** interprets it bothways.  
 21 **Gods ſin,** ἡμὰρ, Deus meus, Mat. 27.46.  
 22 **A worſhipper of God,** θεοσεβής, Dei cultor, Joh.  
 9.31.  
 23 **Without God,** ὅπου οὐ, Dei expers, fine Deo, Eph.  
 1.6. of a priv, and Dei, God.  
 24 **The Goldenrod,** θάλα, Dea, Acts 19.27, 35, 37.  
 25 **The Hebeber,** ὑβέρ, ῥῆς, nomen, deumorum, Acts  
 17.29.  
**Oeſſſes,** divinitas, Rom. 1.20.  
**Omēs,** Deitas, Divinitas, Col. 2.9.  
 26 **Goldlinee,** χρυσοειας, pietas, 1 Tim. 2. 2. and 3.  
 16, and 4.7,8. and 6.3, 5.6, 11. 2 Tim. 3.2, right or  
 ſtraight wiſdom, The ſervice or worſhip of the true  
 God; or, doctrine concerning divine wiſdom.  
**Οεωφείας,** pietas, 1 Tim. 2.10. it ſignifieth, the  
 divine worſhip due unto God only.  
 27 **Godly,** εὐσεβής, pios, 2 Pet. 2.9. He that well  
 and rightly ſerveth and worſhippeth God.  
 28 **After a godly fort,** Gr. worthy of God, ἀξίως τῷ  
 θεῷ, ut Deo dignum, digni Deo, 3 John 6. According  
 to Gods command; or, worthy of the profeſſion of Gods  
 truth, as Chriſtians ought to do, to credit their Religion;  
 or, honourably, as the Miniſters and children of God  
 ought to be received; or, as they would receive God,  
 Mar. 10.40.  
 29 **Godly,** Adverbi. εὐσεβώς, pīe, 2 Tim. 3.12, Tit.  
 2.12.  
 30 **Goddeſ,** δαιμονία, Diis, Demonia, Acts 17.18. name-  
 ly, Devils, for ſuch were the gods of the Gentiles.  
 31 **To Gods-wārd,** πρὸς τὸν θεόν, apud Deum, ad  
 Deum, 2 Cor. 3.4. in Deum, ad Deum, 1 Theſ. 1. 8.  
 32 **Goſſe,** γούρι, GOG, Rev. 20.8. The roof of an  
 houſe.  
 33 **Gold,** χρυσός, aurum, Acts 3.6. and 20.33. Heb.  
 9.4. Rev. 3.18.  
**Χρυσοί,** aurum, Mat. 23. 11. and 23. 9. and 23. 16.  
 34 **Heb.** 17.29. as if it were πυρός, of pyro, to deliv-  
 er, χ being prefixed for that gold delivereth from pe-  
 rils.  
 35 **One with a gold ring,** χρυσοδακτύλιος, aure-  
 um, gerens, habens annulum, Jam. 2.1.  
 36 **Of gold:** Goldent, χρυσοειας, aureus, 2 Tim. 2.  
 20. Rev. 4.4. and 9.20. Heb. 9.4. Rev. 1.12, 13;  
 20. Rev. 8.8. and 8.3.  
 37 **GOŁGOTHAETHA,** ΓΟΛΓΟΘΑ, GOLGO-  
 THA, Mat. 27.33. Mar. 15.22. John 19.17. The  
 place of a ſkull.  
 38 **THE TOWNE OF GOMORRAH,** ΤΟΜΟΡΡΑ, GOMOR-  
 RHA, Rom. 9.29. Jude 7. a rebellions people, of **ΒΥ-**

a people, and ἡρώδης he rebelled; as, a bundle of corn,  
wheat, an habitation, gifts, for it was a pleasant feast  
and all their things abounded there.  
178 **To be good**, εὐδοκῶν, **TO MO'PPOS**, GO-  
MORRHUUS, Mat. 10. 15. Mar. 6. 11. 2 Pet. 2. 6. for  
ὑπομάρτυς.  
179 **To be gone**, ἐξέρχουαι, also, exco, Acts 16.  
19.  
180 **To be gone**, or going out, ἀφίσταμαι, extinctus,  
Mat. 5. 8.  
181 **To be gone out**, ἐξέρχου, venit, exco, 1 John  
1. 7.  
182 **Good**, ἀγαθός, bonus, Mat. 5. 45. and 7. 11. 17. &  
12. 34. 35. & 19. 16. 17. of a Augustine, and γάμος,  
doticē, γάμος, to rejoice, for that they have so much  
good, as whereby they may be glad; or, as if it were  
ἀγαπᾷς, admirable, marvellous, because we should  
have the good in high regard, and great admiration:  
or, Σὺ δὲ ἀγαπᾷς, of leading, for that it draweth and  
allureth us unto the desire of it.  
**Kαλός**, bonus, Mat. 3. 10. and 5. 16. and 7. 17. 8.  
19. and 12. 33. and 26. 10. It's spoken of delectable  
and pleasant things, which allure and draw the eyes of  
all to the view thereof, Σὺ δὲ καλός, to call.  
Χρῆς **G**, bonus, I Cor. 15. 33.  
183 **Good**, τὸ ἀγαθόν, bonum, Rom. 13. 4. and 14. 16.  
and 15. 2.  
Εὐδαίς, placitum, Mat. 11. 26.  
Χρησῖς, quod bonum est, bonum, Rom. 3. 12.  
184 **Go o be good**, ἰδοὺ, valeo, Mat. 5. 13.  
185 **Go o be good**, εὐνοέω; beneficium, benefactum,  
Acts 4. 9.  
186 **It is your father's good pleasure**, Mat. 19. 10.  
187 **It is your father's good pleasure**, τὸ καλόν, quod bonum est,  
Eph. 7. 18. 21. 1 Thel. 2. 11.  
188 **It is a good place**, οὐρανός, or scemly, καλώς, pul-  
cher, bonū, Jan. 2. 2.  
189 **Good pleasure**, ευθυμία, benevolus affectus, pro-  
positum, Eph. 1. 5. gratia benevolentia, benefactum,  
ibid. 9. gratia benevolentia, voluntas, 2 Thel. 1.  
11. benevolentia, Phil. 1. 13. It's spoken of that free  
and infinite love of God to the elect, which he loved in  
Christ from all eternity, and of that mutual friendship  
of men amongst themselves; and also of that love which  
men bear to God himself.  
190 **It is your fathers good pleasure**, εὐδοκεῖν ὅτι  
πατὴρ θεοῦ, vilius est patri vestro, complacuit patri  
vestro, Luc. 12. 32.  
191 **It is fathers good**, ἔστιν εὐδαίς, placuit,  
Luc. 10. 11.  
192 **A good thing**, καλός, preclarum, bonum, 2 Tim.  
1. 14.  
193 **God things**, τὰ ἀγαθά, bona, Rom. 10. 15.  
194 **C o being god things**, εὐαγγελίζω, evangelizo,  
2. Luc. 1. 10. annuntio, 1 Thel. 3. 6.  
195 **God will**, θέλω, benevolentia, bona voluntas,  
Luc. 2. 14. propensa voluntas, Phil. 1. 15.  
Εὐνομία, benevolentia, bone voluntas, Eph. 6. 7.  
196 **A good word**, χρηστότης, blandiloquentia, dulci-  
tudo sermonis, Rom. 16. 18. When a man speaketh freely  
of many goods in words, (as if he were more care-  
ful of the good at others, than of his own) but it  
nothing is in substance and deeds.  
196 **Goodly**, καλά, pulcher, bonus, Mat. 13. 45. Luc.  
12. 35.  
Αἱμακαίς, splendidus, candidus, Jan. 2. 2.  
197 **God things**, τὰ καμπεγ, praxia, Rev. 18  
14.  
197 **God things**, τὰ καμπεγ, bonitas, dilectio, Rom. 15  
14. Gal. 5. 22. 2 Thel. 1. 11. both that singular and  
every way complete goodness of God towards his  
and that good and gentle affection in us, whereby

we are moved to do good unto others.  
 Χριστῶν, τῶν benignitas, Rom. 2. 4.  
 Χριστῶν, benignitas, bonitas, Rom. 2. 4. and 11.  
 22. It noteth that native goods which is in God, or  
 rather, which is his own good nature, who is *goodness* in  
 itself, and ready to be employed to the good of the crea-  
 ture.  
 198 **ἑὸς, τὸ ἀγαθόν, bona,** Luc. 12. 18, 19.  
 Ὅμοια, sublimitas, Luc. 15. 12.  
 Σὺν ὧ, vas, Mat. 13. 29. Mar. 3. 27.  
 Ὑπερβ, facultates, sublimitas, Acts 2. 45. bone,  
 Heb. 10. 34. facultates, 1 Cor. 13. 3.  
 Ταῦτα ἀγαθὰ, bona, Mat. 24. 47. and 25. 1. 4.  
 Luc. 16. 1. and 19. 8. facultates, bone, Heb. 10. 34.  
 And though I bestow all my goods to feed the poor,  
 ἵνα ἁπλῶς ἔσται παρὰ τὸ ἀγαθὸν τοῦ πνεύματος, & si in-  
 sumam alendis cibus omnes facultates meas, effi-  
 diendum in cibus pauperum omnes facultates meas,  
 1 Cor. 13. 3.  
 198 **ἢ τις ἄλλος, τὸ ἀγαθόν, quæ habet, quæ possi-**  
 dit, Luc. 11. 21.  
 199 **A good willie ago, ὁ ἀφ' ἡμεῶν ἀρχόμεν, jam-**  
 pridem, ab antiquis diuinit, Acts 15. 7.  
 200 **Ἐξοφλοῦν, λαλῶν, eff,** splendidi, albus, Luc. 23.  
 11.  
 201 **Ἐξοφλοῦντι ἀπαιρέθη, ὁ ἐκ ἡμεῶν αὐτῶν ἐνδύξαι,**  
 qui vestitu honorifico utitur, qui in veste pretiosa est,  
 Luc. 7. 25.  
 202 **Ἐπεὶ ὁ ἀγγελος, evangelium, evangelium, Mat. 4.**  
 23. and 9. 35. Mat. 1. 1, 5. Acts 20. 24. Rom. 1. 13,  
 9, 16. Ἀγγελος, or good message, or news, glad tidings;  
 of ἑω, well, and ἀγγελος, a messenger. The word Go-  
 spel, is as it were Gods self, or Gospels self, the speech  
 or Word of God, or of the Spirit.  
 203 **Ἐπεὶ ὁ ἀγγελος, Mat. 1. 1. Luc. 2. 22. numm, Heb. 4. 2.**  
 evangelium prædicari, evangelium, 1 Pet. 4. 6.  
 204 **To be gotten from, ἀναλαβὴν, avellō, abstrah-**  
 or, Acts 21. 1.  
 205 **Ἐξουβερνῶν, κυβερνῶν, gubernatio, 1 Cor. 12. 28.**  
 of κυβερνῶν, to govern, which is property of a  
 ship: from this Greek word the Latine seems to be  
 derived. It seems to come of the Hebrew **רָבַב**, be  
 prevailed; whence **רָבַב**, a man, and **רָבַב**, a master,  
 to whom the administration of the family appertains.  
 206 **Ἐξουβερνῶν, or dominion, κυβερνῶν, dominans,**  
 dominatus, 2 Cor. 1. 10.  
 207 **A Gubernator, ἡγεμῶν, gentis præfectus, præ-**  
 positus, 2 Cor. 1. 11.  
 ἡγεμῶν, gubernator, divergens, Gen. 3. 4.  
 ἡγεμῶν, præfix, Mat. 10. 18. and 27. 3. 1. dix,  
 1 Pet. 5. 3. It is properly signified, A leader, or guide in  
 the way, whence it was afterwards applied to those  
 which rule others, either in the Political Magistraty, or  
 in an Ecclesiastical Office.  
 ἡγεμῶν, præfix, Luc. 2. 2. præfix, procurator,  
 Luc. 3. 1.  
 ἡγεμῶν, dix, Mar. 2. 8. præfixus, præpositus,  
 Acts 7. 10. A leading man, who hath the rule over o-  
 thers, whether in the Camp, or City.  
 ἡγεμῶν, curator, ædior, Gal. 4. 2. of ἡγεμῶν,  
 a house, and ἡγεμῶν, to distribute, for that he distributeth,  
 and ordereth family affairs.  
 208 **The Gubernour of the feast, ἀρχιερεὺς, archi-**  
 archiclericum, John 2. 89. of ἀρχων, a ruler, and  
 ἑστῶν, a place wherein three beds were set, where-  
 on to sit at meat after the ancient manner, his office was  
 to take a taste, or assay before the of the meats, which  
 was in order to sit before the guests.



- 229 **Grace**, *χρῆς, gratia*, Luc. 2.40. John 1. 14. 16.  
17. Acts 4. 33. Rom. 3. 24. a gift of grace, or freely  
given, of *χρῆς*, joy, because nothing is so fruitful of joys  
as grace.
- 230 **Grace**, or thanksgiving, *χρῆς, gratia*, 1 Cor. 10.  
30.
- 231 **Grace**, or gifts, *χρῆς, beneficentia, gratia*, 2 Cor.  
8. 19.
- 232 **The grace (of a thing)** *ἐνδοξία, spectabilis*  
decor, *decor*, Jam. 1. 11.
- 233 **Gracious**, *χρηστὸς, benignus, dulcis*, 1 Pet. 2. 3.
- 234 **To grow** *εὐ, ἰσχυρῶς*, infero, Rom. 11. 23.
- 235 **To be grown in**, *ἰσχυρῶς, infero*, Rom. 11. 23.  
11. 23. 1 Pet. 2. 3.
- 236 **A grain**, *κῆκος, granum*, Mat. 13. 31. & 17.  
20. 1 Cor. 15. 37.
- 237 **A grand-mother**, *μαμμή, avia*, 2 Tim. 1. 5.
- 238 **To grant**, *δίδωμι, do*, Acts 4. 29. and 11. 18.  
Rom. 15. 5.
- 239 **To be granted**, *χαρίζομαι, condono, dono*  
Acts 3. 1. 4.
- 240 **To have granted**, *ἐδίδω, (of δίδωμι) datum est*  
Rev. 19. 18.
- 241 **A grape**, *σάκευ, uva*, Mat. 7. 16. Luc. 6. 44.  
Rev. 14. 18.
- 242 **Grass**, *κῆρος, herba, fennum*, Mat. 6. 30. Luc. 12.  
28. *gramen, fennum*, Mat. 1. 4. 19. Mar. 6. 39. John  
6. 10. 1 Pet. 1. 24. Rev. 9. 4. *fennum*, Rev. 8. 7.
- 243 **Grave**, *σημειον, honestus, pudicus*, 1 Tim. 3. 8.  
11. venerated, *pudicus*, Tit. 2. 2. It signifies one  
who hath a seemly, modest, and gracious carriage, an hon-  
est man, a man of note, who for his modest carriage  
is worthy to be honoured.
- 244 **A grave**, *σῆμα, sepulchrum*, 1 Cor. 15. 55.  
Though hellamian faith, that this Greek word always  
signifieth Hell, the Grave never, yet learned Canonen  
observes, that this word in the Scripture never have  
only in one place, signifieth Hell, but constantly ei-  
ther the Grave, or the state and condition of a man de-  
ceased. It properly signifieth the other world, the place  
or state of the dead, whether in respect of the soul, or  
of the body; so that Heaven it self may be comprehend-  
ed in it.
- 245 **Grave**, *monumentum*, Rev. 11. 9.  
*Monumentum, monumentum*, Mat. 27. 52. 53. Luc. 11.  
44. John 5. 28. of *ἀνικητός*, as whereby we are  
put in mind both of the party that is dead, and of our  
own mortality.
- 246 **Grave-clothes**, *κεκλις, falcis, infiste*, John 11.  
44. of *κῆρ*, death.
- 247 **A graving**, *χρῆς, sculptura*, Acts 17. 29.
- 248 **Gravitate**, *σεμνότης, honestas, castitas*, 1 Tim. 3. 4.  
249 **Gravities**, Tit. 2. 2. A seemly, modest, and gracious car-  
riage of ones self towards all, both in word and deed,  
in his apparel, and gesture, throughout the whole course  
of his life.
- 250 **Great**, *ἐκπῆς, multus, plurimus*, Mar. 10. 46.  
*multus, copiosus*, Acts 2. 6.  
*Μεγας, magnus*, Mat. 2. 10. and 4. 16. and 5. 19.  
35.  
*Πολύς, multus*, Mat. 4. 25. and 8. 1. and 13. 2. and  
15. 30. and 19. 22.
- 251 **They that are great**, *ἐκπῆς, magni, majores*,  
Mat. 20. 25.
- 252 **Great words**, *ἰσχυρῶς, pragnans*, Luc. 2. 5. of  
*εὐ, and εὐ, I am with child*.
- 253 **Who are great**, *ἐκπῆς, quantus, quam magnus*, Jam.  
3. 5.
- 254 **Who are great things**, *ἐκπῆς, quanta*, Mar. 5. 19. 20.  
255 **Great men**, *μεγαλυνται, proceres, principes*, Rev. 6.  
15. and 18. 23.
- 256 **To be great**, *μεγαλύνω, magnificā* mi-

- sericordia uxor, *magnifico misericordiam*, Luc. 1. 58.
- 257 **A great multitude**, *ἐκπῆς, πολύς, turba mul-*  
ta, *turba magna*, Rev. 7. 7. 9. and 19. 6.
- 258 **Great ones**, *οἱ μεγάλοι, magni, principes*, Mar.  
10. 42.
- 259 **A great price**, *πορεύς, pretiosus, leucopis*, 1  
Pet. 3. 4. of *πορεύς*, and *πῶς*, coll.  
*Πολύς, magni pretii, pretiosus*, Mat. 13. 46.  
worthy of much honour.
- 260 **To great**, *ἐκπῆς, tantus*, 2 Cor. 1. 10. Heb.  
2. 3. *tantus, magnus*, Jam. 3. 4.
- 261 **Great things**, *μεγαλύνω, minuo multus, itemum*  
minui, Mat. 8. 1. of *μεγ, all*, and *πολύς, great*.  
*Πολύς, plurimus*, Mat. 21. 8.
- 262 **What great**, *ἐκπῆς, quantus, qualis*, Col. 2. 1.  
263 **What great things**, *ἐκπῆς, quanta, quæ, Maik*  
3. 8.
- 264 **A great while**, *ἐκπῆς, valde*, Mar. 1. 35.  
*Εἰς πῶς, multum tempus, diu*, Acts 28. 6.
- 265 **He hath done to me great things**, *ἐποίησέν μοι*  
*μεγαλῆς, magnificā mecum egit, fecit mihi magna*,  
Luc. 1. 49.
- 266 **Greater**, *μεγας, major*, Mat. 23. 19.  
*Μεγας, major*, Mat. 11. 11. and 12. 6. and 23;  
17.
- 267 **Greater than**, *μεγας, maximus, major*, Mar. 4.  
245
- 268 **The greater**, *μεγας, major, amplius*, Mar.  
246
- 269 **A greater burden**, *μεγας, ne quod ami-*  
plus, *nihil ultra*, Acts 15. 28.
- 270 **Greater**, *μεγας, maximus*, Acts 8. 10. *magnus*  
*major*, Heb. 8. 11.
- 271 **Greater**, *μεγας, major*, Mat. 13. 22.  
*Μεγας, maximus, major*, Mat. 18. 1. 4. and 23;  
11.
- 272 **Greatly**, *ἐκπῆς, valde, vehementer*, Mat. 27. 14.  
valde, 2 John 4. 3 John 3.
- 273 **Greatly**, *μεγας, vehementer, vehementer*, Phil. 4. 10.  
*Πολύς, multum*, Mar. 5. 23.
- 274 **Greatly**, *μεγας, vehementer, valde*, Mat. 27. 54. Acts 6. 7.  
275 **Greatly wondering**, *ἐκπῆς, expavescens*,  
*stupens*, Acts 3. 11.
- 276 **Greatness**, *μεγας, magnitudo*, Eph. 1. 19.
- 277 **A GREAT**, *ἐκπῆς, magnitudo*, Eph. 1. 19.
- 278 **A GREAT**, *ἐκπῆς, magnitudo*, Eph. 1. 19.
- 279 **A GREAT**, *ἐκπῆς, magnitudo*, Eph. 1. 19.
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- 300 **A GREAT**, *ἐκπῆς, magnitudo*, Eph. 1. 19.
- 301 **A GREAT**, *ἐκπῆς, magnitudo*, Eph. 1. 19.

- varia, Eph. 4. 19. an unlawful desire of having  
more.
- 258 **A GREEK**, *ΕΛΛΗΝ, GRÆCUS, GENTI-*  
LIS, Gal. 2. 3.
- 259 **A GREEK**, *ΕΛΛΗΝ, GRÆCUS, GENTI-*  
LIS, Gal. 2. 3.
- 260 **A GREEK**, *ΕΛΛΗΝ, GRÆCUS, GENTI-*  
LIS, Gal. 2. 3.
- 261 **A GREEK**, *ΕΛΛΗΝ, GRÆCUS, GENTI-*  
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LIS, Gal. 2. 3.

17. 34. Rom. 8. 26.
- 279 **To be Greek**, *ἐκπῆς, ingre-*  
*ssus sum*, Mat. 13. 15. Acts 28. 27.
- 280 **The ground**, *γῆ, humus, terra*, Mat. 20. 29. ter-  
ra, Mat. 13. 8. 23. and 15. 35. Luc. 13. 7.  
*ἔδαφος, solum, terra*, Acts 2. 12.  
*Χώρα, regio, ager*, Luc. 12. 16.
- 281 **To the**, *ἐν, humi, in terram*,  
John 9. 6. and 18. 6.
- 282 **The ground**, or floor, *ἐδαφος, habitaculum*,  
*inimicatum*, 1 Tim. 3. 15. A seat whereon to sit, and  
rest, without being moved.
- 283 **To be grounded**, *ἐκπῆς, fundor*, Eph. 3.  
17. Col. 1. 23. It is a word taken from building,  
whose foundations are wont to be set in a firm, not in  
a sandy, or dirty ground.
- 284 **To grow**, *αὐξάνω, cresco*, Mat. 6. 28. Luc. 1. 80.  
and 2. 40. Acts 12. 24. *excreasco, cresco*, Mat. 13. 32.  
Luc. 12. 27. *adoleco*, 1 Pet. 2. 2.
- 285 **To grow together**, *συμμεσθίζω, simul cresco*,  
*cresco*, Mat. 13. 30.
- 286 **To grow up**, *ἀναβαίνω, allingo, ascendo*, Mar.  
4. 7. 35.  
*Αὐξάνω, adoleco, cresco*, Eph. 4. 15.  
*Μεταβαίνω, cresco, intercedo*, Gal. 4. 27.
- 287 **To grow up**, *ἐκπῆς, de-  
cresco, venio, decresco habeo*, Mar. 5. 26.
- 288 **To be grown**, *αὐξάνω, excreasco, cresco*, Mat.  
13. 32.
- 289 **To grudge**, or grieve, or grieve, *στυγέω, ingemif-*  
*co*, Jam. 5. 9.
- 290 **Grudging**, *στυγία, murmuratio*, 1 Pet. 4. 9. A  
repeating with self speaking.
- 291 **Grudgingly**, *ἐκ στυγίας, ex tristitia*, 2 Cor. 9. 7.
- GU
- 292 **A guest**, *ἀνικητός, conviva, discumbens*, Mat.  
22. 10.
- 293 **To be a guest**, *καταλύω, diversor, divertor*, Luc.  
19. 7. It is properly to be understood of such as tra-  
vel in chariot, who turning aside out of the way into  
their time, alioquo their horses there.
- 294 **A guest-chamber**, *κατάλυμα, diversorium, ves-*  
*tibulum*, Mar. 14. 14. *diversorium*, Luc. 22. 11. A place  
wherein the guests refreshed themselves.
- 295 **A guest**, *ἐκπῆς, dux*, Mat. 23. 16. 24. Rom. 2.  
19. *dux vix, dux*, Acts 1. 16. Judas not only led the  
way into the place where Christ was, but he was their  
adversary, counsellor, and director, and gave them a sign  
whereby they might know him from them that were then  
with him.
- 296 **To guide**, *καταδύω, dirigo*, Luc. 1. 79. The  
word signifieth by a right line to direct one to some-  
thing.
- 297 **To guide**, *καταδύω, dirigo*, Luc. 1. 79. The  
word signifieth by a right line to direct one to some-  
thing.
- 298 **To guide**, *καταδύω, dirigo*, Luc. 1. 79. The  
word signifieth by a right line to direct one to some-  
thing.
- 299 **To guide**, *καταδύω, dirigo*, Luc. 1. 79. The  
word signifieth by a right line to direct one to some-  
thing.
- 300 **To guide**, *καταδύω, dirigo*, Luc. 1. 79. The  
word signifieth by a right line to direct one to some-  
thing.
- 301 **To guide**, *καταδύω, dirigo*, Luc. 1. 79. The  
word signifieth by a right line to direct one to some-  
thing.















ly, according to the usual etymology given of it of a privat, and *the earth, beyond, or without the earth.* Some of *ἀγῶς*, to reverence, such for their integrity and perfection being to be revered of all. Others of *ἀγῶς*, the holy being *adive* in their time.

*Ἰησῦς*, sanctus, Mat. 4. 5. facit, 2 Tim. 3. 15.

*Ὁσῶ*, purus, 1 Tim. 2. 8. *πῦς*, sanctus, Tit. 1. 8. Heb. 7. 26. *sanctus, purus*, Rev. 1. 5. 4. He that embra- ceth and profiteth, piety and Religion. This word an- swers unto the Hebrew *קדוש*, as *ἀγῶς* doth un- to *קדוש*.

337 *He that is holy*, δ *ἁγῶς*, sanctus, Rev. 5. 7.

338 *That which is holy*, τὸ *ἁγιον*, sanctum, Mar. 7. 6.

339 *In holy day*, ἡμέρῃς, dies festus, dies, Col. 2. 16.

340 *Agost holy*, ἁγίστατος, sanctissimus, Jude 20.

341 *The Holy One*, δ *ἁγῶς*, sanctus ille, Mar. 1. 24. Luc. 4. 34. Acts 3. 18. 1 John 2. 20.

*Ὁσῶ*, sanctus, Acts 2. 27. and 13. 35.

342 *That holy things*, τὰ *ἁγια*, sanctum, Luc. 1. 35.

343 *Holy things*, τὰ *ἁγῶς*, sacra, 1 Cor. 9. 13.

344 *Home again*, εἰς τὴν *οἶκον*, ad suos, in sua, Acts 21. 6.

345 *To beat home*, ἐκπαύω, advena sum, 2 Cor. 5. 6. of *δύω*, people.

346 *At home*, ἐν οἴκῳ, domi, 1 Cor. 11. 34. and 14. 35.

347 *And when he cometh home*, ὅς *ἐλθὼν εἰς τὸν οἶκον*, veniens domum, & veniens domum, Luc. 15. 6.

348 *Go home*, ἀνάγει εἰς τὸν οἶκόν σου, abi domum tuam, vade in domum tuam, Mar. 5. 19.

349 *Honest*, καλῶς, honestus, bonus, Luc. 8. 15. 2 Cor. 1. 17. 1 Pet. 2. 12.

350 *Honest*, or venerable, σεμνός, venerandus, pidi- cti, Phil. 4. 8. whatsoever things do set them out with an holy gravity, what things are grave, and comely for their persons.

351 *Things honest*, καλὰ, honesta, bona, Rom. 12. 17. 2 Cor. 8. 21.

352 *Honesty*, ἀμεμπτος, honeste, 1 Thef. 4. 12. Καλῶς, honeste, bene, Heb. 13. 18.

353 *Honesty*, or decency, εὐπομένως, compoſitè, honeste, Rom. 13. 13.

354 *Honesty*, σεμνότης, honestas, castitas, 1 Tim. 2. 22.

355 *Honour*, δόξα, gloria, John 5. 41, 44. 2 Cor. 6. 8. Rev. 19. 7.

*Tymē*, honor, John 4. 44. Acts 18. 10. Rom. 13. 7. decus, honor, Rom. 9. 21. This comprehends both the praising of others, and the reverent opinion which we have of them for their virtues, and is a reſpectification of the good opinion which we have of other mens worth and excellency by outward signs, as commendation, reſpectful ſalutations, uncovering the head, bowing the knee, velling ſtaves, &c. in 1 Tim. 5. 17. it ſignifi- eth honorable maintenance, as the verb following sheweth; recompence, as reverence, and reward of ſer- vice, as well as honor.

356 *Honour*, δόξα, glorificatio, John 8. 54.

*Tymē*, honor, Mat. 15. 4. 8. and 19. 19. Mar. 7. 6. 10. honor, honorificus, Mat. 15. 6. John 5. 23. and 12. 26.

357 *To honour*, or esteem, τιμᾶω, honoro, 1 Pet. 2. 17.

358 *Honourable*, ὁσῶς, glorificus, nobilis, 1 Cor. 4. 10. Eph. 5. 27. under this word, all beauty, all comeli- nesses, all graces whatsoever may make the Church amia- ble, lovely, or any way to be desired, or admired, is com- prised.

*Εὐγενής*, honestus, nobilis, Mar. 15. 43. honestus, Acts 13. 50. and 17. 12.

*Τίμη*, honorabilis, Heb. 13. 4.

359 *Honourable*, ἐνδοξέως, honoratio, Luc. 14. 8.

360 *To be honoured*, ἡξειλάμεθα, honore afficio, gloriam, 1 Cor. 12. 26.

361 *Honour*, τιμή, mel. Mat. 3. 4. Mar. 6. Rev. 10. 9. haply from the Hebrew *כבוד*, malatz, he was ſwect.

362 *In honey-comb*, μελισσοτόμος, favus apiaris, favus mellis, Luc. 24. 42.

363 *In hooh*, ἡσέως, hamus, Mar. 17. 27.

364 *Hope*, ἐλπίς, spes, Acts 2. 26. and 19. 16. and 23. 6. ἐν ἐλπίδι ἡμῶς, for that it draweth us.

365 *To hope*, to hope for, to have hope, ἐλπίς, spero, Luc. 6. 34. and 23. 8. Acts 24. 26. Rom. 8. 24. 5. 1 Cor. 15. 19.

366 *To hope again*, ἀπ' ἐλπίδος, inde spero, Luc. 6. 35. This word admitteth divers significations, as to bring into despair, to deſpond, or to be out of hope; to hope from any thing; but most usually it is expounded of usury, as if our Saviour had said, Lends, looking for no gain from thence. See Leigh's Crit. Sac.

367 *Of things hoped for*, ἐλπίσθησιν, quæ sperantur, sperandum. Heb. 11. 1. Some render it affec- tively, of men that do hope; others, and that better, af- fectively, of things hoped for; for though faith doth not hope, yet it hath to do with things hoped for.

368 *In horn*, κέρας, cornu, Luc. 1. 69. Rev. 5. 7. of the Hebrew *קרן* keren, from *קרן* which is to shine, or cast forth glorious beams.

369 *In horse*, ἵππος, equus, Jam. 3. 3. Rev. 6. 2. 4. 5. 8.

370 *A horseman*, ἵπποδότης, eques, Acts 23. 23, 32.

371 *Of the horsemen*, ἵπποδότης, eques, (equi- tibus) Rev. 9. 16.

372 *Hofanna*, ὤσαννα, Hofanna, Mar. 11. 9. 15. Mar. 11. 9. 10. John 12. 13. Save I pray thee, or keep, or preserve I beseech thee, or give salvation. Of the Sy- riack *ܚܘܨܢܐ*, in Hebrew *חושבנא*, Hoschanna, from Psalm 118. 25.

373 *Hospitality*, φιλοξενία, hospitalitas, Rom. 12. 13. The receiving and entertaining of strangers.

374 *Given to hospitality*, τὴν φιλοξενίαν διδόντες, hospitalitatem sectans, Rom. 12. 13.

*Φιλόξενος*, hospitalis, 1 Tim. 3. 2. one friendly to strangers, and ready to lodge and entertain them, of *φίλος*, which signifieth to love to use and entertain kind- ly, and to kiss, and *ξένος*, a guest. It noteth both the affection, and the effect, as both loving him, and cheer- fully entertaining him.

375 *A lecher*, or an user of hospitality, φιλόξενος, hospitalis, Tit. 1. 8. 1 Pet. 4. 9.

376 *In horse*, ἵππος, hospes, Rom. 16. 23. one that harboureth strangers.

*Παροῦς*, hospes, stabularius, Luc. 10. 35. A com- mon Inn-holder.

377 *In horse*, ἡσέως, exercitus, militis, Luc. 2. 13. Acts 7. 42.

378 *Hot*, ὥστος, fervidus, calidus, Rev. 3. 15, 16.

379 *In hour*, ὥρα, momentum, hora, Mar. 8. 13. and 9. 22. and 10. 19. hora, Mar. 20. 35, 36, 41. and 24. 36, 42, 44, 50. This word with an aspiration signifi- eth time, opportunity, and beauty, but without an aspi- ration, curia, felicitas.

380 *For an hour*, πρὸς ὥραν, ad momentum, ad ho- ram, Gal. 3. 5.

381 *In house*, οἶκος, domus, Mat. 24. 17. Acts 10. 9. of *οἶκος*, to give, for the Ancients did leave their posterity their means in fair houses, or rather of *οἶκος*, to build.

*Οἶκος*,

*Οἶκος*, domus, Mat. 1. 11. & 5. 15. & 7. 24, 25, 26. 27. In Mat. 23. 14. it is taken for *substantive*, goods, and worldly riches laid up in houses. In John 4. 53. it is taken for a family in one house. In 2 Cor. 5. 1. it is taken both for our nat. vials, weak, and corruptible body, and for our incorruptible glorious body.

*Οικονομία*, domiciliū, habitatio, 1 Cor. 5. 2.

*Οἶκος*, domus, Mat. 9. 6. 7. and 10. 6. and 11. 8. & 13. 44. It is taken in Luc. 1. 27. for *kindred*, stock, or lineage. In Heb. 1. 7. for the *household*, or person contained in the house. In the Hebrew it is called of dwelling *בית*, Beith; but in Greek, οἶκος, of dwell- ing.

382 *Wilt thou all his house*, παντοί, cum universa domo, cum omni domo, Acts 16. 34.

383 *From house to house*, or at home, κατ' οἶκον, domi- cilia domus, Acts 2. 46.

384 *To guide the house*, ἡγεῖσθαι τὴν domum ad- ministrare, materfamilias sum, 1 Tim. 5. 14.

385 *The good man of the house*, or the master of the house, πατριfamilias, materfamilias, Mat. 10. 11. & 24. 43. domus domus vult, Mar. 14. 14. Mat. 10. 25. Luc. 13. 25.

386 *Of one own house*, or kindred, οἶκος, do- miciliū, 1 Tim. 5. 8.

387 *The house top*, ὀψίς, domus, tellum, Mar. 10. 27. Mar. 13. 15. Luc. 5. 35. The higher part of the house, for the manner of the Jews building, was to build their houses not ridged, as ours; but with a flat roof, as many of our Churches be, and barbetments about that men might walk upon them, as upon leads.

388 *In household*, ἡσέως, familiū, familia, Mat. 24. 45. Luc. 12. 42. The servants, or inferior part of a family.

*Οἶκος*, domus, Acts 16. 15. familia, domus, 1 Cor. 1. 16. 2 Tim. 4. 19.

389 *Of the household*, οἶκος, domiciliū, Gal. 6. 10. Eph. 2. 19.

*Οἶκος*, domiciliū, Mat. 10. 25, 36.

390 *In household*, οἶκος, domiciliū, materfamilias, Mar. 13. 27, 32.

391 *In household*, οἶκος, familiū, famulus domes- ticus, Acts 10. 7. An ordinary servant in the house; a domestical servant which always waiteth upon his master in such services as are needful to his person. Thine's also taken in other places.

392 *How*, ὥστος, quomodo, quemadmodum, Acts 15. 14.

*Ὅπως*, ut, quomodo, Mat. 12. 14. ut, Mat. 22. 15. Mar. 3. 6. quomodo. Luc. 24. 20.

*Πῶς*, quomodo, Mat. 7. 4. and 12. 29. and 22. 12. 45. quomodo, quare, Mat. 16. 11. quā, Mat. 10. 24.

393 *Humble*, ὑμῖς, fed, 1 Cor. 8. 7. and 14. 20. at fed, 1 Cor. 15. 46. imo, fed, Gal. 4. 8. 1 Tim. 1. 16.

*Ἀδ. vñs*, Ad. 2. 4. aurem, Acts 27. 26. verò, autem, 1 Cor. 6. 2. imò, 2 Cor. 1. 11.

*Μῆτις*, tamen, John 7. 13.

393 *How great*, ὥς, quāto, quāto, Heb. 7. 4.

*Πῶς*, quāto, Mat. 6. 23.

394 *How long*, ὥς, quāto, quātoque tandem, quāto- que, usquequē, Mat. 17. 17.

*Πῶς*, quātoque, quātoque, Mar. 9. 19. usquequē, Rev. 6. 10.

395 *How long is it ago*, πρὸς ὥραν, quāto- tempore, Rom. 9. 21.

396 *How many*, ὅσους, quot, Mat. 15. 34. and 16. 9. 10.

*Πῶς*, quāto multa, quāto, Mar. 17. 13. of *ὅσος*, 297 *How much*, ὅσους, quāto, Luc. 16. 5.

*Πῶς*, quātoque, quāto magis, Matth. 12. 12. quāto-

10, quāto magis, Heb. 10. 29.

298 *How much more*, ὅσους, quāto magis, Mar. 7. 11. and 10. 25. Luc. 12. 28.

299 *How oft*, or how often, πᾶσις, quoties, Mar. 18. 21. Mat. 23. 37. Luc. 13. 34.

300 *How son*, ὥς, quāto, quāto, quāto illic, quāto in timore, Mat. 23. 10.

301 *To howl*, ὥς, ululo, Jam. 5. 1. from the Hebrew *וָיָהוּ*, he howl'd, and in *וָיָהוּ*, come bawling, the Grec k word, and the Latin *Ulo*. In Greek Anthours it's seldom used but about a glad or joyful matter, and is properly spoken of that noise, or cry, which was made by them that were preat when a beast was killed in sacrifice for victory.

## II

302 *Humble*, ὑμῖς, modestus, humilis, Jam. 4. 6. humilis, 1 Pet. 5. 5.

303 *To humble*, ὑμῖς, modestus, humilis, Mar. 18. 4. and 23. 12. Luc. 14. 11. famulus, humilis, Phil. 2. 8. Jam. 4. 10.

304 *Humbleness of mind*, ὑμῖς, modestus, modestia, humilis, Col. 3. 12. It signifieth an habit of the mind contrary to arrogance, when a man truly knowing himself is low in his own conceit.

305 *Humiliation*, ὑμῖς, deſectio, humilis, Act. 8. 33. a low estate, and deſected condition.

306 *Humility*, ὑμῖς, subiectio, humilis, Col. 2. 18. summi ſuo animi, humilitas, Col. 2. 23. It is here taken not for a virtue, but for a vice.

307 *Humility of mind*, ὑμῖς, modestia, modestia, humilis, Acts 20. 19.

308 *An hundred*, ἑκατὼ, centum, Mat. 18. 12, 28. Luc. 16. 6, 7. John 19. 39.

309 *An hundred fold*, ἑκατὼ, centena, centissimus, Mat. 13. 8, 23.

*ἑκατὼτα*, centena, centuplex, centuplum, Matth. 19. 29. centuplex, centies, Mat. 10. 30. centuplum, Luc. 8. 8.

310 *An hundred years old*, ἑκατὼτα ἔτη, centum natus fuit annos, sum centum annorum, Rom. 4. 19.

311 *A bout an hundred and twenty*, ὡς ἑκατὼτα ἐνὶ σὺν, quasi centum viginti, fere centum viginti, Acts 1. 15.

312 *An hundred forty four*, ἑκατὼτα τεσσαράκω- τεσσαρες, centum quadraginta quatuor, Rev. 21. 17.

313 *An hundred forty four thousand*, ἑκατὼτα τεσσαράκω- τεσσαρες χίλια, centum quadra- ginta quatuor milia, Rev. 14. 11.

314 *As hundred*, ὡς ἑκατὼτα, partem centeni a per centum, Mat. 6. 40.

315 *Hunger*, ἄσπετος, fames, Luc. 15. 17. 2 Cor. 11. 27. Rev. 6. 8.

316 *To hunger*, ἄσπετος, furio, Mar. 5. 6. and 21. 18. Luc. 6. 21. 25. It is sometimes used metaphorically of an desire.

317 *To be an hungered*, ἄσπετος, furio, Mar. 4. 2. and 12. 13. and 25. 35, 37, 42, 44.

318 *The hunger*, ἄσπετος, furio, of *πείνη* famelic, esuriens, Luc. 1. 53.

319 *Very hungry*, ἄσπετος, furio, qui valde esurit, qui esurit, Acts 10. 10.

320 *To be hungry*, ἄσπετος, furio, Mar. 11. 12. 1 Cor. 12. 1.

321 *Dire*, or injury, ὕβρις, injuria, Acts 27. 10. A reproachful injury, or wrong with reproach. An outrage, bold injury.

322 *To hurt*, ὀφθαλμός, ludo, nocere, Luc. 10. 19. Rev. 6. 6. & 7. 3. & 9. 4. 10. 19. & 11. 5. to deal unjustly with







that hath not been brought up in the *arts*, nor attained his knowledge by ordinary means of learning is *from men*, though else he may be very wise and Learned. This word being spoken in comparison had to a *Magistrate*, becometh a private man; but when we speak of *Science* and *Studies*, it signifieth one that is unlearned, and in account of honour and estimation, it importeth one of base degree.

55 **To be ignorant**, ἀγνοῖας, *ignorans, qui ignorat*, Ignorant, Heb. 5.2.

56 **To be ignorant**, ἀγνοῖας, *ignoro*, Rom. 1.13. and 10.3. and 1.5. 1 Cor. 10.1. and 12.1. of a priv. and *ratio*, to understand, with an *epithesis* of the letter 7.

57 **To be ignorant** of, λαβῶν, *lacet*, 2 Peter 3.5.8.

58 **It did it ignorantly**, ἀγνοῶν ἐπινοῶν, *ignorans id faciebam, ignorans feci*, Tim. 1.13.

59 **Ullum pe ignorantem** *scilicet*, ὁ ἀγνοῦντος δι' ὁβριῶν, *quem ignorantes collis, quod ignorantes collis*, Acts 17.13.

60 **An Isle**, or **Island**, ἡσὶς, *insula*, Acts 13.6. & 28.11. Rev. 1.9. Acts 27.16. & 28.17. Rev. 6.14. & 16.20.

61 **An Island**, *insula*, *insula parva, insula*, Acts 27.16.

## I I

62 **Ill**, τὸ κακόν, *malum*, Rom. 13.10.

63 **To be illuminated**, φωτίζεσθαι, *illustror, illuminor*, Heb. 10.32.

64 **ILLUSTROUS**, ἸΛΛΥΡΙΚΟΝ, *ILLYRICUM*, Rom. 15.19. *A making merry*, Ἰλλυρῶντος, *who gave name to the Country*, was so called; ἀπὸ τῶν ἰλλυρῶν, of the harp.

## I M

65 **An Image**, εἰκών, *imago*, Mat. 22.20. Mar. 12.16. Rom. 1.23. & 8.29. 1 Cor. 11.7. & 15.49. *forma, imago*, Heb. 10.1. Though this is often taken for the *same* with an *idol*, yet it may be thus distinguished therefrom, that what is expressest unto the life, in the likeness of the several members, is thus named, whereas an *idol* may be where there is no such expresse and lively resemblance.

66 **The Image which fell down from Jupiter**, ἰδοῦντος, *a Jove delapsum simulacrum, Jovis prole*, Acts 19.35. of *Jove*, (whose Genitive case is *Jovis*) *Jupiter*, and the Verb *πεῖσθαι* (now out of use) for which *πεῖσθαι* is used, to fall.

67 **Imagination**, διαλογισμὸς, *ratiocinatio, cogitatio*, Rom. 1.21.

68 **Imagines**, (of *adverbs*, to be *fit*, or *weak*) *argutus, laqueus*, John 5.3. *argutus, laqueus*, ibid. 7.

69 **To imagine**, μελετῶ, *meditor*, Acts 4.25.

70 **To imagine**, ἀνακεῖμαι, *complector, valedecio*, Act. 20.1. *amplector, saluto*, Heb. 11.13.

71 **Immaculate**, ἀμωμῶς, *codem momento, confestim*, Acts 10.33. & 11.11.

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## IN

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when we have no Law of God for that which we do.  
 Παράνομος, transgressio, vesania, 2 Pet. 2.16.  
 Πονεμία, scelus, nequitia, Acts 3.26. A study, or desire to do mischief. An unquiet working wickedness, that will take pains to do a shrewd turn, which is commonly the effect of malice. Some derive it from πόνος, vexation, and πόνος, because the love of sin brings torment. Both the Hebrew נָפַח, and this Greek word πονεμία, (whereby iniquity is rendered) signify labour and travel, to wit, the great labour which wicked take in committing sin.

126 **To injure**, ἀδικῶ, injuriam facio, ludo, Gal. 4.12. to hurt, or harm another.  
 127 **Injurious**, ὀϊσεῖν, injuriosus, contumeliosus, 1 Tim. 1.13, 16.

128 **In Innocent**, κατ' ἀνομίαν, diversorium, Luc. 2.7. Πανάγιος, diversorium, tabulum, Luc. 10.34. It is thus called, because it receiveth and lodgeth all strangers that come; is open to all passengers which will take it, whereas in every one hath right; of eūs, all, and διχνοῦμαι, to receive. It promiscuously receives all.

129 **In Inner**, ἐν, interior, Eph. 3.16.

130 **Innocent**, ἀβέβητος, innoxius, justus, Mat. 27.4. innocens, ibid. 24. one that hath deserved no punishment; of a priv, and βλά, a mull, or fine impoled.

131 **Innumerable**, ἀσέριθος, innumerable, Heb. 1.12.  
 Inordinate, see Affliction.

132 **In Intercession**, ἐν τῇ ἐκτενέσει, (of ἐκτενέσει, cui in scriptum erat, in qua scriptum erat), Acts 17.33.

133 **In Intercession**, ἐν, adeo ut, ita ut, Mat. 8.24. and 12.22. ita ut, Mat. 27.14.  
 Inspiration, see God.

134 **To be instant**, διεικνύω, insto, Luc. 23.23.  
 Εἰσέρχαι, insto, 2 Tim. 4.2.

135 **At that instant**, αὐτῇ τῇ ᾠγῇ, eo ipso momento, ipsa hora, Luc. 2.38.

136 **Instantly**, ἐν ἐκτενείᾳ, perpetuo, Acts 26.7. with a kind of extension, or vehemency.

Crudelis, studiosè, sollicitè, Luc. 7.4.

137 **To instruct**, παιδεύω, erudio, corripio, 2 Tim. 3.25.

Κυριβαδῶ, instruo, 1 Cor. 1.16.

138 **To be instructed**, ἐκτρέφω, audientia accipio, erudio, Luc. 1.4. initio, doceo, Acts 18.25. instructo, instruo, Rom. 1.8. To be instructed by word of mouth, by speech founded into our ears.

Μαθητεύω, edocet, doceo, Mat. 13.52.

Μοιναῖα, initio, inflatio, Phil. 4.12. I am religiously taught, or entreated in this high kind of Christian practice. He useth a word which is agreeable unto sacred things, to signify that the godly are kept by the holy Spirit unto these things; and that as well their abundance, as want, are sanctified, yea their whole life is as a continual sacrifice.

139 **To be before instructed**, προβαδῶ, producer, pro-mover, Mat. 14.8. not only by admonition, but persuasion, incitement, and that as parents instruct their children, by teaching them the word and Law of God.

140 **An Instructor**, παιδαγωγός, eruditor, Rom. 2.20. It signifyeth properly, one who instructeth a child by chastising him, of παιδῶν, and πᾶς.

Παιδαγωγός, paedagogus, 1 Cor. 4.15. A leader, keeper, and looker unto children.

141 **Instruct**, παιδεύω, instructio, eruditio, 2 Tim. 3.16. it teacheth such a discipline as becometh a lad, or young child.

142 **Instruments**, ὄργανα, or veapara, ὄργανα, Rom. 6.13.

143 **Insuperation**, ἐπίσβησις, seditio, Mar. 15.7.

144 **To make Insurrection**, κατεγερῶ, insurgere, Act. 18.12.

145 **One of them that maketh Insurrection**, Κυρασίνος, seditionis socius, seditionis, Mar. 15.7.

146 **To intangle**, ἐνέτριβω, illaqueo, capio, Mat. 2.2.

147 **To be intangled**, ἐνέτριβω, impellor, contineor, Gal. 5.1. The word is metaphorical, for the Apostle alludeth to Oxen who are tied to the yoke, their necks being pressed and kept under, let us not return like willing slaves into our chains again.

148 **To intend**, βόλομαι, volo, Acts 5.28. & 12.4. Οἶμαι, volo, Luc. 14.28.

149 **An intent**, βουλή, conceptio, intentio, Heb. 4.12. It signifyeth both the cause, and the effect, that is, both the strength and power of the mind in conceiving a thing, and the meaning or purpose therein conceived. Αἵμα, causa, Acts 10.6.

150 **Intercession**, ἰκετης, postulatio, 1 Tim. 2.1. It is a prayer which the goodly make for others; that God would avert evils, and confer good things on them; or, whereby we complain unto God for wrongs done unto us, commit the revenge unto God, and sometimes call for it at his hands.

151 **To make Intercession**, ἰκετεύω, postulo, interpetello, Rom. 8.34. colloquio, interpetello, Rom. 11.2. interpetello, Heb. 7.25.

152 **To interpetell**, ἰκετεύω, postulo, Rom. 8.26. with vehemency and great earnestness to make supplication; note the supernal excellency of the holy Spirit in prayer; he is properly said to make intercession, who useth the best way and means that be can to prevail with one, on the behalf of another.

153 **To interpret**, διερμύνω, interpretor, 1 Cor. 12.30. and 14.5, 13, 27.

154 **An Interpretation**, διήγησις, explicatio, interpretatio, 2 Pet. 1.20. This is derived from the loosing of hands, an exposition, being as it were the loosing of a knot.

Ἑρμηνεία, interpretatio, 1 Cor. 12.10. and 14.26.

155 **To be interpreted**, Ἑρμηνεύωμαι, interpretor, John 1.38, 42. and 9.7. ex interpretatione, interpretor, Heb. 7.2.

Μετῆρμηνεύωμαι, interpretor, Mat. 1.23. Mar. 5.41. to render a word of one language by another of another language.

156 **An Interpreter**, διερμύνων, interpretor, 1 Cor. 14.28. of δια, and ἑρμηνεύω, interpretor, for it is he who is the interpreter of the Gods.

157 **Into**, εἰς, usque in, Acts 20.4. This the Vulgar rendereth not.

Ἐξω, in, intro, Mar. 14.54. intra, in, Mar. 15.16. Ἀν, in, sub, James 5.12.

158 **To interpret**, Ἑρμηνεύω, Phil. 4.3. Παράκλησις, deprecator, consolator, Heb. 12.19. Παράκλησις, hortor, rogo, Luc. 15.28. precor, obsecro, 1 Cor. 4.13. hortor, obsecro, 1 Tim. 5.1.

159 **To instruct**, ἀγασσώ, 1 Tim. 5.1.

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171 **To instruct**, ἀγασσώ, 1 Tim. 5.1.

172 **To instruct**, ἀγασσώ, 1 Tim. 5.1.

163 **To interduce**, ἐμπαρῶ, ingero, ambulo, Col. 2.18. It signifyeth after a proud and envious manner to set foot in another's possession, to invade upon another's right.

164 **An Inventor**, ἐκδογής, inventor, Rom. 1.30.

165 **Invisible**, ἀόρατος, invisibilis, Col. 1.16.

166 **Invisible**, ἀόρατος, invisibilis, Rom. 1.20. 1 Tim. 1.17. Heb. 11.27.

167 **Inward**, ἐντός, interior, Rom. 7.22.

168 **Inward**, ἐντός, interior, 2 Cor. 4.16.

169 **The inward part**, τὸ ἑνὸς, quod intra est, quod hinc est, Luc. 11.39.

170 **Inwardly**, ἐντός, intrinsecus, Mat. 7.15.

## JO

169 **JOHANNES**, ἸΩΑΝΝΑ, JOANNA, Luc. 8.3. and 24.10. The grace, gift, or charity of the Lord.

170 **JOHANNES**, ἸΩΑΝΝΑ, JOATHAM, Mat. 9.40. absolute, or perfect.

171 **JOHANNES**, ἸΩΑΝΝΑ, JOEL, Jam. 5.11. sorrowful, or hated, fighting, hating out, a hating enemies.

172 **JOHANNES**, ἸΩΑΝΝΑ, JOEL, Acts 2.16. willing, or beginning, or preparing.

173 **JOHANNES**, ἸΩΑΝΝΑ, JOHANNES, Mat. 3.1. Luc. 1.13. Rev. 1.1. The grace of God, gift, or charity of the Lord.

174 **JOHANNES**, ἸΩΑΝΝΑ, JONA, John 2.15, 16, 17. The gift of the Lord.

175 **JOHANNES**, ἸΩΑΝΝΑ, JONAN, JONA, Luc. 1.30.

176 **JOHANNES**, ἸΩΑΝΝΑ, JONAS, Mat. 12.39, 40. A dove, or culver; a destroyer, rooting up, or multiplying of people.

177 **JOHANNES**, ἸΩΑΝΝΑ, JOPPE, Acts 9.36, 38. 42, 43. Jannits, or comelines.

178 **JOHANNES**, ἸΩΑΝΝΑ, JORAM, Mat. 1.8. The height of the Lord, or thrown down of the Lord.

179 **JOHANNES**, ἸΩΑΝΝΑ, JORDANES, Mat. 3.6, 13. The river of judgement, or the showing and casting forth of judgement, or a going down, or after the Syrian, a caudion of judgement.

180 **JOHANNES**, ἸΩΑΝΝΑ, JORIM, Luc. 3.29. The Lord exalting, or the exaltation of the Lord.

181 **JOHANNES**, ἸΩΑΝΝΑ, JOSAPHAT, Mat. 18. The Lord is a Judge, or the judgement of the Lord.

182 **JOHANNES**, ἸΩΑΝΝΑ, JOSE, Luc. 3.29. Sharing, being, or lifted up.

183 **JOHANNES**, ἸΩΑΝΝΑ, JOSEPH, Mat. 1.18, 19, 20. Heb. 11.11. increase, or increasing, or perfect.

184 **JOHANNES**, ἸΩΑΝΝΑ, JOSES, Mat. 27.56. 43, 46. Sharing, being, or lifted up.

185 **JOHANNES**, ἸΩΑΝΝΑ, JOSIAS, Mat. 1.10. 11. The fire, or burning of the Lord.

186 **JOHANNES**, ἸΩΑΝΝΑ, JOD is the least letter in the Hebrew, (which Jews termeth half a letter, for that its figure or character is scarce so big as the half of any other letter) to which the Greek iota answereth, and thence allusion is made. One jot, or one tittle, that is, not the least letter.

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188 **To go on a Journey**, ἀδινεῖν, iter facio, Acts 10.9.

189 **In his Journey**, ὁδὸν, de via, Luc. 1.6.

190 **In my Journey**, ἀδινεῖν, iter facio, Rom. 15.24.

191 **To make**, ἑρμηνεύω, iter facio, 22.6. proficiscor, Rom. 15.2.

192 **To take a Journey**, ἀδινεῖν, peregrinor, proficiscor, proficiscor, Matthew 25.15. Luke 15.13.

193 **One taking a far Journey**, ἀδινεῖν, peregrinor, agents, peregrinor, Mark 13.34. absent from his Country, of ἀνῶ, and ὁδὸν, the people.

194 **To have a prosperous Journey**, εὐδοκῶ, decur prosperum iter, prosperum iter habeo, Rom. 15.2.

195 **A Journeying**, ὁδινεῖν, iter, 2 Cor. 11.26.

196 **Top**, ἀγαλλίασις, gaudium, Luc. 1.44. An exceeding great joy, with an upward leaping as it were of the heart and body.

Εὐεργεσία, junditias, Acts 2.28.

Χαρῆς, gaudium, Mat. 2.10. and 13.20, 44, and 25.21, 23, and 28.8.

197 **To Top**, χαυδομαι, glorior, 1 Cor. 5.11.

198 **To have Top**, ἐνμαρτυριᾳ, glorior, Phil. 2.0. where there's an allusion unto the name of Onesimus, which being of ὀνίμα, to help, profit, signifyeth profitable, fruitful.

199 **To be exceeding Topal**, ὑπερβαλόντως, vehementer exundo gaudio, superabundo gaudio, 2 Cor. 7.4.

200 **Topfulness**, χαρῆς, gaudium, Col. 1.11.

201 **Topfulness**, χαρῆς, gaudium, Luc. 19.6. Merit χαρῆς, cum gaudio, Heb. 10.34.

202 **To top hard to**, σωμασμός, confinis sum, conjunctum sum, Acts 18.7. to be bounding; or bordering together.

203 **To top himself**, κολλῶμαι, adherere, Luc. 15.15. appropinquo, conjungo, Acts 5.13. adjungo, Acts 8.29.

204 **To be joined**, κολλῶμαι, agglutino, adherere, 1 Cor. 6.16, 17. to be as it were glued together.

Προκολλῶμαι, agglutino, adherere, Eph. 5.31. shall be joined, or as the word properly, according to the natural notation thereof (of κολλῶ, glue) signifyeth, shall be glued to his wife, as two boards joined together with glue, are as firm and close, as if they were but one piece.

205 **To join together**, συζεύω, conjungo, Mat. 19.6. 10.9.

206 **To join**, ἀμύω, compago, Heb. 4.12.

Ἀφ, commisiura, junctura, Eph. 4.16. commisiura, nexus, Col. 2.19. Hereby not only the ligaments, nerves, and veins, whereby the members are coupled together, both among themselves, and with the head, are signified, but also the continuity of the joints and members, whereby being joined together, they touch one another, τὸ ἑν ὡς ἓν, to touch.

207 **To join**, ἀμύω, compago, Heb. 4.12.

208 **To be joyful**, χαρῆς, de, esse gaudii, Heb. 12.21.



K E.

1. Impio, MIVO, Mat. 19.17. Mar. 7.9. Objetivo, Impio

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unto the *Common-wealth* is compared, and w

cor |

jaceo, *poner*, Luc. 24. 12.

L A.







- LI

- 170
- Libra*

- 173 **Liberality**, ἀπλῶς, benignē, affluenter, James 1. 5.  
174 **Libertines**, λιβερτίνῳ, libertini, Acts 6. 9. *freemen, or men which had their freedom.* Some take them for a Sect of people.  
175 **Liberty**, ἀνεξία, *laxatio, requies*, Acts 2. 4. 23.  
176 **Liberty**, ἀνεξία, *libertas*, Rom. 8. 21. 1 Cor. 10. 29.  
177 **Liberty**, 3. 17.  
178 **Liberty**, *or power*, ἐξουσία, potestas, *licentia*, 1 Cor. 8. 9.  
179 **Liberty**, λιβερτία, *libera, liberata*, 1 Cor. 7. 39.  
180 **To give liberty**, ἐμπέριον, permitto, Acts 27. 3.  
181 **To be set at liberty**, δόσι νόμον, dimittor, Acts 26. 32. *folvors, dimittor*, Heb. 12. 23.  
182 **To give liberty**, ἀλλήλῃ, LIBA, Acts 2. 10. *it sufficeth, q. d. rich, fat.*  
183 **To give licence**, ἐμπέριον, permitto, Acts 21. 40.  
184 **To have licence to answer**, τόπος ἀποκρίσεως λαμβάνειν, locum defensionis accipio, locum defendendi accipio, Acts 5. 16.  
185 **To catch**, ἀναλαβὴν,ingo, Luc. 16. 21.  
186 **To catch**, ἀναλαβὴν, jaceo, Mar. 5. 40.  
187 **Badness**, προίχιος, jaceo, Mat. 8. 6. 14. and 9. 2. Mar. 7. 30.  
188 **Badness**, ἡσθεῖο, Acts 27. 12.  
189 **To be in a cumbo**, νεκροῖο, 1 Tim. 3. 25.  
190 **Κακήματα**, decumbo, Mar. 1. 30. jaceo, Mar. 2. 4. Luc. 5. 25. decumbo, jaceo, John 5. 6. Acts 28. 8.  
191 **Κέρως**, jaceo, *ponor*, Mar. 28. 3. Luc. 12. 16. 1 John 5. 19. *ponor*, John 20. 6. 7. 12.  
192 **To lie in wait**, ἐκρυπτοῖο, insidior, Acts 23. 21.  
193 **To lie on**, ἐκρυπτοῖο, *incumbo, imminuo*, Acts 27. 20. 1 Cor. 9. 16.  
194 **To lie in wait**, ἐκρυπτοῖο, insidior, Acts 20. 19.  
195 **Life**, βίη, *vita*, Luc. 8. 14. 1 Tim. 2. 2. 2 Tim. 2. 4. 1 John 2. 16.  
196 **Βίωσις**, *vita*, Acts 26. 4.  
197 **Βίωσις**, *vita*, Matth. 7. 14. and 18. 8. 9. and 19. 16. 29.  
198 **Ψυχῆ**, anima, Mar. 2. 20. and 6. 25. and 10. 39. and 16. 25. and 20. 28. *vita, anima*, Acts 20. 24. Phil. 2. 30. *caput, anima*, Acts 27. 10. It hath the name of breathing, and respiration, of ψυχῆ, to refrigerate. The Ancients took our breath for the soul; and so it is taken, Acts 20. 10.  
199 **To give life**, Gr. breath, βίωσις πνεύματος, animare, dare spiritum, Rev. 13. 15.  
200 **Εὐφροσύνη**, *hujus vires*, Luc. 21. 34.  
201 **Things that pertain to this life**, *temporalia*, quæ ad vitæ hujus ulum pertinent, *secularia*, 1 Cor. 6. 3. 4.  
202 **Life time**, ζωή, *vita*, Luc. 16. 25.  
203 **To take life**, ἀνὰ ψυχῆ, *hominem servo, animam salvam facio*, Mar. 3. 4.  
204 **Lifeless**, νεκρός, *inanimus, sine animis* 1 Cor. 14. 7.  
205 **To lift out**, ἐρίω, *erigo, levo*, Mar. 12. 11.  
206 **To lift out**, ἀρπά, *collo, levo*, Acts 4. 24. Rev. 17. 7. *erollo, levo*, Luc. 17. 13.  
207 **Ανακαλῶ**, *recuro, sursum respicio*, Luke 13. 21.  
208 **Αἵμα**, *erigo, ad*, Acts 9. 41.  
209 **Αἵμα**, *erigo, ad*, Heb. 12. 12.  
210 **Αἵμα**, *erigo, ad*, Mar. 3. 31. and 9. 27.  
211 **Εμψύω**, *collo, levo*, Matth. 17. 8. *collo, levo*, Luc. 6. 10. *collo, levo*, Luc. 11. 27. *collo, levo*, Acts 4. 25. *collo, 1 Tim. 2. 8. sublevo*, John 6. 5. John 13. 18. Acts 1. 14.  
212 **Τέλω**, *collo, exalto*, John 3. 14. and 8. 28. Jam.







- 314 **To be loosed**, λύωμαι, laxor, solvor, Acts 16.26. Ἀπολύωμαι, absolvor, dimittor, Luc. 13.12. Καταλύωμαι, liberor, Rom. 7.2. Ἀλύωμαι, solvor, Mat. 16.19. and 18.18. Mar. 7.35. Luc. 13.16.
- 315 **To loose**, λύω, dissolvo, solutio, 1 Cor. 7.27.
- 316 **To love**, ἀγαπάω, dominus, Luc. 1.29. Acts 4.24. 2 Pet. 1.21. Rev. 6.10. It is derived from binding, and significth one that *vincit* over things, as if he *bind* them *with bands*, and is commonly attributed to God the Father.
- 317 **Κυριεύω**, (of κυριεύω) dominus, dominans, 1 Tim. 6.11.
- 318 **The Lord**, κύριος, dominus, Mat. 1.20. 2.2. and 4.7. and 8.6. It cometh of κύριος, authority, because a Lord hath authority; or of κύριος, which significth, I am. It properly significth one that hath authority, or, one on whose authority something dependeth. It answereth to the Hebrew name of God, יהוה, (which the Septuagint usually render by this word) and fetcheth forth the absolute power and sovereignty of God, over all the creatures, and therefore he is called κύριος, the one, or only Lord, 1 Cor. 8.6. Eph. 4.5.
- 319 **The Lord**, κύριος, dominus, Mat. 18.27. This is spoken by way of relation unto a servant.
- 320 **To be Lord**, to exercise Lordship, κυριεύω, dominor, Rom. 14.9. Luc. 22.25.
- 321 **Λόδοι**, μετρίους, proceres, principes, Mark 6.21. This word seemeth to be taken from the Macedonians, (which they had from the Persians) and so brought in use among the Grecians, as not having either analogy, or Greek Termination.
- 322 **The Lords Day**, κυριακή ἡμέρα, dies dominicus, Rev. 1.10.
- 323 **The Lords Supper**, κυριακὸν δῆνον, dominica cena, 1 Cor. 11.20. The two only, Supper and Day, have the Epithet, of κυριακὸν, the Lords, in the Scriptures, so show that the Lords Supper alike be taken in both. In Rev. 1.10. the words are, *in the day when κυριακή*, as if he should say, in that Lords day, all day as the Lords day; but this day is emphatically called the Lords day, because he, as Lord of the Sabbath changed it.
- 324 **To be Lord**, or over-rule, κατακυριεύω, dominor, 1 Pet. 3.5.
- 325 **To lose**, ἐκτάω, or ἀπώλω, perdo, Mat. 10.39.41. and 16.25. Mar. 8.35. and 9.41. Luke 9.24.25. Ζημιόωμαι, mulcor, detrimentum patior, Mat. 16.26. Ζημιώω, detrimentum facio, Mar. 8.36.
- 326 **To lose**, ἀμιλλώ, jaçura, amitto, Acts 27.22. Ζημιώω, damnum, jaçura, Acts 27.21. detrimentum, Phil. 3.7.8.
- 327 **To be lost**, ἀπώλωμαι, perditus sum, perdo, Mat. 10.6. and 15.24. and 18.11. Luc. 15.24.32. perco, 2 Cor. 4.3.
- 328 **To suffer loss**, ζημιώω, damnum facio, detrimentum patior, 1 Cor. 13.5. multo, detrimentum facio, Phil. 3.8.
- 329 **Λότ**, ἄντ, LOT, Luc. 17.28. 29. 32. 1 Pet. 2.7. wrapped, ioyed, covered, or bound together.
- 330 **To let**, κληῖν, iors, Mat. 27.35. Mat. 15.24. Luc. 23.34. John 19.24. of κληῖν, to break, because they put an end to controversies, or of κληῖν, for that being taken up, they bid every one go to his appointed portion; or, *κλῖν* to κλῖν, for that they break strife. Most probably it is derived from the Hebrew *לָקַח*, moral, the letters being transposed, and the letter gimel changed into caph, for then it will be *לָקַח*, from which the word κληῖν, is not much unlike.
- 331 **To be let**, to cast lots, λαλῶμαι, fortior, forte exco, Luc. 1.9. John 19.28. It significth both to cast lots, and get liberty.

- 332 **Λοβ**, μεγάλη, magnus, Mat. 27.46.50. Mar. 1.26. and 15.34.37.
- 333 **Λοβ**, ἀγάπη, charitas, Mat. 24.12. Luc. 12.42. 1 Cor. 16.24. 2 Cor. 4.4. and 8.7. dilectio, John 15.9.10. and 17.26. Rom. 5.5.8. and 15.30. Eph. 5.2.4. 1 Tim. 1.14. of ἀγαπῶν, because love is always operative; or ἀγαπῶν, because that love, is with all his affection carried to the thing beloved, to be partaker of it; or of ἀγαπῶν, and ἀγαπῶν, because that love is contented, and reflects, and taketh pleasure in the thing which he loveth. It significth a vehement affection, and ardent love, whereby one joins himself heartily to another, and rests fully contented with him.
- 334 **Λοβ**, or pity, ἐλεησέμεν, erga homines amor, humanitas, Tit. 3.4.
- 335 **Λοβ** of many, ἐπαρρησία, amor pecuniar, cupiditas, 1 Tim. 6.10. an immoderate desire of filthy lucre, whether in gold, silver, land, houses, or any thing else, after which the covetous greedily seek.
- 336 **To love**, ἀγαπάω, diligo, Mat. 5.43.44. and 6.24. and 22.27. exopto, 2 Tim. 4.8. amplexor, ibid. 10. It significth specially and properly, to love something by adhering to it, with the mind and heart, so to be content, and fully satisfied with it, that one desires nothing else, of ἀγαπῶν, much, greatly, and παύωμαι, to rest on, for we are content with, and rest in the things which we love; or of ἀγαπῶν and παύω, for we ardently and with great desire take hold of the things which we love.
- 337 **Οἶλω**, volo, Mat. 11.38.
- 338 **Οἶλω**, amo, Mat. 6.5. and 10.37. and 23.6. Luc. 20.46. diligo, John 5.20. and 11.15.16.
- 339 **To love** to have the prebeminence, φιλοκαυλώω, primatum ambio, primatum amo, 3 John 9.
- 340 **To be loved**, ἀγαπάωμαι, diligo, 1 John 14.21. 2 Cor. 12.15.
- 341 **Λοβ**, ἀφροσύνη, amabilis, Phil. 4.8.
- 342 **To love** of children, φιλοτέλειος, liberor amans, 1 Tim. 3.4. diligit, Tit. 2.4.
- 343 **To love** of God, φιλόθεος, amans Dei, amator Dei, 2 Tim. 3.4.
- 344 **To love** of ones husband, φιλάρετος, maritum diligens, virum suum amans, Tit. 2.4.
- 345 **To love** of good men, or good things, φιλάγαθος, bonorum amans, benignus, Tit. 1.8.
- 346 **To love** of pleasures, φιλοπλήρ, voluptarium amans, voluptarium amator, 1 Tim. 3.4.
- 347 **To love** of ones self, φιλοκαίως, sui amans, se ipsum amans, 2 Tim. 3.2.
- 348 **To be brought low**, πεπαιστώμαι, deprimor, humilior, Luc. 3.5.
- 349 **One of low degree**, or estate, ταπεινός, humilis, 1 Tim. 5.2. abjectus, humilis, James 1.9. humilis, Rom. 12.16.
- 350 **That he is made low**, ἐν τῇ ταπεινώσει αὐτοῦ, in demissione sui, in humilitate sua, James 1.10.
- 351 **Lower**, κατώτερος, inferior, Ephesians 4.9.
- 352 **Lower**, ἐλάττω, ultimus, novissimus, Luc. 14.9.10.
- 353 **Lower**, modestia, humilitas, Eph. 4.2. Phil. 3.21. The word plainly significth base-mindedness, when a man is low, vile, and abject in his own conceit, The Philosophers make it a contemptible vice, but the Apostle here in Phil. 3.3. commands it.
- 354 **Lower**, ταπεινός, humilis, Mat. 9.29.
- 355 **Lower**, ταπεινός, cristo, Mat. 16.3. of ταπεινός, to be sad, which may be seen by the very countenance.
- 356 **To lope**, ὀρέω, lumbus, Mat. 3.4. Mat. 4.6. Luc. 11.35. Acts 2.30. Eph. 6.14. Heb. 7.5. 10. 1 Pet. 1.13. Phil. 2.24.

- 357 **Luc**, ΛΟΥΚΑΣ, LUCAS, Philem. 24. arising to him.
- 358 **Luc**, ΛΟΥΚΑΣ, LUCIUS, Acts 13.1. 1 Rom. 16.21. 11. light.
- 359 **Luc**, ΛΟΥΚΑΣ, LUCIUS, Tit. 1.11.
- 360 **Luc**, ΛΟΥΚΑΣ, LUCAS, Col. 4.12. 2 Tim. 4.11. arising to him.
- 361 **Luc**, ΛΟΥΚΑΣ, LUCAS, Col. 4.12. 2 Tim. 4.11. arising to him.
- 362 **Luc**, ΛΟΥΚΑΣ, LUCAS, Col. 4.12. 2 Tim. 4.11. arising to him.
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- 373 **Luc**, ΛΟΥΚΑΣ, LUCAS, Col. 4.12. 2 Tim. 4.11. arising to him.

- dacium, facio mendacium, Rev. 22.15.
- 374 **Spokening lies**, ψευδομαρτυρία, falsiloquus, loquens mendacia, 1 Tim. 4.2.
- 375 **Spokening lies**, ψευδομαρτυρία, falsiloquus, loquens mendacia, 1 Tim. 4.2.
- 376 **Spokening lies**, ψευδομαρτυρία, falsiloquus, loquens mendacia, 1 Tim. 4.2.
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- 378 **Spokening lies**, ψευδομαρτυρία, falsiloquus, loquens mendacia, 1 Tim. 4.2.

- 1 **MA**, ΜΑΑ, MAATH, 3.16. wiping away, defacing, breaking, tearing, or limiting.
- 2 **MA**, ΜΑΑ, MAATH, 3.16. wiping away, defacing, breaking, tearing, or limiting.
- 3 **MA**, ΜΑΑ, MAATH, 3.16. wiping away, defacing, breaking, tearing, or limiting.
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Poia, facio, Mat. 4. 19. and 5. 36. and 11. 33. and  
 17. 4. and 19. 4. ptefho, facio, Rom. 10. 13. gero,  
 facio, Rev. 1. 17. and 12. 17. 7. 13. 7.  
 Πρωτεύω, ptefho, confilio, Act. 26. 16.  
 Συναίω, confilio, Gal. 2. 18.  
 Σωτίζω, pongo, Mat. 2. 24. 1. 12. 36. confitio,  
 pongo, Act. 20. 18. Rom. 4. 17. 1. Cor. 18. facio, pongo,  
 2 Pet. 4. 1.  
 30 To make to differ : το make a difference, Gr. δι-  
 σtinguēs, διαρίω, difcerno, 1 Cor. 4. 7. delectum  
 habeo, judico, Jude 12.  
 31 To make known, γνωσκω, notum facio, offendo,  
 Luke 2. 15. notum facio, John 15. 15. Act. 2. 28.  
 32 To make a little lower, or a little while inferior,  
 ελαττω, facio paulo inferiori, minus paulo in-  
 minus, Heb. 2. 7.  
 33 To make manifest, φανερω, manifestum facio,  
 manifestum, 1 Cor. 4. 5. and 2 Cor. 2. 14. patefacio, ma-  
 nifesto, Col. 4.  
 34 To make an Oration, διαμαρτυρω, concitor, Act.  
 12. 21. of διαμαρ, the people, and αμαρτωλο, to  
 fpeak.  
 35 To make ready, επιμαρτω, Mar. 2. 19. Mark 14.  
 16. Luke 1. 17. and 9. 52. and 17. 8. and 22. 12.  
 Act. 23. 13.  
 36 To make request, αιτεω, rogo, obsecro, Rom. 1.  
 9.  
 37 To make one a Kuler, αμαρτυρω, preficio, con-  
 fultum, Mat. 24. 47. Luc. 12. 44. confultum, Mat. 25. 21,  
 23.  
 38 To make one felt or fervant, δαδω, fervum facio,  
 1 Cor. 9. 19.  
 39 To make bright, διαμαρτω, complano, re-  
 ctio facio, Mat. 3. 17. Mat. 1. 3.  
 40 To make up before hand, προκαταρτω, abfolvo,  
 preparo, 2 Cor. 9. 5.  
 41 To make war, συμβαλλω εις πλεον, commit-  
 to prelium, commito bellum, Luke 14. 31.  
 42 To make as though one would, προκαταρτω, sin-  
 guo, Luke 24. 28.  
 43 It maketh no matter to me, ουδεν ουδωδε, ni-  
 hil mihi difcrepat, nihil mihi intereft, Gal. 2. 6.  
 44 The Father, πατερ, conditor, Heb. 11. 10. he  
 that worketh publicly, of διαμαρ, publicly, and ις, for  
 a work.  
 45 Μαλ' αχο, MAL'ACHOS, MALCHUS, John  
 12. 0. my King, Kingdom, or my Counfellour.  
 46 Κακοις, KAKOIS, maleficus, malecia-  
 20. 30. John 18. 30.  
 Κακοις, maleficus, Luke 23. 39. nequam, ibid.  
 22. latro, ibid. 33.  
 47 Μαλ' αλελ, MAL'ALEH, MALALEEL,  
 praefat God, Luke 3. 37.  
 48 Μαλε, αμαρ αμαρ, malculus, Mat. 19. 4.  
 Mar. 10. 6. Luke 2. 23. Gal. 3. 28.  
 49 Μαλε, κακα, malicia, 1 Cor. 5. 8. and 14. 20.  
 Eph. 4. 31.  
 50 Μις, μις, improbis, malignis, 3 John  
 10.  
 51 Μις, κακα, malicia, malicia, nequitia, Rom. 1.  
 29. malicia, 1 Pet. 1. 4.  
 52 Μις, κακοις, κακοις, malignis, Rom. 1. 29. If  
 fight againft, or charily behaviour, which is  
 a vice confining, all in the world part.  
 53 Αμμων, or riches, αμμων, mammona, Mat. 6.  
 24.  
 Μαρμας, mamona, Luke 16. 9. 1. 13. It fignifieth  
 riches. Some derive it of μαρ, which fignifieth  
 the abundance of wealth. Others of μαρ, which  
 fignifieth naughtines, difpraife. Others of μαρ, which  
 was firm, or flablified. Others of μαρ, he naughtified  
 54

54 **To man**, ἀνθρ., vir, Mar. 7. 24. 6. Mat. 6. 20. Luke  
 1. 27. and 8. 3. quidam, Luke 7. 12. and 8. 41. and  
 9. 38. ὁ ἀνθρ. or ἄνθρωπος, το περὶ αὐτοῦ. It is more than  
 ἀνθρώπου ὅτι no common man, but one of more than ordi-  
 nary place and worth. They are properly styled ἀν-  
 θρώποι, who are ἀσπίτες, ἀντρες, valorous, magnani-  
 mus. Sometimes it denoteth mature and perfect  
 age.  
 55 **A good son**, υἱός, homo, Mat. 4. 19. quivis, homo, Mat.  
 5. 13. quidam, homo, Mat. 11. 10. and 17. 14. quif-  
 cunqz, homo, Mat. 13. 34. quicunque, homo, 1 Cor. 11. 28.  
 it comprehends both sexes, and 2. 27. and 8. it's deriv'd  
 ἐκ τῆς γένεως ἀπὸ τοῦ ἀνθρ. of ἀνθρ. ages, τέλειος ὁ,  
 ἡλικίαν, perfectus, 1 Cor. 14. 20.  
 56 **A man**, ἀνδρ., ἀνδρῶν, humanus, 1 Cor. 2. 4. 13. &  
 4. 3. & 10. 13. 1 Pet. 2. 13.  
 57 **A manspeaker**, ἀνδρακόμος, ὁ, qui hominibus  
 places fludet, hominibus placens, 1 Phl. 6. 6. Col. 3.  
 22. one who is given to popular applause, and seeks  
 the praise of men.  
 58 **To quit ones self like a man**, ἀνδρίζουαι, vi-  
 lifier age, 1 Cor. 16. 13.  
 59 **A man-servant**, παῖς, servus, Luc. 12. 48.  
 60 **A man-slaver**, ἀνδρεύς, ὁ, homicida, 1 Tim.  
 1. 9.  
 61 **A man-stealer**, ἀνδραπόμοις, plagiarus, 1 Tim.  
 1. 10. it's that fleshly man-seekers, children, to make  
 them slaves, knowing them to be free, ζῷοι τοῦ νόμου,  
 libertos, or slaves, which are put into captivity, or slavery  
 in justice, ὁ ἀνδρεύς, for thus law are predilect at  
 the feet of their masters, become subject unto them, or  
 rather ἀπὸ τοῦ νόμου εἰς τὸν νόμον, for that they are  
 sold.  
 62 **MANAN, MANAEN**, MANAEN, Acts 13.  
 1. a companion, or after the Syriac, a witness, or ra-  
 tification of God's alfo, their leaders, or the preparation  
 of hearts, or gifts not resisted.  
 63 **MANASSIUS**, MANASSESIUS, MANAS-  
 SES, Act. 1. 10. Rev. 7. 6. forgive, or forgetfulness.  
 64 **A maninger**, πρεσβυτης, presepum, Luc. 2. 7.  
 12. 16.  
 65 **A manifest**, ἐξήλωθ, evidens, manifestus, 2 Tim.  
 3. 9.  
 66 **A manifest**, conspicuous, Rom. 10. 20.  
 67 **A manifest**, manifestus, Luc. 8. 17. Acts 4. 16. Ro. n. 1.  
 19. celebris, manifestus, Phil. 1. 13.  
 68 **To manifest**, ἐξηλάτω, conspicuum exhibeo, ma-  
 nifesto, John 1. 21. 22.  
 69 **A manifest**, patetis, manifeste, John 17. 6. Tit.  
 1. 2.  
 70 **A manifest before hand**, προέδηλω, ante mani-  
 festus, manifestus, 1 Tim. 5. 25.  
 71 **To manifest forth**: φανερω, manifestum facio,  
 manifesto, John 2. 11.  
 72 **Not manifest**, ἀφανής, non conspicuus, invisibilis,  
 Heb. 4. 13.  
 73 **A manifest token**, σημεῖον, manifestum indicium,  
 exemplum, 2 The. 1. 5. a demonstration which is  
 attested by the senses.  
 74 **To be manifest**, φανερόν, conspicuus fco, mani-  
 festus sum, 1 Tim. 3. 16.  
 75 **A manifestation**, ἀποκαλύψις, revelatio, Rom. 8.  
 19. and 16. 25.  
 76 **A manifestation**, φανερώνω, declaratio, manifestatio, 1 Cor. 12. 7. &  
 2 Cor. 4. 2.  
 77 **To be manifested**, φανερόν, manifestor, Mar.  
 4. 22. patefactus sum, manifestor, Rom. 3. 21. mani-  
 festus fco, patefactus sum, Rom. 1. 2. 6.  
 78 **To be manifestly declared**, πανηγύνηται, palam  
 fco, manifestor, 2 Cor. 3. 3.  
 79 **Anifold**, ποικίλος, varius, 1 Pet. 1. 6. varius, multus.

[illegible]







- cursum Jesu, obviavi Jesu, Matth. 8.34.  
 168 **To meet with**, *παρασχεῖν*, obviavi sum, adeo, Acts 17.17.  
*Συνεδῆλθω*, congregor, convenio, Acts 20.14.  
 169 **It is meet**, *ἀπὸ*, oportet, Luc. 15.32. Rom. 1.27.  
 170 **To make meet**, *ικανῶ*, idoneum facio, dignum facio, Col. 1.12.  
 171 **ΜΕΛΧΙ**, *MEAXI*, MELCHI, Luc. 3.28.  
*my King, or my Consul.*  
 172 **ΜΕΛΧΙΣΕΔΕΚ**, *MEKISEDEK*, MELCHISEDEK, Heb. 5.6, 10. King of righteousness, Heb. 7.2.  
 173 **ΜΕΛΕΑ**, *MEABA*, MELEA, Luc. 3.31. a Queen, i.e. the Consolation, or full, abundant, supplying, or joyful.  
 174 **ΜΕΛΙΤΑ**, *ME'ATH*, MELITA, Acts 28.1. flowing with honey.  
 175 **To make melody**, *ᾄδω*, psallo, Eph. 5.18.  
 176 **To melt**, *λύνω*, solvo, 2 Pet. 3.10.  
*Thénos*, liqueo, tabesco, 2 Pet. 3.12.  
 177 **ΜΕΜΒΡΑ**, *MEMBRA*, membrum, 1 Cor. 12.19, 26. James 3.3.  
 178 **ΜΕΜΒΡΑ**, *MEMBRA*, membrum, Mat. 5.19, 30. Rom. 6.13, 19, and 7.5, 23. 1 Cor. 12.15, 18, 20, 22, 23, 25, 26, 27. Eph. 4.25, and 5.30. Col. 3.5. James 3.6. and 4.1.  
 179 **ΜΕΜΟΡΙΑ**, *MEMORIA*, memoria, Mat. 26.13. Mat. 14.9. Acts 10.4. A token or sign, whereby one is put in mind of a business, or of his friend who is absent.  
 180 **To keep in memory**, or hold fast, *κατηχῶ*, retineo, teneo, 1 Cor. 15.2.  
 181 **ΜΕΝΑΝ**, *MAIN'AN*, MAINAN, MENAN, Luc. 3.31. prepared.  
 182 **To mend**, *μεταρρίσκω*, fario, reficio, Mat. 4.21. Isai. 60.17. comparo, Mat. 1.19.  
 183 **Μέντιον**, *MENTIO*, mentio, memoria, Eph. 1.16. 1 Thel. 1.2.  
 184 **To make mention**, *μνησθῆναι*, meminisse, memoria facio, Rom. 1.9.  
 185 **To make mention**, or remember, *μνησθῆναι*, meminisse, memoror, Heb. 11.22.  
 186 **ΜΕΤΕΧΑΝΔΙΕ**, *MECHANDIE*, merces, Rev. 18.11, 12. *Εμεταχάνω*, mercatur, negotiatio, Mat. 12.6. *Εμεταχάνω*, mercatur, negotiatio, John 12.6.  
 187 **To make Metechandise**, *μεταχάνω*, negotior, 2 Pet. 1.3.  
 188 **ΜΕΤΕΧΑΝΤΕ**, *MECHANDIE*, negotiator, Mat. 13.45. mercator, Rev. 18.3, 15, 23.  
 189 **ΜΕΤΕΡΓΑΤΑ**, *MECHANDIE*, mercator, Mat. 5.7. Heb. 2.17. not of *λαός*, but of *ελεησάντων*, importing jointly both inward and outward pity; the mercy of the heart, and of the work; the inward affection, and outward expression.  
*Ιλαος*, propitius, Heb. 8.12.  
*Οικτερω*, misereor, Luc. 6.36. one that is ready and bent to have compassion of one that is in misery.  
 189 **To be merciful**, *ἰλασκέαι*, propitius sum, Luc. 18.13. and thus God is, when he is reconciled unto a sinner.  
 190 **ΜΕΤΕΡΓΑΤΑ**, *MECHANDIE*, mercator, Mat. 9.13. and 12.7. and 13.23. 1 Thel. 4.8. Heb. 4.16.  
*ΕΑΙ*, *MI*, misericordia, 1 Luc. 1.50, 54, 58, 72.  
 191 **Οικτερω**, misereor, 1 misericordia, Rom. 12.1. Col. 3.12. misericordia, 2 Cor. 1.3. misericordia, Phil. 1.1. misericordia, misereor, Heb. 10.18.  
 191 **ΜΕΤΕΡΓΑΤΑ**, *MECHANDIE*, mercator, Mat. 13.45. The word signifies holy, or just things, which the Sept. both in the place of Isa. 55.3. and in many others, use for that which is in the Hebrew, *mercere*, Marg.

- 192 **To have mercy**, *ἐλεῶ*, misereor, Mat. 9.27. and 15.22. and 17.15. from the Hebrew *חַנּוּן*, because it is the property of God, to pity.  
 Otherwise, or *οικτερω*, commiseror, *misericordia* prolo, Rom. 9.15. to have compassion, or pity, as a mother.  
 193 **To obtain mercy**, *ἐλεῶμαι*, misericordiam conseqor, Mat. 5.7. Rom. 11.30. mei misertus est, *misericordiam* conseqor, 1 Tim. 1.13, 16.  
 194 **To receive mercy**, *ἐλεῶμαι*, misericordiam conseqor, 2 Cor. 4.1.  
 195 **To show mercy**, *ἐλεῶ*, misereor, Rom. 9.16. and 12.8.  
 196 **Of tender mercy**, *οικτιρῶν*, commiserans, misereor, Jam. 5.11.  
 197 **Εὐχριστος**, *ΕΥΧΡΙΣΤΟΣ*, affusus, abique misericordia, James 2.13. of a priv. and *ἰλαος*, merciful, favourable, propitious.  
 198 **The Mercy-seat**, *ἱλαστήριον*, propitiatorium, Heb. 9.5. the propitiatory. This pointed out Christ, who is the true propitiatory for our sins; and by which name he is termed, Rom. 3.25.  
 199 **ΜΕΤΕΡΓΑΤΑ**, *MECHANDIE*, mercator, Mat. 13.45. The word signifies holy, or just things, which the Sept. both in the place of Isa. 55.3. and in many others, use for that which is in the Hebrew, *mercere*, Marg.  
 200 **To be mercer**, *ἐμπορεύω*, zequo animo sum, Jam. 5.13.  
 201 **Εὐεργιστής**, *ΕΥΕΡΓΙΣΤΗΣ*, obsecor, epulor, Luc. 12.19. and 15.23.  
 202 **To make merry**, *εὐφραίνω*, obsecor, epulor, Luc. 15.23, 32. Isai. 65.19, Rev. 11.10.  
 203 **ΜΕΣΟΠΟΤΑΜΙΑ**, *MESOPOTAMIA*, Mesopotamia, Acts 2.9. and 7.2. the middle of waters.  
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 375 **ΜΕΣΟΠΟΤΑΜΙΑ**















- 115 **To be noised abroad**, διαδομενος, divulgatus, Luc. 1.65.
- 116 **How when this was noised abroad**, Gr. *when this voice was made, speaking it & quærit*, orto autem hoc rumore, facta autem hac voce, Acts 1.6.
- 117 **Politome**, πολιτὸς, malus, levis, Rev. 16.2.
- 118 **Polone**, πολιτὸς, nemo, John 11.10. Acts 11.19. ne quid, nihil, Acts 8.24.
- 119 **Polus**, πολιός, nullus, Mat. 17. Luc. 4.26. nemo, Luc. 1.61.
- 120 **Some otherwile**, ἄλλῃ ὁδῷ, nihil aliud, Gal. 5.10.
- 121 **Spone**, σπονδή, mercedis, medius dies, Acts 22.6. of *spone*, the middle, and *spone*, day.
- 122 **Spone**, σπονδή, nemo, 1 Cor. 12.21. & Eph. 5.4. Mañe, neque, Mat. 10.9. 10.14.
- 123 **Spone**, neque, Mat. 5.35. neque, neque, Mat. 11.18. Mañe, neque, Mat. 6.26. neque, neque, Mat. 10.26.
- 124 **Spone**, neque, John 1.25. and 8.19.
- 125 **Spone**, neque, Luc. 4.35. Acts 19.36.
- 126 **Spone**, neque, Luc. 4.35. Acts 19.36.
- 127 **Spone**, neque, Luc. 4.35. Acts 19.36.
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- 200 **Spone**, neque, Luc. 4.35. Acts 19.36.

agent render the Hebrew word in Joel 2.31. (whence this of the Acts is taken) which signifieth terrible by this Greek word.

135 **One of note**, διασημος, insignis, nobilis, Rom. 16.7.

136 **To note**, διασημος, noto, 2 Thes. 3.14. to make (as it were) a sign of one (for the use of a sign is to give notice of something) or to set (as it were) a mark upon him, that he may be as a marked man: Some would have the Greek word as a render of notice, or signification: the word signifieth both. Note him with a brand of infamy, or Notice him as infamous to the Church, (and that by excommunication, as most hold) that all may avoid him.

137 **Nothing**, μηδὲν, nihil, Mat. 27.19. quicquam, Mat. 1.44. nihil, quicquam, Mat. 5.26.

138 **Nothing**, μηδὲν, nihil, Mat. 5.13. nihil, Mat. 10.26.

139 **Nothing**, μηδὲν, nihil, 1 Cor. 13.2.

140 **Nothing**, μηδὲν, nihil, non ullum verbum, non omne verbum, Luc. 1.37.

141 **Nothing**, μηδὲν, nihil, nulli alii rei, ad nihil aliud, Acts 17.21.

142 **To have had notice of before**, or, to have been spoken of to much before, προεσκήρυττομαι, antea denunciator, reprobator, 2 Cor. 9.5.

143 **Notwithstanding**, ὅτι, verum, & Mat. 2.23. tamen, autem, 1 Tim. 2.15. sed, verumtamen, 1 Tim. 4.17.

144 **Notwithstanding**, ὅτι, verum, & Mat. 2.23. tamen, autem, 1 Tim. 2.15. sed, verumtamen, 1 Tim. 4.17.

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Matth. 11.12. and 26.53. John 9.19.

Ad. vero, autem, Mat. 1.18. Rom. 16.25. porro, autem, Mat. 1.22. autem, John 19.35. exacterum, 1 Cor. 7.1.

171 **Err**, jam, Rom. 14.15.

172 **Err**, jam, Mat. 3.10. and 15.32. ecce, 2 Pet. 3.1.

173 **Err**, jam, quod superest, jam, Mat. 26.45. Mar. 14.41.

174 **Err**, jam, quidem igitur, & quidem, 1 Cor. 9.25.

175 **Err**, jam, Mat. 26.65. and 27.42. Mark 10.30.

176 **Err**, jam, Rom. 6.22. and 7.6.17.

177 **Err**, jam, Acts 25.1.

178 **Err**, jam, Acts 4.29. and 5.38. and 17.30. and 20.32. and 27.22.

179 **Err**, jam, quod si, Rom. 11.12.

180 **Err**, jam, quum ergo, Mat. 2.1. quum autem, Mat. 4.12. and 8.18. autem, Acts 16.6.

181 **Err**, jam, Num. 24. Num. autem, Rom. 11.30.

182 **Err**, jam, Num. 24. Num. autem, Rom. 11.30.

183 **Err**, jam, Num. 24. Num. autem, Rom. 11.30.

184 **Err**, jam, Num. 24. Num. autem, Rom. 11.30.

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203 **Err**, jam, Num. 24. Num. autem, Rom. 11.30.











- 163 **To out-run**, ἀποτρέχειν τὸν ἄλλον, *præcurrere, citius*, John 10.4.  
 164 **The out-land**, τὸ ἔξω, *quod extra est, quod de- foris est*, Mat. 23.16.  
 165 **Outward**, ἔξωθεν, *extra, foris*, Mat. 23.27. *exter- nus, extrinsecus*, 1 Pet. 3.3.  
 166 **The outward man**, ὁ ἑξωτερικὸς ἄνθρωπος, *externus homo, qui foris est homo*, 2 Cor. 4.16.  
 167 **Outwardly**, ἔξωθεν, *extra, foris*, Mat. 23.28.  
 168 **Ev τὸν περὶ τὸν**, *in propatulo, in manifesto*, Rom. 2.28.

## O W

- 168 **His own**, ἰδίον, *suus*, Mar. 9.1. and 25.14. *ip- sius*, Mar. 15.20. *proprius, suus*, Luc. 6.44. John 10. 3.12. *proprius*, Acts 2.6.  
 169 **To his own**, εἰς τὴν ἰδίαν, *ad suos in propria*, John 1.11.  
 170 **To his own**, or *his own home*, εἰς τὴν ἰδίαν, *ad suos in propria*, John 16.32.  
 171 **Of his own accord**, αὐτομάτῃ, *sponte, ultro*, Acts 12.10.  
 172 **Unto his own house**, εἰς τὴν ἰδίαν, *domum su- am in sua*, John 19.27.  
 173 **My own**, ὁ γέννητός μου, *germanus, dilectus*, 1 Tim. 1.2. Tit. 1.4.  
 174 **Thine own**, ἰδίον, *proprius, tuus*, Luc. 6.41.  
 175 **That which is your own**, τὸ ἐμὸν, *quod vestrum est*, Luc. 16.12.  
 176 **The owner**, κτῆστης, *dominus*, Luc. 19.33.  
 177 **The owner of the ship**, ναυκληρὸς, *naucle- rus*, Acts 27.11. *to whom vas*, κληρὸς, *the inheritance of the ship belonged*.

## O X

- 178 **An Ox**, βόως, *bos*, Luc. 13.15. and 14.5. 19. Joh. 2.14. 15. 1 Cor. 9.9. 1 Tim. 5.8. *of beasts*, *to feed, for that they feed men with their labours*; or *from Co- los*, *to cry out*.  
 179 **Taurus**, ταύρος, *taurus*, Mat. 22.4. Acts 14.13.

## O Y

- 179 **Oyl**, ἔλαιον, *oleum*, Matth. 25.3. 34. 8. Mark 6.13.  
 180 **Oyment**, ὑμεῖον, *unguentum*, Mat. 26.7. 9.12. Mat. 14.35. *of myrror, to flow, to drop; or of the Heb- rew ὑμῖν*, whence ὑμῖν, *myrror, of which oym- ents are made*.  
 181 **Osi**, ὀσίαι, *OSIAS*, Mat. 1.8. 9. the strength of the Lord.

## P A

- 1 **Pain**, πόνος, *dolor*, Rev. 16.10. 11. and 21.4. *It signifieth also labour. They go together, whence we say, he that labours, takes pain; and a woman is said to be in labour, when she is in the pain of child-birth.*  
 2 **Painful**, πόνος, *dolor*, Acts 2.24.  
 3 **To be pained**, βασανίζομαι, *cucior*, Rev. 12.2.  
 4 **Painfulness**, πόνος, *curia*, 2 Cor. 11.27. *It signifieth labour joined with carefulness, grief and weariness.*  
 5 **He pained**, βασανίσας, *paravit*, Rev. 6.5.  
 6 **Painful**, πόνος, *curia*, Mat. 26.35. 8.6.  
 7 **The Palace**, or *Cæsars Court*, πραιτωρίον, *praetorium*, Phil. 1.13.  
 8 **Pale**, χλωρός, *pallidus*, Rev. 6.8. and 9.4.  
 9 **Palm**, a *Palm-tree*; φοινῖς, *palm*, Rev. 7.9. John 12.13. *Hence Phœnicia, from the store of palm which were there. It's thus named from the colour thereof, for both the palm and juice thereof appear to be red.*  
 10 **One that hath the Palfie**, or *is sick of the palfie*, παλυστικός, *paralyticus*, Mat. 4.24. and 8.6.  
 11 **One sick of the Palfie**, παλυστικός, *paralyticus*, Luc. 5.18. and 5.24. *both this and the former word come of παλύνω, to be loosed, or weakened. The palfie is a depriving of the feeling or moving, or of both, in any part of the body, especially the right or left side, which loath together both sense and motion.*  
 12 **Pamphylia**, ΠΑΜΦΥΛΙΑ, *PAMPHYLIA*, Acts 2.10. and 13.13. *a Nation made up of eury- tribe*.  
 13 **Paper**, χαρτί, *charta*, 2 John 12. *ὅτι τὸ χαρτί, τὸν, to engrave, for they that write seem so to do.*  
 14 **Paphos**, ΠΑΦΟΣ, *PAPHOS*, Acts 13.6.  
 15 **A City of Cyprus**, now not to be found.  
 16 **Pap**, παπῶς, *uber*, Luc. 11.27. and 23.29. *ma- milla*, Rev. 11.13.  
 17 **Parable**, παραβολή, *parabola*, Mat. 13.3. 18. 13. 14. 23. 31. 34. 35. 53. *It properly signifieth a comparison, whereby things that are diverse are shown to be like in something. An enigmatical, or allegori- cal comparison. An artificial narration of a thing as done, to signify some other thing; or μεταβάλλω, to compare.*  
 18 **Parable**, παραβολή, *parabola*, John 10. 6. *It's properly a Vulgar Proverb or saying, used by travel- lers to pass away the tediousness of the way, of ὁδὸς, and ὁδὸν, a way. A Proverb which is common in the mouths of men. A notable saying, which is usually in a similitude.*  
 19 **Paradise**, παράδεισος, *paradisus*, Luc. 23.43. 2 Cor. 12.4. Rev. 2.7. *to signifyeth a pleasant Garden, or*

- or place closed, wherein choice and pleasant trees and beasts are nourished for pleasure and delight; like to our Parks. By an excellency the Garden of Eden is so called, thence it is also applied to heaven. It's a Jewish word, which yet is used in Eccle. 1. 5. and Nehem. 2.8. and which the Greeks by use have made theirs; as both the Latines have, and we also in Eng- lish.
- 20 **Parcel of ground**, κῆλος, *prædium*, John 17. 3.  
 21 **Parcment**, μεμβράνη, *membrana*, 2 Tim. 4.13. *It's thus called from the materials thereof, being sheep- skin, skins whereby the members of beasts are cover- ed; so that originally it's Latine, and it is Englished Parcment, from that the skins are parched and dyed.*  
 22 **Parent**, γονεύς, *patres*, Mat. 10. 21. Mar. 13. 12. Luc. 2.27. 41. and 8.56. in Eph. 6. 1. the word is used in the plural number, to shew that both sex's are meant, father and mother, such as beget, and bring forth children.
- 23 **Parents**, γονεῖς, *patres*, 1 Tim. 5.4.  
 24 **Part**, μέρος, *pars, foris*, Acts 1.17. *foris, lo- cus, ibid.*  
 25 **Part**, μέρος, *regio*, Rom. 15.23.  
 26 **Part**, μέρος, *partes*, Luc. 10. 42. Acts 8. 21. and 16. 12. Cor. 6.15.  
 27 **Part**, μέρος, *partes*, Mat. 22. 2. 1 Cor. 11.36.  
 28 **Part**, μέρος, *partes*, ex parte, Rom. 11. 25. *aliqua- tantum, ex parte*, 2 Cor. 1. 14. *quadrantem, ex parte*, 2 Cor. 1.5.  
 29 **Part**, μέρος, *partes*, 1 Cor. 13.9. 10.12.  
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 100 **Part**, μέρος, *partes*, 1 Cor. 13.9. 10.12.



- 50 **The Passover**, πάσχα, Mar. 26. 2, 17; 18, 19. 1 Cor. 5. 7. Heb. 11. 28. The word is originally Hebrew, signifying to pass by, to leap, or pass over.
- 51 **After his Passion**, ὡς τὸ παθὴν αὐτοῦ, postquam ipse passus fuit, post passionem suam, Acts 1. 3.
- 52 **Subject to like passions**, ὁμοιωθήσθαι ἰστέμ, quibus non obnoxio, simili passibilis, Jam. 5. 17.
- 53 **To be past**, ἀπέρχουμαι, abeo, Rev. 9. 12. and 11. 14.
- 54 **Passion**, πάθος, exacerbo, Rom. 16. 1.
- 55 **Passage**, πέρασ, πέρασ, praeter tempe a-tate, Heb. 11. 11.
- 56 **Saying that the Resurrection was past already**, ἀγορεύειν ὅτι ἀναστήσειν ἡμῶν ἵστα factam, 2 Tim. 2. 18.
- 57 **The time past**, ὁ παρελθὼν χρόνος (of παρέρχουμαι) preteritum, anteaquam tempus, praeteritum tempus, 1 Pet. 4. 3.
- 58 **In times past**, ἐν παλαιαῖς χρόναις (of παλαιότης) preteritis, exatibus, in praeteritis generationibus, Acts 14. 16.
- 59 **When the voice was past**, ἐν τῷ παρέρχῳ (of παρέρχουμαι) quod vox, postquam vox illa exiit, dum ferebat vox, Luc. 9. 36.
- 60 **Passion**, πάθος, pastor, 4. 11.
- 61 **Passure**, ἡμέρα, pascua, John 10. 9.
- 62 **Passion**, πάθος, pascua, Acts 21. 1.
- 63 **Pattern**, τύπος, exemplar, exemplum, Tit. 1. 7. exemplar, Heb. 8. 5.
- 64 **Pattern**, τύπος, exemplar, Heb. 9. 23. It signifieth, first, a type or figure of things both past, Heb. 8. 5, and to come, Heb. 9. 23. Secondly, an example of imitation, John 13. 15. 1 Tim. 4. 12. 3. 17. Thirdly, an example of mortification or caution, 2 Pet. 2. 6. It signifieth properly an evident demonstration of something, as if it were confirmed by reason and examples, and might be plainly seen.
- 65 **Pattern**, τύπος, informatio, 1 Tim. 1. 16. so clear and evident an information or demonstration, or some thing or doctrine, as if it were drawn with a pencil, and exhibited in colours. A metaphor taken from Painters, who first draw but after a pattern; or from a Carpenter that works by rule.
- 66 **Path**, ὁδός, sentia, Mat. 3. 3. Mar. 1. 3. Luc. 3. 4. a way that is trod, of ὁδός, to tread.
- 67 **Path**, ὁδός, sentia, Mat. 3. 3. Mar. 1. 3. Luc. 3. 4. a way that is trod, of ὁδός, to tread.
- 68 **Path**, ὁδός, sentia, Mat. 3. 3. Mar. 1. 3. Luc. 3. 4. a way that is trod, of ὁδός, to tread.
- 69 **Path**, ὁδός, sentia, Mat. 3. 3. Mar. 1. 3. Luc. 3. 4. a way that is trod, of ὁδός, to tread.
- 70 **Path**, ὁδός, sentia, Mat. 3. 3. Mar. 1. 3. Luc. 3. 4. a way that is trod, of ὁδός, to tread.
- 71 **Path**, ὁδός, sentia, Mat. 3. 3. Mar. 1. 3. Luc. 3. 4. a way that is trod, of ὁδός, to tread.
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- 91 **To be patient**, μακροθυμία, patiens sum, 1 Thel. 5. 14. Jam. 5. 8.
- 92 **To be patient**, μακροθυμία, patiens sum, Rom. 14. 12.
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- 119 **To be patient**, μακροθυμία, patiens sum, Rom. 14. 12.
- 120 **To be patient**, μακροθυμία, patiens sum, Rom. 14. 12.

## P E

- 81 **Peace**, εἰρήνη, (of εἰρήνη to hold ones peace) file, tact, Mark 4. 39.
- 82 **Peace**, εἰρήνη, pax, Mat. 10. 13. 34. Luc. 1. 79. so named πᾶσι τῷ ἐν εἰρήνῃ, from knitting together into one, or ὡς τὸν ἑνός, to lay or publish for that in the time of peace, just and right laws are published; and by words there's an end of strife, and so peace established.
- 83 **To be at peace**, to have peace, to live in peace, εἰρήνη, pacem colo, pacem habeo, 1 Thel. 5. 13. habeo pacem, Mar. 9. 50. in pace ago, pacem habeo, 2 Cor. 13. 11.
- 84 **Peaceable**, εἰρηικός, tranquillous, pacatissimus, Heb. 12. 11. pacificus, Jam. 3. 17.
- 85 **To live peaceably**, εἰρηνοῦμαι, vivo in pace, pacem habeo, Rom. 12. 18.
- 86 **To make peace**, εἰρηνοῦμαι, facio pacem, pacifico, Col. 1. 20.
- 87 **Peace-maker**, εἰρηνοποιός, pacificus, Matthew 5. 9.
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- 104 **To make peace**, εἰρηνοῦμαι, facio pacem, pacifico, Col. 1. 20.
- 105 **Peace-maker**, εἰρηνοποιός, pacificus, Matthew 5. 9.
- 106 **Peace**, εἰρήνη, pax, Mat. 10. 13. 34. Luc. 1. 79. so named πᾶσι τῷ ἐν εἰρήνῃ, from knitting together into one, or ὡς τὸν ἑνός, to lay or publish for that in the time of peace, just and right laws are published; and by words there's an end of strife, and so peace established.
- 107 **To be at peace**, to have peace, to live in peace, εἰρήνη, pacem colo, pacem habeo, 1 Thel. 5. 13. habeo pacem, Mar. 9. 50. in pace ago, pacem habeo, 2 Cor. 13. 11.
- 108 **Peaceable**, εἰρηικός, tranquillous, pacatissimus, Heb. 12. 11. pacificus, Jam. 3. 17.
- 109 **To live peaceably**, εἰρηνοῦμαι, vivo in pace, pacem habeo, Rom. 12. 18.
- 110 **To make peace**, εἰρηνοῦμαι, facio pacem, pacifico, Col. 1. 20.
- 111 **Peace-maker**, εἰρηνοποιός, pacificus, Matthew 5. 9.
- 112 **Peace**, εἰρήνη, pax, Mat. 10. 13. 34. Luc. 1. 79. so named πᾶσι τῷ ἐν εἰρήνῃ, from knitting together into one, or ὡς τὸν ἑνός, to lay or publish for that in the time of peace, just and right laws are published; and by words there's an end of strife, and so peace established.
- 113 **To be at peace**, to have peace, to live in peace, εἰρήνη, pacem colo, pacem habeo, 1 Thel. 5. 13. habeo pacem, Mar. 9. 50. in pace ago, pacem habeo, 2 Cor. 13. 11.
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- 117 **Peace-maker**, εἰρηνοποιός, pacificus, Matthew 5. 9.
- 118 **Peace**, εἰρήνη, pax, Mat. 10. 13. 34. Luc. 1. 79. so named πᾶσι τῷ ἐν εἰρήνῃ, from knitting together into one, or ὡς τὸν ἑνός, to lay or publish for that in the time of peace, just and right laws are published; and by words there's an end of strife, and so peace established.
- 119 **To be at peace**, to have peace, to live in peace, εἰρήνη, pacem colo, pacem habeo, 1 Thel. 5. 13. habeo pacem, Mar. 9. 50. in pace ago, pacem habeo, 2 Cor. 13. 11.
- 120 **Peaceable**, εἰρηικός, tranquillous, pacatissimus, Heb. 12. 11. pacificus, Jam. 3. 17.

- 90 **To perfect**, ἀποτελέω, perficio, 2 Cor. 7. 1.
- 91 **To perfect**, ἀποτελέω, perficio, 2 Cor. 7. 1.
- 92 **To perfect**, ἀποτελέω, perficio, 2 Cor. 7. 1.
- 93 **To perfect**, ἀποτελέω, perficio, 2 Cor. 7. 1.
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- 120 **To perfect**, ἀποτελέω, perficio, 2 Cor. 7. 1.











xio, obsecratio, Luc. 2. 27. and 5. 33. Rom. 10. 1. deprecatio, oratio, 2 Cor. 1. 11. preces, obsecratio, 2 Cor. 9. 14. precatio, oratio, Phil. 1. 4. it's a petition for help against evils, corporal, spiritual, temporal, eternal, that they may be averted from us, or we delivered therefrom.

Εὐχαρίστη, preces, oratio, 1 Tim. 4. 5.  
Εὐχα, oratio, Jam. 5. 15. It signifieth not only a desire to obtain something, but a promise to offer something unto God.

Προσεύχη, precatio, oratio, Mat. 17. 21. Mar. 9. 29. Luc. 22. 45. Acts 1. 11. oratio, Mat. 21. 13. Acts 1. 14. preces, oratio, Acts 6. 4. and 12. 5. It signifieth the earnest desiring of any good thing.

303 **To make long prayers,** μακροὶ προσευχόμενοι, longis precibus, orationes longas oro, Mat. 23. 14. Luc. 20. 47.

304 **To preach,** διαγγέλλω, annuntio, Luc. 9. 60. to discover, make known, manifest, set forth to open view, and that every where.

Διαγγέλλω, differo, diffuso, Acts 20. 1. 9.  
Εὐαγγελίζω, evangelizo, Luc. 3. 18. and 4. 43. annuntio, Acts 14. 15. and 17. 18.

Καταγγέλλω, annuntio, Acts 4. 2. annuntio, predicor, Acts 13. 5. and 15. 36. predicor, Phil. 1. 16.  
Κηρύσσω, predicor, Mat. 3. 1. and 4. 17. 23. and 35.

Λαλῶ, loquor, Mar. 2. 2. Acts 8. 25. and 11. 19.

305 **To preach before,** προκηρύσσω, ante predicor, Acts 13. 54.

306 **Wish to preach,** πλεῖστον, predicando impleo, repleo, Rom. 15. 19.

307 **To preach the Gospel,** εὐαγγελίζω, evangelizo, Luc. 4. 18. and 9. 6. predicor evangelium, 1 Peter 1. 12.

308 **To preach the Gospel before,** προεὐαγγελίζω, ante evangelizo, promitto, Gal. 3. 8.  
Εὐαγγελίζω, annuntio, evangelizo, Luc. 16. 16. annuntio, Heb. 4. 6.

309 **To be preached,** καταγγέλλομαι, annuntior, Acts 13. 38. Phil. 1. 18. annuntior, predicor, Acts 17. 13.

Κηρύσσομαι, predicor, Mat. 24. 14. and 26. 13. Mar. 14. 9.

Λαλῶμαι, loquor, Acts 13. 41.

310 **To be preached before,** προκηρύσσομαι, pronuntior, predicor, Acts 3. 20.

311 **To preach,** κηρύσσω, predicor, 1 Tim. 2. 7. 2 Tim. 1. 11. predicor, 2 Pet. 2. 5. The word signifieth an Herald, or Crier, who with an audible voice proclaimeth things.

Κηρύσσω, (of κηρύσσω) predicator, Romans 10. 14.

312 **To preach,** κηρύσσω, predicatione, Mat. 12. 41. 1 Cor. 1. 21. and 2. 4. and 5. 14. predicatione, predicator, Luc. 1. 32. Rom. 16. 25. 1 Tim. 4. 17.

Αγγέλλω, sermo, verbum, 1 Cor. 1. 18.

313 **To preach,** εὐαγγέλιον, tuba, Mat. 2. 4. and 5. 27. 30. Luc. 9. 3.

314 **To be preached, or sung,** ἐκπαισθῶ, tuo, irruo, Mar. 3. 10.

315 **To precept,** ἐπιτάλῃ, mandatum, preceptum, Mar. 10. 5. mandatum, Heb. 9. 19.

316 **To be precious,** τιμιώτερος, pretiosior, honorificatior, 1 Pet. 2. 4. 6.

Τιμιώτερος, pretiosior, 1 Cor. 3. 12. Jam. 5. 7. 1 Pet. 1. 19. 2 Pet. 1. 4.

317 **To be precious,** οὗτις ἐστὶν ἄντι τιμῆς, honor, 1 Pet. 2. 7.

318 **To be precious,** τιμιώτερος, pretiosior, 1 Pet. 2. 7.

319 **To be precious,** τιμιώτερος, pretiosior, Rev. 18. 12. and 21. 11.

320 **To be precious,** τιμιώτερος, pretiosior, Mar. 14. 3.

321 **To be precious,** τιμιώτερος, pretiosior, Rom. 8. 29. 30. Eph. 1. 5.

322 **To be precious,** τιμιώτερος, pretiosior, 1 Cor. 3. 12.

323 **To be precious,** τιμιώτερος, pretiosior, 1 Cor. 3. 12.

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359 **To be precious,** τιμιώτερος, pretiosior, 1 Cor. 3. 12.

Εἴπω, in conspectu, ante, Luc. 1. 19. in conspectu, John 20. 30. apud, coram, Luc. 15. 10.

Κατὰ πρόσωπον, in conspectu, ante faciem, Acts 3. 13.

339 **From the presence,** ἀπὸ παρουσίας, a conspectu, Acts 8. 19. a presentia, 2 Thel. 1. 9.

339 **To be present,** ἐνσκήματα, presens, inflans, Hebrews 9. 9.

Εἰσπίπτω, instans, 1 Cor. 7. 26. of ἐκπίπτω.

340 **Things present,** ἐνσκήματα, instantia, Rom. 8. 28. presentia, 1 Cor. 3. 22.

Παύσις (of παύσις) presens, 2 Pet. 1. 11.

341 **To be present,** ἐνσκήματα, to habitum, presens sum, 2 Cor. 5. 8. advenio sum, presens sum, 1b. 9.

Εἰρημύ, iugo, immineo, Acts 2. 2.

Μένο, maneo, John 14. 25.

Παραγγέλλω, adsum, colligo, Acts 21. 18.

Παραγγέλλω, adsum, adjaceo, Rom. 7. 18. adjaceo, ibid. 21.

Παύσις, adsum, Luc. 13. 1. Acts 5. 24. presens sum, 2 Cor. 5. 3. 2 Cor. 10. 2. and 11. 9. and 13. 2. Gal. 4. 18.

342 **To be present with,** Συμμετέχω, simul adsum, Acts 21. 24.

343 **As the present,** παρὶς τοῦ παρόντος, in presens, in presentia, Heb. 1. 11.

344 **Even to this present hour,** ἔχεις ἄρτι, usque ad hoc tempus, usque ad hanc horam, 1 Cor. 4. 11.

345 **At this present time,** ἐν ταῖς νῦν καίρῳ, presentis tempore, in hoc tempore, Rom. 3. 26.

346 **From this present world,** ἐκ τοῦ νῦν αἰῶνος, ex presentis seculo, de presentis seculo, Gal. 1. 4.

347 **In this present world,** ἐν ταῖς νῦν αἰῶνι, in hoc seculo, 1 Tim. 6. 17.

348 **To present,** ἵσταμι, statu, constitu, Jude 24. Παύσις, sisto, Luc. 2. 22. represento, offero, Acts 9. 41. sisto, statu, Acts 13. 33. sisto, exhibeo, Rom. 12. 1. Eph. 3. 27. Col. 1. 23. 28. sisto, constitu, 2 Cor. 4. 14.

349 **To present,** offero, προσφέρω, offero, Mat. 2. 11.

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381 பிஸ்கிலா, ΠΡΙΣΚΙΛΑ, PRISCIL-  
26 Rom 16:3. the same.

12.6. that is, measure, Th

2.







altercor, conquire, Marc. 8. 11. and 9. 14. 16.  
 14 To **disturb** one another, *ἀλλοτριάζω*, multum quæro; conquer, Marc. 10.  
 15 To be **content** in question, *ὑποτάσσειν* in iudicium vocare, iudicare, Acts 23. 6. and 24. 31.  
 16 **Quiesce**, *ῥαπίζεσθαι*, Acts 10. 42. 2 Tim. 4. 1. Heb. 7. 12.  
 17 To **disturb**, *κατανοήσω* vivifico, John 5. 21. and 6. 63. Rom. 8. 17. and 8. 11.  
 18 To **disturb** together, *ἐκκατανοήσω*, vivifico, convivifico, Eph. 2. 5. Col. 1. 13.  
 19 To be **disturbed**, *ἐκκατανοήσω*, vivifico, vivificor, 1 Cor. 15. 36.  
 20 **Quieting**, *κατανοήσω*, vivificans, 1 Cor. 15. 45.  
 21 **Quickly**, *ταχύ*, velociter, Acts 12. 7. cited, velox iter, Acts 27. 1. 18. cited, Rev. 2. 5.  
 22 To **quicken**, cited, Luc. 14. 21. and 16. 6.  
 23 To **quicken**, cited, John 13. 27.  
 24 To **quicken**, Marc. 5. 25. and 28. 7. 8. John 11. 29. cited, veloxiter, Rev. 22. 7.  
 25 A **quiet**-*living*, *ὡς ἄνθρωπος*, of *ὤψων*, for that ships (sailing there), are held thereby that they cannot get off and in case of *ὤψων*, to flow together, for that in such places abundance of sand and lime are gathered and come together.  
 26 **Quiet**, *ἡσυχία*, tranquillitas, quiets, 1 Timoth. 2. 2.  
 27 *ἡσυχία*, quiets, 1 Tim. 2. 2. 1 Pet. 3. 4.  
 28 To be quiet, *ἡσυχάζειν*, quietus fimo, 1 Thel. 4. 11.  
 29 *καταπαύεται*, sedor, Acts 19. 36.  
 30 **Quietness**, *σιγή*, pax, Acts 21. 2.  
 31 *ἡσυχία*, quies, silentium, 2 Thel. 3. 12.  
 32 To **quit** (ones self) like a man, *ἀνδρότερον*, viriliter ego, 1 Cor. 16. 13.

RA

1 **Rabbi**, 'Paḥē, Rabbi, Mar. 12, 7; 8. A **Ḍayḏor**, or **Meḥer**. It signifies one which is in stead of many, or equal to many, for his excellency, whether it be one that excels in nobility of birth, or in virtuous and unfeigned exploits, or also in learning and knowledge. And in this last signification it is used by the Evangelists, which *Christ* challengeth as peculiar to himself.

6 **Rabbani**, 'Paḥḥari, Paḥḏḏani, Rabbi, John 20. 16. Is there interpreted *Mister*. In Mar. 10, 5, this word is rendered *Lord*, and is (as one *affirmeth*) peculiar to God only.

7 **Race**, ḏayḏor, ḏadum, (certamen, Heb. 11. 7.

8 **Ḍadḏor**, and ḏayḏor, ḏadum, 1 Cor. 9. 24. It contains ten hundred twenty and five paces, which is the sixth part of a mile.

9 **Ḍarḥa**, Paḥḏ, Race, Mar. 5. 27. It is an Hebrew word, and signifies vain or empty, and being applied to any man, is a word of *contumely*, calling him em-

[illegible]

46 38

26 **B** raising up, *ἐνθωκασι*, as coils, convulsus, Acts  
24.18. It signifies a multitude also of enemies, or  
of a numerous people assembled together, as of cars,  
troubled, and vexations.  
27 **ΠΑΜΑ**, PAMA, RHAMA, Mat. 2.18. high, or  
call any.  
28 **Ἰσχυρά**, *ισχυερά*, ισχυεταί, per arcules, in par-  
tes, Mar. 6.40. They lay down ranks, ranks, as if  
sundry ranks. The Greek word signifieth such beds as  
are made in a Garden, so that the company which were  
there set, might sleep as upon the borders of beds in a  
Garden : rank of people sitting down to be fed of  
charity.  
29 **ῥαυνομαι**, *ραυνομαι*, redemptiois pretium re-  
demptio, Tit. 2.16. a counter-price. The price where-  
by they are redeemed who are taken captive by their ene-  
mies is war, or by Tyrats. Such a price, in which the  
deliverer underdooth some such like thing unanswerable  
unto the evil or punishment which was ready to be in-  
flicted on the delivered.  
*Adversus precium redemptio*, Mat. 20.28. redemptio-  
nis pretium, redemptio, Mat. 10.45. It signifieth a price  
given for the redeeming of sinners ; that which is given  
for the buying and delivering one out of bonds ; of ποῶν,  
to loose; for that being bound, we are unboud ; freed  
from our own bonds, and relieved unto our former li-  
berty ; or of λύω, to pay, for that a price is paid for  
our freedom.  
30 **Κλητήρ**, *κλήτωρ*, praeceptor, terner, Acts 19.36.  
31 **Βάβηλ**, ὁ βῆλ, Mat. 12.45.  
32 **Μαζορ**, *μαζορ*, Mat. 6.28. and 25.9. potius, ma-  
gis, Mar. 5.26. ino, Rom. 8.34.  
*De vocibus*, amplius, Heb. 13.19.  
33 **Λατ** rather, βάλω, malo, volo ; i Cor. 14.19.  
34 **Ψυχὴ** then, ἡ, potius quam, Luc. 18.14. potius  
quam, magis quam, John 3.19.  
35 **Βάβων**, *βαβών*, curvus, Luc. 11.24. of κενός,  
which signifieth to creak, so called of the voice and  
sound which it uttereth.  
36 **Ῥαπιδεύς**, *ραπιδεύς*, rapina, Luc. 11.39.  
37 **Βαπτίζω**, *βαπτίζω*, rapax, Mat. 7.15. The Latine  
is from the Greek by a Metaphasis of Letters.

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37 **To reach**, ἐφίκεται, pervenio, *peringo*, 2 Cor.  
10:13.  
38 **To reach**, infero, John 20:7, profero, *affero*, ibid.  
39 **Reaching forth unto**, ἐκτείνωμαι, (of ἐκτείνω-  
μαι) contendens ad, *extends ad*, Phil. 3:13.  
40 **To read**, ἀναγιγνώσκω, lego, Mat. 2:15, and  
19:4.  
41 **To be read**, ἀναγινώσκω, lego, Acts 15: 11.  
2 Cor. 3:15.  
42 **Reading**, ἀναγινώσκω, *lectio*, Acts 13:15, 2 Cor.  
1:14, 1 Tim. 1:3, a reading with *considerations*, exami-  
natio, *judicatio*.  
43 **Rebribes** = **Rebribes of mind**, προσηύμα, *prom-  
puit, promptus animus*; 2 Cor. 8:11. *alacritas, avidi-  
tatis*, Acts 17:11.  
44 **In a rebribing**, ἐν εὐταγίᾳ, *paratum*, in *promptu*,  
2 Cor. 6:6.  
45 **Reap**, ἀρᾷς, *propere*, Heb. 8:13.  
      *εὐταγίᾳ*, *paratus*, Mat. 22:4, 8, and 24:44.  
      Προσηύμα, *promptus*, Mar. 14:38. Rom. 1:15.  
46 **A ready mind**, προσηύμα, *promptus animus, desti-  
nata voluntas*, 1 Cor. 8:19.  
47 **Of a ready mind**, προσηύμα, *prompto animo, vo-  
luntate*, 1 Pet. 3:1.  
48 **To ready**, ἑτοιμάω, *paratus*, sum, Acts 2:1.  
      1 Pet. 4:7, 1 Cor. 12:14.  
49 **Ready**, ἑτοιμάω, *paratus sum*, 2 Cor. 9:13.

46 **Ἰσορροπεύει**, *isōropeuō*, preparatus, 2 Cor. 10.  
47 **Το μαθεῖν**, *matheō*, **ἐκμαθῆναι**, *ekmathēnai*, paro, Ads 10.  
10. **ἵσταναι**, *histanai*, 1 Cor. 14.8.  
48 **Το κρατῆν**, *kratēn*, **κρατῆσαι**, *kratēsai*, meto, Math. 23.16. and 25, 24.16.  
26. John 4.36.37.38.  
49 **Το ράπτειν**, *rapein*, **ραπτῆσαι**, *raptēsai*, meto, Jam. 5.4. haply of  
*αἶμα*, *telētai*, because *αἷμα* usually may be put together, *μαθεῖν*  
*ἐκ μὲν* together.  
50 **Το βεβῆναι**, *bebēnai*, **βεβῆσαι**, *bebēsai*, demeter, Revel. 14.  
16.  
51 **Ἰκάνειν**, *ikanei*, **ικάνειν**, *ikanei*, Mat. 13.30.39.  
52 **Το νενῆναι**, *nenēnai*, **νενῆναι**, *nenēnai*, excito, John 2.20.  
53 **Ἰκάνειν**, *ikanei*, **ικάνειν**, *ikanei*, Ads 6.2.  
54 **Ἰσῶν**, *isōn*, ratio, 1 Pet. 3.15.  
55 **Ἰσῶν**, *isōn*, **ισῶν**, *isōn*, **ισῶν**, *isōn*, John 12.11. per,  
2 Pet. 2.  
56 **Ἰσῶν**, *isōn*, **ισῶν**, *isōn*, **ισῶν**, *isōn*, **ισῶν**, *isōn*, **ισῶν**, *isōn*,  
*Δις*, *di*, proper, Rom. 8.10. proper, *propter*, *he*,  
3.5.  
57 **Ἰσῶν**, *isōn*, **ισῶν**, *isōn*, **ισῶν**, *isōn*, **ισῶν**, *isōn*,  
"Ere, 3.4, Rev. 8.13. and 9.2. *de*, *ibid*, 18.19.  
58 **Ἰσῶν**, *isōn*, **ισῶν**, *isōn*, **ισῶν**, *isōn*, **ισῶν**, *isōn*,  
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93 **Ἰσῶν**

10



11c. 14.14. reddor, retribuor, Rom. 11.35.  
 12. ἀποκατατίθημι, κατατάσσει, reconciliatio; 2 Cor.  
 1.18. 19.  
 13. **Τ**ο **μ**αλο **ε**κconcilio, ἰσάρομαι, exorio, repro-  
 batio, Heb. 2.17.  
 14. **Τ**ο **ε**concilio, ἀποκατατάσσει, reconcilio, Eph. 2.  
 6. Col. 1.20.21.  
 15. Κατατάσσει, reconcilio; 2 Cor. 5.19.19.  
 16. **Τ**ο **ε**verconcilio, διακατάσσει, reconcilior, Mar.  
 2.24.  
 17. Κατακατατάσσει, reconcilior, Rom. 5. 10. 1 Cor.7.  
 18. 11. 12. 13.  
 18. **Β**ereconcilling, κατατάσσει, reconciliatio, Rom.  
 11.15.  
 19. **Β**icredo, καρτερία, telusonium, Mar.14.55.56.  
 59. Luc.7.17.  
 20. **Τ**ο bear **κ**redo, καρτερία, tellor, telusonium  
 perhibeo, John 1.33.34. Rom.10.2. 1 Cor.8.3.  
 21. **Τ**he **κ**redo, καρτερία, tellior, 1 John 5.  
 10.  
 22. **Τ**ο **ε**ntro **κ**redo, καρτερία, tellor, contellor,  
 Acts 30.26.  
 23. **Τ**ο **ε**recober, ο ανακα, ἀνασχο, sanitatem reci-  
 pio, respicio, 2 Tim.2.26. 10. anake out of a drink-  
 ing sleep, and become sober.  
 24. **Th**er **h**all **re**cover, καὶ ἔσται, bene habebunt  
 Mar.16.18.  
 25. **Τ** recovering of fight, ἀνάσσει, vilus recu-  
 ratio, Luc.4.4.  
 26. **Τ**o **re**cover, ο ανακα, Rev. 6.4. and 12. 3.  
 27. **Τ**o **re**cover, emphatical, noting him to be a fiery  
 dragon, fiery red, sit on fire, enflamed with an hellish  
 flame of wrath and cruelty against the Church of  
 God.  
 28. **Τ**o **re**red, πυρρὰ, rubro, rubicundus sum, Mar.  
 16.2. rubro, rutilo, Matth.16.6. 3. it signifieth to be red  
 like fire.  
 29. **Τ**he **Red** **Ed**, ἰσθρὲ, adalcan, mare rubrum,  
 Acts 7.36. Heb.1.29. Jo called (say come) from a  
 reflecting of colours, both from the banks, cliffs, founts,  
 and lands of many Islands, and part of the Continent  
 bordering. There is also great store of red stones in  
 the bottom of this Sea, on which abundance of coral  
 grows, which is carried into most parts of Europe, and  
 elsewhere. In Hebrew it is called ἰσθ, the Sea of  
 reeds, because there grow abundance of weeds upon  
 the sides of it. Some hold that Pharaoh was smitten  
 there with his army, gave this name, thereunto. Others  
 that it took name from king Erythra, called Edom, which is  
 signified red.  
 30. **Τ**o **re**edem, ἀπορῶζω, redimo, Rev. 5.9.  
 31. **Τ**o **re**edem, redimo, Gal.3.13. and 4.5. Eph. 5.  
 16. Col. 4.4.  
 32. **Τ**o **re**edem, redimo, Luc.24.21. Tit.2.14.  
 33. **Τ**o **re**edem, redimo, Luc.2.38. Heb. 9.12. it si-  
 gnifieth such a deliverance as persequitur captivitatem et  
 opprobria. It signifieth both the **re** is self of deliv-  
 ering,

[illegible]







210 **The Reliance**, καταβολή, reliqui, ceteri, Acts 15:17.

**Relinquere**, reliqui, ceteri, Mar. 16:13.

211 **To Relish**, ἀνίσχυς, refectio, Mat. 5:39. Luc. 21:15.

15. Acts 10:10. Rom. 9:19. Jam. 4:7. 1 Pet. 5:9.

**Reluctant**, refectio, Heb. 12:4.

**Reluctant**, obnoxi, refectio, Acts 7:51. to fall a gain, or fall cross, or into against one after an hostile manner.

**Reluctant**, oppono, refectio, Rom. 13:2. refectio, Jam. 4:6. 1 Pet. 5:5. It is in order to set against, as they who do rank themselves in battle array. This is either by men against men, as Rom. 13:2. Such a resisting, as when a man is contrary to the order established, (the word properly signifies disordered, that counter-ordered, ordered against) which he would that counter-ordered, ordered against men, James 4:6. 1 Pet. 5:5. God resisteth, or (as the Original speaketh more emphatically) resisteth himself in battle array against the proud man.

212 **To be Relucted**, ὑποδύω, novi, scio, Luke 16:4.

213 **To Reluct**, ἔρχομαι, venio, John 10:41.

**Reluctant**, convenio, Mar. 10:1.

**Reluctant**, convenio, John 18:1.

**Reluctant**, convenio, John 18:10. Acts 16:13.

214 **To have Reluct**, ἀνίσχυς, intueor, afficio, Heb. 11:6.

**Reluctant**, refectio, intendo, Jam. 3:3.

215 **In Reluct**, Gr. in part, ex parte, respectu, in parte, Col. 3:16.

216 **In this Reluct**, ἐν τούτῳ, in hac parte, 2 Cor. 3:10.

217 **Respect of persons**, προσωποληψία, personarum acceptio, Rom. 2:11. personarum respectus, 1 Pet. 1:3. Col. 3:15. Jam. 2:1. and ὁ λαός, acceptio, Eph. 6:9. Col. 3:15. Jam. 2:1. and ὁ λαός, personarum, when we favour one more than another, when the person is not commended for the cause, but the cause for the person, and that in respect of his outward quality, as nobility, riches, friends, country, &c. It is a word of assise, and properly belongs to judges, who if in judgement they respect any thing but the truth, are acceptors of persons.

218 **Without Respect of persons**, ἀπροσωποληψίως, citra personarum respectum, sine acceptatione personarum, 1 Pet. 1:3.

219 **In Respect of persons**, προσωποληψίως, qui accipit personam, personarum acceptio, Acts 10:34.

220 **Reluct**, ἀνίσχυς, requies, Mat. 11:29. and 12:43. Luc. 14:11. A refreshing, and refreshment from labour.

**Reluct**, relaxatio, requies, 1 Cor. 2:13. and 7:5. 1 Thim. 1:7.

**Reluctant**, requies, requies, Acts 7:49. requies, Heb. 3:11.8. and 4:13, 5:10, 11.

221 **To Reluct**, ἔκλειψις, of Sabbath, σαββατισμός, Sabbathismus, Heb. 4:9. of σαββατισμός, cessatio. Some think it may well be Englished according to the Latin Translation, a Sabbatisme, the keeping of the day of rest.

222 **To Reluct**, ἀναπαύω, requiesco, Mat. 6:31. 1 Pet. 4:14. Rev. 6:11. and 14:13.

**Reluctant**, requiesco, Luc. 10:6. acquiesco, Rom. 12:16.

**Reluctant**, in tabernaculo inhabito, inhabito, 1 Cor. 12:9.

**Reluctant**, quiesco, flecto, Luc. 23:16.

**Reluctant**, quiesco, Heb. 4:4.

**Reluctant**, quiesco, Acts 2:16.

223 **To give Reluct**, ἀναπαύω, requiescere facio, refectio, Mar. 11:28.

**Reluctant**, in requie colloco, requiem praesto, Heb. 4:8.

224 **To take Reluct**, ἀναπαύω, requiesco, Mat. 26:45. Mar. 14:41.

225 **To taking of Reluct**, κλισίος, dormitio, John 11:13.

226 **The Reluct**, κλισίος, reliqua, cetera, 1 Cor. 11:34.

**Reluct**, reliqui, ceteri, Mat. 27:49. ceteri, Luc. 12:26. reliqui, Acts 2:37.

227 **Reluctation**, ἀποκατάστασις, restitutio, Acts 3:21.

228 **To Reluct**, ἀναπαύω, reddo, Luc. 19:8.

**Reluctant**, refectio, Mar. 17:1. and 19:12. Acts 1:6. to put one in his former place and state.

**Reluctant**, infirmo, infirmo, Gal. 6:1. to set things fallen into their proper place. Refectio, or set him in joint again: the phrase is borrowed from Chirurgeons, who being to deal with a broken joint, will handle the same very tenderly. The Original signifies, to set a bone that is broken so as it may become as strong and sound as ever it was.

229 **To be Relucted**, ἀποκαταστήσω, restitui, Mar. 12:13. Mar. 3:5. and 8:25. Luke 6:10. Heb. 13:19.

230 **To Reluct**, καταπαύω, compesco, flecto, Acts 14:18. to make quiet, and be at rest.

231 **The Refructation**, ἀνίσχυς, refectio, Mar. 12:23. 23:31. Mar. 12:23. 23:31. This is of all, as ἀνίσχυς, only of the righteous.

**Refrectio**, refectio, Mar. 27:53.

**Refrectio**, refectio, Phil. 3:1. By this word Theophilist thinketh, that properly the refectio of the just is signified, who when they shall rise again, shall in a moment be lifted up into the air to meet the Lord, the eternal abiding on the earth.

232 **To Reluct**, ἀναπαύω, retineo, habeo, Rom. 12:8.

**Reluct**, retineo, deince, Philem. 13.

**Reluct**, retineo, John 20:13.

233 **To be Relucted**, ἐκτρέφω, retineo, John 20:23.

234 **To Return**, ἀναπαύω, reverto, rector, Mar. 13:33. Acts 18:21. Heb. 11:15. It properly signifies to turn back again, or when a man directed his course another way: A word peculiar unto such as travel in ships, or on horses, to bend unto the contrary part.

**Return**, reverto, Luc. 12:36. to return home, to suit as it were from one bank to another, to remove from the time wherein one hath lodged.

**Return**, reverto, Acts 5:22. and 15:16.

**Return**, reverto, Acts 15:18.

**Return**, reverto, Luc. 19:15.

**Return**, reverto, Mar. 10:13. and 12:44. Luc. 12:10.

**Return**, reverto, Mar. 14:40. Luc. 2:39. reverto, reverto, Luc. 1:56. reverto, rector, Luc. 2:43. and 8:30. reverto, rector, Luc. 4:1. reverto, rector, Luc. 4:14. reverto, rector, Luc. 8:40. rector, Luc. 17:18. reverto, rector, Luc. 23:56.

235 **To return back**, ἐκτρέφω, reverto, rector, Luc. 17:31.

236 **To be Returned**, ἐκτρέφω, converter, 1 Pet. 2:12.

237 **Reverto**, POTBYN, RUBEN, Rev. 7:6. seeing his Son, the vision of his Son, or the Son of vision.

238 **To Reluct**, ἀναπαύω, degeo, rector, Mar. 11:27. and 16:17. rector, 1 Cor. 10:10.

239 **To be Relucted**, ἀποκαταστήσω, rector, rector, Luc. 2:35. and 17:30. palam fuit, rector, Rom. 1:18. pateo, rector, 1 Cor. 14:30. rector, Gal. 3:23.

240 **To be Relucted**, ἀποκαταστήσω, rector, rector, Luc. 2:35.

241 **To be Relucted**, ἀποκαταστήσω, rector, rector, Luc. 2:35.

242 **To be Relucted**, ἀποκαταστήσω, rector, rector, Luc. 2:35.

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impetuously upon as a company assented to assault a fortress, of equal violence, force.

359 **ῥαβδός**, *rabdos*, rod, Mat. 6.19.20. It may be largely taken for anything that by truth or fretting dull eat into and consume metal, or any other creature.

360 **ῥαθυ**, *raty*, POT<sup>o</sup>, RUTH, Mat. 1.5. watered, filled, or made drunken.

1 **ῥαβδουχάνης**, *rabdouchanis*, sabachthani, *sabachthani*, Mat. 27.46. Mar. 15. 34. in Hebrew **עֲבֹדָה**, Psalm 22.1. in Syriac **ܐܒܕܬܐܢܝܢ**, in Greek *ῥαβδουχάνης*, deservant, devilish, Mat. 27.46. Mar. 15. 34. the Hebrew word cometh of **עָבַד**, *he left, or he did forsake*, the Syriac of **ܐܒܕܐ**, *he did leave and forsake*.

2 **ῥαβδουχάνας**, *rabdouchanas*, Rom. 9.25. Jan. 5. 4. of sabath, that is, of sinners, *ῥαβδουχάνας*, he who spith the highest power is attributed to God, which is termed **בְּרִיּוֹת**, the Lord of Hosts, Isa. 24.10.

3 **ῥαβδουχάνας**, the Sabbath day, *ῥαβδουχάνας*, *sabbatum*, Mar. 28.1. Mar. 27.28. Mar. 12. 1, 2, 5, 8, 10, 11, 12. Mar. 1. 21. and 2. 23, 24. It signifies a rest, or a ceasing, and resting, (of **ῥαβδουχάνας**, *be rested*, or *he ceased*) but not for idleness, or any waste employment, but because of the vacation to Divine and Religious duties, for the paradise whereof the seventh day was frequented from the rest, and sanctified to God, as our Lords day now is.

4 **ῥαβδουχάνας**, the Sabbath day, *ῥαβδουχάνας*, *sabbatum*, Mar. 15. 42.

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- 238 **¶ Serpent**, ὄφεις, serpents, Jam. 3.7. of *ἔμψυ*, to creep.  
 ὄφεις, serpents, Mat. 7.10. and 10.16. and 23.33. of *ἔμψυ*, to creep.  
 239 **¶ Servant**, δούλος, minister, Mat. 22.13. and 23.11. Mar. 9.35. John 2.59.  
 Δούλος, servus, Mat. 8.9. and 10.24, 25. as if it were *δεδωκεν*, to bind; or of *δωκεν*, because servants are crafty.  
 Οἰκέτης, famulus, Heb. 3.5. it imports one that is faithful, diligent, thrifty, profitable, obsequious.  
 Οἰκέτης, servus, Luc. 16.13. famulus, servus, 1 Pet. 2.18.  
 Παις, puer, Mat. 8.6, 13. and 14.2. Luc. 1.54. servus puer, Mat. 12.18.  
 Τραπεζῆς, minister, Mat. 26. 58. Mar. 14.54, 65. John 18.36.  
 240 **¶ To become a Servant**, δαδόμεαι, mancipatus sum, servus fci, Rom. 6.18, 19.  
 241 **¶ I have made my self Servant to all**, πᾶσι τὴν αὐτήν ἰδλόμεν, omnibus me servum feci, 1 Cor. 9.19.  
 242 **¶ Servants**, δούλα, serva, servus, Neut. Gend. Rom. 6.19.  
 243 **¶ To serve**, διακονέω, ministro, Luc. 10.40. and 12.37. and 17.8. and 12.16, 27. John 13.26.  
 Διούλος, servus, Mat. 6.24. Luc. 15.29. The Romanists make this difference between *διακονέω* and *δουλόω*, *nisi* make this difference between religious worship due only to God; the other to bestow service which is given unto Saints and men. But these words are indifferently taken for the same, both in Scripture, and profane Writings. The former is given to God, Acts 20.19. Rom. 7.6. and 12.11. and 16.18. Eph. 6.7. Phil. 2.22. Col. 3.24. and 1 Thes. 1.9. The latter is used of men, Deut. 24.48. and Lev. 23.7. where the Spiritus agit the word *διακονέω*.  
 Διακονέω, servus, Mat. 4.10. Luc. 1.74. and 2.37. servus, deus, Acts 26.7. colo, servus, Rom. 1.25. deferio, Heb. 8.5. and 13.10. it significth first in general to serve God, as Mat. 4.10. Luc. 1.74. Rom. 1.9. and secondly, in special it is taken for sacrifice, a special part of divine worship. Sometimes also it is taken for the service of men or maid to their masters. It is derived of the participle *αὐ*, which is adverb. It is derived of the word *σέρω*, which significth to precede, because it is the use of servants to be much afraid, and tremble at the presence of their Masters.  
 Τραπεζῆς, infervio, administro, Acts 13.36.  
 244 **¶ Servile**, διακονία, ministerium, obsequium, Rom. 15.31. subministratio, ministerium, Rev. 2.19.  
 Διακονία, cultus, obsequium, John 16.2. Rom. 9.4. and 12.1. ritus, cultura, Heb. 9.1. ritus, officium, Heb. 9.6. it's not peculiar to the service of God, but significth also service to men, yea cruel and base bondage, Deut. 18.48. Lev. 23.3. 7, 8, 11. Numb. 8.12.  
 Λατρεία, oblatio, officium, 2 Cor. 9.12. sacrificium, obsequium, Phil. 2.17. officium, obsequium, 1 Phil. 2.30.  
 245 **¶ To do Servile**, δαδόμεν, infervio, servus, 1 Tim. 6.2.  
 246 **¶ One that doth Servile**, λατρεύων, cultor, servus, Heb. 9.9.  
 247 **¶ Serviling**, διακονία, ministerium, Luc. 10.40.  
 248 **¶ Set**, τρέφω, statutus, Acts 12.21. appointed, ordained, proceeding in a certain order.  
 249 **¶ To set**, ἵδμεν, propono, do, Rev. 9.8.  
 Διούω, or *ἵδμεν*, occido, Mar. 1.31. Luc. 4.40. when the Sun was setting, *Gr.* dipping, because it seems to the people to dip in the Sea, when it sets.

- Ἐπιταξέω, colloco, facio sedere, Mat. 2.7.  
 Ἐπιτίθημι, impono, pono, Luc. 8.16.  
 Ἰσμεν, statuo, Mat. 4.5. and 18.21.  
 Καθίξω, colloco, confinio, 1 Cor. 6.4. Ephes. 2.20.  
 Τίθωμι, constituo, pono, Acts 13.47. colloco, pono, 1 Cor. 12.18. pono, Rev. 10.2.  
 250 **¶ To set before**, ἀντίτιθεμαι, impono, pono, Mar. 4.21.  
 Καθίξω, confiteo, sedeo, Mat. 5.1. confiteo, Heb. 8.1.  
 Κείμεν, pono, Mat. 5.14. Luc. 2.34. John 2.6. constituo, pono, Phil. 1.17.  
 Τέθηκα, constituo, Luc. 7.8.  
 251 **¶ To set before**, ἀντίτιθεμαι, appono, Mar. 6.7.  
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 271 **¶ To set before**, ἀντίτιθεμαι, appono, Mar. 6.7.

- 271 **¶ Serpent**, ὄφεις, serpents, Luc. 10.1.  
 272 **¶ Serpent**, ὄφεις, serpents, Luc. 10.1.  
 273 **¶ Serpent**, ὄφεις, serpents, Luc. 10.1.  
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 284 **¶ Serpent**, ὄφεις, serpents, Luc. 10.1.  
 285 **¶ Serpent**, ὄφεις, serpents, Luc. 10.1.  
 286 **¶ Serpent**, ὄφεις, serpents, Luc. 10.1.  
 287 **¶ Serpent**, ὄφεις, serpents, Luc. 10.1.  
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 319 **¶ Serpent**, ὄφεις, serpents, Luc. 10.1.



























## S U

- 790 **To subdue**, καταρῃξω, debello, devincio, Heb. 1.13.  
 ὑποτάσσω, subjicio, Phil. 2.12.  
 793 **To be subdued**, ὑποτασσάμενος, subjicior, 1 Cor. 15.23.  
 793 **Subdue**, ὑποτάξω, obnoxio, Heb. 2.15.  
 794 **To subdue**, ὑποτάσσω, subjicior, Rom. 8.20.  
 795 **To be subdue**, ὑποτασσομαι, subjicior, *subditus sum*, Luc. 2.31. Rom. 13.5. subjicior, Luc. 10.17.20. Rom. 8.7. 1 Cor. 15.28. subditus sum, 1 Pet. 2.18.  
 796 **To be made subdue**, ὑποτασσάμενος, subjicior, Rom. 8.20. 1 Pet. 3.22.  
 797 **Subjection**, ὑποταγή, subjection, obedientia, 1 Cor. 9.13. subjection, Gal. 2.5. 1 Tim. 2.11. subjection, *subditus*, 1 Tim. 3.4.  
 798 **To be in subjection**, ὑποτασσάμενος, subjicior, obtempero, Heb. 12.9. subjicior, *subditus sum*, 1 Pet. 3.1.  
 799 **To put in subjection**, ὑποτάσσω, subjicio, Heb. 2.18.  
 800 **To submit**, ὑποτάσσω, subjicior, Rom. 10.3. Eph. 5.21.22. subjicior, *subditus sum*, 1 Cor. 16.16. Col. 3.18. *Submit up*, ὑποτάσσω, obsecundo, subjicior, Heb. 13.17.  
 802 **To subjoin**, προσέτιθεμι, subjicio, *summitto*, Acts 6.11.  
 803 **Substance**, οὐσία, substantia, Luc. 15.13.  
 804 **The substance**, οὐσία, facultates, Luc. 8.3.  
 804 **The substance**, οὐσία, Ground, or confidence of things hoped for, ἡ ἐλπίς, ἡ ἀσπίς, illud quo extant quae sperantur, sperandarum substantia verum, ad verb. substantia eorum quae sperantur, Heb. 1.1. In the Original it is the substance. A foundation which subsisting of itself, doth sustain other things.  
 805 **To deal subtilly with**, κατασχεύωμαι, ingeniosus sum adversus aliquem, circumvicio, Acts 7.19.  
 806 **Subtlety**, ἡλκῶ, dolus, Matth. 26.4. Acts 13.10.  
 806 **Subtlety**, ἡλκῶ, calliditas, alutia, 2 Cor. 11.3.  
 807 **To subvert**, ἀνατρέπω, labefacio, everto, Acts 15.24. to venter out that which had been well kept before. Such as being to go out of a place, make up their bundles.  
 Ἀνατρέπω, subverto, Tit. 1.11.  
 808 **To be subverted**, ἀνατρέπομαι, evortor, subverto, Tit. 3.11.  
 809 **To subvert**, κατατρέφω, subverto, 2 Tim. 2.14.  
 810 **To succure**, βοηθεῖν, succuro, adjuvo, 2 Cor. 6.2. succuro, auxilio, Heb. 2.18.  
 811 **To be a subduer**, προσάγω, hospitium praebere, *affa*, Rom. 16.2. The Original significth one that is appointed to entertain and harbour strangers in his house, and to undertake the care and protection of them; to give hospitality, to be helpful or assistant; the Verb whereof it comes is taken before, That ye assist her.  
 812 **Such**, τοιοῦτος, hujusmodi, hujusmodi, 2 Pet. 1.17.  
 813 **Such as**, ὅτι, qualis, Mat. 24.24. Mat. 10.13. 1 Cor. 10.11. 1 Cor. 13.10. 1 Cor. 13.11. 1 Cor. 13.12. 1 Cor. 13.13. 1 Cor. 13.14. 1 Cor. 13.15. 1 Cor. 13.16. 1 Cor. 13.17. 1 Cor. 13.18. 1 Cor. 13.19. 1 Cor. 13.20. 1 Cor. 13.21. 1 Cor. 13.22. 1 Cor. 13.23. 1 Cor. 13.24. 1 Cor. 13.25. 1 Cor. 13.26. 1 Cor. 13.27. 1 Cor. 13.28. 1 Cor. 13.29. 1 Cor. 13.30. 1 Cor. 13.31. 1 Cor. 13.32. 1 Cor. 13.33. 1 Cor. 13.34. 1 Cor. 13.35. 1 Cor. 13.36. 1 Cor. 13.37. 1 Cor. 13.38. 1 Cor. 13.39. 1 Cor. 13.40. 1 Cor. 13.41. 1 Cor. 13.42. 1 Cor. 13.43. 1 Cor. 13.44. 1 Cor. 13.45. 1 Cor. 13.46. 1 Cor. 13.47. 1 Cor. 13.48. 1 Cor. 13.49. 1 Cor. 13.50. 1 Cor. 13.51. 1 Cor. 13.52. 1 Cor. 13.53. 1 Cor. 13.54. 1 Cor. 13.55. 1 Cor. 13.56. 1 Cor. 13.57. 1 Cor. 13.58. 1 Cor. 13.59. 1 Cor. 13.60. 1 Cor. 13.61. 1 Cor. 13.62. 1 Cor. 13.63. 1 Cor. 13.64. 1 Cor. 13.65. 1 Cor. 13.66. 1 Cor. 13.67. 1 Cor. 13.68. 1 Cor. 13.69. 1 Cor. 13.70. 1 Cor. 13.71. 1 Cor. 13.72. 1 Cor. 13.73. 1 Cor. 13.74. 1 Cor. 13.75. 1 Cor. 13.76. 1 Cor. 13.77. 1 Cor. 13.78. 1 Cor. 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- Ὀμιλῶ, colloquor, loquor, Luc. 24.14. colloquor, allegor, Acts 20.11.
- Ὀμιλῶ, colloquor, loquor, Mat. 17.3. Mar. 9.4. Luc. 9.30.
- 44 **To call to** ὀμιλῶ, colloquor, loquor, Acts 20.17.
- 45 **To tell** ὀμιλῶ, colloquor, loquor, Tit. 1.10. one that speaks idly, unprofitably.
- 46 **To talk** ὀμιλῶ, colloquor, loquor, Tit. 1.10. one that speaks idly, unprofitably.
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first principles and rudiments, or in points of greater difficulty; whether plainly and familiarly, as Catechisms are to do, or more profoundly for the instruction of the Learned.

Παιδείας, institutor, eruditor, Acts 21.3.

63 **To be taught**, or enrolled, ὁμαρτυροῦμαι, defensor, Luc. 2.1. defensor, professor, Luc. 2.35. it signifies to part into orders, families, tribes.

64 **To be taught**, ὁμαρτυροῦμαι, defensor, Luc. 2.35. to write, because the names of those that were named, were written down by the Publicans in a Book, and therein was a description or partition into orders, families, cities, tribes, or centuries, together with the estates and goods of every one.

## T E

- 65 **To teach**, διδάσκω, doceo, Mat. 4.23. and 5.1, 19. and 7.29. and 2.16. It may be generally taken for all the parts of the Apologetical and Ecclesiastical Ministry; but in Mat. 28.20. it may be understood of a special and exact doctrine, which unto them which were initiated by the badge of Baptism into the name of Christ, did more plainly deliver, and inculcate all and every of the Articles of the Christian faith.
- Καταγγέλλω, annuntio, Acts 17.31.
- Καταγγέλλω, annuntio, Acts 17.31. Cor. 14.9. institutor, catechizans, Gal. 6.6. it signifies in its common and large sense, to reprove, to instruct others, viva voce, by word of mouth, by speech founding in their ears. It is properly by word of mouth to instruct and teach, when the grounds and elements of Christian doctrine are familiarly propounded and taught by word of mouth.
- Μαθητεύω, doceo, Mat. 28.19. Acts 14.21. to teach or make disciples, i.e. to teach and instruct such in the doctrine of faith and principle of Christian Religion, who are strangers thereto, to converse therewith, that they may be made disciples. But διδάσκω is to instruct them further who are already disciples.
- Παίδευω, erudio, Tit. 2.12.
- 66 **To teach other doctrine**, to teach otherwise, ἑτεροδιδάσκω, diversam doctrinam doceo, alter doceo, 1 Tim. 1.5. 1 Tim. 6.3.
- 67 **To teach**, διδάσκω, magister, John 3.2. Rom. 12.10. doctor, 1 Cor. 12.28.29. Eph. 4.11. 1 Tim. 7.7. doctor, magister, 1 Tim. 1.11. and 4.3. Heb. 5.12. it signifies a teacher of letters, manners, or any Art; in relation whereunto they were called Disciples, Scholars, or Learners. In particular, one who soundly teacheth the doctrine of Christ, Eph. 4.11.
- 68 **To teach of good things**, καλοῦ διδασκαλῶ, honestatis magistratus, bonæ doctrinæ, Tit. 2.3.
- 69 **To teach**, διδάσκω, in decendo, in docendo, in docendo, Rom. 12.7. the word here signifies the very Function of Teaching.
- 70 **To teach**, ἀμαρτυροῦμαι, discipulo, Mat. 1.16. discipulo, contumax, Mar. 9.20. discipulo, discipulo, Luc. 9.39.
- 71 **To teach**, ἀμαρτυροῦμαι, discipulo, Luc. 9.39.
- 72 **To teach**, ἀμαρτυροῦμαι, discipulo, Luc. 9.39.
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- 100 **To teach**, ἀμαρτυροῦμαι, discipulo, Luc. 9.39.

- 23.17.19. renuntio, refero, Acts 15.27.
- Διαμαρτυροῦμαι, declaro, narro, Mat. 18.31.
- Διαμαρτυροῦμαι, narro, Mar. 5.16. and 9.9. Luc. 9.10. commemo, narro, Heb. 11.31.
- Εἰπω, dico, Mat. 21.24. Mat. 11.29.
- Εἰπω, dico, effutio, loquor, Acts 13.22.
- Εἰπω, dico, expono, narro, Luc. 24.35.
- Εἰπω, dico, Mat. 4.4. and 16.20. and 18.17.
- Εἰπω, dico, John 14.29.
- Αἰκῶ, loquor, John 8.40. and 16.4. dico, Acts 16.10.
- Αἰκῶ, dico, Mat. 10.27. and 21.27. Mar. 1.30. Luc. 4.25. and 13.35.
- 75 **To tell** before, προτίπω, prædico, Gal. 5.21.
- Προτίπω, prædico, Mat. 24.25. 2 Cor. 13.2.
- Προτίπω, prædico, Gal. 5.21. 1 Thess. 3.4.
- 76 **To tell** the old story, νεκισμός, neficium, Mar. 11.33.
- 77 **To tell** (one) his fault, ἰδύξω, arguo, corripio, Mar. 18.15.
- 78 **To tell** the truth, ἀληθεύω, vera loquor, verum dico, Gal. 4.16.
- 79 **To temper** together, συγκρατέω, simul tempero, tempero, 1 Cor. 12.24.
- 80 **To temper**, συγκρατέω, continencia, castitas, Acts 24.25. Gal. 5.13. continencia, abstinencia, 1 Pet. 6. of temper, strength, it signifies a moderating of the appetite by main force and strength. A virtue opposing it self unto all inordinate affections and passions. It hath its name ἀκράτης, from a mixture.
- 81 **To temper**, συγκρατέω, continencia, Tit. 1.8. it properly signifies one that hath any thing in his power, and can bridle his lust; of temper, strength, it signifies a moderating of the appetite by main force and strength. A virtue opposing it self unto all inordinate affections and passions. It hath its name ἀκράτης, from a mixture.
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- 84 **To be told** with a Tempest, χυμωδῶ, tempestate laqueo, Acts 27.18. to endure or undergo the winter colds and blasts.
- 85 **Tempestuous**, χυμωδῶ, turbulentus, typhonicus, Acts 27.14. A very tempestuous wind, not much unlike unto a whirl-wind.
- 86 **To temple**, ἱερόω, templum, Mat. 12.5. 6. and 21.12. 14.15.23. and 24.1. it signifies both a sacrifice, and the Temple, but more usually the Temple, and comes of ἱερός, holy, because the holy rites of Gods worship were there performed.
- Ναός, templum, Mat. 23.16. 27.13.35. and 26.61. and 27.40.51. It signifies any place whither men resort to worship; and sometimes it is taken in general for the whole Temple, and every part thereof, especially the part where our Lord is made to worship; of ναός, as it were the habitation of God, because God dwells there.
- Ὀφθαλμός, oculus, Luc. 11.51.

- 87 **Temporal**, πειρασμός, temporalis, temporalis, 2 Cor. 4.18.
- 88 **To tempt**, πειράζω, tento, Mat. 4.7. Luc. 4.12. 1 Cor. 10.9.
- 89 **To tempt**, πειράζω, tento, Mat. 16.1. and 19.3. and 22.18.
- 90 **To tempt**, πειράζω, tento, Mat. 16.1. and 19.3. and 22.18.
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rendred Covenant in some places, then Testament; as in others Testamentum Covenant.

109 **T** **Testator**, *διαθήκη*, testator, qui testatus est, Heb. 9.16, 17. He that maketh his last will or Testament.

110 **T** **Testify**, *μαρτυρέω*, testor, testificor, Luc. 16.8. obtestor, testificor, Acts 4.40. testificor, Acts 8.25. and 10.42. testor, Heb. 12.16.

111 **T** **Testimony**, *μαρτυρία*, testimonium, perhibeo, John 2.25. *μαρτυρία*, testimonium, perhibeo, John 2.25. testor, John 3.11.33. protector, John 13.21. testificor, confessor, Heb. 7.15.

112 **T** **Testimony**, *μαρτυρία*, testimonium, Gal. 5.3. obtestor, testificor, Eph. 4.17.

113 **T** **Testimony**, *μαρτυρία*, testimonium, declaro, pernamio, 1 Pet. 1.11.

114 **T** **Testimony**, *μαρτυρία*, testimonium, John 3.32.33. and 5.34. and 2.14. Acts 22.18.

115 **T** **Testimony**, *μαρτυρία*, testimonium, Mat. 8.4. and 10.18. Mar. 1.44.

116 **T** **To have a Testimony**, *μαρτυρίαν*, testimonium obtrine, testimonium habeo, Heb. 11.5.

117 **T** **Tetrarch**, *τετραρχία*, tetrarcha, Mar. 14.1. Luc. 3.19. and 9.8. Acts 13.1. A Governor of the fourth part of a Realm.

118 **T** **Being Tetrarch**, *τετραρχών*, tetrarcha, Luc. 3.1. a particeps of *τετραρχώ*, I am a Tetrarch.

## TH

119 **T** **Thank**, *χαίρειν*, THADDEUS, Mat. 10.3. Mar. 3.18. praising, or confessing.

120 **T** **Thank**, *χαίρειν*, Mat. 6.32.33.34.

121 **T** **To thank**, *εὐχαριστέω*, conficor, Mat. 11.25. Luc. 10.21.

122 **T** **To thank**, *εὐχαριστέω*, gratias ago, Luc. 18.11. John 11.41.

123 **T** **To thank**, *εὐχαριστέω*, gratiam habeo, Luc. 17.9. 1 Tim. 1.2. 2 Tim. 1.3.

124 **T** **To thank**, *εὐχαριστέω*, gratia Deo, Rom. 6.17.

125 **T** **To thank**, *εὐχαριστέω*, gratiosus, gratius, Col. 3.15.

126 **T** **To be thankful**, *εὐχαριστέω*, gratias ago, Rom. 1.21.

127 **T** **To be thankful**, *εὐχαριστέω*, gratiam actio, Acts 2.43.

128 **T** **To be thankful**, *εὐχαριστέω*, gratiarum actio, 1 Thess. 3.9. benedico, Rev. 4.9.

129 **T** **To be thankful**, *εὐχαριστέω*, gratia Deo, 1 Cor. 15.57. 2 Cor. 12.14.

130 **T** **To give thanks likewise**, *αὐτομαρτυρία*, vicissim conficor, Luc. 2.38. Anna praised God, confirming the things which were spoken by Simeon.

131 **T** **To give thanks likewise**, *αὐτομαρτυρία*, gratiarum actio, 2 Cor. 4.15. and 9.11.2. Phil. 4.6. Hereby the mystery of the Lords Supper is set forth by the Ancient Fathers, as wherewith one main and chief part is Thanksgiving.

132 **T** **This is thank-worthy**, *ὅτι χαίρειν*, hoc grauium est, *hæc est gratia*, 1 Pet. 2.1.

133 **T** **Thou art**, *ΘΕΑ*, THARA, Luc. 3.54. *smellens*, or breathing.

134 **T** **Thou art**, *ΘΕΑ*, 2 Cor. 7.12.

135 **T** **Thou art**, *ΘΕΑ*, Mar. 7.22.

136 **T** **Thou art**, *ΘΕΑ*, 1 Cor. 4.6.

137 **T** **Thou art**, *ΘΕΑ*, 1 Cor. 4.6.

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## T W

- 434 **Twin**, *δύο*, duo, Mar. 5.41. and 19.5.6.  
 435 **The twelfth**, *δωδεκάς*, duodecim, Rev. 12. 10.  
 436 **Twelve**, *δωδεκάς*, duodecim, Acts 19. 7. and 24. 11.  
 437 **The twelve tribes**, *δωδεκάφυλον*, duodecim tribus, Acts 16. 7.  
 438 **Twenty**, *εἰκοσι*, viginti, Luc. 14. 31. Acts 1. 15.  
 439 **Twice**, *δύο*, bis, Mar. 14. 30. 72. Luc. 18. 13. Jude 13.  
 440 **A twinkling**, *ῥιπή*, jactus, illius, 1 Cor. 15. 52. the short space here signified is taken from the quick motion of the eye, then which what can be swifter?  
 441 **Two**, *δύο*, duo, Mat. 4. 18.  
 442 **Two and two**, *ἀπὸ δύο βίαι*, Luc. 10. 1.  
 443 **Two fold more**, *διπλοῦν*, duplo magis, duplo, Mar. 13. 15.  
 444 **Two hundred**, *δύοῦντος*, ducenti, Mar. 6. 37. John 6. 7. and 2. 18. Acts 23. 3. and 27. 37. Revel. 11. 3. and 12. 6.  
 445 **Two thousand**, *δύο χίλις*, bis mille, duo milia, Mar. 5. 13.  
 446 **Two years**, *διετία*, biennium, Acts 24. 27. and 28. 30.  
 447 **Two years old**, *διετής*, bimulus, bimatus, Mar. 2. 16. of *δύο*, for *δύο*, a year.

## T Y

- 448 **Τυχοῦς**, *ΤΥΧΙΚΟΣ*, TYCHICUS, Acts 10. 4. Eph. 6. 21. Col. 4. 7. 2 Tim. 4. 11. casual, or happening.  
 449 **Τύραννος**, *ΤΥΡΑΝΝΟΣ*, TYRANNUS, Acts 19. 9. ruling, or a Prince.  
 450 **Τύφος**, *ΤΥΡΟΣ*, TYRUS, Mar. 11. 21. 22. and 15. 21. Mar. 3. 8. a breaking with a sail, or sieve, or strength, or a rock.  
 451 **Τύριος**, *ΤΥΡΙΟΣ*, TYRIUS, Acts 12. 20.

## V A

- 1 **Ulagoboddy**, *ὀρέγχομαι*, circulator, circumventor, Acts 19. 13.  
 2 **Ull**, *ὑάλημα*, velamen, 2 Cor. 3. 13. 14. 15. 16. Kαταγασμα, aulzum, velum, Mar. 2. 7. 51. Mar. 15. 38. Luc. 23. 35. velum, velamen, Heb. 6. 19. and 10. 20. velum, velamen, Heb. 9. 2. It proper-

ly signifieth something that is hid, or covered, departing or hindring the sight.

- 3 **Uain**, *ὕψις*, inanis, 1 Cor. 15. 14. Eph. 5. 6. vanus, inanis, Jani. 2. 20.  
 4 **To become vain**, *ματαιοῦμαι*, vanus fio, evanesco, Rom. 1. 21.  
 5 **In vain**, *ὠφελος*, sine causa, gratis, Gal. 2. 21.  
 6 **Uain**, *ὕψις*, sine causa, Rom. 13. 4. frustra, 1 Cor. 15. 2. Gal. 3. 4. and 4. 11.  
 7 **Uain**, *ὕψις*, sine causa, 2 Cor. 6. 1. Gal. 2. 2. in vacuum, Phil. 1. 16.  
 8 **Uain**, *ὕψις*, sine causa, 1 Cor. 15. 10. 58. vanus, 1 Thel. 6. 1. inanis, 1 Thel. 3. 5.  
 9 **Uain**, *ὕψις*, sine causa, Jani. 4. 5.  
 10 **Uain**, *ὕψις*, sine causa, Mar. 15. 9. frustra, in vānū, Mar. 7. 7.  
 11 **To be in vain**, *καταδομαί*, inanis fio, evanescō, 2 Cor. 9. 3.  
 12 **Vain babbling**, See in babbling.  
 13 **Vain glory**, *καυχῆσθαι*, inanis gloria, Phil. 2. 3. an affliction of popular applause.  
 14 **Vainness**, *καυχῆσθαι*, inanis glorie cupido, Gal. 5. 26. He that will say or do a thing to be applauded by the hearers or spectators.  
 15 **Vain jangling**, *ματαιολογία*, vaniloquentia, vaniloquium, 1 Tim. 1. 6. such as differ nothing from old wives tales, which though long enough, are empty, void, fruitless, so that even the fleshers themselves know not what they have spoken, what they would be at.  
 16 **To use vain repetitions**, See in Repetitions.  
 17 **Vain things**, *κατα*, inania, Acts 4. 25.  
 18 **Vainly**, *ὕψις*, temere, frustra, Col. 1. 18.  
 19 **Vainness**, *ἰσχυρῶς*, tobulus, foris, Hebrews 11. 34.  
 20 **Vainly**, *ὕψις*, temere, frustra, Col. 1. 18.  
 21 **Vainly**, *ἰσχυρῶς*, tobulus, foris, Hebrews 11. 34.  
 22 **Vainly**, *ὕψις*, temere, frustra, Col. 1. 18.  
 23 **Vainly**, *ἰσχυρῶς*, tobulus, foris, Hebrews 11. 34.  
 24 **Vainly**, *ὕψις*, temere, frustra, Col. 1. 18.  
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 26 **Vainly**, *ὕψις*, temere, frustra, Col. 1. 18.  
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 56 **Vainly**, *ὕψις*, temere, frustra, Col. 1. 18.  
 57 **Vainly**, *ἰσχυρῶς*, tobulus, foris, Hebrews 11. 34.  
 58 **Vainly**, *ὕψις*, temere, frustra, Col. 1. 18.  
 59 **Vainly**, *ἰσχυρῶς*, tobulus, foris, Hebrews 11. 34.  
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 98 **Vainly**, *ὕψις*, temere, frustra, Col. 1. 18.  
 99 **Vainly**, *ἰσχυρῶς*, tobulus, foris, Hebrews 11. 34.  
 100 **Vainly**, *ὕψις*, temere, frustra, Col. 1. 18.

minds being divided, their bodies are also dis-jointed.  
 26 **To vaunt ones self**, or be vain, *καταδομαί*, perperam ago, 1 Cor. 13. 4. to be light, inconsiderate, inconsistent in business.

## V E

- 27 **Vehement desire**, *ἐπιθυμία*, vehemens desiderium, 2 Cor. 7. 11.  
 28 **Vehemently**, *δυνατός*, vehementer, graviter, Luc. 11. 13.  
 29 **Vehemently**, *δυνατός*, vehementer, graviter, Luc. 11. 13.  
 30 **Vehemently**, *δυνατός*, vehementer, graviter, Luc. 11. 13.  
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 100 **Vehemently**, *δυνατός*, vehementer, graviter, Luc. 11. 13.

## V I

- 42 **Vain**, *ὕψις*, phiala, Revel. 5. 8. and 15. 7. and 16. 1. 2. 3. 4. 8. &c.  
 43 **Vainly**, *ὕψις*, vainly, 1 John 5. 4. *κατὰ τὸ πᾶν*, from not yielding.  
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 9



there's much need of virtue ; or in war , the force thereof is especially conspicuous . Some derive it of *αἰσῶ*, to lift up, for in war, virtue lifteth up the mind to the achievement of great and glorious matters . Others of *αἰσῶμα*, which signifieth to make a free choice of some excellent thing upon mature deliberation . *Δωμάς*, vis, virtus, Mar. 5. 30. virtus, Luke 6. 29.

61 **Visible**, *ἑστῶς*, visibilis, Col. 1. 16. That which faileth under the sense of seeing, may be seen with the eyes.

62 **Vision**, *ὁρασις*, visio, Luc. 1. 21. and 24. 23. Acts 26. 19. 2 Cor. 12. 1. It signifieth properly an apparition, when with our eyes (being awake) we really behold the same, as the good Angels have been seen.

*Ὁραμα*, visio, Mat. 17. 9. Acts 10. 19. and 18. 9. visus, Acts 9. 10. 12. and 10. 3. and 11. 9. visus, visio, Acts 10. 17. and 11. 5. and 16. 9. this is properly when some form or shape is represented of God unto the mind of one that is awake, in the contemplation whereof the whole mind is for the time taken up, so that the party discerneth nothing of them with his eyes, nor by any other sense taketh hold of any outward object.

*Ὁρασις*, visio, Acts 2. 17. Rev. 9. 17.

*Ὁρασις*, visio, Acts 26. 19.

63 **To visit**, *ἐπισκεπτομαι*, inviso, visito, Mat. 23. 36. 43. Luc. 1. 68. 78. Jam. 1. 27. religio, visito, Luc. 7. 16. Acts 15. 14. Heb. 2. 6. the word signifieth both to consider, and to visit, and so where it is said, God did visit the Gentiles, Acts 15. 14. the meaning may be, either that God did consider that of the Gentiles he was to take a people for his name; or that he did visit them by sending his holy spirit unto them, and declaring his will, that of them he was to take a people for himself.

64 **Visitation**, *ἐπισκεψά*, visitatio, Luc. 19. 44. 1 Pet. 1. 12. there's a visitation, as of grace and mercy, so of wrath and punishment. It's commonly held that Peter is to be understood of the former. And whether that day of visitation mentioned in Luc. 19. 44. be meant of the last day, or great day of judgement, or of some other day, is questionable.

## UN

65 **Unaware**, *αἰσῆς*, repens, repentinus, Luc. 21. 34.

66 **To creep in unaware**, *συσχεῖν*, subrepto, subintro, Jude 4. by stealth, privily, pretending otherwise than they intend.

67 **An unbeliever**, *ἄπιστος*, infidus, infidelis, Luc. 24. 46. infidelis, 1 Cor. 6. 6. and 1 Cor. 6. 14.

68 **Unbelievable**, *ἄπιστος*, incredulus, Acts 14. 2.

*ἄπιστος*, incredulus, infidelis, 1 Cor. 7. 15. infidelis, Tit. 1. 15. incredulus, Rev. 21. 8.

69 **Unbeliever**, *ἄπιστος*, contumacia, incredulus, Rom. 11. 30. 32. Heb. 4. 11. this is damnable, and unpardonable, as which hath its seat in the will, when there's a wilful stubbornness against believing the truth, notwithstanding what they have seen and heard to convince them thereof.

*ἄπιστος*, incredulus, Mat. 13. 58. and 24. 14. infidelis, diffidentis, Rom. 4. 20. infidelitas, incredulitas, Rom. 1. 20. 23. It signifieth perfidy, infidelity, rebellion, and falling away from God; diffidence, or rather infidelity, which is opposite to faith.

70 **An unbeliever**, *ἄπιστος*, fidei expertus, in incredulitate, 1 Tim. 1. 13.

71 **Unblameable**, *ἀμωμος*, inculpatus, sine querela, 1 Thess. 3. 13. He that is without complaint, who

neither complaineth of others, nor is complained of by others.

*ἄμωμος*, inculpatus, immaculatus, Col. 1. 22. one without blame, without fault.

72 **Unblameably**, *ἀμωμως*, inculpate, sine querela, 1 Thess. 3. 10.

73 **Uncertain**, *ἄβητος*, incertus, 1 Cor. 14. 8. of a priv. and *ἄβητος*, manifest, evident, clear.

74 **Uncertainly**, *ἄβητος*, incertum, 1 Tim. 6. 17.

75 **Uncertainly**, *ἄβητος*, in incertum, 1 Cor. 9. 26.

76 **Unchangeable**, or which passeth not from one to another, *ἀσβεστος*, sempiternus, Heb. 7. 24. of a priv. and *ἀσβεστος*, (now out of use) of *ἀσβεστος*, to pass, or to go over. That which doth not pass to another, or unto another by succession.

77 **Uncircumcised**, *ἀκροβυστος*, incircumcised; Acts 7. 51. of a priv. and *ἀκροβυστος*, circumcised.

*Ἀκροβυστος*, *ἄβητος*, circumcised, addeat, circumcised, 1 Cor. 7. 18.

78 **Uncircumcised**, *ἀκροβυστος*, circumcised, addeat, circumcised, 1 Cor. 7. 18.

79 **Uncircumcised**, *ἀκροβυστος*, circumcised, addeat, circumcised, 1 Cor. 7. 18.

80 **Unclean**, *ἀκαθάρτος*, impurus, immundus, Mat. 23. 43. Mar. 12. 6. Luc. 4. 37. Rev. 16. 13. and 18. 2. of a priv. and *ἀκαθάρτος*, purged.

81 **Unclean**, *Gr. common*, *κακός*, impurus, communis, Rom. 14. 14.

82 **The unclean thing**, *ἀκαθάρτον*, impurum, immundum, 3 Cor. 6. 17.

83 **Uncleanliness**, *ἀκαθαρσία*, immunditia, spurcitas, Mat. 23. 27. impuritas, immundities, Rom. 1. 24. and 6. 19. 2 Cor. 12. 21. Eph. 4. 19. Col. 3. 5. 1 Thess. 2. 3. and 4. 7. all external pollution or filthiness, besides adultery, whoredome, incest, and specially those sins of luxury, from which even nature it self abhorreth.

*Ματαιότης*, impuritas, immundities, 2 Pet. 2. 10. a spot, such as wine maketh on the clothes of the drunkard, and nature often in mans face.

84 **To be uncleanly**, *ἀκαθάρτως*, exor, expoli, 3 Cor. 6. 17.

85 **Uncomely**, *ἀσχημον*, indecorus, inhonustus, 1 Cor. 12. 3. of a priv. and *ἀσχημον*, an habit, gesture, figure.

86 **To behave ones self uncomely**, *ἀσχημονέω*, non decens commito, turpi videor; 1 Cor. 7. 36. to be ignominious, or contumelious.

87 **Uncondemned**, *ἀκατάκατος*, indicta causa, in-damnatus, Acts 16. 37. in-damnatus, Acts 22. 25. of a priv. and *κατάκατος*, condemned, which is of *κατάκατος*, to judge against one.

*ἄκατάκατος*, See in incorruptible.

88 **Unconquered**, *ἀνίκητος*, detegit, nudo, Mar. 2. 4.

89 **Uncovered**, *ἀκατακάλυπτος*, non opertus, non velatus, 1 Cor. 11. 5. non velatus, ibid. 13. of a priv. and *κατακαλύπτω*, to cover.

90 **An Unction**, *χρίσμα*, unctio, 1 John 2. 20.

91 **Unbelievable**, *ἄπιστος*, impollutus, Heb. 7. 6. impollutus, immaculatus, Heb. 7. 24. immaculatus, Jam. 1. 27. non contaminatus, incontaminatus, 1 Pet. 1. 4.

92 **Unblameable**, *ἀμωμος*, inculpatus, sine querela, 1 Thess. 3. 13. He that is without complaint, who

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74 **Uncertainly**, *ἄβητος*, incertum, 1 Tim. 6. 17.

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*Ἀκροβυστος*, *ἄβητος*, circumcised, addeat, circumcised, 1 Cor. 7. 18.

78 **Uncircumcised**, *ἀκροβυστος*, circumcised, addeat, circumcised, 1 Cor. 7. 18.

79 **Uncircumcised**, *ἀκροβυστος*, circumcised, addeat, circumcised, 1 Cor. 7. 18.

80 **Unclean**, *ἀκαθάρτος*, impurus, immundus, Mat. 23. 43. Mar. 12. 6. Luc. 4. 37. Rev. 16. 13. and 18. 2. of a priv. and *ἀκαθάρτος*, purged.

81 **Unclean**, *Gr. common*, *κακός*, impurus, communis, Rom. 14. 14.

82 **The unclean thing**, *ἀκαθάρτον*, impurum, immundum, 3 Cor. 6. 17.

83 **Uncleanliness**, *ἀκαθαρσία*, immunditia, spurcitas, Mat. 23. 27. impuritas, immundities, Rom. 1. 24. and 6. 19. 2 Cor. 12. 21. Eph. 4. 19. Col. 3. 5. 1 Thess. 2. 3. and 4. 7. all external pollution or filthiness, besides adultery, whoredome, incest, and specially those sins of luxury, from which even nature it self abhorreth.

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84 **To be uncleanly**, *ἀκαθάρτως*, exor, expoli, 3 Cor. 6. 17.

85 **Uncomely**, *ἀσχημον*, indecorus, inhonustus, 1 Cor. 12. 3. of a priv. and *ἀσχημον*, an habit, gesture, figure.

86 **To behave ones self uncomely**, *ἀσχημονέω*, non decens commito, turpi videor; 1 Cor. 7. 36. to be ignominious, or contumelious.

87 **Uncondemned**, *ἀκατάκατος*, indicta causa, in-damnatus, Acts 16. 37. in-damnatus, Acts 22. 25. of a priv. and *κατάκατος*, condemned, which is of *κατάκατος*, to judge against one.

*ἄκατάκατος*, See in incorruptible.

88 **Unconquered**, *ἀνίκητος*, detegit, nudo, Mar. 2. 4.

89 **Uncovered**, *ἀκατακάλυπτος*, non opertus, non velatus, 1 Cor. 11. 5. non velatus, ibid. 13. of a priv. and *κατακαλύπτω*, to cover.

90 **An Unction**, *χρίσμα*, unctio, 1 John 2. 20.

91 **Unbelievable**, *ἄπιστος*, impollutus, Heb. 7. 6. impollutus, immaculatus, Heb. 7. 24. immaculatus, Jam. 1. 27. non contaminatus, incontaminatus, 1 Pet. 1. 4.

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- 132 **Unreasonable**, ἀλογος, praece rationem, sine ratione, Acts 15. 27.
- 133 **Unrenewable**, ἀνένηντος, 2 Thel. 3. 2. who hath no care of his duty, whom no reason will satisfy, a man selfishly, a brute led with humour or sense, against all reason; of a priv. and πρῶτος, a place, which after the Grammar Etymon, is, A man of no settled abode; a vagrant, or vagabond, an absurd fellow, compact of mere incongruity.
- 134 **Unreprehensible**, ἀνεκκλητος, culpa expert, irreprehensible, 1 Tim. 6. 14. one against whom there can be no just exception; who deservedly cannot be reprovod for any the least fault.
- 135 **Unreprovable**, ἀνεκκλητος, inculpatus, irreprehensibilis, Col. 1. 2. such a one as none can justly call into question, or taint with infamy; of a priv. and ἄκακος, accused.
- 136 **Unrighteous**, ἀδικος, injustus, iniquus, Rom. 3. 5. injustus, Heb. 6. 10.
- 137 **Unrighteousness**, ἀδικία, injustitia, John 7. 18. Rom. 1. 18. injustitia, iniquitas, Rom. 6. 13. 2 Thel. 2. 10. iniquitas, Heb. 8. 12.
- 138 **Unruly**, ἀτακτος, qui coerceri non potest, inquietus, Jam. 3. 8. of a priv. and καὶ ὁ ἄτακτος, who is held; the allusion is from wild beasts, whose teeth and claws being dangerous and hurtful, to prevent the mischief that they may elude do, they are shut up and kept within bars and grates of wood or iron; and accordingly the tongue is shut up within the teeth and jaws.
- 139 **Unruly**, ἀτακτος, refractarius, non subditus, Tit. 1. 6. refractarius, inobediens, ibid. 10. not subordinate, as when soldiers will not keep their ranks, untamed, headstrong beasts will not be brought under the yoke; of a priv. and ἄτακτος.
- 140 **Unruly**, ἀτακτος, inordinatus, inquietus, 1 Thel. 5. 14. A Metaphor borrowed from the custom of war, wherein every follower hath his station assigned him, from which when he swerves, he becomes inordinate; of a priv. and ταραχος, see in order.
- 141 **Unsearchable**, ἀνεξέταστος, inscrutabilis, incomprehensibilis, Rom. 11. 33.
- 142 **Unsearchable**, ἀνεξέταστος, inscrutabilis, Eph. 3. 8. of a priv. and ἄνετος, a foot-step, that which cannot be traced out. A Metaphor from quick-fenced bounds, who are at a loss, having neither foot-step nor sent left of the game they pursue. None can trace the Lord, he leaves no print behind him. The Vulgar insearchabilis, is in a quite contrary sense, and should be ininvestigabilis.
- 143 **Unseemly**, ἀνεκδοκῶν, sordidum, turpidum, Rom. 1. 27.
- 144 **Unseemly**, ἀνεκδοκῶν, indecoratus, ambiguitas sum, 1 Cor. 13. 5. whatsoever is done unto our neighbour beside our duty, or otherwise than is meet, is unseemly, unbecomely.
- 145 **Unskillful**, Gr. hath no experience, ἀπειρος, rudis, expert, Heb. 5. 13. of a priv. and πείρα, experience.
- 146 **Unstable**, ἀνεκστατος, inconstans, Jam. 1. 8. 1. 8. ἀπὸ ἁπλῆς, inestabilis, acervatus, 2 Cor. 12. 4. as which either could not be uttered, or it was not lawful to utter.
- 147 **Unspotted**, ἀμωλῶν; immaculatus, James 1. 27.
- 148 **Unstable**, ἀνεκστατος, inconstans, Jam. 1. 8. like a man that stands upon one leg, waveth, and is unstable, and easily overturned.
- 149 **Unstable**, ἀνεκστατος, inconstans, 2 Pet. 2. 14. parum stabilis, instabilis, 2 Pet. 3. 16. of a priv. and ἄστατος; confirmed.
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## V O

- and **use**, an old word for the earth, because when men vomit, they do it usually on the ground.
- 166 **Use**, ὡς, vocum, Acts 18. 18. and 21. 22.
- 167 **Use**, πλοῖον, navigatio, Acts 27. 10.
- U P
- 168 **Upper chamber**, ὑπερῶς, conaculum, Acts 9. 37. 39. and 20. 8.
- 169 **Use**, ὡς, John 11. 41. sursum, Heb. 12. 15.
- 170 **Use**, ὡς, ad ἁγιάζον, exorior, orior; Mat. 13. 6. exorior, Mar. 4. 6.
- 171 **Use**, ὡς, down, See in Driven.
- 172 **Use**, ὡς, ὑπερῶς, exprobro, Mat. 11. 20. Mar. 16. 14. Jam. 1. 5.
- 173 **Use**, ὡς, ὑπερῶς, exprobro, Mat. 11. 20. Mar. 16. 14. Jam. 1. 5.
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- 324 **Use**, ὡς, ὑπερῶς, exprobro, Mat. 11. 20. Mar. 16. 14. Jam. 1. 5.
- 325 **Use**, ὡς, ὑπερῶ















- Wis, ad, in, Eph. 3.19.  
 'Eg, ex, Mat. 27.7.  
 Kατά, per, in, Mat. 1.27.  
 Meno, per, cum, Acts 14.27.  
 Meno, apud, Mat. 19.26. Mar. 10.27. apud, inter, Mat. 21.25. ad, Luc. 19.26. apud, Joh. 14.17.  
 Pēn, apud, cum, Mat. 6.3. apud, Mar. 9.10. and 14.49. Joh. 1.52. Gal. 1.18. cum, ad, Acts 17.17. cum, Acts 24.12. ad 2 Cor. 5.8.  
 Cui, cum, Mat. 21.27. and 27.38.  
 Tmō, 3. Mar. 11.7. and 14.24. ab, Luc. 21.20.  
 per, B. Rev. 6.5.  
 245 **To be wist**, προσήνω, maneo, sustineo, Mar. 8.2.  
 Cuiusmō, sum cum, Luc. 9.18. sum cum, comes sum, Acts 22.11.  
 246 **Wisth them**, αὐτῶν ἰσχυρῶς, secum, Mat. 15.30.  
 247 **Wisth themself**, αὐτῶν ἑαυτοῖς, apud se, inter se, Mat. 21.25.  
 248 **Wisth yowen se habo to do**, περὶ τοῦ ἔργου ὁ λόγος, quicum nobis est negotium, ad quem nobis sermo, Heb. 4.13.  
 249 **Wisth a**, ἔμαθ, 1 Tim. 5.13. Philem. 22.  
 250 **To wisth yowen**, εἰσίνωαι, subduco, subtrahō, 2 Thel. 3.6.  
 'T'wistō, subduco, subtrahō, Gal. 2.12.  
 251 **To wisthōw my self**, ἀναχωρῶ, secudo, recedo, Mar. 11.15. secudo, Mar. 5.  
 'Asterō, secudo, B. 1 Tim. 6.5. The vulgar wants it. 'T'wistō, secudo, Luc. 5.16.  
 252 **To be wisthōw**, ἀναχωρῶ, avellor, abstrahor, Luc. 22.41. The word implyeth that at this time our saviour went from his disciples against their wills; for the word signifieth a forcible withdrawing.  
 253 **To wisther** to wisther away, ἔρηται, exacerbo, arefacto, Jam. 1.11. exacerbo, arefacto, Mar. 13.6. and 21.19. 2. Mar. 4.6.  
 254 **Wisthered**, ἔρηξ, aridus, Mat. 12.10. Luc. 6.6.8. destitute of radical moisture, of the vital influx of the spiritus conferring life and motion.  
 ὀδυνοειδὲς, emacridus, autumnalis, Jude 12. of ὄδυρος, to pine away, and ὀδυρῶ, autumn; trees withered in Autumn, when the fruit-harvest is, and so the Greek word importeth; or trees bearing corrupt fruit; or trees corrupting their own fruit; or ὀδυνοειδὲς, or trees that ὀδυνοῦνται αὐτῶν ἑαυτοῖς, for that they bring nothing forth but that which is corrupt, rotens, withered.  
 255 **To be wisthered**, ἔρηται, aridus, aridus sum, Mar. 13.6. arefacto, John 15.  
 256 **To wisthōld**, or hold, κατέχω, obisto, detineo, 2 Thel. 3.6.  
 257 **Wisth**, ἵπρδς, intra, intus, Mat. 23.26.  
 'Ew, intus, John 20.26. Acts 5.13. 1 Cor. 5.12. 'Ew, intus, Mat. 23.25. 27.38.  
 'Ew, intus, intus, inter, Heb. 6.19.  
 258 **Wisth**, or among, ἵπρδς, intus, intra, Luc. 17.21.  
 259 **From wisth**, ἑνθῶν, intus, ab intus, Mar. 7.23. 2. de intus, Luc. 11.7.  
 260 **Wisth her self**, ἐν ἑαυτῇ, apud se, intra se, Mat. 9.32.  
 261 **Wisth yowen teller**, ἐν ἑαυτοῖς, apud volucripulos, intra vos, Mat. 9.  
 262 **Wisthōw**, arde, sine, Mat. 10.29. 1 Pet. 3.1. and 4.9.  
 Xweis, absque, sine, Mat. 13.34. Mar. 4.34. Luc. 6.49. John 1.3. and 15.5. sine, Rom. 5.9.  
 'Ew, extra, 1 Cor. 6.18.  
 'Ew, foris, Mat. 12.47. Mar. 1.45. extra, foris, Mat. 26.69.  
 'Ew, foris, 1 Cor. 7.5.  
 Περὶ, extrinsecus, 2 Cor. 11.28.

- 263 **From without**, ἔξω, extra, Mar. 7.15.  
 'Ew, extra, extrinsecus, Mar. 7.18.  
 264 **Of them which are without**, ἀπὸ τοῦ ἔξω, ab extrinsecis, ab his qui foris sunt, 1 Tim. 7.2.  
 265 **To without**, ἀπὸ, obisto, obisto, Acts 13.8. Gal. 2.11. Eph. 6.13. 2 Tim. 4.15. It is a military word, and signifieth to stand against, whether it be by force of arms, or arguments. It is a word of defiance and combat, and it also implyeth the manner of fight, which is face to face, hand to hand, foot to foot, not yielding an hairs breadth to the enemy. It is rather an hostile mind and carriage, and is spoken of such as oppose force to force, requite like for like.  
 266 **Wisthōw**, μαρτυρία, testimonium, Mar. 14.55, 56, 59. Luc. 22.71.  
 Μαρτυρία, testimonium, Acts 4.33. and 7.44. Jam. 5.3.  
 267 **Wisthōw**, μαρτυρία, testis, Mar. 18.16. and 26.65. Luc. 24.48. Acts 1.8.21.  
 Μάρτυρ, testis, Rom. 1.9. 1 Thel. 2.5. 1 Pet. 5.1. Rev. 1.5.  
 268 **To wisthōw**, διαμαρτυροῦμαι, testificor, ptefessor, Acts 20.32.44.  
 Μαρτυροῦμαι, testor, testimonium perhibeo, John 5.32. testificor, Acts 26.22. testimonium reddo, 1 Tim. 6.13.  
 269 **To wisthōw against**, καταμαρτυρῶ, adversum testimonium, Mat. 26.63. testificor adversum dico adversum, Mat. 27.13. testificor adversum, obisto, Mar. 14.60. testificor adversum, accuso, Mar. 14.64.  
 270 **To be a wisthōw**, μαρτυρία, testor, testimonium sum, Mat. 23.31. testificor, confessor, Heb. 10.15.  
 271 **To give wisthōw**, μαρτυρία, testimonium do, testimonium perhibeo, Acts 10.43. and 13.32. & 14.3.  
 272 **To obtain wisthōw**, μαρτυρία, testimonium obtineo, testimonium confessor, Acts 11.4.  
 273 **Wisthōw wisthōw**, ἀμαρτυρία, ex parte testimonii sine testimonio, Acts 14.17.  
 274 **To be wisthōw**, μαρτυρία, comprobator, testificor, Rom. 3.21. testor, confessor, Heb. 7.8.  
 Ὀνηρ ὡς μήτηρ, Sec in Mother.

## W O

- 275 **Wō**, ὥς, vix, Mat. 11.21. and 18.7. and 23.12. 24.15. 16.23. 25.27.29. Luc. 6.24. 25.26. Revel. 8.13. and 9.1. and 11.14. A parvula denouncing a future misery.  
 276 **W**, ὥς, λύκος, lupus, Mat. 7.15. and 10.16. Luc. 10.3. John 10.12. Acts 20.29. of λύκος, to tear in pieces, as some say; but rather say λύκος, to lose the sheep's skin.  
 277 **W woman**, γυνή, mulier, Mat. 5.28. and 9.20. 22.  
 Ὀφθαλμ, femina, Rom. 1.6.27.  
 278 **W womb**, γαστήρ, uterus, Luc. 1.31.  
 Κούλη, uterus, Mat. 19.12. Luc. 11.5. venter, uterus, Luc. 1.41.44. uterus, venter, Luc. 11.27. of καὶ, bellor.  
 Μίστρα, every male that openeth the womb, πῶς ἄνδρυν διανοῖον ὄντας, omnis masculus primogenitus, omne masculinum adpariens vultus, Luc. 2.23.  
 279 **The habitation of Sarah's womb**, ὁ νίκωσις τῆς μήτρας Σάρρας, semota vulva Sarrae, Rom. 4.19. that is, her barrenness.  
 280 **W wonder**, θαμβή, pavor, stupor, Acts 3.10. Tique, miraculum, prodigium, Mat. 24.24. John 4.48. Acts 12.9. miraculum, portentum, Mar. 13.22. prodigium, 2 Cor. 12.12. and 2 Thel. 2.9. prodigium, portentum, Heb. 2.4. as if it were, for that a miracle which is to tremble be afraid of, for that a miracle strike

- strike terror into men; makeh them afraid. It's a thing which happeneth contrary to the course of nature, as to open the eyes of the blind, or raise the dead, and the like.  
 281 **W wonder**, ὁ θαμβή, signum, Rev. 11.13. (and 12.12.) this word among many other significations hath these two; a representation, or image, and an unaccountable or wondrous thing. Both agree unto it in this place; for Saint John sees in this heavenly vision a representation of things that were shortly to be done; and it was also wondrous.  
 282 **To wonder**, ἐθαμβή, obstupefio, admiror, Acts 8.13.  
 Θαμβή, miror, Mat. 15.31. Luc. 2.18. admiror, Luc. 11.14. Acts 7.31. and 13.41.  
 283 **W wonderfull thing**, θαυμαστόν, subst. admirandum, mirabile, Mat. 21.15.  
 284 **Wonderfull wisthōw**, θαυμάσιος, virtutes, Mat. 7.21.  
 285 **W**, ὡς, magnificus, mirabilis, Acts 2.11.  
 286 **To be wist**, καὶ θαυμάσιος, luciferos, 1 Pet. 3.1.  
 287 **W**, ὡς, confectus, Mat. 27.15. Mar. 10.1.  
 288 **W**, ὡς, ex more, 2 Tim. 2.20. Rev. 18.12.  
 289 **W**, ὡς, lignum, 1 Cor. 3.12. Rev. 18.12. and 21.2. 14.  
 290 **W**, ὡς, lignatus, 2 Tim. 2.20. Rev. 9.10.  
 291 **W**, ὡς, lana, Heb. 9.19. Rev. 1.14.  
 292 **W**, ὡς, verbum, Mat. 8.16. fermo, Mar. 10.14. fermo, verbum, Mat. 12.37. and 13.21.22. 23.  
 293 **W**, ὡς, fermo, Mat. 4.4. and 12.36. and 18.16. and 26.95. and 27.14. jussio, verbum, Luc. 5.5. dictum, verbum, Acts 11.16.  
 294 **W**, ὡς, fermo, 2 Tim. 4.15.  
 295 **W**, ὡς, fermo ille, verbum, John 1.14.4.  
 296 **W**, ὡς, fermo ille, verbum, John 1.14.4.  
 297 **W**, ὡς, fermo ille, verbum, John 1.14.4.  
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 317 **W**, ὡς, fermo ille, verbum, John 1.14.4.  
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- [illegible]

- [illegible]



- 20 **Πον**, *pon*, vos, Mat. 3. 11. and 4. 19. and 5. 11.  
44. 46.  
21 **Το** *you*, *you*, vobis, Mat. 3. 9. and 5. 18. 20. 22. 28.  
32. 34. 39. 44.  
22 **Το** *you*, *ward*, *eis* *you*, *erga* vos, in vos, 2 Cor.  
13. 3. apud vos, in vobis, Eph. 3. 2.  
23 **Πουρ**, *you*, *vestrum*, John 7. 6. and 8. 17. and  
15. 20.  
24 **Ο** *your* *behalf*, *ὅτι* *you*, *de* vobis, *pro* vobis,  
1 Cor. 1. 4.  
25 **Πουρ** *estate*, *ἵνα* *you*, *status* *vester*, *que* *cir-*  
*ca* *vos* *sunt*, Phil. 2. 19.  
26 **Πουρ**, *you*, *vestrum*, Luc. 20.  
27 **Πουρ**, *you*, *junior*, John 21. 18.  
28 **Π** *young* *31st*, See in *Asi*.  
29 **Π** *young* *child*, *ἰσὺς*, *infans*, Acts 7. 19.  
30 **Π** *young* *man*, *Νεανίας*, *adolescens*, Acts 7. 58. &  
20. 9. and 53. 17. 18. 22.  
31 **Π** *young* *men*, *Νεανίστοι*, *juvenes*, Acts 5. 6.  
32 **Π** *young* *one*, *Νεανίς*, *pullus*, Luc. 2. 24.  
33 **Π** *young* *woman*, *Νεα*, *adulescentula*, Tit. 2. 4.  
34 **Π** *young* *man*, *Νεανίς*, *junior*, *adulescentior*,  
Luc. 15. 12. *minimus*, *junior*, Luc. 22. 26. *junior*, *ado-*  
*lescent*, 1 Pet. 5. 5.  
35 **Π** *young* *men*, *οἱ* *Νεανίστοι*, *juniores*,  
*juvenes*, 1 Tim. 5. 1. 14.  
36 **Π** *young* *or* *little*, *ἡλικιωτός*, *minor*, Rom. 9.  
12.  
37 **Π** *young*, *Νεανίς*, *juventus*, Mat. 19. 20. Mar. 10. 20.  
Luc. 18. 21. Acts 26. 4. *inventus*, *adulescentia*, 1 Tim.  
4. 12.  
38 **Π** *young*, *Νεανίς*, *juvenilis*, 2 Tim. 2. 22.

## Z A

- 1 **Ζαβουλον**, *ZABOTAGIN*, *ZABULON*, Mar.  
4. 13. 15. *A dwelling*, *dwelling* *place*, *or* *sliding*.  
2 **Ζαχαρίας**, *ZACHARIAS*, *ZACHARIAS*,  
Mar. 13. 35. *mindful* *of* *the* *Lord*, *or* *a* *man* *of* *the* *Lord*.  
3 **Ζαχαρίας**, *ZACHARIAS*, *ZACHARIAS*, Luc.  
10. 2. 5. 8. *pure*, *just*.  
4 **Ζαχαρίας**, *ZACHARIAS*, *ZACHARIAS*, Mar. 13. *clearness*, *or* *ri-*  
*sing* *up*.

## Z E

- 5 **Ζηλ**, *ZEAL*, John 2. 17. *zeal*, *emulation*, 2 Cor. 7.  
11. and 9. 2. *ardor*, *labor*, Col. 4. 13. *zeal* is a *branch*  
*of* *that* *root* (say *Grammarians*) *which* *springeth* *as*  
*hissing* *noise* *made* *by* *burning* *hot* *metal* *cast* *into* *water*.  
In the strict acceptance of the word, it is a *fiery* *his-*  
*sing* *heat*, *springing* *with* *the* *contrary*. It's taken some-  
times in a good part, sometimes in a bad, there be-  
ing a *zeal* *as* *well* *of* *the* *flesh*, *as* *of* *the* *spirit*, the ob-  
ject of this being either *man*, as 2 Cor. 7. 7. Col. 4. 13.  
*or* *God* *himself*, 2 Cor. 7. 11. John 2. 17. Rev. 3. 19.  
6 **Ζηλ**, *ZEALOUS*, *accensus* *zele*, *amulator*, Gal.  
21. 20. and 2. 2. 5. *qui* *studio* *renerat*, *amulator*, Gal.  
2. 14. *studio*, *seclator*, Tit. 2. 14.  
7 **Ζηλ**, *ZEALOUS*, *emulor*, Rev. 3. 19.  
8 **Ζηλ**, *ZEALOUSLY*, *zealously*, *to* *be* *afflicted*, *See*  
*in* *Afflict*, *or* *to* *be* *afflicted*.  
9 **Ζηλ**, *ZEALOUSLY*, *ZEBAIATON*, *ZEBEDEUS*, Mar.  
4. 11. and 10. 2. *a* *downy*, *or* *endowed*.  
10 **Ζηλ**, *ZEALOUSLY*, *ZHANITH*, *ZELOTES*, Luc. 6.  
15. Acts 1. 13. *zealous*.  
11 **Ζηλ**, *ZEALOUSLY*, *ZENAS*, Tit. 3. 13. *living*.  
12 **Ζηλ**, *ZEALOUSLY*, *Zeal*, *Zeal*, *Zeal*, *Zeal*,  
See in *Sion*.

## Z O

- 13 **Ζηλ**, *ZEALOUSLY*, *ZOPORABEA*, Mar. 2. 22;  
13. Luc. 3. 27. *Repugnant* *to*, *or* *strange* *from* *confusion*,  
*or* *a* *scatter* *of* *confusion*, *or* *a* *circle* *of* *confusion*,  
*or* *a* *stranger* *at* *Babel*.

## AN

# ALPHABETICAL TABLE OF THE DIVERSE READINGS IN THE NEW TESTAMENT.

## WHEREIN

The words in the Margin are compared with the words  
in the Text; and may by those in the Text set down in the  
former Alphabet, be rendered in Greek and Latine.

## The words in the Margin.

## The words in the Text.

**A**

Bidest.  
An Abortive.  
Absurd.  
The Account.  
To Acknowledge.

For the Acknowledgment.

According to Faith.

According to God.

According to the time.

Add to the prayers.

An Adulterer.

After he had in his own age served the will of God.

Again.

Age.

Taken Alive.

In All things.

Allowance.

Although a man.

Among all.

Among you.

Among your selves.

Which is among you.

Anathema.

The Angels of his power.

The Anointed.

Answer.

Answerest again.

Answerable to amendment of life.

Are.

Arms.

To ask who was there.

Afflicted.

As my self.

## A B

Dwelt, John 1. 38.

One born out of due time, 1 Cor. 15. 8.

Unreasonable, 2 Thes. 3. 2.

The work, Rom. 9. 18.

To restrain, Rom. 12. 8.

In the Knowledge, Eph. 1. 17.

In Faith, Heb. 11. 13.

After a godly manner, 2 Cor. 7. 9.

In due time, Rom. 5. 6.

Offer it with the prayers, Rev. 8. 3.

Of Adultery, 2 Pet. 2. 14.

After he had served his own generation by the will of

God, Acts 13. 36.

From above, John 3. 37.

Statute, Luc. 2. 52.

Taken captive, 2 Tim. 2. 26.

To All, 1 Tim. 4. 15.

Wages, Luc. 3. 14.

If a man, Gal. 6. 1.

In all things, Col. 1. 18.

In you, Col. 1. 27.

With them, Mat. 9. 16.

As much as in you is, 1 Pet. 5. 2.

Accursed, 1 Cor. 12. 3.

His mighty Angel, 2 Tim. 1. 7.

The Christ, John 1. 41.

Sentence, 2 Cor. 1. 9.

Reprieve, Rom. 9. 20.

Meet for Repentance, Mat. 3. 8.

Were, Rom. 6. 3.

Instruments, Rom. 6. 13.

To hearken, Acts 13. 13.

Gave sentence, Luc. 23. 24.

Like to me, Acts 7. 37.



Ac  
Not aiming at  
Author  
Alld Authority  
Awake  
Away.  
  
B A  
  
Back  
Bear an hostile mind, intending war  
Bafe fellow  
You do bear with me  
Dearest  
Bear  
Be brought  
Before  
Began  
The beginner  
Because of his Spirit  
Had been.  
Believed  
Which Believed that there  
Believing  
Beloved of God, your election  
Befeech  
Befought him  
Beween themselves  
Blessing  
This boasting shall not be stopped in me  
The body of death.  
Bodies  
Boldness  
Whom they bought of the children of Israel

Were bought  
Bound  
Bowels  
Bowels of the mercy  
Brawlings  
Without Breaking the Law of Moses  
Breath  
To breath  
But it was the bringing in  
Be ye Built  
Were Burned  
By  
By  
By  
  
C A

Candy  
Captain  
Care  
Cask out  
Creaked to be seen of them  
Zenfure  
Ceremonies  
Cafars Court  
In a Chain  
According to Charity  
Charge  
Charge  
Charged  
Chafed us out  
Children  
Chosen  
For Christ  
Clopas  
Clove  
The Coffin  
Commandment  
Commending

For, Rev. 9. 15.  
Having Iwerred, 1 Tim. 1. 6.  
Prince, Acts 3. 15.  
Been burthenfome, 1 Thes. 2. 6.  
Recover, 2 Tim. 2. 6.  
Let us alone, Luc. 4. 34.

Again, Gal. 4. 9.  
Was highly displeased, Acts 12. 20.  
Babler, Acts 17. 18.  
Bear with me, 2 Cor. 11. 1.  
Taketh away, John 1. 29.  
Arose, Acts 27. 14.  
Be, Heb. 9. 26.  
Under, 1 Tim. 5. 19.  
Stretched forth his hands, Act. 12. 1.  
The Author, Heb. 12. 2.  
By his Spirit, Rom. 8. 11.  
Was, Mat. 2. 8. 2.  
Obeyed, Acts 5. 36.  
That believed, for there, Luc. 1. 45.  
Faithful, 1 Tim. 6. 2.  
Beloved; your election of God, 1 Thess. 1. 4.  
Exhort, 1 Thes. 4. 1. and 5. 14.  
Worshipped him, Matth. 18. 26.  
The mean while, Rom. 2. 15.  
Bounty, 2 Cor. 9. 5.  
No man shall stop me of this boasting, 2 Cor. 11. 10.  
The body of this death, Rom. 7. 24.  
Slaves, Rev. 18. 13.  
Plainness, 2 Cor. 3. 12.  
Whom they of the children of Israel did value, Matth. 27. 9.  
Were redeemed, Rev. 14. 4.  
Guilty, Mat. 23. 18.  
Inward affection, 2 Cor. 7. 15.  
Tender mercy, Luc. 1. 78.  
Fightings, Jam. 4. 1.  
That the Law of Moses should not be broken, Joh. 7. 23.  
Spirit, Jam. 3. 26.  
To give life, Rev. 13. 15.  
But the bringing in, Heb. 7. 19.  
Ye are built, 1 Pet. 2. 5.  
Were scorched, Rev. 16. 9.  
Among, 2 Tim. 2. 2.  
For, Heb. 2. 9.  
To, Luc. 1. 17. 2 Pet. 1. 3.

Creet, Acts 27. 7.  
Ruler, Acts 4. 1.  
Confid, Col. 2. 1.  
Leave out, Rev. 11. 2.  
Vanished out of their sight, Luc. 24. 31.  
Punishment, 2 Cor. 2. 6.  
Ordinances, Heb. 9. 1. 18.  
The Palace, Phil. 1. 13.  
In Bonds, Eph. 6. 20.  
Charitably, Rom. 14. 15.  
Bishoprick, Acts 1. 20.  
Ministry, Acts 12. 25.  
Provided, Rom. 3. 9.  
Persecuted us, 1 Thes. 2. 15.  
Daughters, 1 Pet. 3. 6.  
Taken, 1 Tim. 5. 9.  
In Christ, Phil. 1. 13.  
Cleophas, John 9. 25.  
Opened, Mar. 1. 10.  
The Beer, Luc. 7. 14.  
Message, 1 John 3. 11.  
Approving, 2 Cor. 6. 4.

Committed

Committed his cause  
Common  
Common  
Complaint  
Concerning him  
Conspicience  
Confessing to  
The Confidence  
Confounded  
Confounded  
The Confidence witnessing with them  
Consent with them  
Consisting  
Be contented with mean things  
Have continued one hour only  
Convince  
Corrupt  
A Covering  
A Covering  
Took Counsel  
Court  
Court of the Arcopagites  
The Court-days are kept  
A Courtier  
Cut the anchors they left them in the Sea  
  
Cut him off.

D A

Dafnech him  
Day  
For the Day  
That being Dead  
Deal deceitfully with  
So deal unto me  
Debated in their hearts  
A Debter  
Debtors  
Decay  
To Deceive  
Decently  
Delicately  
Whereto ye were delivered  
Delivered up  
I desire  
I have heartily desired  
Defroy  
A Defroyer  
Determined  
Determined  
Differ  
Discerneth and putteth a difference between meats  
Diligently with the fist  
Discerned 2  
Discerneth 3  
Discovered  
Discreet  
Disobedience  
Are Disobedient  
That were Disobedient  
Disorderly  
Disputet with God  
Distinguisheth thee  
To Distribute  
Distributions  
A Division  
Doing  
Doing  
Dominion  
Was doubtful how to enquire hereof  
Who did drive you back  
Is dryed

Committed himself, 1 Pet. 2. 23.  
Defiled, Mat. 7. 2.  
Unclean, Rom. 14. 14.  
Quarrel, Col. 3. 13.  
In him, 1 John 5. 14.  
Luft, Rom. 7. 7.  
Giving thanks, Heb. 13. 15.  
The substance, Heb. 11. 1.  
Ashamed, Rom. 9. 33.  
Troubled in mind, Acts 2. 6.  
The Confidence also bearing witness, Rom. 2. 15.  
Have pleasure in them, Rom. 1. 32.  
Standing, 2 Pet. 3. 5.  
Condemned to men of low estate, Rom. 12. 16.  
Have wrought but one hour, Mat. 20. 12.  
Reprove, John 16. 8.  
Defroy, Rev. 1. 18.  
Power, 1 Cor. 11. 10.  
A Vail, 1 Cor. 11. 15.  
Held a Council, Mat. 12. 14.  
Market-place, Acts 16. 19.  
Mans-hill, Acts 17. 22.  
The Law is open, Acts 19. 38.  
A Noble man, John 4. 46.  
Taken up the anchors they committed themselves unto the Sea, Acts 27. 40.  
Cut him afunder, Mat. 24. 51. and in sunder, Luc. 12. 46.

Tearsh him, Mar. 9. 18.  
Judgement, 1 Cor. 4. 3.  
Day by day, Luc. 11. 3.  
Being dead to that, Rom. 7. 6.  
Corrupt, 2 Cor. 2. 17.  
Like-minded, Phil. 2. 20.  
Muted in their hearts, Luc. 3. 15.  
Guilty, Mat. 23. 18.  
Sinners, Luc. 13. 4.  
Diminishing, Rom. 11. 12.  
To lie to, Acts 5. 3.  
Honestly, Rom. 13. 13.  
In pleasure, 1 Tim. 5. 6.  
Which was delivered you, Ro. 6. 17.  
Caf, Mat. 4. 12.  
I exhort, 1 Tim. 2. 1.  
With desire I have desired, Luc. 22. 15.  
Defile, 1 Cor. 3. 17.  
Apollyon, Rev. 9. 11.  
Declared, Rom. 1. 4.  
Judged, 1 Cor. 5. 3.  
Are excellent, Phil. 1. 10.  
Doubteth, Rom. 14. 23.  
Ofs, Mar. 7. 3.  
Judged 2 1 Cor. 2. 15.  
Reproved, John 3. 20. Eph. 5. 13.  
Sober-minded, Tit. 2. 6.  
Unbelief, Eph. 5. 6. Heb. 4. 11.  
Do not believe, Rom. 15. 31.  
That believed not, Heb. 11. 31.  
Unnuly, 1 Thes. 5. 14.  
Replyest against God, Rom. 9. 20.  
Maketh thee to differ, 1 Cor. 4. 7.  
To give, Eph. 4. 28.  
Gifts, Heb. 2. 4.  
A Schifme, 1 Cor. 12. 25.  
Deed, Jam. 1. 25.  
Working, Heb. 13. 21.  
Governments, 2 Pet. 2. 10.  
I doubted of such manner of questions, Acts 25. 10.  
Hinder you, Gal. 5. 7.  
Is ripe, Rev. 14. 17.

Nor







Hole  
Holiness of truth  
Holy  
Holy day  
Holy women  
Holy things  
Of Holy things  
Home  
At Home  
Honour such  
Hoped  
He is an Honour  
How.

## I M

Imparrell  
Impured  
In the Church  
In him  
In it  
In my Spirit  
In peace  
In whom  
In you  
In you  
Incent  
With Incorruption  
Injury  
Involved  
Involved  
Inscription  
Infant and earnest prayer was made  
Is revealed  
Israel  
It  
Judge against you  
Not to judge his doubtful thought  
Judgment  
Judgment  
Judgment  
Of no Judgment  
Just things  
Justified

## K E

Keeping of a Sabbath  
Kept him  
Kindness  
Kindred  
Kinds  
That was over the Kings Bed-Chamber  
Kinsmen  
To say that they knew him to be Christ  
Know  
Know ye

## L A

Land  
Of the Laodiceans  
Lascivious  
Have we the less  
Laffer  
Let him be  
Letters  
Liberty  
Like unto him  
Liquid nard  
For a little

Place, Jam. 3.11.  
True holiness, Eph. 4.24.  
The Sanctuary, Heb. 9.2.  
The Feast, 1 Cor. 5.8.  
Holiness, Tit. 2.3.  
Mercies, Acts 13.34.  
Of the Sanctuary, Heb. 8.2.  
Into an house, Mar. 3.19.  
From house to house, Acts 2.46.  
Hold such in reputation, Phil. 2.29.  
Trusted, Eph. 1.12.  
He is precious, 1 Pet. 2.7.  
Beaule, Mat. 7.14.

Given, Rom. 12.8.  
Accounted, Gal. 3.6.  
With the Church, Acts 11.26.  
With him, 2 Cor. 13.4.  
In him, 1 John 2.27.  
With my Spirit, Rom. 1.9.  
To peace, 1 Cor. 7.15.  
For that, Rom. 5.12.  
Among you, Rom. 1.13.  
With you, Rom. 1.13.  
Odours, Rev. 5.8.  
In sincerity, Eph. 6.24.  
Hurt, Acts 27.10.  
Tasted, Luc. 2.1.  
Written, Heb. 12.23.  
Supplication, Mat. 22.20.  
Prayer was made without ceasing, Acts 12.5.  
Shall be revealed, 1 Cor. 3.13.  
Jerusalem, Luc. 2.38.  
Him, Mar. 6.46.  
Beguile you, Col. 2.18.  
Not to doubtful disputations, Rom. 14.1.  
Condemnation, 1 Cor. 11.34. Jam. 3.1.  
Damnation, 1 Cor. 11.29.  
Hearings, Acts 25.21.  
Reprobate, 2 Tim. 3.8.  
Mercies, Acts 13.34.  
Freed, Rom. 6.7.

A rest, Heb. 4.9.  
Observed him, Mar. 6.20.  
Piercy, 1 Tim. 5.4.  
House, 1 Tim. 5.8.  
Diversities, 1 Cor. 11.28.  
The Kings Chamberlain, Acts 12.20.  
Friends, Mar. 3.21.  
To speak, for they knew him to be Christ, Luc. 9.47.  
Allow, Rom. 7.15.  
Ye know, 1 John 2.29.

Earth, Luc. 22.44.  
In Laodicea, Rev. 3.14.  
Pernicious, 2 Pet. 2.2.  
Are we the worse, 1 Cor. 8.7.  
Younger, Rom. 9.12.  
He is, 2 Cor. 5.17.  
Learning, John 7.15.  
With simplicity, Rom. 12.8.  
Boldness, Heb. 10.19.  
Before him, Rom. 4.17.  
Spikenard, Mar. 14.3.  
Clean, 2 Pet. 2.18.

A little before  
For a little time  
A little while inferior  
Line  
Live not in careful suspense  
Him that liveth  
Be long patient  
In the Lord  
Of the Lord, the Spirit  
Lois  
In the love of the brethren  
Love with us  
Loving to the brethren

## M A

Made  
Magnified in you  
Make-bates  
According to Man  
Many ways  
Marshall  
In the Matter  
I May  
That they May be  
Meet for  
Not altogether without Means  
Mention  
Of the Might of his power  
Mind  
A Mind void of judgement  
By your Mind in wicked works  
The Minding of the flesh

The Minding of the Spirit  
Ministered  
Moderate  
Moderating  
Modest  
Have we the more  
Moreover  
Morsel  
Mouth to mouth  
Much  
A multitude of Captives  
From the Multitude that was.

## N A

His Name shall be called  
Names  
Names of men  
Nature  
Nature of Man  
Natural  
Necessity  
New made  
One newly come to the faith  
The Night-watches  
Of no man.

## O A

Interposed himself by an Oath  
Within an Oath of execration  
To the obedience of faith  
Obeyed  
Observe  
By one Offence  
Do cause thee to Offend  
Offered faith

Afore in a few words, Eph. 3.3.  
Little, 1 Tim. 4.8.  
A little lower, Heb. 2.7.  
Rule, 2 Cor. 10.13.  
Neither be ye of doubtful mind, Luc. 12.29.  
The living, Luc. 24.5.  
Be patient, Jam. 5.7.  
Of the Lord, Eph. 4.1.  
By the Spirit of the Lord, 2 Cor. 3.18.  
Diminishing, Rom. 11.12.  
With brotherly love, Rom. 12.10.  
Our love, 1 John 4.17.  
Love as brethren, 1 Pet. 3.8.

Appointed, Heb. 3.2.  
Enlarged by you, 2 Cor. 10.15.  
False accusers, 2 Tim. 3.3. Tit. 2.3.  
As men, 1 Cor. 3.3.  
Much, Rom. 15.12.  
Acephalous, Acts 17.19.  
In any matter, 1 Thes. 4.6.  
Let me, Acts 2.29.  
So that they are, Rom. 1.20.  
Worthy, Luc. 3.8.  
Not in Despair, 2 Cor. 4.8.  
Remembrance, Phil. 1.3.  
Of his mighty power, Eph. 1.19.  
Affection, Col. 3.2.  
A reprobate mind, Rom. 1.28.  
In your minds by wicked works, Col. 3.21.  
To be carnally minded, Rom. 8.6, 7.  
The carnal mind,  
To be spiritually minded, Rom. 8.6.  
Use the Office of a Deacon, 1 Tim. 3.13.  
Common, 1 Cor. 10.13.  
Forbearing, Eph. 6.9.  
Of good behaviour, 1 Tim. 3.2.  
Are we the better, 1 Cor. 8.8.  
Bur, Phil. 2.19.  
A sop, John 13.26.  
Face to face, 2 John 13, and 3 John 14.  
Abundant, 1 Pet. 1.3.  
Captivity, Eph. 4.8.  
A multitude being in that place, John 5.13.

They shall call his name, Mat. 1.23.  
The Name, Rev. 13.1.  
Of men, Rev. 11.13.  
Kind, Jam. 3.7.  
Mankind, Jam. 3.7.  
Senfual, Jam. 3.15.  
Differs, 1 Cor. 7.26.  
Consecrated, Heb. 10.20.  
A Novice, 1 Tim. 3.6.  
Watch, Luc. 2.8.  
Of nothing, 1 Thes. 4.12.

Confirmed by an oath, Heb. 6.17.  
Under a curse, Acts 23.12.  
For obedience to the faith, Rom. 1.5.  
Believed, Rom. 11.30, 31.  
Regarding, Rom. 14.6.  
By one mans offence, Rom. 5.17.  
By the offence of one, Rom. 5.18.  
Offend thee, Mat. 5.19. Mar. 9.47.  
Hath given assurance, Acts 17.31.

E c a

They



They Offered  
Office  
Ointments  
By one righteousness  
Oppress  
Ordered  
Ordinary  
Orphanes  
Other  
To all others  
Over  
Over-against  
Having overcome all  
Over-reach  
Over-ruling  
In outward appearance  
With outward show  
His Own at home.

## P A

Pained  
The pains of a woman in travail  
Parables  
In part  
Partakers with me of grace  
Which Passeth not one to another  
Passing over  
Passions  
Passions  
The Patience of Christ  
Making Peace  
Without Pedegree  
Perfect  
Be Perfect  
Perfected  
Perfected  
Shall be Perfected, as his Master  
Perfection  
Perfectly  
I am perplexed for you  
Perfwade  
Perfwisable  
For his Piety  
Pilates house  
Pity  
Plained  
Pleasures  
Them that are Poor  
Possible  
Power  
Power  
The power of the holy Ghost coming upon you

Powers  
Poured forth  
I Pray  
In his Prayer  
Preaching  
Preaching  
Our Preaching  
Without Prejudice  
Prepared  
They are Priests  
Principality  
Privilege  
Profect honest trade:  
Profession  
Profitable  
A Prophet  
A Psalm  
Punishing

They presented, Mat. 2.11.  
Bishoprick, Acts 1.20.  
Much, Rom. 15.22.  
By the righteousness of one, Rom. 5.18.  
Defraud, 1 Thes. 4.6.  
Ordained, Rom. 13.2.  
Lawful, Acts 19.39.  
Comfortless, John 14.18.  
Strange, Jude 7.  
In all other places, Phil. 1.13.  
Against, Mat. 10.1.  
Unto, Mat. 6.45.  
Having done all, Eph. 6.13.  
Defraud, 1 Thes. 4.6.  
Being Lords over, 1 Pet. 5.3.  
In preference, 2 Cor. 10.1.  
With observation, Luc. 17.19.  
His own, John 17.32.  
Strained, Luc. 11.50.  
Sorrow, Mar. 13.8.  
Proverbs, John 16.25.29.  
In respect, Col. 2.16.  
Partakers of my grace, Phil. 1.7.  
Unchangeable, Heb. 7.24.  
Remission, Acts 3.25.  
Affections, Gal. 5.24.  
Motions, Rom. 7.5.  
The patient waiting for Christ, 2 Thes. 3.5.  
Having made peace, Col. 1.20.  
Without desert, Heb. 7.36.  
Of full age, Heb. 5.14.  
Be men, 1 Cor. 14.20.  
Consecrated, Heb. 7.18.  
Thoroughly furnished, 2 Tim. 3.17.  
That is perfect, shall be as his Master, Luc. 6.40.  
Of use, Heb. 5.14.  
To the end, 1 Pet. 1.13.  
I stand in doubt of you, Gal. 4.20.  
Assure, 1 John 3.19.  
Inticing, 1 Cor. 2.4.  
In that he feared, Heb. 5.7.  
The Hall of Judgement, John 18.28.  
Love, Tit. 3.4.  
Broided, 1 Tim. 2.9.  
Lusts, Jam. 4.13.  
Them that have not, 1 Cor. 11.22.  
Lawful, 1 Cor. 12.4.  
Abundance, Rev. 18.3.  
Liberty, 1 Cor. 8.9.  
Power after that the holy Ghost is come upon you, Acts 1.8.  
Workers of miracles, 1 Cor. 12.29.  
Offered, Phil. 2.17.  
I wish, 3 John 2.  
Earnestly, Jam. 5.17.  
Report, Rom. 10.16.  
Word, 2 Cor. 1.18.  
Our Words, 2 Tim. 4.15.  
Without preference, 1 Tim. 5.21.  
Ordained, Eph. 2.10.  
There are Priests, Heb. 8.4.  
Their first estate, Jude 6.  
Power, John 1.12.  
Maintain good works, Tit. 3.14.  
Confession, 1 Tim. 6.13.  
Expendent, 1 Cor. 6.12.  
That Prophet, John 1.21.  
An Hymn, Mat. 26.30. Mar. 14.26.  
Neglecting, Col. 2.23.

A Purchased people  
Pure maid  
Purified  
Purple  
Put in us  
Put on  
Of Python

## Q U

Not ready to Quarrel and offer wrong, as one in wine  
Quickeneth.

## R A

For their railing  
In the same rank with  
Is not rash  
Raw cloth  
Reasoned in their hearts  
I reasoned  
Can reasonably bear with  
Reasonings  
At the place where the custome was received  
Reckon  
Rejoiceth  
For a remembrance  
Remembered  
Remember  
Request  
Do they require thy seal  
They have no rest  
Returned  
Revelation  
Reverence  
Revered  
Riches  
Richly  
In a riddle  
Right  
As being righteous  
Rightness  
Ripe  
Of a ripe age  
Rites  
Rites  
Rods  
Rudiments  
Rule  
A Ruler  
May run  
Run out as leaking vessels

## S A

In the Sabbath between  
By a Sacrifice for sin  
Sacrificed  
Sacrificing  
That bringeth salvation to all men, hath appeared  
Sate there  
Saved him  
Saved thee  
To say that they knew him  
Scandall  
Scandalls  
The place of a scull  
Schismes  
Sects  
Secretly

A peculiar people, 1 Pet. 2.9.  
Spikenard, Mar. 14.3.  
Dedicated, Heb. 9.18.  
Scarlet, Heb. 9.19.  
Committed unto us, 2 Cor. 5.19.  
Bestow, 1 Cor. 12.33.  
Of Divination, Acts 16.26.

Not given to wine, 1 Tim. 3.3.  
Giveth life, 2 Cor. 3.6.

To speak reproachfully, 1 Tim. 5.14.  
Answereth, Gal. 4.25.  
Vaunteth not, 1 Cor. 13.4.  
New cloth, Mat. 9.16.  
Mused in their hearts, Luc. 3.15.  
I thought, 1 Cor. 13.11.  
Can have compassion, Heb. 5.2.  
Imaginations, 2 Cor. 10.5.  
At the receipt of custome, Mar. 2.14.  
Think, 2 Cor. 10.2.  
Delpiceth, 1 Thes. 4.8.  
In remembrance, 1 Cor. 11.24.  
Made mention, Heb. 11.22.  
Slumber, Rom. 11.8.  
Opened, Mar. 1.10.  
Refeeth, 1 Thes. 4.1.  
Thy soul shall be required of thee, Luc. 12.20.  
They rest not, Rev. 4.8.  
Went up, Gal. 1.18.  
The coming, 1 Cor. 1.7.  
Fear, 1 Pet. 3.15.  
Hath flourished, Phil. 4.10.  
Mammon, Luc. 16.9, 11.  
Abundantly, Tit. 3.6.  
Darkly, 1 Cor. 13.12.  
Power, John 1.12.  
That they were righteous, Luc. 18.9.  
Righteousness, Heb. 1.8.  
Brought forth, Mat. 4.29.  
Be men, 1 Cor. 14.20.  
Carnal Ordinances, Heb. 9.10.  
Customs, Acts 6.14.  
The palms of their hands, Mat. 26.67. John 18.22.  
Elements, Gal. 4.39.  
Line, 2 Cor. 10.16.  
A Noble man, John 4.46.  
May have free course, 2 Thes. 3.1.  
Let them slip, Heb. 12.1.

The next Sabbath, Acts 13.42.  
For sin, Rom. 8.3.  
Killed, Mar. 14.12.  
Offerings, Rom. 15.16.  
That bringeth salvation, hath appeared to all men, Tit. 2.11.  
Continued there, Acts 18.11.  
Observed him, Mar. 6.20.  
Made thee whole, Mar. 10.52.  
To speak, because they knew him, Mar. 1.34.  
Stumbling, 1 John 2.10.  
Things that offend, Mar. 13.41.  
Calvary, Luc. 23.33.  
Divisions, 1 Cor. 1.10. and 11.18.  
Heresies, 1 Cor. 11.19.  
Privily, Gal. 2.22.



Have seduced  
Thou feest  
By it felt  
Scemly  
Senle  
Separated  
Severed from me  
May be shaken  
Shame  
Shew ye  
Ye Shine  
Shut them all up together  
Sick  
In the sight  
A Sign  
Significant  
Signific that men by an Epistle  
Simple  
Sincere  
Being Sincere  
Sirs  
Slain  
Slain  
Soberly  
Sociable  
The Son of his love  
Nor Sparing  
To Speak after the manner of men  
Speech  
By what Speech  
Of Spirits  
Spiritual wickedness  
Which hath been so much spoken of  
Spread the clay upon the eyes of the blind man

A Stater  
Stay  
Steady  
A Stone  
Straightness  
Striving  
Strong  
Subject to the judgment of God  
Suffer  
Suffer with long patience  
Sun-rising  
In supsence  
Without Swearing of an oath  
Sweet  
A Synagogue.

T A

Take unto himself  
He taketh not hold of Angels, but of the seed of Abraham he taketh hold  
In teaching  
The Temple-keeper  
Testament  
Testaments  
A testimony  
Thanks  
Gave thanks  
Thanksgiving  
That  
That  
That Law which said  
Theatre  
Thereof  
Thing  
Things  
Things

Have erred, 1 Tim. 6.10.  
Seest thou, Jam. 2.12.  
Alone, Jam. 2.17.  
In a good place, Jam. 2.3.  
Judgment, Phil. 1.9.  
Accursed, Rom. 9.3.  
Without me, John 15.5.  
Are shaken, Heb. 12.27.  
Diffidently, 1 Cor. 4.2.  
Ye do shew, 1 Cor. 11.26.  
Shine ye, Phil. 2.15.  
Concluded them all, Rom. 11.32.  
Doting, 1 Tim. 6.4.  
In the person, 2 Cor. 2.10.  
A wonder, Rev. 12.13.  
Easie to be understood, 1 Cor. 14.9.  
By this Epistle note that man, 2 Thes. 3.14.  
Harmless, Mat. 10.16.  
Harmless, Phil. 4.15.  
Speaking the truth, Eph. 4.15.  
Children, John 21.5.  
Sacrificed, 1 Cor. 5.7.  
Wounded to death, Rev. 13.3.  
To sobriety, Rom. 12.3.  
Willing to communicate, 1 Tim. 6.18.  
His dear Son, Col. 1.13.  
Neglecting, Col. 2.23.  
After the manner of men, 1 Cor. 15.32.  
Words, 1 Cor. 1.17.  
What I preached, 1 Cor. 15.2.  
Of spiritual gifts, 1 Cor. 14.12.  
Wicked spirits, Eph. 6.12.  
Whereof ye had notice before, 2 Cor. 9.5.  
Anointed the eyes of the blind man with the clay, John 9.6.

A piece of money, Mat. 17.27.  
Ground, 1 Tim. 3.15.  
Sure, 2 Tim. 2.19.  
Peter, John 1.42.  
Righteousness, Heb. 1.8.  
Labouring, Col. 4.12.  
Boisterous, Mat. 14.30.  
Guilty before God, Acts 3.19.  
Receive, 2 Cor. 11.16.  
Be patient, Jam. 5.7.  
The Day-spring, Luc. 1.78.  
In expectation, Luc. 3.15.  
Without an oath, Heb. 7.21.  
Thine word, Rev. 18.12.  
An Assembly, Jam. 2.2.

Receive John 3.27.  
He took not on him the nature of Angels; but he took on him the seed of Abraham, Heb. 2.16.  
As he hath been taught, Tit. 1.9.  
A Worshipper, Acts 19.35.  
Covenant, Gal. 3.15. and 4.24. Heb. 8.6.  
Covenants, Rom. 9.4.  
To be testified, 1 Tim. 1.6.  
Acceptable, 1 Pet. 2.10.  
Blessed is, Mat. 26.16.  
Grace, 1 Cor. 10.30.  
Because, Rom. 8.17.  
That, Jam. 2.5.  
He that said, Jam. 2.11.  
Spectacle, 1 Cor. 4.9.  
Therein, Eph. 6.10.  
Question, Mar. 11.29.  
Places, Eph. 1.3.  
Sayings, Luc. 1.65. and 9.28.

Think

Think good  
Thinketh that he hath  
And they that thrust men  
Tillage  
At any time  
They were tired, and laid down  
To  
To him  
To them  
To righteousness  
Together  
Tortured him  
Tossings to and fro  
Traditions  
Tread  
Triest the things that differ  
He was troubled  
Truly  
Truly sanctified  
With a trumpet, and a great voice  
Cause not a trumpet to be sounded  
Trusted  
Of a truth  
Try  
Tunes  
Tumult  
Types.

V A

In value seven pence half penny  
Venerable  
Vigilant  
Virtues  
Unbelief  
Uncertainty of riches  
Under  
Understand it not  
Are left undone  
Because they were not united by faith  
Into the Unity  
Uniqueness  
Unfocable  
Unto  
Un wrought cloth  
Void of judgment  
Whence the voice was made  
Being a Voluntary in humility  
Vouchsafe  
Upon  
Us  
For this.

W A

Wait for me  
To make War  
Being wary  
Way to change his mind  
Out of the way  
Weapons  
In the week between  
He began to weep  
Well  
Well with them  
He wept abundantly  
What was then  
Whereby  
Wherein  
Wherein  
For a while

Are accounted, Mat. 10.43.  
Scemeth to have, Luc. 8.18.  
The violent, Mat. 11.12.  
Husbandry, 1 Cor. 3.9.  
In old time, 1 Pet. 1.11.  
They fainted, Mat. 9.36.  
Of, Heb. 11.18.  
On, 1 Pet. 2.24.  
Unto them, Rev. 6.8.  
In them, Rom. 1.19. By them, Mat. 5.21.  
From righteousness, Rom. 6.20.  
At meat, Mar. 16.14.  
Examined him, Acts 2.29.  
Tossles, 2 Cor. 6.5.  
Ordinances, 1 Cor. 11.2.  
Rinse, Rom. 16.20.  
Approve the things that are excellent, Rom. 12.18.  
He troubled himself, John 11.33.  
In the truth, 3 John 1.  
Sanctified, John 17.19.  
With a great sound of a trumpet, Mat. 24.31.  
Do not found a trumpet, Mat. 6.2.  
Believed, 2 Tim. 1.12.  
Truly, Luc. 20.21.  
Approve, Phil. 1.9.  
Sounds, 1 Cor. 14.7.  
Confusion, 1 Cor. 14.33. Jam. 3.16.  
Enamples, 1 Cor. 10.11.

A penny, Mat. 22.19.  
Honest, Phil. 4.8.  
Sober, Tit. 2.2.  
Praises, 1 Pet. 2.9.  
Disobedience, Eph. 5.6.  
Uncertain riches, 1 Tim. 6.17.  
Before, 1 Tim. 5.19.  
Are not wife, 2 Cor. 10.12.  
Are wanting, Tit. 1.5.  
Not being mixed with faith, Heb. 4.2.  
In the unity, Eph. 4.13.  
Confusion, 1 Cor. 14.33. Jam. 3.16.  
Without natural affection, Rom. 1.31.  
For, Mat. 1.4.  
New cloth, Mat. 9.16.  
Reprobate, Tit. 1.16.  
When this was noised abroad, Acts 2.6.  
In a voluntary humility, Col. 2.18.  
Count, 2 Thes. 1.11.  
In, Heb. 8.10.  
You, Gal. 4.17.  
For you, 1 Pet. 1.4.

Abide me, Acts 20.23.  
To continue, Rev. 13.5.  
Moved with fear, Heb. 11.7.  
Place of repentance, Heb. 12.17.  
In his journey, Mat. 11.6.  
Instruments, Rom. 6.13.  
In the next Sabbath, Acts 13.42.  
He wept, Mar. 14.72.  
In a good place, Jam. 2.3.  
Followed them, 1 Cor. 10.4.  
He wept, Mat. 14.72.  
Where is then, Gal. 4.17.  
By whom, Gal. 6.14.  
In whom, Col. 2.3.  
Whereas, 1 Pet. 2.12.  
Clean, 2 Pet. 2.18.

Will



Will  
Willing  
The Wills  
Wife  
With  
With the truth  
With you  
Within  
Within themselves  
Without tumult  
Without wrangling  
A woman  
Wood  
The word of the beginning of Christ  
The word of hearing  
Work not  
Worship me  
Wrought  
Is wrought.

Y E

Yielding  
Your selves.

Shall, 1 Pet. 4:8.  
Forward, 2 Cor. 8:10.  
The desires, Eph. 2:3.  
Sober, Tit. 2:4.  
Of, Mar. 6:1.  
In the truth, 1 Cor. 13:6.  
With your company, Rom. 15:25.  
In him, 2 Cor. 13:2.  
Against themselves, Luc. 7:30.  
In the absence of the multitude, Luc. 22:6.  
Without partiality, Jam. 3:17.  
A wife, 1 Cor. 9:5.  
A matter, Jam. 3:5.  
The first Principles of the doctrine of Christ, Heb. 6:1.  
The word preached, Heb. 4:2.  
Labour not, John 6:17.  
Fall down before me, Luc. 4:7.  
Woven, John 19:23.  
Is effectual, 2 Cor. 1:6.

Taking, 2 Thes. 1:8.  
You, 2 Cor. 12:5.

AN

# LEXICON

## ANGLO-GRÆCO-LATINUM

### Novi Testamenti.

OR,

A Complete Catalogue of all the Words contained in the

NEW TESTAMENT;

With their several Significations, Etymons and Derivations.

The SECOND TABLE, whereby any Greek word in the New Testament may be rendered into *Latine* and *English*.

A A

A T



Τὸ, indeclinab. **A. 244.**  
\*ΑΑΡΤΝ, **δ**, indeclinab. **A. 1.**

A B

\*ΑΒΔΔΩΝ, **δ**, indeclinab. **A. 2.**  
\*Αβ, **δ**, indeclinab. **A. 2.**  
being βαρὺς, **δ**, weighty. **B. 411.**  
\*ΑΒΕ, indeclinab. **A. 5.**  
\*ΑΒΕΑ, **δ**, indeclinab. **A. 6.**  
\*ΑΒΙΑ, indeclinab. **A. 8.**  
\*ΑΒΙΑ, **δ**, indeclinab. **A. 9.**  
\*ΑΒΙΑΝ, **δ**, indeclinab. **A. 13.**  
\*ΑΒΙΟΥ, indeclinab. **A. 15.**  
\*ΑΒΙΑΜ, **δ**, indeclinab. **A. 33.**  
\*Αβια, **δ**, indeclinab. **A. 112.**

A T

\*ΑΓΑΘΕ, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**

\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
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\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**  
\*Αγαθὸς, **δ**, indeclinab. **A. 180.**

P F

\*Αγαθὸς,



























or that drieth through heat. D.20

Λ τ

Λυγὰ ζῶ, ἑλθὼν, ῥῆυσά με, α. τ. ῥῆυσον, p. pas. ῥῆυσμαι,  
of αὐγῇ, light, brightness. §. 332.

 $\Lambda$  4

Λ X

10

## B A

[illegible] $\Lambda \times$ [illegible]

## A 4

\_\_\_\_\_















Διδάσκειται,

[illegible]



△ ○

Δρίπαιον; το, of δρίπτω, ο

 $\Delta P$ 

ΔH FON, g, m. 0.06. 2.44.

 $\Delta \gamma$ 

$\Delta\tilde{\nu}_{\mu}$ . See  $\Delta\omega'$ .

\_\_\_\_\_

E A 'E

E T

'EZEKI'ΑΣ, 8, 6, 324.

24.

Εἰς τὸν

E A

<sup>1</sup>Ἐξέρχεται, πῆγγεται, Att. ἐγὴνγεται, σπλ, τυλ, α.  
ἐξέρχεται, πῆγγεται, Att. ἐγὴνγεται, σπλ, τυλ, α.

EB

[illegible]

E I

Ἐξέρχεται, ὑπάρχει, ἄντ. ἐκέρχεται, σὺν, τῷ, α.

4,195.

24.



































செவ்வாய், புதினாய், 2.1. இஸ்ரவேல், 18, 19, of தி. 21. தி. 9.

● Ω

ΘΝΑΜΑΣ, α, δ. (C. 207.  
Θέλει, ακ, ο, δ, as of θέρω, or θίω, to make warm.  
for there's the heart. W. 326.

## 1A

[illegible]

1A

\**i*<sub>ds</sub>, and Att. *i*<sub>d̄s</sub>, 2.imper. 2f. (*slo i*<sub>ds</sub>; 3, fng. 2, indic.) in pl., *i*<sub>ds</sub>. See §118. L. 266. M. 169.  
*i*<sub>ds</sub>, 2f., in pl., *i*<sub>ds</sub>. In pl., *i*<sub>ds</sub> 10. C. 577.  
*i*<sub>ds</sub>, adverb, reduced by *vz*a, *priantim*, omitted from the singular, and Englished severally, 1 Cor. 12. 11 ff. of *i*<sub>ds</sub>. D. 276  
*i*<sub>ds</sub>? *g*<sub>o</sub>v., B. 214. D. 168, 174. P. 385, 410.  
*i*<sub>ds</sub>? *v*<sub>z</sub>, D. 169, 170.  
*i*<sub>ds</sub>? *v*<sub>z</sub>, D. 168.  
Ker? *i*<sub>ds</sub>. H. 242; 331, 424. P. 386.  
*i*<sub>ds</sub>'*m*<sub>as</sub>, Dat.pl. *i*<sub>ds</sub>'*m*<sub>as</sub>, of *i*<sub>ds</sub>? *i*<sub>ds</sub>. J. 54. H. 331 ff. 119.  
*i*<sub>ds</sub>, adverb, *i*<sub>ds</sub>, 2.imper. med. of *i*<sub>ds</sub>, is known from it by the accent, being circumflex. §118. L. 266. M. 169.  
\*IAOTMATA' A. g. J. 23.  
IAOTMATA' A. g. J. 23. *Grecet.* @ 880

I E

\*ΙΕΖΑΒΗΛ, ἡ, indeclinab. **¶** 42.  
 \*ΙΕΡΑΠΟΛΙΣ, ἡ, ἡ. **¶** 183.  
 \*ἱερὰ τῶν, αἱ, of ἱερός, ὁ. **¶** 370.  
 \*ἱερὰ τῶν μαθητῶν, τῶν, of ἱερὰ τῶν μαθητῶν. **¶** 372.  
 \*ἱερὰ τῶν, ὧν, pr. ἱερὰ τῶν, perf. pass. ἱερὰ τῶν καὶ. **¶** 372.

ἹΕΡΕΜΙΑΣ, w, b. §. 29.  
 ἱερὸς, sacred, of ἱερός, §. 369.  
 ἹΕΡΙΧΩ, h, indeclinable, §. 30.  
 Ἱερὸν, of ἱερός, §. 86.  
 Ἱερουσαλήμ, of ἱερός, and πῖπτι, to become  
 J. 235.  
 Ἱερὸς, w, b. §. 236. whence  
 τὰ ἱερά, as things to desire, for that holy things  
 ought to be desired, §. 242.  
 ἹΕΡΟΣΟΛΑΙΜΑ, w, b, and w, πᾶ' §. 31.  
 ἹΕΡΟΣΟΛΥΜΑΤΗΣ, w, b, in pl. Ἱερουσαλῆμ, J.  
 32.  
 Ἱεροσολίμ, f. ἱέρω, p. ἱεροσολικός, of ἱεροσόλω. §. 20.  
 Ἱεροσόλω, w, b, h, of ἱερόν, and σόλω; to foil. §.  
 297.  
 Ἱερεύων, Acc. f. ἱέρω, p. ἱερέζωνας, part. pres. ἱερεύω-  
 οντες, of ἱερός, and ἐρρέζωμαι, q. 371, a work. §.  
 261.  
 ἹΕΡΟΣΑΛΗΜ, h, m, indeclinable, §. 371.  
 Ἱερουσαλήμ, of ἱερός, §. 372.  
 ἹΕΡΟΣΑΪ, h, indeclinable, §. 33.  
 ἹΕΡΘΑΣ, h, m, indeclinable, §. 28.  
 ἹΕΡΧΟΝΤΑΣ, w, b. §. 24.  
 ἹΗΣΟΥΣ, w, b. §. 35.

1 K

Ἰερων, ὁ δὲ, A. 16. G. 28. L. 46. M. 87. 164; 340.  
 Ἰερά, ἡ, A. 44. B. 37. 83.9. C. 335.  
 Ἰερωνίτης, ὁ, of the famc. D. 836.  
 Ἰερών, f. ὄνω, p. ἰερώνος, of the famc. P. 17. M.  
 170.  
 Ἰερυνία, αἴη, of ἱέρως, a Suppliant. D. 852.  
 Ἰερυνίδης, ὁ, D. 335.  
 ΙΚΟΝΙΩΝ, ἡ, f. ἱκόνιον. Th. 15.  
 Ἰλαεύς, ὁ, f. ἱλάνω. C. 181.  
 Ἰλαεύσις, ἡ, of the famc. C. 182.  
 Ἰλαεύσις, Dat. f. ἱλαεύσιν, p. ἱλαέω, a. i. imp. I.  
 λαδύνει, part. pres. inf. ἱλαδύνω, 3. pl. imper. ἱλαθύντω,  
 2. a. ἱλαθύνετε, part. pres. ἱλαδύνοντες, of η, ὅν  
 of the famc. M. 189. S. 80.  
 Ἰλαδύνω, ὁ, of the famc. C. 416.  
 Ἰλαδύνω, ὁ, of the famc. M. 189. P. 417.  
 Ἰλαδύνω, ὁ, Att. for ἱλαδύνω, of the famc. M. 189.  
 ἸΛΑΥ-ΠΙΚΩΝ, ἡ, D. 64.

IM

[illegible]

IN

<sup>10</sup> *iva*, conjunct. causal. (E. 129, 131, 146, whence  
<sup>11</sup> *iva* *ni*, or *iva* *ni*. W. 181.

10

'ΙΟΠΠΗ, 15, 11. A. 176.  
'ΙΟΡΔΑΝΗΣ, 8, 6. A. 178.  
'Ιε, 8, 6, as of ἱμῶν. P. 252. B. 359.  
'ΙΟΥΔΑΙΑ, 4, 11. A. 36, 37, 229, 244.

'Inbuzi:

\*Iudal'x, l'ia, p. iudal'ia, of iudal'Ⓢ, which is of 'l'6.  
 Pac. §. 41.  
 \*Iudal'x, iudal'x, §. 38, whence  
 iudal'x, adverb. §. 39.  
 \*IOTAI'OX, x, of iudal'x, §. 36, 229.  
 \*Iudal'x, iudal'x, §. 40.  
 \*IOT'ΔA, iudal'x, §. 227, 228.  
 \*IOTAI'α, iudal'x.  
 \*IOTAI'OX, x, §. 239.  
 \*IOTNI'AX, x, §. 240.  
 \*IOT'OTI'OX, x, §. 253.

I U

\*Ἰππῶς, <sup>Ⓢ</sup>, and in pl. ἵππῶς, of ἵππῳ. <sup>Ⓢ</sup>. 270.  
 \*Ἰππῖχον, <sup>Ⓢ</sup>, of the same. <sup>Ⓢ</sup>. 171.  
 \*Ἰππῳ, <sup>Ⓢ</sup>, as of ἵππῳ ποῖ, for it's a very swift beast,  
 or for that ἑποῖ ποῖ. <sup>Ⓢ</sup>. 269.

IP

<sup>a</sup> *Ipeitōtōtōwān.* B. 19.

1 Σ

ἵΣΑΝΚός, indeclinab. **ἱ. 213.**  
 ἱσάνκός, as if it were ἵσος πῦς ἀγρίοις. **ἡ. 295.**  
 ἵΣΑΚΑΡ, indeclinab. **ἱ. 218.**  
 ἱσμε, ἱσμε, ἱσμε, of ἵσμε, to know, in pl. ἱσμεν, and by Syncope, ἱσμε, ἱσμε, for which ἵε is used; in the imper. for ἱσθι; and by Syncope. **ἱ. 21. 23. 43.**  
 ἱΣ, imper. of ἵμι, of ἵω, to go, for which ἱε is also used.  
 ἵΣΑΡΙΝ **ἱ. 215. 216.**  
 ἱΣ, or ἱΣ, of ἵω, of ἵσμεν, to resemble. **ἡ. 205. 407. ἱ. 161. ἱ. 114.**  
 ἱσπῆν, ἱσπῆν, of ἱσφ, **ἱ. 166. 167.**  
 ἱσπῆν, ἱσπῆν, of ἱσφ, and τιμῆν, of τιμῆν, to honour. **ἱ. 226.**  
 ἱσφ, ἱσφ, of ἱσφ, and φῶν, **ἱ. 223.**  
 ἱΣΑΡΑΐ, indeclinab. **ἱ. 216.** whence

19. **ἵσταναι**, *histanai*, 'to stand', *p. hanc.* Dor. but in the New Testament almost always *a. i.* *histanai*, per. pass. *histanō*, and *hystanō*, Syn. of *h.*, *histanō*, and thence by Crasis, *histanō*, and *hystanō*, for *histanō*, in n.g. *histanō*, perfect *histanō*, and *hystanō*, for *histanō*, *histanō* being also used, inf. per. *histanō*, or *hystanō*, *histanō*, contract, *histanō*, a. i. ind. *histanō*, n.g. *h.* 350. *ἵσταναι*, 1947, 473, 537. *ἵσταναι*, 348. *ἵσταναι*, 249, 261, 666, 668, 670, 672.

20. **ἵσταναι**, per. pass. a. i. *histanō*, n.g. a. i. *histanō*, a. i. part. *histanō*, i. *histanō*, n.g. n.g. Note that in per. act. and a. i. act. it takes inf. transitively; but in a. i. and f. act. transitively. *ἵσταναι*, 30, 37, 372. *ἵσταναι*, 230. *ἵσταναι*, 265.

21. **ἵσταναι**, *histanai*, a. i. inf. *histanō*, part. pass. *histanō*, *histanō*, of *histanō*, *histanō*, 168.

22. **ἵσταναι**, *histanai*, of *histanō*, 305, 322. *ἵσταναι*, 288, 276, 777.

23. **ἵσταναι**, *histanai*, the compar. of *histanō*, 220. *ἵσταναι*, 220.

24. **ἵσταναι**, *histanai*, 14, 218, 286, 273.

25. **ἵσταναι**, *histanai*, of *histanō*, of *histanō*, 16, 479, 479, 484, 124, 136, 275. *ἵσταναι*, 165.

26. **ἵσταναι**, adverb, *transitive*, and Englished, it *ma*, *histanō*, 13, 125.

IT

'ITALLI'A, ας, ι', 31.221.

ἸΤΑΛΙΚΟ՝Տ, η, γ. 3. 222.  
 ἸΤΟΥΡΑΙΑ, α, η. 3. 224.

IX

1.  $\chi^2$  300, 100, 5, 70, of  $\chi^2$  100.  $\mathfrak{F}$ . 218, 219.  
 2.  $\chi^2$  300, 100, 6.  $\mathfrak{F}$ . 217.  
 3.  $\chi^2$  300, 100, 70.  $\mathfrak{F}$ . 888.

10

\*IQA'AM,<sup>6</sup> indeclinab. **¶** 170.  
 \*IQAN'NA,<sup>msl</sup> **¶** 169.  
 \*IQANNA'S,<sup>6</sup> **¶** Luc. 3. 27.  
 \*IQAN'NHSE,<sup>ms</sup> **¶** 173.  
 \*IQ'B, **¶** indeclinab. **¶** 171.  
 \*IQH'A, **¶** indeclinab. **¶** 172.  
 \*IQANA', **¶** indeclinab. **¶** 175.  
 \*IQAN'S, **α, β**, **¶** 175.  
 \*IQAP'M, **¶** indeclinab. **¶** 177.  
 \*IQPEIM, **¶** indeclinab. **¶** 179.  
 \*IQSA'AT, **δ**, indeclinab. **¶** 18.  
 \*IQSH'S, **¶** indeclinab. **¶** 182.  
 \*IQZH'p, **¶** indeclinab. **¶** 183.  
 \*IQSL'AZ, **α, β**, **¶** 184.  
 \*IQTM'T, **¶** 185.

## K A

[illegible]

L1:



















[illegible]















1970-1971



















[illegible][illegible]











































$\Omega$  M



$\Omega N$ 

\* Ως, ὡς, ὅς, ὅτι, &c. pres. part. of εἶμι. **W.** 123.  
 \* Ὁ δὲ, καὶ ὁ δὲ, καὶ ὁ δὲ, &c. **W.** 137.  
 ὁ δὲ, καὶ ὁ δὲ, (as of ὁ δὲ) f. ὁ δὲ, p. ὁ δὲ.  
**a. i. m.** ὁ δὲ, **W.** 436.

Ω O

\**ἄνω, τὸ, αἰς ὅσον, ἀσθενείας, ὡς εἶναι ἐκτετατὴν.*

Ω P

\**ἰσχυρὰ*, *af. n.* *W.* 36. *§.* 279. *U.* 268.  
 \**ἰσχυρῶς*, *adv.* of *ἰσχυρὰ*, *af. n.* *beauty.* *W.* 70.  
 \**ἰσχυρῶς*, and *præf. part.* *ἰσχυρῶς*, of *ἰσχυρὰ*, *f.* *ἰσχυρῶς*, *p.* *ἰσχυρῶς*, *a. i.* *ἰσχυρῶς.* *W.* 295.

 $\Omega \Sigma$ 

\*Ως, an adverb, as of ὅς. 28. 339, 402. 31. 214. 32. 241.

Ὄνασις, an Hebrew word. **D.** 272.  
 Ὄνασις, adverb of *ὦς*, and *αὐτός*. **D.** 232.  
 Ὄσις, of *ὦς*, and *ἐν*. **D.** 30; 339. **D.** 214.  
 ὌΣΗΣ, *ἄ*, indeclinab. **D.** 122.  
 Ὄσας, adverb of *ὦς*, and *ἄ*. **D.** 339; 401.  
 Ὄσας, of *ὠσας*. **D.** 339.  
 Ὄς, of *ὦς*, and *ἄ*. **D.** 133. **D.** 506. **D.** 119; 131.  
 161. **D.** 123.

Ω T

ὠπίον, η, γδ, diminut. of ὤψ, ὠπός, πτ. **U. 4.**

 $\Omega \Phi$ 

Ὠφελία, αὐτῆς, as of ὠφελῆς, εἶ, δ, which is of ὠφελῆς. **¶** 124. **¶** 399.  
 Ὠφελίω, ᾧ, Acc. f. ὠφελίῳ, p. ὠφελίκα, α.τ. ὠφελή-  
 σι. **¶** 362, 400.  
 Ὠφελίῳ, ᾧ, α.τ. ὠφελήσῳ, ης, ης, α.τ. (nb. ὠφε-  
 λῶ, ᾧ, η, α.τ. part. ὠφελῶντις, εἶς, εἰς, of ὠφελῶ.  
**¶** 126, 168. **¶** 401.  
 Ὠφελίῳ, ᾧ, αὐτοῦ, of ὠφελῶ. **¶** 402.

# A T A B L E

Of the Diverſe Readings in the Greek  
*NEW TESTAMENT*;

A C C O R D I N G

To the Order of the Books, Chapters, and Verses  
contained therein.

Whereby not only such words as are either wanting, added, or changed in some Copies (whether Manuscript, or Printed) which are not so in others, may be plainly seen ; but also much light ariseth for the understanding of the *Text*.

*E X T R A C T E D*

Our of a *Greek Bible* in *Folio*, Printed at *Frankfort*, Anno Dom. 1597.

## M A T T H E W.

CAP. I.

VER. 11. **I**σθίας δὲ, &c. In a very ancient Copy it's thus: Ἰσθίας δὲ ἐξήλυσεν τὴν Ἰακκίμ. Ἰακκίμ δὲ ἐξήλυσεν τὴν Ἰζαά. 22. Before the Article οὗ, the name of the Prophet Ἡσαΐας, is prefixed in some Copies. 23. For καλίσσας, some read καλίσσωσιν. 24. For ἐξήγουσιν, some read ἔγνον.

CAP. 2.

1. For Ἱεροσόλυμα, some have Ἱερουσαλήμ.
6. For γῆ Ἰούδα, εὐδαμῶν; ἐλαχίστη, ἡ Ἰουδαία, μὴ ἐλαχίστη.
11. For εὐσπον, εὐδον.
13. For ἀποθνήσκει, ἀποκατάναι.
16. For κατωτέρως, κατω.
17. For ὡς ἱερειμὴς οὗ πρροφήτης, ὡς καὶ κυρίως, διὰ Ἱερειμῆ.
18. For ἡδύλε, ἡδύλωση.

CAP. 3.

6. After ὁρῶντες, in some συμμετρῶν is added.
8. Some read κατόν αἰών.
9. Before ἐκ τῶν, some put καί.
11. For ἐπὶ τῶν, ἐπὶ τῶν. And καὶ οὐκ, ( the last words in the verse ) are wanting in some.
12. Τὸν ἄνθρωπον : In others, τὸν ἄνθρωπον. And αὐτὸν after ἄνθρωπον is wanting in some, as it is placed before ἄνθρωπον in others.
16. After καταβάντων, some add ἐκ τῶν ἐπαύων.

CAP. 4.

10. After ὑπαγῶ, ὁπίσθ' μου is added in some.  
18. For ἀπαυτί, ἀφ' ἑαυτοῦ.  
19. Between οὐμὰς and ἀλγίστε, some put ἡνίκῃ.  
20. 'Iudivas is wanting in some.  
24. For κ' ἐδεσθῶσιν αὐτῆς, κ' πάντες ἐδεσθῶσιν.

CAP. 5.

11. For *ἐστὶν, ἔστιν.*
12. For *ἐκείνη ἐμὴ, ἡμεκα διχρησώμενη.*
13. For *Ἀδύλον, τῷ Ἀδύλῳ, Ἀδύλον.*
22. Before *καὶ, ὅτι* *Ἀδύλον* *αὐτῷ* are prefixed.
24. For *διαδύλον, καταδύλον*.
25. For *βανδύλον, βανδύλῳ.*
29. For *βανδύλῳ ἐς γένους, ἐς γένους ἀπὸ γένου.*
32. For *ἐν ἐν ἀπολύτῳ, πῶς ἐ ἀπολύτῳ.* And for *καὶ καὶ καὶ, καὶ καὶ καὶ.*
33. For *πᾶν, πᾶν.*
39. For *ἐκείνῳ, ἐκείνῳ.*
41. For *πᾶν, πᾶν ἐκείνῳ.*
44. For *πᾶν πᾶν, πᾶν πᾶν.*
47. For *ἐκείνῳ, ἐκείνῳ.*
48. For *ἐκείνῳ, ἐκείνῳ.* And for *ἐκείνῳ ἐκείνῳ ἐκείνῳ, ἐκείνῳ ἐκείνῳ ἐκείνῳ ἐκείνῳ.*
58. For *ἐκείνῳ, ἐκείνῳ.* And for *ἐκείνῳ, ἐκείνῳ.*

## С А Р. 6.

1. For ἐλεησάτω, διχοσώσω.  
4. In some copies αὐτὸς is wanting.  
8. For αἰτῆσαι αὐτὸν, ἀντίξαι τὸ δόμα.











29. For μέγιστος ὁ μέγιστος αὐτοῦ.  
31. For ἀλλήλων ὁ αὐτοῦ ἑμπροσθεν πάντων.  
34. For εἰς εἰρήνην ὁ εἰρήνη.  
40. For ἀνακείμενον, κείμενον.  
41. For λέγει αὐτὸς λέγει αὐτῷ.

## CAP. 6.

2. For ἀκίους, ἀκίους. And after ἔξελυσαν-  
ται, ἐπὶ τῇ διδασκίᾳ αὐτῶν is added. And for  
ὅτι καὶ ἵνα καὶ. And τῶν γυναικῶν γυναικί.  
3. For ἰσχυρὸν ἰσχυρῶς. And αὐτὸς πάντων.  
7. After διδασκῶν καθύπερθε αὐτῶν.  
9. For ἐνδύσασθαι ἐνδύσασθαι. Al. ἐνδύσασθαι.  
11. Ἀμὲν λέγει ὁ κύριος, &c. to the beginning of the  
next verse, as wanting.  
12. After ἡρώδης, these words are added, τὴν  
ἀκροπόλιν. And for βασιλίσκος, βασιλεὺς.  
15. For ὅς τις, ὁ ὅς τις.  
16. For αὐτὸς ἡρώδης. ὅτος ἡρώδης.  
17. For αὐτὸς γὰρ ὁ ἡρώδης. ὁ γὰρ ἡρώδης.  
20. For ἀκούεις, ἀκούει. And τῶν ἰσχυρῶν, ἰσχυροί.  
21. For μετὰ, μετὰ.  
22. For αὐτοῦ, αὐτοῦ.  
24. For βασιλεὺς ἐκαστοῦ, &c.  
25. ἑαυτοῦ is wanting in one, and is in another ἑαυτοῦ.  
26. After βασιλεὺς, ὁ κύριος.  
27. For καὶ ἐνδοξὸν, ἀλλ' ἐνδοξόν.  
28. For ὅμοιος αὐτῷ καὶ ἵδιον, ὁμοίωμα. And  
τοὶ ἡκούει, ἡκούει. &c.  
33. After ὁμοίωμα, &c. ὁμοίωμα καὶ ἀναβάντες  
εἰς τὸ πλοῖον ἀπῆλθον καὶ ἵδαν.  
33. After ὁμοίωμα, &c. ὁμοίωμα καὶ ὅμοιος. And for  
αὐτῶν, αὐτοῦ. And for ἀντιπρόσωπον, ἵδον. And for  
πρὸς αὐτὸν αὐτῷ. Adverbially.  
36. For κύριος, ἵδον. And for ἑαυτοῦ, ὅμοιος.  
&c. to the end of the verse, τὸ ὁμοίωμα.  
37. ὁμοίωμα; in some is not put interrogatively.  
44. ὁμοίωμα is wanting in many.  
48. For ἐπὶ ἵδον, and then καὶ is wanting be-  
fore περὶ τετράρτην.  
51. For ἢ γὰρ ἢ, ἀλλ' ἢ ἢ.  
52. For ἡμετέρας, ἡμετέρας.  
54. After αὐτῶν, αὐτοῦ τὸ πλοῖον.  
56. For ἀρραβίαι, κατατίσεις. And for πᾶν, ἡφαν-  
τοῦ.

## CAP. 7.

4. Between καὶ ἀρραβίαι καὶ ἵδον, ὅταν ἔλθουσιν αὐτοῦ  
is inserted.  
5. For ἔλθεται, καὶ. And for ἀνθρώποις, κοίταις.  
6. For ἀρχὴν, ἀρχὴν.  
8. For ὁμοίωμα τοιαῦτα πολλὰ, ὁμοίωμα τοιαῦτα  
πολλὰ.  
11. For πάντα, πάντων. And αὐτοῦ is want-  
ing.  
15. For τὰ ἐκπεμπόμενα, τὰ ἐκ τοῦ ἀνθρώπου  
ἐκπεμπόμενα.  
18. For ἐκ πύργου, ἐκ πύργου.  
19. For ἐκ πύργου, ἐκ πύργου.  
21. Ἀλλήλων, ἀλλήλων. And for βασιλεία,  
βασιλείαι.  
24. For μεθόδε, ὅμοιος.  
25. For ἀκούει, ἀκούει. ὁμοίωμα. Al.  
ἀκούει.  
26. For ὁμοίωμα, ὁμοίωμα. Al. ὁμοίωμα.  
31. For τύπος καὶ σκῆμα: τύπος, ἡλὶ δια σκῆ-  
μα.

31. Between καὶ ὁμοίωμα καὶ ἵδον, ὅταν ἔλθουσιν αὐτοῦ  
is added in another.  
33. For ἀρραβίαι, ἀρραβίαι.  
36. For μετὰ ἵδον, μετὰ ἵδον.

## CAP. 8.

1. For ὁμοίωμα, ὁμοίωμα.  
2. For ἡμετέρας, ἡμετέρας.  
3. For ὅμοιος, ὅμοιος. And for ἡκούει, ἡκούει.  
6. Before ἡκούει, ὁμοίωμα.  
8. After ἡκούει, αὐτοῦ.  
10. For ἡκούει, ὁμοίωμα.  
12. For ἡκούει, ὁμοίωμα.  
14. After ἡκούει, ὁμοίωμα.  
21. For ὁμοίωμα, ὁμοίωμα.  
24. For ὁμοίωμα, ὁμοίωμα.  
25. For καὶ ἡκούει, ὁμοίωμα.  
26. For καὶ ἡκούει, ὁμοίωμα.  
27. For καὶ ἡκούει, ὁμοίωμα.  
28. For καὶ ἡκούει, ὁμοίωμα.  
29. For ὁμοίωμα, ὁμοίωμα.  
31. After ἀποδοκιμασθῆναι ἀπὸ τῶν υἱῶν τῶν  
ἀνθρώπων, καὶ τῶν πρεσβυτέρων, &c. Al. καὶ  
τῶν υἱῶν τῶν ἀνθρώπων τῶν πρεσβυτέρων, &c.  
Al. καὶ τῶν υἱῶν τῶν ἀνθρώπων, ὁμοίωμα.  
34. For ὁμοίωμα, ὁμοίωμα.  
35. For ὁμοίωμα, ὁμοίωμα.

## CAP. 9.

2. For ἀναγίγει, ἀναγίγει.  
3. For λαλοῦν, λαλοῦν.  
12. For καὶ πᾶς, καθὼς.  
13. For αὐτῶν, αὐτῶν. And for ὁμοίωμα, ὁμοίωμα.  
14. For αὐτῶν, αὐτῶν. Al. αὐτῶν; interrogative-  
ly.  
19. For αὐτῶν, αὐτοῦ.  
20. For ἡκούει, ὁμοίωμα.  
21. For ὁμοίωμα, ὁμοίωμα.  
27. For αὐτῶν τῶν χυρῶν τῶν χυρῶν αὐτῶν.  
28. For αὐτῶν τῶν χυρῶν, αὐτῶν.  
29. For ὁμοίωμα, ὁμοίωμα. ὁμοίωμα. &c.  
Interrogatively. Al. ὁμοίωμα. ὁμοίωμα. &c.  
31. After ἀνθρώπων, ἀνθρώπων. And for τῶν  
τῶν χυρῶν, μετὰ τῶν χυρῶν.  
34. After ὁμοίωμα, ὁμοίωμα.  
35. For ὁμοίωμα, ὁμοίωμα.  
38. ὁμοίωμα is wanting.  
40. For ὁμοίωμα, ὁμοίωμα.  
43. For ἀπὸ τῶν, ἀπὸ τῶν.  
55. For ὁμοίωμα, ὁμοίωμα.

## CAP. 10.

3. For ἡκούει, ὁμοίωμα.  
6. καὶ ὁμοίωμα is wanting in some.  
7. For ἀρραβίαι, ἀρραβίαι. καὶ τὴν γυναῖκα, περ-  
ἐκπεμπόμενα τῷ ὁμοίωμα.  
14. For ὁμοίωμα, ὁμοίωμα.  
17. For ἀρραβίαι, ἀρραβίαι. καὶ τὴν γυναῖκα, περ-  
ἐκπεμπόμενα. And for αὐτῶν, αὐτῶν. Al. ἀρραβίαι.  
20. For ὁμοίωμα, ὁμοίωμα. καὶ τὴν γυναῖκα, περ-  
ἐκπεμπόμενα. &c.  
21. After ἐκπεμπόμενα, καὶ τὴν γυναῖκα, περ-  
ἐκπεμπόμενα.

21. Before

11. Before ὅμοιος: εἰ θέλει τέλει ὅμοιος. And  
ἀρραβίαι τῶν αὐτῶν are wanting in one; but after  
αὐτῶν, ὁμοίωμα is added in another.  
25. After ἡκούει, ὁμοίωμα. And for εἰσέλθον,  
εἰσέλθον.  
30. After ἀρραβίαι, καὶ πατέρας. Al. καὶ πατέρας.  
31. For τῶν τῶν χυρῶν: μετὰ τῶν χυρῶν.  
38. For ὁμοίωμα, ὁμοίωμα.  
40. For ὁμοίωμα, ὁμοίωμα.  
41. For ὁμοίωμα, ὁμοίωμα.  
42. For ὁμοίωμα, ὁμοίωμα.  
43. For ὁμοίωμα, ὁμοίωμα.  
44. For ὁμοίωμα, ὁμοίωμα.  
47. For ὁμοίωμα, ὁμοίωμα. And for ὁμοίωμα, ὁμοίωμα.  
48. For ὁμοίωμα, ὁμοίωμα.  
49. For ὁμοίωμα, ὁμοίωμα.  
50. For ἀρραβίαι, ἀρραβίαι.  
51. For ὁμοίωμα, ὁμοίωμα.  
52. For ὁμοίωμα, ὁμοίωμα.

## CAP. 11.

1. For ἡκούει, ὁμοίωμα. And for ἀρραβίαι, ἀρραβίαι.  
2. For ὁμοίωμα, ὁμοίωμα. And for ὁμοίωμα, ὁμοίωμα.  
6. After ἐνδοξόν, ὁμοίωμα.  
8. For τὰ ὁμοίωμα, τὰ ὁμοίωμα.  
10. Before ἐκπεμπόμενα, ὁμοίωμα.  
15. After ἡκούει, ὁμοίωμα.  
24. For ἀρραβίαι, ἀρραβίαι. Al. ἀρραβίαι.  
27. For ἡκούει, ὁμοίωμα. And after ὁμοίωμα, ὁμοίωμα.  
28. For ὁμοίωμα, ὁμοίωμα. In some, καὶ τίς σὺ  
&c. are wanting.  
31. For ἀρραβίαι, ἀρραβίαι. And for ὁμοίωμα, ὁμοίωμα.  
32. After ἀρραβίαι, ἀρραβίαι. a note of interrogation is set  
down, and for ὁμοίωμα, ὁμοίωμα.  
33. For ἀρραβίαι, ἀρραβίαι. And for ὁμοίωμα, ὁμοίωμα.

## CAP. 12.

1. For λέγειν, λέγειν.  
4. ἀρραβίαι, ἀρραβίαι. is wanting in one. And for ἀρραβίαι,  
ἀρραβίαι.  
7. Between καὶ ὁμοίωμα καὶ ὁμοίωμα, these words ἀρραβίαι  
καὶ ὁμοίωμα are wanting.  
9. After ἀρραβίαι, ἀρραβίαι.  
13. For ἀρραβίαι, ἀρραβίαι.  
14. For ὁμοίωμα, ὁμοίωμα.  
17. For ὁμοίωμα, ὁμοίωμα.  
19. For ὁμοίωμα, ὁμοίωμα.  
20. After ὁμοίωμα, ὁμοίωμα.  
21. For ὁμοίωμα, ὁμοίωμα.  
22. For ὁμοίωμα, ὁμοίωμα.  
23. "Ὅταν ἀρραβίαι are wanting,  
&c. being taken away, the rest of the clause is  
read without an interrogation.  
26. For ὁμοίωμα, ὁμοίωμα.  
27. For ὁμοίωμα, ὁμοίωμα.  
31. For ὁμοίωμα, ὁμοίωμα.  
34. In ὁμοίωμα αὐτῶν αὐτῶν is wanting.  
44. For ἀρραβίαι, ἀρραβίαι. καὶ τὴν γυναῖκα, περ-  
ἐκπεμπόμενα.

## CAP. 13.

3. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
7. Some after γὰρ: Some after γὰρ have παρὰ.  
9. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
11. For ἀρραβίαι, ἀρραβίαι. And before, ὁμοίωμα.  
12. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
13. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
14. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
15. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
16. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
17. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
18. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
19. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
20. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
21. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
22. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
23. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
24. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
25. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
26. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
27. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
28. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
29. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
30. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
31. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.

## CAP. 14.

1. Before ἀρραβίαι: ἀρραβίαι is wanting.  
2. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
3. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
4. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
5. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
6. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
7. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
8. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
9. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
10. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
11. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
12. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
13. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
14. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
15. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
16. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
17. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
18. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
19. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
20. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
21. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
22. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
23. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
24. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
25. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
26. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
27. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
28. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
29. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
30. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.  
31. For ἀρραβίαι, ἀρραβίαι. And for ἀρραβίαι, ἀρραβίαι.

## CAP. 15.

3. ἀρραβίαι, ἀρραβίαι. ἀρραβίαι is wanting.  
4. For ἀρραβίαι, ἀρραβίαι. καὶ τὴν γυναῖκα, περ-  
ἐκπεμπόμενα.  
16. For ὁμοίωμα, ὁμοίωμα. καὶ τὴν γυναῖκα, περ-  
ἐκπεμπόμενα.  
18. After αὐτῶν: ὁμοίωμα, καὶ τὴν γυναῖκα, περ-  
ἐκπεμπόμενα.

T

2. 1. For







## 7. For μετανοήσας, μετανοήσας.

After ἔτι, ἀφ' ἧ. And for ἕκαστον αὐτὸν: ἕκαστον ἐν αὐτῷ. And for ἡμεῖς καὶ τὴν γῆν καὶ τὰ ὄρη: ἡμεῖς καὶ τὴν γῆν κατὰ τὴν ἐκκλησίαν, without the note or incision.

## 8. For κερταία, κερταία.

15. For ὑποκριταί, ὑποκριταί.

14. For πάλαι, πάλαι.

15. For ἐν τῷ, ἐν τῷ.

34. For τὴν ταύτην ταύτην: τὰ ταύτην νοεῖται.

35. ἔρχομαι is wanting. And for λίαν δὲ, αὐτὸν δὲ λίαν.

## CAP. 14.

5. \* Ἀποκριθεὶς is wanting. And for ὅπου some read ὅπου.

15. For ἀκούων, ἀκούων.

24. After δέσπονται: τοὺς γὰρ εἰσι κληροῖ, ἀλίγοι δὲ κληροῖ.

## CAP. 15.

10. For γίνεται, γίνεται.

17. After λαμῶ, λαμῶ.

19. ἡ is wanting: as it is also in ver. 11.

23. After αὐτῶ, ταχίως ἐξέρχεται.

26. After παλιν, αὐτῶ. And for τὴν εἰς: τίνα ἐν εἰς.

## CAP. 16.

6. For βάτης, βάτης.

8. Before ἐν τῷ, διδὼ λίαν ὕμνῳ.

19. Before ἀνθρώπων, αὐτῶ. And for ἐν τῷ παρὰ τὸν.

And after ἀνθρώπων, δὲ αὐτῶ.

## CAP. 17.

1. After μαθηταί, αὐτῶ.

3. For μὴ ὁ δυνάμις: λίαν ὁ μολικὸς.

3. After εἰς, δὲ is wanting.

7. For εἰσπύοντες, εἰσπύοντες.

21. For ἐπιθυμῶντες, ἐπιθυμῶντες.

21. After εἰς, ὁ χρεὶς.

24. Before αὐτῶ, ἐν.

35. For ἐκ τῆς αὐτῶ. μὴ: ἐπὶ τὸ αὐτῶ, ἡ μὴ.

And after ἀρτιότατος a whole verse is added, δὲ ὕμνονται ἐν τῷ ἀρτί, ὁ δὲ ὕμνονται ἐν τῷ ἀρτί, καὶ ὁ ὕμνονται ἀρτιότατος.

## CAP. 18.

7. ἡ μακροθυμία ἐπ' αὐτοῖς. This clause being coupled with the following verse, it is thus read in a very ancient Copy, καὶ λίαν, μακροθυμία ἐπ' αὐτοῖς ποιεῖται τὴν ἐκκλησίαν. Others read μακροθυμία, and another μακροθυμία.

8. Before λίαν: καὶ.

9. Before σπέρ: ἡ.

13. εἰς is wanting.

14. For ἡ γὰρ ἐκείνη: παρ' αὐτῶν. And some take away γὰρ, read ἡ ἐκείνη.

23. Before πάντα τὰ: ὕμνον.

31. For τῷ ὕμνον: καὶ τῷ ὕμνον.

43. For λαὸς: ὅλη.

## CAP. 19.

4. For προερχομένων: προερχομένων. And for συγκομίζαντες, συγκομίζαντες: ἂν. συγκομίζαντες. ἂν.

21. After ἵσταντες: ἡ συνάγει ὅθεν ὁ διακρί-

σισ.

21. After ἵσταντες: ἡ συνάγει ὅθεν ὁ διακρί-

σισ.

23. For ἐπὶ τὴν τρέψαν: τοῖς τραπεζί-

ταις.

26. After ἀδελφῶν: ἡ πειρομένη.

32. After αὐτοῖς, ἐν τῷ τῶν πῶλον.

40. For κινεῖσθαι, κινεῖσθαι.

46. For εἰς, ἐν.

## CAP. 20.

1. ἀκούων is wanting. And for ἱερέας, ἀρχιερεῖς.

2. ἀκούωντες is wanting.

19. For ἐξήκουσαν, ἐξήκουσαν. And τὸν λαὸν is not extant in some.

20. For λίαν, τὸν λίαν. ἂν. λίαν.

21. For ἡ λαμβάνει, ἐν τῷ λαμβάνει.

24. After ἀποδοτεῖν: ἡ δὲ ἐν τῷ, καὶ εἴτα: τὴν.

33. For γὰρ, γὰρ.

41. After ἀκούει, τῶν.

47. For μακάρι, μακάρι.

## CAP. 21.

4. For πεινούστων: αὐτοῖς: πεινούστων: αὐ-

τῶν. And after ἔβαλε, these words follow, τῶν τῶν λίαν ἔβαλε. ὁ ἔχων ὅσα ἀκούει, ἀκού-

τα.

6. For θεωρεῖται, θεωρεῖται.

34. For ἀποδοτεῖν, ἀποδοτεῖν.

36. For καταβύθους: κατισχύοντες. And τὰ πάντα is wanting.

## CAP. 22.

5. For ἀρτίον, ἀρτίον.

30. ἐν τῷ βαπτίσμῳ, μὴ are not extant in some. And for καθίσταται, καθίσταται. And before φέρων: δι-

δικα.

34. For πῶν: ἡ.

36. For ἀρτίον ἀρτί. And for σωμάτων. &c. πολλή-σιν τὸ ἡμῶν αὐτῶ ἡ ἀρτίον.

42. For ἔκαστος παρ' ἑαυτοῦ: ἔκαστος παρ' ἑαυτοῦ.

42. For καταβύθους: καταβύθους.

61. Before ἀσπέρων, ἀσπέρων.

64. αὐτῶν, ἐν τῷ, αὐτῶ which follow, are wanting in some.

67. Before ἔπειτα, χρεὶς.

## CAP. 23.

1. For ἔρχομαι, ἔρχομαι.

2. For τὸ ἔρχομαι, ἔρχομαι.

9. For ἐκείνη, ἐκείνη.

15. For ἀκούωντες, ἀκούωντες.

20. For προερχομένων, προερχομένων αὐτοῖς.

21. For αὐτῶν, αὐτῶν.

23. ἡ τὸν ἀρχιερέων are wanting.

25. αὐτοῖς is wanting.

41. For ἀκούων, ἀκούων.

46. For μακροθυμία, μακροθυμία. ἂν. μακρο-

θυμία.

54. After μακροθυμία, ἡ is wanting.

## CAP. 24.

## CAP. 24.

5. For ἡμεῖς, ἡμεῖς.

17. For ὅτι σκῆπτρον, ὅτι σκῆπτρον.

18. Before ἡμεῖς, ἡμεῖς.

28. For πρὸς τὸν, πρὸς τὸν.

32. For καὶ τὸν, καὶ τὸν.

47. For ἀρτίον: ἀρτίον.

## CAP. 6.

1. τὴν λαλῶντας are wanting.

11. τοῖς μαθηταῖς: εἰ δὲ μαθηταὶ are wanting in some.

15. πάλιν is wanting.

17. For καὶ: καὶ. And after ἡμεῖς: εἰς τὸ πᾶν.

22. αὐτοῖς εἰς ὁ ἐν τῷ αὐτῶ, αὐτῶ are want-

ing.

24. After ἐν τῷ, ἐν τῷ.

55. For ἡμεῖς: ἐν τῷ.

58. After καὶ: καὶ.

40. For τῶν δὲ: τῶν δὲ.

42. ἡμεῖς is wanting.

57. For ἀκούων, ἀκούων.

56. After αὐτῶ, these words are read in an ancient Copy, καθὼς ἐν ἐμοὶ ὁ πατήρ, καθὼς ἐν τῷ πατρί.

Ἀλλ' ἐν τῷ αὐτῶ. τὸν καὶ καθὼς τὸ αὐτῶ. ὡς τὸ αὐτῶ. ὡς τὸ αὐτῶ τῷ αὐτῶ, ὡς τὸ αὐτῶ τῷ αὐτῶ, ὡς τὸ αὐτῶ τῷ αὐτῶ, ὡς τὸ αὐτῶ τῷ αὐτῶ.

41. For πρὸς, πρὸς. Adverb.

42. For ἰσά: ἰσά.

50. ἡμεῖς, in some with a note of interrogation.

## CAP. 2.

15. Before φέρων: αὐτῶ. And for ἡμεῖς, ἡμεῖς.

17. For καταβύθους, καταβύθους.

23. For ἡμεῖς: ἡμεῖς αὐτοῖς.

24. For πάλιν, πάλιν.

## CAP. 3.

1. αὐτῶ is wanting.

12. For αὐτῶ, αὐτῶ. And for πρὸς, πρὸς.

20. After αὐτῶ: ὅτι τὸν αὐτῶ.

25. For ἡμεῖς, ἡμεῖς.

36. For ἡμεῖς, ἡμεῖς.

## CAP. 4.

1. For καὶ, καὶ.

14. Before αὐτῶ, αὐτῶ is wanting.

25. For ἡμεῖς, ἡμεῖς.

27. For ἡμεῖς, ἡμεῖς.

35. After αὐτῶ, αὐτῶ is wanting, and for τῶν αὐτῶν, τῶν αὐτῶν.

37. Before αὐτῶ, αὐτῶ is wanting.

## CAP. 5.

2. For καὶ δὲ: καὶ δὲ. And καὶ τῷ being taken away for πρὸς τὸν, πρὸς τὸν.

3. After ἡμεῖς, ἡμεῖς.

4. After καὶ: καὶ. And καὶ τῷ being taken away for πρὸς τὸν, πρὸς τὸν.

5. After αὐτῶ, αὐτῶ is wanting.

6. For καὶ, καὶ.

10. For καὶ, καὶ.

16. After ἡμεῖς, ἡμεῖς.

19. For καὶ, καὶ.

## CAP. 8.

2. After πάλιν, πάλιν is added. And πρὸς αὐτῶν is wanting, as it is also in the third verse.

4. After αὐτῶ, αὐτῶ is wanting. And for αὐτῶ ἡ γῆ καὶ τὸν αὐτῶ, αὐτῶ ἡ γῆ καὶ τὸν αὐτῶ.

5. After ἡμεῖς, ἡμεῖς.

6. For καὶ, καὶ.

7. For καὶ, καὶ.

9. ὡς τὸ αὐτῶ, αὐτῶ is wanting. And for αὐτῶ ἡ γῆ καὶ τὸν αὐτῶ, αὐτῶ ἡ γῆ καὶ τὸν αὐτῶ.

10. For αὐτῶ, αὐτῶ.

11. For αὐτῶ, αὐτῶ.

12. For αὐτῶ, αὐτῶ.

13. For αὐτῶ, αὐτῶ.

14. For αὐτῶ, αὐτῶ.

15. For αὐτῶ, αὐτῶ.

16. For αὐτῶ, αὐτῶ.

17. For αὐτῶ, αὐτῶ.

18. For αὐτῶ, αὐτῶ.

19. For αὐτῶ, αὐτῶ.











## CAP. 23.

1. For ἡμέρας, ὥρας.
6. For παρῆναι, παρόντων.
9. For οἱ γραμματεῖς, τινὲς τῶν γραμματέων.
11. For οὐδὲν, οὐδὲν.
15. For τὸ ἔνδεον, τὸν ἐνδεόν.
23. Aliter εὐχαρίστας, ἐνύστατας.

## CAP. 24.

1. After προσβύβου, τῶν.
3. For πάλιν τε, παρῶν.
5. For πάλιν, αὐτοῦ.
7. For ἀποφύγει, ἀφίλει. And after ἀφίλει, καὶ πρὸς σε ἀποφύγει.
8. For καλῶς, καλῶν. And for παρ' οὗ, παρ' αὐτοῦ.
9. For ἐνισχύθης, ἐνισχύθης.
10. For κεῖθεν, δικαῖον. And for ἐνισχύθης, ἐνισχύθης.
13. α. before δύναται is wanting. And there's after δύναται, καὶ. Al. δύναται σοι.
14. For ἡ τοῖς περὶ ταῖς: καὶ τοῖς ἐν τοῖς περὶ ταῖς, Al. καὶ τὸς περὶ ταῖς.
16. Before αὐτοῖς, ἡ. And for ἔχον, ἔχον.
18. For εἰς, εἰς. And for θεοῦ, τινὲς δὲ καὶ τῆς. Some read and distinguish them thus, θεοῦ, τι. Some read and distinguish them thus, καὶ τῆς. Bc. Others, τινὲς γὰρ καὶ τῆς.
19. For εἰς, εἰς. And for ἐν, ἐν.
22. Before διαγνώσκων, ἀκριβοῦς.
24. After ἡμεῖς, ἡμεῖς.
27. For τὸ χρεῖος, δὲ χρεῖος.

## CAP. 25.

2. For ἐνεργάνων δὲ αὐτῶν ὁ ἀρχιερεὺς: ἐνεργάνων αὐτῶν ὁ ἀρχιερεὺς.
3. For καὶ αὐτῶν: παρ' αὐτῶν.
5. Aliter ἐν, ἐν.
6. For πάλιν, ἡ. Bc. ὁ πάλιν ἐν τῷ δίκῳ.
7. Aliter πάλιν, αὐτοῦ. And for ἀντιτάξας, ἀντιτάξας.
14. For εἰς, εἰς.
15. For δίκον, καὶ δίκον.
16. For τινὰ, τινὲ. And εἰς ἀποφάντων are wanting.
18. After ἐγὼ, τὸν.
20. For τῶν, τῶν.
21. For πάλιν, ἀποφάντων.
23. After πάλιν, ἡ. Bc. ὁ πάλιν ἐν τῷ δίκῳ.
25. For καταλαβόντων, ὁ τῶν, καταλαβόντων.
26. For ἡμεῖς, ἡμεῖς. And after κτελεῖν, καὶ.

## CAP. 26.

1. For ἐπιτρέψαι σοι ὡς πάλιν λέγειν, ἐπιτρέψαι σοι λέγειν σοὶ πάλιν.
3. Aliter α: εἰς, Al. ἐπιτρέψαι.
6. After πατήρ: ἡμῶν.
17. Aliter λαὸν: τῶν Ἰουδαίων. And for ἀποστείλει, ἀποστείλει.
20. For ἀποστείλει: ἀποστείλει. Al. καὶ ἡμῶν.
29. For πολλὰ, πολλὰ.

## CAP. 27.

1. For ἡμεῖς, τὸς περὶ τὸν πᾶν. And for παρῆναι, παρῆναι.
2. For ἀποφύγει, ἀποφύγει.
3. For πάλιν, αὐτοῦ.
5. For τὸν, τὸν.
7. For πάλιν, αὐτοῦ.
9. For πάλιν, αὐτοῦ.
11. For πάλιν, αὐτοῦ.
13. For πάλιν, αὐτοῦ.
15. For πάλιν, αὐτοῦ.
17. For πάλιν, αὐτοῦ.
19. For πάλιν, αὐτοῦ.
21. For πάλιν, αὐτοῦ.
23. For πάλιν, αὐτοῦ.
25. For πάλιν, αὐτοῦ.
27. For πάλιν, αὐτοῦ.
29. For πάλιν, αὐτοῦ.

## CAP. 28.

1. After διασφύλλει: ὁ περὶ τὸν πᾶν ἐν τῷ πλῑ.
3. Before πάλιν: ἡ. And for ἐν τῷ πλῑ, ἐν τῷ πλῑ.
5. For πάλιν, αὐτοῦ.
7. For πάλιν, αὐτοῦ.
9. For πάλιν, αὐτοῦ.
11. For πάλιν, αὐτοῦ.
13. For πάλιν, αὐτοῦ.
15. For πάλιν, αὐτοῦ.
17. For πάλιν, αὐτοῦ.
19. For πάλιν, αὐτοῦ.
21. For πάλιν, αὐτοῦ.
23. For πάλιν, αὐτοῦ.
25. For πάλιν, αὐτοῦ.
27. For πάλιν, αὐτοῦ.
29. For πάλιν, αὐτοῦ.

## ROM. CAP. 1.

9. For γὰρ, γὰρ.
10. παρῶν is wanting. Others take away the Comma after μὲν, that the words following παρῶν (which have a hill point after it) may cohere with the Participle λέγοντες.

## CAP. 2.

1. Before κρίνει: κρίνει.
3. Before δικαιοσύνης: ἡ ἡ.
5. For πάλιν, αὐτοῦ.
7. For πάλιν, αὐτοῦ.
9. For πάλιν, αὐτοῦ.
11. For πάλιν, αὐτοῦ.
13. For πάλιν, αὐτοῦ.
15. For πάλιν, αὐτοῦ.
17. For πάλιν, αὐτοῦ.
19. For πάλιν, αὐτοῦ.
21. For πάλιν, αὐτοῦ.
23. For πάλιν, αὐτοῦ.
25. For πάλιν, αὐτοῦ.
27. For πάλιν, αὐτοῦ.
29. For πάλιν, αὐτοῦ.

## CAP. 3.

1. For πάλιν, αὐτοῦ.
3. For πάλιν, αὐτοῦ.
5. For πάλιν, αὐτοῦ.
7. For πάλιν, αὐτοῦ.
9. For πάλιν, αὐτοῦ.
11. For πάλιν, αὐτοῦ.
13. For πάλιν, αὐτοῦ.
15. For πάλιν, αὐτοῦ.
17. For πάλιν, αὐτοῦ.
19. For πάλιν, αὐτοῦ.
21. For πάλιν, αὐτοῦ.
23. For πάλιν, αὐτοῦ.
25. For πάλιν, αὐτοῦ.
27. For πάλιν, αὐτοῦ.
29. For πάλιν, αὐτοῦ.

## CAP. 4.

1. For πατήρ, πατήρ.
11. For πάλιν, αὐτοῦ.
15. For πάλιν, αὐτοῦ.
25. For δικαιοσύνη, δικαιοσύνη.

## CAP. 5.

11. For καυχόμενοι, καυχόμενοι.
17. For τὸς δικαίους, τὸς δικαίους.

## CAP. 6.

## CAP. 6.

3. After ἀγνοεῖτε: ἀγνοεῖτε.
12. For αὐτῶν, αὐτῶν. Others read the words thus into the end of the verse ὑπακούει τῶν ἐπιτομῶν αὐτῶν.
15. Aliter δὲ, ἔχον.

## CAP. 7.

4. Before ἐν τῷ, ἐν τῷ.
6. For ἀποφύγει, ἀποφύγει.
7. Before οὐκ, οὐκ.
23. Before τῷ νόμῳ, ἐν.
25. For ἐν χρεῖος, χρεῖος δὲ. And for τῷ μὲν, τῷ.

## CAP. 8.

11. For τὸ ἐνοικῶν αὐτῷ πνεύματι: τὸ ἐνοικῶν αὐτῷ πνεύματι.
16. For αὐτὸ δὲ: τὸ αὐτὸ.
17. For κληρονομία, συγκαληρονομία.
18. For κληρονομία, συγκαληρονομία.
23. For τῶν ἀδελφῶν, τῶν ἀδελφῶν.
25. For τῶν ἀδελφῶν, τῶν ἀδελφῶν.
31. For τῶν ἀδελφῶν, τῶν ἀδελφῶν.

## CAP. 9.

11. After γινώσκοντες, αὐτῶν.
23. ἡ ἡ.
32. γινώσκοντες is wanting.

## CAP. 10.

1. For τῶν Ἰσραὴλ: αὐτῶν.
4. αὐτῶν is wanting.
8. Aliter λέγειν ἡ γὰρ. And after ἐν, ἐν.
17. For θεῶν, ἡμεῖς.

## CAP. 11.

9. For ἐπιτίθει, ἐπιτίθει.
13. For γὰρ, γὰρ. And μὲν is wanting.
21. μὲν is wanting. And for εἰς, εἰς.
28. For μὲν τὸ, μὲν τὸ.
31. Before ἐλπίσιν, ἐλπίσιν.

## CAP. 12.

2. For συγκαληρονομία, συγκαληρονομία. And for μετανοήσας, μετανοήσας.
3. Aliter χρεῖος, τῶν θεῶν. And for πίστεως, πίστεως.
11. For καὶ, καὶ.
20. For ἐν τῷ, ἐν τῷ.

## CAP. 13.

3. For τῶν ἀγαθῶν ἔργων, ἀλλὰ τῶν κακῶν: τῶν ἀγαθῶν ἔργων, ἀλλὰ τῶν κακῶν.
10. For τῶν πλῑστον τῶν πλῑστον.

## CAP. 14.

9. For ἀνέχοντες, ἔχοντες.

11. After γὰρ: ἐπεὶ γὰρ ἡ ἐπιτομή καὶ καταχρηστικῶς.
  15. For εἰ δὲ, εἰ γὰρ.
  18. For τῶν, τῶν.
  22. ὡς ἂν ἔχον without the note of interrogation.
- At the end of this Chapter, in all ancient Copies, the three last verses of the sixteenth Chapter τῶν δὲ διαμαρτυρίων &c. are placed, and that by the fraud of Marcion (as St. Jerome supposeth) who would have had this to be the end of this Epistle.

## CAP. 15.

2. For γὰρ: δὲ. But in some, both γὰρ, and δὲ, are wanting.
8. For λέγει, λέγει.
9. Aliter ἔχον, ἔχον.
14. For ἀλλήλους, ἀλλήλους.
16. For εἰς τὰ, εἰς τὰ.
19. For θεῶν, θεῶν.

## CAP. 16.

3. For πειστικῶς, πειστικῶς.
4. For ἀλλήλους, ἀλλήλους.
8. For εἰς, εἰς.
15. For ἀλλήλους, ἀλλήλους.
16. After ἀλλήλους, ἀλλήλους.
20. After ἔχον, ἔχον.
42. ἡ ἡ.
47. δὲ is wanting. And after αὐτοῖς: τῶν αὐτοῖς are added.

## 1 COR. CAP. 1.

2. For οὐκ ἔχον, οὐκ ἔχον.
6. For μαρτυροῦν, μαρτυροῦν.
13. Before μεμψίζων, μεμψίζων.
15. For ἐλπίσιν, ἐλπίσιν.
23. For ἔχον, ἔχον.
29. For τῶν θεῶν, αὐτοῖς.

## CAP. 2.

1. For μαρτυροῦν τῶν θεῶν: μαρτυροῦν τῶν θεῶν.
2. ὡς before ἐλπίσιν is wanting.
13. For δικαιοσύνης, δικαιοσύνης.

## CAP. 3.

2. ἡ ἡ.
9. Aliter μαρτυροῦν: ἐν.

## CAP. 4.

2. For ἐπιτίθει, ἐπιτίθει.
6. For μὲν, μὲν.
14. For ἐλπίσιν, ἐλπίσιν.
16. After γίνεσθαι, καὶ εἰς γὰρ.
47. Aliter ἔχον, ἔχον.

## CAP. 5.

1. Ὁμομάρτυρος is wanting.
5. Aliter καὶ, καὶ. And after ἡμῶν, ἡμῶν.
7. Aliter ἀλλήλους, ἀλλήλους.



11. For ἡ πόρις, ἡ πόρις.  
13. For κρίνει κενὸν. And for ἔξαίρετον ἔχει, etc.  
Al. ἔξαίρεται. Al. ἔξαιρεται.

## CAP. 6.

2. For ἐκ οὐρανό, ἢ ἐκ οὐρανό.  
5. For ἐν, ἐν.  
6. After ἀλλὰ, &.  
7. ἐν is wanting.  
10. After θεός, ἡ is wanting.  
19. For τὸ σῶμα, τὰ σώματα.

## CAP. 7.

3. For Ὁμοιομήνην, ὁμοίαν. And for ἔννοιαν, τιμὴν.  
5. τὴν ψυχὴν & between χαράζετε, and τῇ περὶ συνή, are excluded.  
14. After γυναικί, πιστῇ. And after ἀνδρὶ which followeth πιστῇ.  
15. After ἀδελφῶν, ἐν is wanting.  
19. Before ἡ καρδιά, ὅτι. And the words following are thus distinguished, συνημιμένον. τὸ λοιπὸν ἐστὶν ἡ & c.  
23. These words γυναικί &c. to τὰ τῷ κυρίῳ are thus read and distinguished, γυναικί, & μιμήσεται, & ὡς ὁ κύριος ἡ ἀγαπή, & ἡ παρὰ ὅ, μιμήσεται.  
35. For ἐν πνεύματι, ἐν πάρεσθον. Al. ἐν πνεύματι.  
37. For ποιῶ, ποιῶ.

## CAP. 8.

8. For παρίσσει, παρεστήσει.  
9. For ἀδυνατεῖν, ἀδυνατεῖν.

## CAP. 9.

1. For ἀπόστα, ἐκλίνου, And for ἐκλίνου, ἀπόστα.  
10. For ἀπὸ ὅ, &c. to the end of the verse. ἀλλὰ ἐν ἑαυτῷ τῷ μετήμην.  
16. For δὲ μοι γὰρ μοι.  
21. Before ἵνα τὸ, μὴ ὅς αὐτοὶ ἐπὶ τὸν ὅμον. And for θεῶ, θεῶ. And for ἡμεῖς, ἡμεῖς.  
23. After ἐναγγέλιον, τὸ θεῶ.  
25. Before ἵνα, ὅς is wanting.  
27. For ὑποτασσάμεθα, ὑποτασσάμεθα.

## CAP. 10.

1. For δὲ, γὰρ.  
11. For τῶσιν συνήβαιον, τοπικῶς συνήβαιον.  
14. For δὲ ὅτι ἀπαρτίζε με, δὲ, ἀδελφοί με ἀπαρτίζετε.  
16. For τὸν ἄρτον, ἄρτον.  
28. This clause, τὸ γὰρ κυρίῳ to the end of the verse, is wanting.

## CAP. 11.

6. & after γυναικί, is wanting.  
14. ἡ is wanting.  
17. For παρεγγέλλον ἐκ ἐπαυῶν, παρεγγέλλον ἐκ ἐπαυῶν.  
27. After ἀναβίαις, τῷ κυρίῳ.

## CAP. 12.

2. Ὅτι is wanting in some.  
3. For ἡσὺν, ἡσὺς. And for κείνον ἡσὺν, κείνῳ.  
12. τὸ ἐνός are wanting.  
13. εἰς ἐν σώμα to the end of the verse, are thus in some. εἰς ἐν σώμα ἐποικισμένον εἰς ἐν αὐτῷ.  
16. For συμπαρά, συμπαρά. And for συγκαίρειν, συγκαίρειν.  
28. After γὰρ γλωσσῶν, these words are added ἐν κινήσει γλωσσῶν. And thus they are in effect distinguished both in the tenth and thirtieth verses of this Chapter, and in the fifth verse of the fourteenth Chapter of this Epistle.  
31. For κριθῆνα μείζονα.

## CAP. 13.

3. For καυθήσομαι, καυθήσομαι.  
8. εἰς δὲ with the words following to the end of the verse, are thus read and distinguished. εἰς δὲ πνεύματι, καυθήσονται. εἰς γὰρ σώμα, πνεύματι. εἰς γὰρ σώμα, πνεύματι.  
9. For γὰρ, δὲ.  
12. Before ἐν ἀνιγμάτι, ὅς. Al. &.  
13. For τῶν, πάντων.

## CAP. 14.

2. For γλώσσῃ, γλώσσας. And after ἀκού, αὐτῶν.  
10. αὐτῶν is wanting.  
11. ἐν before ἐμοὶ is wanting.  
19. For διὰ τῶν ὁδῶν, τῶν νοί.  
21. For ἐτέρεσι, ἐτέρον.  
25. & ἔγω is wanting. And for ἀπαγγέλλον, ἀπαγγέλλον.  
31. For πάντες, ἕκαστοι.  
33. After ἀγίων, διδόναι.  
34. ὁμοῦ is wanting. And for ἐπιτίτρεψαι, ἐπιτίτρεψαι. And for ὑποτασσάμεθα, ὑποτασσάμεθα.  
39. After ἀδελφοί, μὲ.  
40. After αὐτὰ, δὲ.

## CAP. 15.

11. For ἐπισυνάγει, ἐπισυνάγει.  
14. After ἀπὸ, δὲ.  
20. ἐκείνῳ is wanting.  
25. After ἐκείνῳ, αὐτῷ.  
29. For τὸν κερμένον, αὐτῶν.  
31. For ἡμεῖς, ὁμοῖον. And after ἀνυμνεῖν, ἀδελφοί.  
32. To these words φάμεν & πῶμεν, some added in the Margin that, This is a common Proverb among the Laconians, whereunto that of Martial is agreeable, Sera nimis ultra est cibalina : vive habile.  
33. εὐφρανται ὅτι γὰρ ὁμοῖον καὶ καὶ. In the margin of a very ancient Copy, it's noted that, This is taken out of Menanders Comedy Thaidia or Thaidia.  
46. Before ἔτι σώμα, &. And the & which followeth is excluded.  
49. For φορέμεν, φορέμεν.  
57. For δίδωμι, δίδωμι.

## CAP. 16.

2. After ἐπὶ τῇ, τὴν κυριακήν. And for ἐν, ἐν.  
15. After τεράν, & φετυνάν, in the 17th. verse.  
23. For μαζὴν ἀδὰ, μαζηνάδ in one word.

## 2 COR. CAP. 1.

6. After εἰς, δὲ is wanting. And after ὑπομονῇ, σπουδῇ. And the words between πᾶσαν and εἰς, which is in the following verse, the words are thus translated in some, & ἡ ἐλπίς ἡμῶν βαβαὶ ὑμῶν. ἵνα παρακαλέμεθα ὑμῶν τῇ ὑμῶν ἀσφαλτοῦς & σπουδῆς.  
11. For ἡμῶν, ὑμῶν.  
14. Before ἡμῶν, ὑμῶν. And after ἡμῶν, γὰρ.  
16. For ἐν ὑμῶν, ἀπὸ ὑμῶν.  
17. For τὸ γὰρ καὶ &c. γὰρ καὶ.  
20. For καὶ ἐν αὐτῷ, διὰ & διὰ αὐτῶν.

## CAP. 2.

3. After ἡσὺν, ἐπὶ ἡσὺν.  
16. Before δαπάνη, ἐκ. And before ζῶσι.  
17. For σοδοί, λοιποί.

## CAP. 3.

1. For ἐλ, μὴ, ἢ μὴ.  
10. For ἐλ, &.

## CAP. 4.

4. For ἀνέδου, διανέδου. And after θεῶ, τῷ δὲ.  
5. For διὰ ἡσὺν, διὰ ἡσὺν.  
6. For ἐν πνεύματι, διὰ τῆς παρουσίας.  
14. For διὰ ἡσὺν, σὺν ἡσὺν.

## CAP. 5.

4. For ἐπειδὴ, ἐπὶ.  
5. After θεῶ, & ἡμεῖς ἡμῶν.  
11. For ἐλπίς, ἐλπίς.  
12. After ἐλπίς, ἐλπίς.  
14. After ἐλπίς, ἐλπίς.  
19. ἐλ is wanting.

## CAP. 6.

16. For ὑμῶν, ἡμῶν. And for ἐπὶ, ἐπὶ.

## CAP. 7.

11. Before ὑμῶν, ἐν.  
12. For ἡμῶν τὴν ὕψος ὑμῶν, ὑμῶν τὴν ὕψος.  
13. For ἀνεκλήμεθα ἐπὶ τῇ παρεκλήσει ὑμῶν, παρεκλήσει δὲ μᾶλλον, the words are thus read and distinguished, παρεκλήμεθα. ἐπὶ δὲ τῇ παρεκλήσει ὑμῶν, παρεκλήσει μᾶλλον.  
15. After χαίρειν, ἐν.

## CAP. 8.

4. Διξάμεν ἡμῶν are wanting.  
12. τίς is wanting.  
16. For δίδωμι, δίδωμι. And for τὴν αὐτὴν, ταύτην.  
18. After ἀνέκλινον, ἡμῶν.  
19. For σὺν τῷ, ἐν τῷ. And for αὐτῷ, αὐτὴν τῷ.  
21. For σπένδομεν, σπένδομεν γὰρ.  
24. & before εἰς is wanting.

## CAP. 9.

2. ἐξ before ὑμῶν is wanting.  
9. After αἰῶνα, τῷ αἰῶνι.  
10. For χαρηγήσαντες ταυθῶν, and αὐτήν, & χαρηγήσιν, πληθύνει, αὐτήν.

## CAP. 10.

6. After πᾶσαν, παρεκλήσειν &c. are thus read and distinguished, ἀνεκλήσειν ἡμῶν δὲ μὴ &c.  
13. For συνίστην, συνίστην.

## CAP. 11.

1. For μικρὴν τῇ ἀρεσύνῃ, μικρὴν τὴν ἀρεσύνῃ.  
9. After ἀδελφοί, μὲ.  
22. εἰς without a note of interrogation.

## CAP. 12.

11. καυχόμενον is wanting. And for ὑπὲρ λίαν, ὑπερλίαν.  
14. After ταῖς, ταῖς, as it's in the beginning of the following Chapter.

## CAP. 13.

1. Before τῶν, ἐλ, as it's in the 14th. verse of the former Chapter.  
4. γὰρ is wanting after &. And before ἡμῶν, καὶ is added.  
7. For ἔρχομαι, ἐρχόμεθα.  
13. After κυρίῳ, ὑμῶν.

## GAL. CAP. 1.

6. For ἡμεῖς, θεῶ.

## CAP. 2.

6. The words ἐπὶ τοῖς ὁδοῖς with them that follow to ἐμοὶ γὰρ are in many put in a Parenthesis.  
9. After ἡμῶν, μὲ.  
11. For πῶς, κατὰ. As verse 14. κατὰ for πῶς.  
13. For βαρεῖς ἀνασπῶντες, βαρεῖς ἀνασπῶντες.  
16. After εἰδότες, δὲ.







etiam, whom the Apostle calleth their Prophet: whereof *Latinius* giveth a reason in these words. λέγουσι δὲ τὸς ὁτι κηρύττει αὐτῷ ὁ δὲ θεὸς· γὰρ γνωρίζονται τὸν κηρύττοντα. The former part thereof *apostolus* αὐτὸν λέγουσι is used also by *Calimachus* in his *hymne* unto *Jupiter*.

CAP. 2.

5. After δὲ: ἡ διδασκαλία.
10. After πάντι, ἀνθρώποις.
15. For ἀφ' ἑκαστοῦ: κατὰ κληρονομίαν.

CAP. 3:

8. For τῶν: τέττα.

PHILEM.

6. Before ἀλλὰ, ἔργον. And for ὅτι, ἡμῖν.
7. For χρεόν, χρεόν.
19. ἀλλὰ, ἔργον σε &c. are thus distinguished, ἀλλὰ, ἔργον σε, &c. And for κτερό the last word of the verse. χρεόν.

HEBR.

The Title is thus in some. ΠΑΝΤΕΣ ὅτι ἀποστόλῃ ἡ περὶ ἐξουσίας ἐπιστολή.

CAP. 1.

1. For ἐχέτω: ἐχέτω.

CAP. 3.

5. For μοῦσῃ, μοῦσῃ.
6. For ὁ δικῶ: ὁ δικῶ. And for βέλαν, βέλαν.
9. The Particle δὲ in the tenth verse being excluded, these words are thus distinguished, ἔργον σε, γνωρίζονται ἔργον σε, &c.
10. For ἐκείνῃ: τῇ.

CAP. 4.

1. For ὁμῶν: ἡμῶν.
2. For συγκληρονομίᾳ: συγκληρονομίᾳ.
7. After ὅτι: ὅτι ἐν τῷ παρρησιασμένῳ.
8. For ἀνέλε: ἀνέλε.

CAP. 5.

8. For ταύτην, ταύτην.
12. For λογιῶν, λογιῶν.

CAP. 6.

10. ὅτι λέου: λέου.

CAP. 8.

11. For πολλῶν: πολλῶν.

CAP. 9.

1. The word σπῆν (as being understood by the Epistle to the Galatians, which hath reference unto ἀβελ) is not rendered either in the Syriac, or vulgar Latin Edition.

3. Before ἀγία, ἀγία: τῇ.
9. After ἐκτετακται, κατέκλεισε.
10. For δικαιοσύνη: δικαιοσύνη.
14. After θεῷ: ἡμῶν.
15. For κληρονομίαν, κληρονομίαν. And for κληρονομίαν, κληρονομίαν.
27. For καὶ ὅσον, καὶ ὅσον.

CAP. 10.

1. For δόξαται, δόξαται.
2. One excludes κ. And in another, the words are thus read. ἐν τῷ κ. ἐκτετακται.
6. For ἐκτετακται, ἐκτετακται.
10. ὁ before διὰ is wanting.
11. For ἐκείνῃ, ἐκείνῃ.
17. Before ἡ τῶν ὁτις ἐργον λέγει. Al. τῷ ὁτις.
23. These words πῶς γὰρ δὲ ἐπαγγελίαν &c. are in a Parenthesis.
27. For κληρονομίαν, κληρονομίαν.
34. For ἀμετάκλητον, ἀμετάκλητον. And for ἔχον ἐκείνῃ: ἔχον ἐκείνῃ.

CAP. 11.

3. For ἐκ κληρονομίαν, ἐκ κληρονομίαν in one word.
4. For χαλκίται, χαλκίται.
5. For ἐκτετακται, ἐκτετακται.
11. After σῆμα, σῆμα ὅσον.
19. For κατεπαύθησαν, κατεπαύθησαν.

CAP. 12.

1. For ἐκτετακται, ἐκτετακται.
3. For γὰρ, γὰρ.
19. ἡ is wanting.
20. κ. ἐργον with the words following in this verse are included in a Parenthesis.
24. For κληρονομίαν, κληρονομίαν.
26. For σῆμα, σῆμα.
28. For ἔχον, ἔχον. And for κατεπαύθησαν, κατεπαύθησαν.

CAP. 13.

14. ἔχον is wanting.
15. For ἀναβήσαν, ἀναβήσαν.

JAM. CAP. 1.

18. For βελανδῆ: γὰρ.
21. For γίνετο δὲ &c. γίνετο ὅν σπῆν, ἡμῶν.
25. Before ἐν ἐκείνῃ, ἐκείνῃ.
25. For ἐκτετακται, ἐκτετακται.

CAP. 2.

18. ὁ τῶν, χρεῖς τῶν.

CAP. 3.

3. For ἰδὲ, ἰδὲ. Al. ἰδὲ.
6. After γίνετο, ἡμῶν.
8. For ἀκατέλεστον, ἀκατέλεστον.
13. These words τῶν σπῆν &c. are thus read and distinguished, ἡ τῶν σπῆν ἡ ἐκτετακται, ἀνέλε.

CAP. 4.

11. For ἡ κληρονομία ἡ κληρονομία. And for ὁ δὲ: ὁ δὲ.
11. After γαλιλαίτης ἡ κληρονομία. And for ὁ δὲ: ὁ δὲ.
13. For ἡ ἀνέστη, ἡ ἀνέστη. And for ὁ σπῆν, ὁ σπῆν.
14. Some have in this whole verse in a Parenthesis.
15. For ἡ ἀνέστη, ἡ ἀνέστη. And for ὁ σπῆν, ὁ σπῆν.
16. For καὶ ἡ ἀνέστη, καὶ ἡ ἀνέστη.

CAP. 5.

1. After ἡ ἀνέστη, ἡ ἀνέστη.
3. ὁ δὲ &c. are thus distinguished. ὁ δὲ &c. πῶς ἐκτετακται.
6. ἡ ἀνέστη, ἡ ἀνέστη. And for ὁ σπῆν, ὁ σπῆν.
7. After ἡ ἀνέστη, ἡ ἀνέστη.
8. Before ἡ ἀνέστη, ἡ ἀνέστη.
9. For κληρονομία, κληρονομία.
11. For ὁ δὲ &c. are thus distinguished. ὁ δὲ &c. πῶς ἐκτετακται.
12. Before ὁ δὲ &c. are thus distinguished. ὁ δὲ &c. πῶς ἐκτετακται.
13. For ὁ δὲ &c. are thus distinguished. ὁ δὲ &c. πῶς ἐκτετακται.
16. Before ἀλλὰ, ἡ ἀνέστη.
17. After ὁ δὲ &c. are thus distinguished. ὁ δὲ &c. πῶς ἐκτετακται.
19. After ἡ ἀνέστη, ἡ ἀνέστη. And before τῶν ἀνέστη, τῶν ἀνέστη.
20. After ἡ ἀνέστη, ἡ ἀνέστη.

1 PET. CAP. 1.

2. For ἀνέστησαν, ἀνέστησαν.
3. For ὁ δὲ, ὁ δὲ.
6. For ἀνέστησαν, ἀνέστησαν.
8. For ἡ ἀνέστη, ἡ ἀνέστη.
11. For ἡ ἀνέστη, ἡ ἀνέστη.
16. For ὁ δὲ, ὁ δὲ.
21. For ὁ δὲ, ὁ δὲ.
24. For ὁ δὲ, ὁ δὲ.

CAP. 2.

2. After ἀνέστησαν, ἀνέστησαν.
5. Before ἡ ἀνέστη, ἡ ἀνέστη.
6. For ὁ δὲ, ὁ δὲ. And for ὁ δὲ, ὁ δὲ.
7. For ἡ ἀνέστη, ἡ ἀνέστη.
11. For ὁ δὲ, ὁ δὲ.
15. After ἀνέστησαν, ἀνέστησαν.
19. After ὁ δὲ, ὁ δὲ. Al. ὁ δὲ.
20. For κληρονομίαν, κληρονομίαν.
21. Before ἀνέστησαν, ἀνέστησαν.
24. After ὁ δὲ, ὁ δὲ.
25. For ὁ δὲ, ὁ δὲ.

CAP. 3.

7. For συγκληρονομίαν, συγκληρονομίαν. And after ὁ δὲ, ὁ δὲ.
8. For ἐκτετακται, ἐκτετακται.
9. For ἐκτετακται, ἐκτετακται.
13. For ὁ δὲ, ὁ δὲ.
14. For ὁ δὲ, ὁ δὲ.
15. For ὁ δὲ, ὁ δὲ.
16. For ὁ δὲ, ὁ δὲ.
18. After ἀνέστησαν, ἀνέστησαν. And for ὁ δὲ, ὁ δὲ.
19. After ὁ δὲ, ὁ δὲ.
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CAP. 4.

3. For καὶ, καὶ.
9. For γογγυσμένον, γογγυσμένον.

10. For ὁ δὲ, ὁ δὲ.
13. For καὶ, καὶ.
14. After ὁ δὲ: ὁ δὲ.
15. For καὶ, καὶ.
16. After ὁ δὲ: ὁ δὲ.
19. ὁ δὲ, ὁ δὲ.

CAP. 5.

1. After ἀνέστησαν, ἀνέστησαν.
2. After ὁ δὲ, ὁ δὲ.
3. For ὁ δὲ, ὁ δὲ.
6. After καὶ, καὶ.
8. For καὶ, καὶ.
10. For καὶ, καὶ.
12. For ὁ δὲ, ὁ δὲ.
14. For ὁ δὲ, ὁ δὲ.

2 PET. CAP. 1.

1. For ὁ δὲ, ὁ δὲ. And for ὁ δὲ, ὁ δὲ.
2. Before ὁ δὲ, ὁ δὲ.
3. After ὁ δὲ, ὁ δὲ.
4. For ὁ δὲ, ὁ δὲ. And for ὁ δὲ, ὁ δὲ.
5. For ὁ δὲ, ὁ δὲ.
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10. After ἀνέστησαν, ἀνέστησαν.
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100. For ὁ δὲ, ὁ δὲ.

CAP. 2.

1. These words ἐν τῷ δὲ &c. are wanting.
2. For ἀποκρίσεις: ἀποκρίσεις. And for ὁ δὲ: ὁ δὲ.
4. For τῶν κληρονομίαν, τῶν κληρονομίαν. Others, κληρονομίαν.
7. For ὁ δὲ, ὁ δὲ.
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*Li*[illegible]



































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## TR

TYCHICUS











# A TABLE.

TEXT.	MARG.
Cap. 26. 1. habebitis	habebitis
2. tradetur	traditur
4. 6. appropinquavit	appropinquabit
19. principes	principes
28. 3. vestimentum	vestimentum
7. precede	precedet

## M A R C.

Cap. 1. 10. after spiritum	sanctum
2. 4. before perdet	ante tempus
2. 2. before conveniunt	conferunt
2. 2. caperet	caperent
2. 4. after faciunt	discipuli sui
3. 17. after domum	ejus
29. habet	habebit
3. 17. triginta	tricesimum
4. 8. sexaginta	sexagesimum
centum	centum
22. sed ut in palam veniat	quod non venit in palam
24. before qui enim habet	quis audit
32. 3. seminat	natum
32. 2. after ascendit	in arborem
5. 2. 3. manus	ab archisynagogo
35. ad archisynagogum	ab archisynagogo
6. 13. 1. sanabant	sanabantur
21. natalis sui	in natali suo
7. 6. est	abest
7. 2. before precepta	fecit
9. 9. facitis	confessus
8. 3. confusus	confitebatur
38. confundetur	assumpsit
9. 2. assumit	efficit
22. 2. aquas	efficit
33. efficit	frigida
41. after aque	viam
10. 17. via	dicens
11. 5. dicebant	dicebat
22. timebant	timuerunt
12. 25. after angelis	Dñi
29. tuus	Dominus noster
14. 2. populi	in populo
3. 3. spicati	placiti
7. habebitis	habebitis
21. tradetur	traditur
25. before gemine	hæc
43. before à lumina	missi
58. per	post
15. 19. destruit	destruit
29. edificat	edificat
16. 7. precedit	precedet
9. before manè	Jesus
19. sedet	sedet

## L U C.

Cap. 1. 8. afterungeretur	Zacharias
29. audisse	vidisset
45. credidit	credidisset
45. ei	ibi
48. omnes generationes	in generationem & generationem
50. à progenie in progenies	in progenies & progenies

# A TABLE.

TEXT.	MARG.
Cap. 1. 54. recordatus	memoratus
2. 15. quod Dominus ostendit	quod fecit Dominus & ostendit
37. after vidua	erat
38. 1. Israel	Jerusalem
40. after confortabatur	spiritum
9. 2. arborum	arboris
9. exciditur	exciditur
9. mittitur	mittitur
4. 2. before elunxit	postea
4. 4. vivet	vivit
5. 7. before mergerentur	penè
12. after cogitatis	malis
25. after tulit	lectum
6. 9. interrogo	interrogabo
11. before Jelu	qui
24. quia	de
25. v. eum benedixit	ve vobis, &c.

16. pseudopropheta	Prophetia
29. after præbe	ei
39. cadunt	cadent
7. 4. salvaret	sanaret
11. after deinceps ibat	Jesus
24. after venio	agitatum
37. before accubasset	Jesus
8. 13. quia	qui
37. complebantur	compellebantur
46. before ego novi	in viam
9. 3. in via	illis
37. illi	nos, pro vobis
50. vos, pro vobis	Dominæ
57. after jectis	sum
58. before dixit	&
58. after caput	in spiritu sancto
60. before annuncia	suipiciens
10. 21. in spiritu	suipiciens
30. suscipiens	suipiciens
11. 2. after regnum tuum	suipiciens
3. hodie	quotidie
13. after vester	caelestis
17. cadet	cadit
22. auferet	auferet
32. distribuet	distribuit
25. after invenit	eam
12. 2. autem	eum
31. after regnum Dei	& iustitiam ejus
43. constituit	constituit
13. 15. Hypocrita	Hypocrita
30. erunt	erant
14. 15. manducabit	manducat
28. non	nonne
34. after Sal	quoque
15. 8. evertit	verit
8. after inveniat	eum
14. consummasset	disposset
16. 19. after dives	qui
21. after divitis	& nemo illi dabat
17. 7. after pascitentem	boves
19. 8. before Dominum	Jesum
26. after dabitur	& abundabit
30. after contra	vos
37. before descendenti	discipulorum
20. 9. after homo	quidam
10. after tempore	vindictæ
21. 17. after omnibus	hominibus
38. manebat	& manè ibat
	& manè accelerabat

Cap.

# A TABLE.

TEXT.	MARG.
Cap. 22. 10. after homo	quidam
21. tradetur	traditur
26. 6. junior	minor
31. Simon, Simon	Simoni, Simoni
63. illum	Jesum
23. 5. commovet	commovet
35. expectans	expectans
37. before dicentes	&

## JOHAN.

Cap. 1. 29. altera die videt	postea die videt
29. peccatum	peccatum
31. in Israel	Israëli
43. Jona	Johanna
51. before videbitis	amodo
3. 3. natus	venatus
4. 1. nasci	venasci
5. after spiritum	sanctum
8. &	credidit
20. male	malis
33. before accepit	autem
4. 6. before quali	credidit
48. credidit	traiecit
5. 24. tranxit	vocem filii Dei
28. vocem ejus	ejus
32. after testimonium	ejus
43. accipitis	acceptissis
6. 13. after ordeacis	& duobus piscibus
23. agente Domino	agentes Deo
41. after panis	vivus
7. 1. after hæc	autem
1. Galilæam	Galilæa
1. Judæam	Judæa
8. after ego	autem
8. non ascendo	nondum ascendam
32. after principes	sacerdotum
39. after spiritus	sanctus
46. after sicut hic loquitur	loquitur
52. after scrutare	scripturas
52. surgit	surrexit
8. 9. after audientes autem	hæc
12. ambulat	ambulabit
25. qui	& quia
27. eis	ejus
46. arguet	arguet
9. 8. videant	videbant
10. 26. after vobis meis	sicut dixi vobis
29. quod dedit mihi, major	quod dedit mihi, major
31. after sustulerunt	ergo iterum
11. 1. fororis	fororem
11. hæc	hoc
27. after filius Dei	viri
29. surgit	surrexit
37. after cæci	nati
48. before nostum	vobis
50. nobis	finite
12. 7. sine	habebitis
8. habebitis	habebitis
28. after vox de cælo	dicens
13. 5. misit	mittit
8. habebis	habebis
18. levabit	levavit

# A TABLE.

TEXT.	MARG.
Cap. 14. 1. before non turbetur	& ait discipulis suis
7. cognoscetis	cognoscitis
9. cognovistis	cognovistis
9. qui videt me, videt	qui vidit me, vidit
10. credis	patrem
13. after petieritis	cognoscetis
17. cognoscitis	cognoscitis
15. 3. tollet	dicam
15. dico	prohibebis
27. perhibebitis	crediderunt
16. 10. credunt	vis ut
18. 11. before bibam	ille
16. alius	calefiebant
18. calefaciebant	ad Caiphæ
28. à Caiphæ	ergo
19. 4. iterum	foras
5. before portans	nostram
7. after legem	&
12. before expide	cum
12. after omnis	cum
16. after eduxerunt	autem
17. before Golgotha	sua
27. sua	Jesus
20. 21. before iterum	malis
15. fixuram	figuram
21. 1. after Jesus	discipulis
12. discumbentium	discubentium
13. accipie	accipit
13. dat	dabat
15. Johannis	Jona
17. scis	nostris
18. after dicit ei	Jesus
18. after ducet quo	tu
22. sic	si, or si sic
23. sic	si, or si sic.

## A C T S.

Cap. 1. 15. hominum	nominum
20. eorum	ejus
2. 8. audivimus	audimus
11. audivimus	audimus
22. after sicut	&
33. hunc quem	hæc domum quod
3. 11. tenebat	videbant
12. 1. petrae	potestate
16. viditis	vidistis
16. after dedit	illi
18. qui	que
24. after locuti sunt	&
4. 2. Jesum	Jesu
9. after Seniores	Israel audite
24. after Domine	Deus
36. Barnabas	Barabas
5. 3. Anania	ad Ananiam, or
4. after Petrus	ad eum
34. foras ad breve homines fieri	pulsim foras Apostolos
37. redacti	sedere
6. 5. Timonem	redactus est
7. 1. Timonem	Timotheum
7. 5. & repromissit	sed repromissit
6. dicit Deus	dicit Dominus
14. after cognationem	sua
32. after vox Domini	dicens
40. Moyses enim hic	Moysi enim huius
48. Propheta	per Prophetam
51. relictis	relictis
56. after dextris	virtutis
60. after obdormivit	in Domino

Ggg 3

Cap



## A TABLE.

TEXT.	MARG.
Cap. 8. 4. after verbum	Dei
11. after magicis suis	arribus
27. Candaces	Candacis
33. tollitur	tollitur
36. quis	quid
9. 9. before tribus	tibi
20. in Synagoga	in Synagoga
25. after discipuli	eius
34. fance	fanat
10. 15. quæ	quod
25. After adoravit	eum
11. 8. Before communi	omne
9. Before vox	mihi
23. before proposito	in
18. after Claudio	Cæsare
12. 4. tradens	tradensque
4. before custodiendum	ad
13. eo	Petro
16. after aperuissent	ostium
13. 6. Bar-Jesu	Barieu
33. nostris	vestris
37. after fuscitavit	à mortuis
38. after annuntiat	Deum
43. after colentium	Et commota est tota multitudo in doctrinam Pauli autem & Barnabæ morabantur Lystris
16. nostra	vestra
14. pergen	petre
15. 23. before Apostoli & Seniores	Epistolam continentem hæc
34. after abiit	Jerusalem
38. after in opus	quo missi fuerant
16. 1. before viduæ	cupisdam
6. after verbum	Dei
12. consistentes	conferentes
12. eorum	suæ
17. 6. orbem	vrbem
17. aderant	audierant
18. feminior verbo-	feminiovebis
rum	rum
12. superstitiosos	superstitiosos
27. aut	&
28.	Avatus
18. 11. before annum	ibi
24. genere	natione
27. Domini	Dei
19. 9. viam Domini coram	viam coram
20. 4. after eum	usque in Asiam
4. Sopater	Sopater
24. after ministerium	verbi
29. rapaces	graves
34. before ipsi scitis	scitis
16. 6. explicita	explicita
16. Iasonem	Mnasitum
22. 12. after vir	timoratus
28. civitatem	civilitatem
33. 3. sedens judicas	sedes judicans
18. after Paulus	vacans
35. before accusatore	&
24. 14. patri	patri
18. after tumultu	& apprehenderunt me clamantes & dicentes tolle inimicum nostrum
25. 11. ad Augusti cognitionem	Augusti cognitionis

## A TABLE.

TEXT.	MARG.
Cap. 25. 24. before petentes	& hic
26. 3. omnia	omnia
7. in qua	in quam
17. populi	populo
31. fecit	facit
27. 9. before jejunium	&
9. after consolabatur	eos
17. before timentes	&
28. 1. Mitylene	deliæ
6. & subit	aus subit
6. expectantibus	spectantibus
17. plebem	legem
ROMAN.	
Cap. 1. 13. after habeam	et
15. ita	itaque
17. vivit	vivit
25. mendacium	mendacio
2. 1. quæ	quis
5. die	diem
15. cogitationum accu-	cogitationibus accusan-
antium aut etiam de-	tibus aut etiam de-
fendentium	fendentibus
3. 3. evacuavit	evacuavit
9. causati	præcausati
25. propitiationem	propitiavim
30. iustificat	iustificabit
4. 2. after operibus	legis
8. imputavit	imputabit
9. after circumcissione	tantum
16. before firma	ut
17. cui credidisti	cui credidisti
19. before mortuorum	ipsi
5. 8. after quoniam	secundum tempus
8. before Christus	imputatur, cum lex non
13. imputabatur, cum	est
lex non effet	peccantem
16. peccatum	in morte
21. in mortem	fratres
6. 3. after ignoratis	liberata
7. 2. soluta	bonum
15. after volo	malum
15. after odi	inimicitia est in De-
8. 7. inimica est Deo	um
7. est subiecta	subiicitur
10. vivit	viva
10. justificationem	iustitiam
20. in spe	in spem
30. glorificavit	magnificavit
32. after filio	suo
34. before est ad dexte-	et
ram	
9. 1. after Christo	Jesu
8. testamentum	testamentum
7. qui	quia
10. illa	illa
10. patris nostri	patri nostro
22. apæ	abstata
31. sectando	obediunt
10. 16. obediunt	obediunt
11. 5. before Beal	coram ipso
9. after eorum	vindictam
12. 9. vindictam	vindictam
13. 1. ordinata	ordinata
13. induimini	induite
14. 2. manducet	manducat
9. after Christus	&

Cap.

## A TABLE.

TEXT.	MARG.
Cap. 1. 4. 11. flecteur	flectit
15. 18. efficie	efficie
22. after ad vos	& prohibitus sum usque adhuc
16. 5. after Christo	Jesu
6. in nobis	in vobis
7. Juliam	Juniam
10. after Aristoboli	domo
22. universa Ecclesia	universæ ecclesiæ
I. CORINTH.	
Cap. 1. 10. in eodem sensu & eadem scientia	eadem mente & eadem sententia
14. after Deo	meo
16. after alium	vestrum
2. 14. examinatur	examinantur
16. after Domini	aut quis instruxit eum?
16. qui instruat eum?	aut quis instruxit eum?
3. 4. homines	carneles
8. regnetis	regnaretis
8. regnemus	regnaremus
16. after estote	sicut & ego Christi
3. 3. before operatus est	igitur
7. after expurgate	hoc
6. 2. before mundo	quidam
11. quidem	hanc & hæc enim
13. hunc & has	enim
18. before peccatum	jejunio &
7. 5. before orationi	permaneat
8. permaneat	fratres maneat enim or autem obsecrandi
24. frator permaneat	enim or autem obsecrandi
35. observandi	à lege illo
39. after liberata est	illic
3. 6. illum	eum
7. before conscientia	conscientia
11. scientia	hoc
9. 10. after utique	apprehendit nam
10. 11. apprehendit	& de uno calice enim
17. after uno pan-	enim
26. after Domini	ad eamam
27. after infidelium	immolatum
28. immolatum	alia
29. aliena	&
11. 6. before tondetur	velamen suum, &
10. potestatem	ecclesiæ
10. after caput	interpretationes sermo-
16. ecclesia	nis
12. 3. 8. after linguarum	Spiritus
14. 2. spiritui	16. qui supplet locum quis supplet locum, id est?
16. qui supplet locum	quis supplet locum, id est?
21. after in lege	enim
22. prophetiz	prophetia
23. quod infantis	quid infantis?
32. subiecti sunt	subiectus est novissimis
15. 26. novissima	propter
31. per	iuste
34. iusti	dicit
35. dicie	venimus
36. venient	voluit
38. vult	&
54. mortale hoc indu-	corruptum hoc induerit
erit immortalitatem	incorruptionem

## A TABLE.

TEXT.	MARG.
Cap. 16. 15. after fortunati	omnes
19. before Ecclesiæ	omnes
19. after Ecclesia	apud quos & baptizati
II. CORINTH.	
Cap. 1. 6. five exhortamur pro vestra exhortatione & salute	sive consolamur pro vestra consolatione
6. before toleranciam	in
7. & spes nostra firma est	ut spes nostra firma sit
13. cognoscitis	cognovistis
18. fuit	sic
2. 10. donatis	donatis
3. 6. litera, sed spiritus	litera sed spiritus
15. quoniam	quod
4. 4. after fulgeat	eis
6. before illuxit	qui
9. deiecitur sed non	humiliatur sed non confunditur
perimus	excidimus
5. 13. excedimus	excidimus
1. before exhortamur	vestram
3. after condemnatio-	nem
12. pro vobis	ad vos
8. 15. after multum	habuit
23. in vos	in vobis
23. gloriz	gloriam
9. 9. in æternum	seculum seculi
10. 18. Deus	dominus
12. 6. before me	in
11. fui	fecit
12. Apostolus mei	Apostoli
13. 4. vivemus	vivimus
6. cognoscitis	cognoscitis
GALAT.	
Cap. 2. 2. aliquid esse	magis esse
5. subiectioni	subiectionem
11. Cephas	Petrus
16. credimus	credidimus
3. 1. obedire	credere
6. before Abraham	scriptum est
7. cognoscite	cognoscitis
11. vivit	vivet
19. transgressiones	transgressionem
4. 6. after filii	meam
14. vestram	in
24. 4.	nemini confensimus
5. 7. after obedire	hæc
8. after persuasio	Spiritus
13. after charitatem	verbum
6. 6. verbo	enim
12. after quicunque	enim
EPHES.	
Cap. 1. 10. in dispensatione	in dispensationem
15. Domino	Christo
18. agnitione	cognitionem
2. supra omnem eccle-	super omni ipsi ecclesiæ
siam	&
23. before plenitudo	&

Cap.



## A TABLE.

TEXT.	MARG.
Cap. 1. 1. after & vos	conviviscavit
11. after aliquando vos	qui
12. qui	quod
14. inimicitias	inimicitiam
16. & reconciliet	ut reconciliet
16. inimicitias	inimicitiam
3. 10. after innotescat	nunc
10. principibus	principibus
16. in cœlis	in celo
16. virtutem	virtute
4. 21. deponite	deponere
29. fidei	operum fidei
30. in die	perinent
5. 4. peritner	5. quod est idolorum
5. quod est idolorum	qui est idolorum servus
11. before redarguite	&
18. after spiritu	sancto
26. after verbo	via
27. ipse	ipsam
33. before timeat	ut
6. 13. in omnibus perfecti	& omnibus perfectis
23. after patre	nostro

## PHILIP.

Cap. 1. 22. hic	hoc
24. before necessarium	magis
30. auditis	auditis
2. 1. miserationis	ac miserationes
9. after Christi	Jesu
10. passibum	passionis
15. revelavit	revelabit
17. nostram	nos
4. 17. in ratione vestra	in rationem vestram

## COLOS.

Cap. 1. 12. Deo & Patri	Patri, or Deo Patri
15. after redemptionem	& al. vel
2. 1. after Dei	&
2. after Patris	&
6. after Dominum	nostram
12. after carnis	sed
14. decreti	decretis
21. ne tetigeritis, neque gustaveritis, neque contrectaveritis	Ne tetigeris, neque gustaveris, neque contrectaveris
3. 4. before Christus	autem, al. enim
11. before Gentilis	masculus & femina
16. before Psalmis	in
17. after Christi	facite
9. before omnia	vestram
4. 9. before omnia	qui
16. eam quæ Laodice- sum est, vos lega- tis	ea quæ Laodicensem est vobis legatur
18. after Gratia	Dominici nostri Jesu Christi

## I. THESSAL.

Cap. 2. 1. after pax	à Deo Patre nostro, & Domino Jesu Chris- to
----------------------	---

## A TABLE.

TEXT.	MARG.
Cap. 1. 8. before in omni loco	&
7. parvuli	leves
16. præveniem	pervenit autem
11. after charitatem	vestram
4. 1. sicut & ambulatis	sic & ambulatis
2. dederim	dederimus
15. adventu	adventum
17. Christo	domino
5. 3. after dolor	parvienti
3. habenti	habentis.

## II. THESSAL.

Cap. 1. 5. before regno	in
6. tribulationem	tribulationem
11. after bonitatis	sue
2. 13. vos	nos
14. in quæm	ad quod
3. 4. precipimus	præcepimus
11. audivimus	audimus

## I. TIMOTH.

Cap. 1. 9. sciens	sciens
12. before Christo	in
16. informationem	deformationem
2. 15. permanserint	permanserint
3. 2. ergo	enim
4. before suæ domui	sed
14. after scribo	sibi Timothee
4. 10. quia speramus	quod speravimus
13. before doctrinæ	&
5. 4. dicat	dicant
5. speret	sperat
5. inflat	inflatur
8. si quis	si qua
15. before Satanam	post
16. &	us
18. infrenabis	alligabis
6. 9. before inutilia	&
16. before sempiternum	in

## II. TIMOTH.

Cap. 1. 2. before pax	&
3. after Deo	meo
3. after progenitoribus	meis
15. after scis	enim
15. Phigelus	Philetus
2. 5. coronatur	coronabitur
14. Domino	Deo
16. proficiunt	proficient
17. serpēt	serpet
3. 16. corrigendum	corripientur
4. 11. ministerium	ministerium
14. reddet	reddat
17. impleatur	implebitur
18. liberavit	liberabit autem
19. Priscam	Priscillam

## TITUS.

## A TABLE.

TEXT.	MARG.
Cap. 1. 8. sobrium	prudentem
2. 8. inebriate, in gra- viate	intemperatam, gravita- tem
11. salutaris	salutarius

## PHILEM.

20. Domino	Christo
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## HEBR.

Cap. 1. 12. mutabis	involutus
14. capient	capiant
2. 10. passionem	possessionem consummari
12. mare	mare
3. 1. after Jesum	Christum
19. after introit	in requiem ipsius
4. 10. after sicut	&
14. before confessionem	ipsi nastro
16. after gratia	ejus
5. 7. before exauditus	&
8. after filius	Dei
11. interpretabilis	in interpretabilis
7. 9. accipit	accipit
14. sacerdotibus	sacerdotio
23. accedens	accedentes
2. 2. Dominus	Deus
9. 7. offert	offeret
12. aue	&
14. emundabit	emundabit
14. nostram	vestram
26. c. consummationem	consummationem
26. c. destructionem	destructionem
10. 16. dando	dabo
30. vindictam	vindicta
36. vivit	vivet
11. 17. qui	in quo
34. effugerunt	effugerunt
11. 11. reddet	reddet
18. accessibilem	accessibilem
23. spiritus	spiritum, al. spiritum
13. 2. placentur	placentur

## JACOB.

Cap. 1. 18. before genuit	enim
25. in lego perfecta	in legem perfectam
2. 8. scripturas	scripturam
20. otiosa	inertis
3. 2. potest	potens
4. autem	tamen
12. falsa	falsam
4. 4. after adulteri	& adultere
5. vobis	nobis
14. after vapor est	enim
5. 6. adduxistis	adduxistis
6. rectit	rectit
8. appropinquabit	appropinquabit
10. after fratres	exitis mali & longani- mitatis &
13. after stillatur	autem
20. operit	operit

## A TABLE.

MARG.	TEXT.
Cap. 1. 6. exultabitis	exultatis
7. revelatione	revelationem
9. after animarum	vestrarum
12. quem	quem
13. perfectæ	perfecti
13. revelatione	revelationem
15. after sanctum	ut
2. 1. rationabiles	rationabile
5. domos spirituales	domus spiritualis
8. quo	quod
20. gloria	gratia
20. patienter	patientes
21. nobis, vobis	vobis, vobis, nobis, nobis
3. 2. castam	castam
4. qui est	quod est
8. fide	sine
11. after declinet	autem
14. &	ut
16. after spe	& fide
18. mortificatos quidem	mortificatos quidem
carne, vivificatos	carne, vivificatos
autem spiritum	autem spiritum
19. spiritum	spiritibus
21. vos	vos
4. 4. in quo admirantur	in quibus nunc obsu- pescunt
7. appropinquabit	appropinquavit
8. vobis in multis	vobis in multis
14. quod est honoris	gloria Dei spiritus in
glorie, & virtutis	vobis requiescit
Dei, & qui est ejus	glorie, & Dei spiri- tus in vobis requie- scit
spiritus, super vos	requiescit
18. vix salvabitur	vix quidem salvatur
5. 3. forme	forma
13. coelecta	coelecta

## II. PET.

Cap. 1. 1. Simon	Simone
3. donata sunt	donata est
4. quem	quem
8. vobiscum essint	vobiscum adint
16. prædicantiam	prædicantiam
2. 2. Dominus	Deus
11. after ad verbum se	à Domino
13. coningnationis	coningnationem
18. superbia	superbia
3. 9. promissionem suam	& promissis
13. before promissa	& promissis
15. after Domini nostri	Jesu Christi

## I. JOHN.

Cap. 2. 4. cum	Deum
14. scribo vobis juvenes	scripsi vobis adolescen- tes
17. transibit	transibit
3. 10. non est justus	non facis justitiam
17. before mundi	mundi
4. 4. cum	eos



# A TABLE.

TEXT.	MARG.
Cap. 4. 10. before dilexit	prior
10. after charitas	Dei
20. videt	vidit
21. 1. Deo	ab eo
5. 5. after quis est	enim
12. after filium	Dei
13. scribo	scripsi
14. eum	Deum
15. postulam	postulavimus
16. petat, & dabitur ei	petet & dabitur ei
Vita, peccanti	peccantibus

## II. JOH.

12. before plura habui	ecce praxi vobis ut in
vobis	die Domini non confundamini

## III. JOH.

4. majorem horum	majus horum non habeo
non habeo gratiam	gaudium
6. benefacies, deducens	benefaciens, deduces
11. Deum	eum

## JUD.

3. superceterari	super excertare
11. qui	quis
15. eum	Deum
16. superbiam	superbia
18. in novissimo tempore	in novissima temporibus
18. in impietatribus	impietatum, al. impietate
20. nostra	nostra

## APOCAL.

Cap. 2. 23. in mortem	in morte
24. after dico	&
24. altitudinem	altitudines
3. 2. invenio	inveni

# A TABLE.

TEXT.	MARG.
Cap. 3. 20. before januam	mihi
4. 2. before statim	post hæc
5. 5. dixit	dixit
10. regnabimus	regnabunt
6. 6. dicentium	dicentem
7. 1. ne fiant	ne fiant ventus
3. & mari	aque mari
8. 5. after thuribulum	aureum
12. noctis	nox al. nocti
13. after vocibus	tubæ
9. 5. datum	dillum
9. before leonum	dentes
10. 1. columna	columnæ
12. 2. clamabat	clamat
6. pascant	pascat
13. 2. before urfi	pedes
9. vadit	vadit
15. faciat	facit
14. 7. before mare	&
15. 3. before rex seculorum	Domine
6. lapide	lino
16. 2. after prinus	angelus
5. after angelum	quartum
5. quia	qui
13. before spiritus	exire
17. 4. abominatione	abominationum
12. accipient	accipiunt
18. 2. in fortitudine	forti voce
5. Deus	Dominus
8. Deus	Dominus
14. after cynamomum	& animum
15. horum	hominum
20. exulta super eam	exultate super eam caeli
ecclum	
19. 1. turbatum	tubarum
6. turbæ	tubæ
13. vocatur	vocabatur
15. after gladius	ex utraque parte
20. 11. eis	ab eis
21. 4. quæ	quis
13. angelos	angelos
15. arundineam	arundinem
16. after arundine	aurea
23. illuminavit	illuminabit
22. 5. illuminat	illuminabit
9. before libri	prophetia
11. iustificetur	iustitiam faciat
14. after stolas suas	in sanguine agni

FINIS.



Η Γ Η Σ  
ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ  
Σ Υ Μ Φ Ω Ν Γ Α

OR,  
AN ALPHABETICAL  
CONCORDANCE

Of all the Greek words contained in the New Testament;

Shewing,

The severall *Texts* wherein *each word* is mentioned; The  
*Theme* or *Root* whence each word is derived; The diverse and  
various *endings* of the Nouns, Pronouns, Participles, Verbs, according to  
their severall Declensions, Genders, Numbers, Cases, Persons, Kinds,  
Moods, and Tenses: With the severall Latine and English  
Interpretations of all the Appellative words,  
thereunto annexed.

---

By the Industry and Care of ANDREW SYMSON,  
*Minister of Gods Word.*

---

1 Tim. 4. 16.

Ἐπεχε σεαυτῷ, καὶ τῇ διδασκαλίᾳ· ἐπίμενε αὐτοῖς. τὸτο γὰρ ποιῶν, καὶ  
σεαυτὸν σώσεις καὶ τὸς ἀκούοντας σε.

2 Tim. 3. 16.

Πᾶσα γραφὴ θεόπνευστος, καὶ ὠφέλιμος πρὸς διδασκαλίαν, πρὸς  
ἐλεγχον, πρὸς ἐπανάρθωσιν, πρὸς παιδείαν τὴν ἐν δικαιοσύνῃ.

Mat. 22. 29.

*Ne do erre, not knowing the Scriptures.*

---

L O N D O N,

Printed for J. Clark at Mercers Chappell in Cheap-side, G. Sawbridge at the Bible on  
Ludgate-Hill, T. Williams at the Bible in little Britain, and T. Johnson at the  
Key in St. Paul's Church-yard. 1658.





To the Christian and courteous READER,  
such especially as have of late entered upon  
the work of the Ministry, or in-  
tend (through Gods blessing)  
to undertake that Office.



As there are *Concordances* (which may be termed of *concordantia*  
*Things*) that handle the severall *acceptions* of *Words* *Rerum*  
and *Phrases* in Scripture, reducing them unto parti-  
cular heads, or common places, (such as *Flacii Ily-*  
*rici Clavis Scripture*, *Berchorii Index Moralis*, *Ber-*  
*nards Thesaurus Biblicus*, *Petri Ravanelli Bibliotheca*  
*Sacra*, and *Wilsons Dictionary* by me enlarged, and  
published two years ago;) so are there *Concordances of Words*, wherein *Verborum*  
the severall places wherein any word is mentioned throughout the whole  
*Bible* are reckoned up.

These are either for the *Originall*, or for *Translations*. For the *Originall*.  
both *Hebrew* and *Chaldee*. *Hebrew*, whereof *R. Isaac Nathan*, or *R. Isaac* *Hebrew*  
*Mordechai*, (whether but one, having two names, or two distinct per-  
sons, is uncertain) who flourished Anno 1438. was the first Author; and  
after him *Joannes Buxtorfius*, whose *Hebrew* Concordance was printed  
Anno 1632. *Chaldee*, on certain places of the Bible, by *Trostius*. Of the  
*New Testament*; the first by *Xystus Bezaeus*, printed at *Basle* 1546. the  
second by *Henricus Stephanus*, whereof I have seen three Editions, the  
third by *Erasmus Schmidius*, printed 1638.

For *Translations*, *Latine*, *Greek*, *Syrack*, *English*, *Latine*, (wherein the  
first *Concordances* of the Bible were written, and whereunto all others are  
beholden for the invention) whose first Author is unknown. But of them  
that are mentioned, the first was *Antonius de Padua*, the second *Hugo*  
*Carensis*, the third *Arlottus Thysius*, the fourth *Conradus Halberstadius*.  
After whom followed *Joannes de Segovia*, or *Secubia*, *Joannes Frobenius*,  
*Robertus Stephanus*, and *Henricus*, his Son. Of the last, I have seen one in  
*folio*, but not having the verses, referring unto the letters *a, b, c, d, &c.* as  
the *Vulgar Latine Bibles* were then printed: another printed at *Antwerp*  
by *Plantin* 1585. in *quarto*, having both the verses, (which some *Latine*  
*Bibles* then had) and the fore-mentioned letters also: and a third in *folio*,  
Anno 1600. having not onely the *Verses*, but also the severall *acceptions* of  
the words. Whereunto may be added *Pellicani Index Bibliorum*, printed  
Anno



Greek.  
Syriack.  
English.

They are necessary and useful.

Ἐλπίς & Ἐλ-  
λάς. *Euripid.*

The several uses which may

be made of a  
Concordance.  
1. To compose  
Sermons in  
Scripture  
words and  
phrases.  
1 Pet. 4. 11.

2. To unfold difficult texts.

3. To help the memory.  
*Vide Theod.*

Zuingeri  
Theatrum hu-  
mane vite, lib.

1. vol. 1, p. 18.  
3323 + 35.  
a See Mat. 4. 4.  
67 and 26.

24, 31. Act. 23.  
5. Rom. 1. 17.  
and 2. 24. and

3.4, 10. and 4.  
17. and 8. 36.  
and elsewhere

often.  
4. To select  
the most pro-

per and per-  
nent proofs  
for any do-  
ctrine here.

5. To discover the falsehood

of false  
teachers in  
their quota.

7. As

7. As hereby unnecessary digressions may be avoyded, so a Preacher may enlarge upon any Theme, by shewing the kinds, causes, effects, adjuncts of things; the motives, or arguments, perswading, or dissuading, &c. according to the present matter. Hereof if any shall please to maketriall, (as Mr. Bernard doth (if my memory faile me not) in the word *fear*, in his *Faithfull Shepherd*) his own experience will make this good, to his both delight and profit.

It differeth from the three *Greek Concordances* of the *New Testament*, wherein this Greek Concordance differeth in particular. The *Greek word* is

II. From that of *Stephanus*; as wherein 1. The Greek word is usually rendered but by *one* Latine word. 2. The various significations of *Stephanus*.

*Turpe est doctori cum culpa redarguit ipsum.*  
 A leech himself is in many things no lesse faulty, though he spent three

not particularly set down.

1. II. From *Schmidius* his *Tactus*; as wherein 1. There are many both of *Erasmus* Chapters and Verses misquoted. 2. The *Greek* words are not *Schmidius*

rendred in *Latine*, as in the two former. 3.  $\alpha\lambda\epsilon\iota$  and  $\alpha\chi\epsilon\iota$ ; *in* and *is*, &c. are not distinguished: no fault indeed, if he himself had not found fault

as *ἀποδοῖν* in Luc. 1. 58. *συμπεραλαμβαίνειν* in Aët. 12. 25. and 15. 37. Gal. 2. 7. Some words are *mistaken*, one put for another; as *εἰς* for *ἐκ*, *ῥηματισμός* for *ῥηματιστής*, *μετὰ* for *ἐν* in Aët. 18. 2. for *πορευόμενος*, *κατέλκω* in Rev. 12. 10. for *κατέλκω*, *εἰσιν* in 2 Cor. 7. 12. *τε* for *εἰς*, *αἰσώματα* for *ῥήματα*, *συμπεραλαμβαίνειν* for *κατέλκω*.

\*











<sup>17.</sup> Ἀγαθοποιεῖς, recte agens, bonus, one  
doeth will.  
<sup>\*Αγαθωποιον</sup>, I Pet. 4: 9.  
<sup>18.</sup> Ἀγαθὸν αὐμ, bonum, beneficium, bona,  
good; gratia, good thing; a benefit.  
<sup>\*Αγαθεῖ</sup>, Mar. 7: 16, 18, et 13: 34; Rom. 11: 13, et  
18, 19, and 1. & 2 Joh. 5: 35; Rom. 3: 8, et 10: 15.  
<sup>\*Αγαθη</sup>, Tit. 1: 5 & I Pet. 3: 10.  
<sup>\*Αγαθεῖ</sup>, Mat. 10: 16, et 25: 21, 23; Mar. 10: 17; Luc.  
18: 18, and 9: 19.  
<sup>\*Αγαθός</sup>, Act. 23: 1.  
<sup>\*Αγαθός</sup>, Luc. 8: 17; Rom. 7: 13, James 1: 17;  
<sup>\*Αγαθή</sup>, Luc. 8: 8, and 10: 42, \*Theft. i. c. 2 Theff.  
1: 16, II Tim. 1: 1, 10, I Cor. 1 Pter. 3: 18.  
<sup>\*Αγαθός</sup>, I Tim. 4: 12, I Cor. 2: 21.  
<sup>\*Αγαθός</sup>, Gal. 6: 6 Eph. 2: 10, I Pet. 3: 16.  
<sup>\*Αγαθός</sup>, Mar. 7: 17, 18, and 19, 16, 17; Rom. 10; Luc.  
Θ. 45, and 18: 19, Lk. i. 46; Rom. 1. 10, and 7: 13;  
18, 19, and 2: 28, 19, and 11: 12, 2, and 13: 4  
and 15: 2, and 16: 19, 2, Cor. 5: 10, and 9: 8; Gal.  
6: 10 Eph. 4: 28, and C.S. Phil. 1. 6. 1 Thell. 5: 15  
I Tim. 2: 21, and 1: 11, I Thel. 1: 16, and 3: 1. Phi-  
lem. 14: 1 Pter. 3: 11, Jph. 11: 1.  
<sup>\*Αγαθός</sup>, Mat. 11: 35, and 19: 17, and 20: 15, Mar. 10:  
18, Luc. 6: 45, and 18: 19, and 23: 50, Jch. 7: 12  
Act. 11: 24, Eph. 4: 29.  
<sup>\*Αγαθόν</sup>, Psalms 35: 6, 45: 6, 45: 2, 7, and 5: 7,  
and 13: 13, Psalm. 6.  
<sup>\*Αγαθέ</sup>, Mat. 5: 45, and 22: 10.  
<sup>\*Αγαθόν</sup>, Rom. 12: 9, 21, Col. 1: 10, 2 Thess. 2: 17  
I Tim. 5: 10, Heb. 12: 21.  
<sup>\*Αγαθόν</sup>, Mt. 9: 36; Rom. 13: 3; I Tim. 2: 10, Heb.  
9: 11, and 10: 1, Jam. 3: 17.  
<sup>19.</sup> ἀγαθωπία, bonitas dilectio, goodness.  
<sup>\*Αγαθωπιαν</sup>, Gal. 5: 22.  
<sup>\*Αγαθω(σ)ια</sup>, Eph. 5: 9.  
<sup>\*Αγαθωπίας</sup>, I Cor. 13: 15, 14: 2 Thell. 1: 11.  
<sup>20.</sup> Ἀγαλλήσιος, exultatio, gaudium; adfren-  
tyr, exceeding joy.  
<sup>\*Αγχαλίσιος</sup>, Luc. 4: 46. Ad. 2: 46 Jude 24.  
<sup>\*Αγαλλίσιος</sup>, Heb. 1: 10.  
<sup>\*Αγαλλισιαι</sup>, I Cor. 1: 14.  
<sup>\*Αγαλλίσσειτε</sup>, γαυρμα, exultate perficite, letor te  
be glad, cease your griefs.  
<sup>\*Αγαλλιεύειτε</sup>, Mat. 5: 12, I Pet. 1: 6, 8.  
<sup>\*Αγαλλιούμαι</sup>, au. Joh. 5: 35.  
<sup>\*Αγαλλίζομαι</sup>, Rev. 19: 7.  
<sup>\*Αγαλλιόδοται</sup>, I Pet. 4: 13.  
<sup>21.</sup> Αγάματος, acēbus, non nuptus ; sine uo-  
cois, unmarried.  
<sup>\*Αγάμετος</sup>, I Cor. 7: 8.  
<sup>\*Αγάμος</sup>, I Cor. 7: 15, 32, 34.  
<sup>22.</sup> ἀγενής, indignior, indigne fieri, t  
becitely disapproved, bene indignatus, bec mo-  
stly with indignation.  
<sup>\*Αγενεκείνη</sup>, Mar. 10: 41.  
<sup>\*Αγενέκυντες</sup>, Mar. 14: 4.  
<sup>\*Αγενεκτιστοι</sup>, Luc. 13: 14.  
<sup>23.</sup> ἀγενεκτινος, indignatio, indignation.  
<sup>\*Αγενεκτινω</sup>, 2 Cor. 7: 11.  
<sup>24.</sup> αγαπάω, doleam, diligo, expeto, am-  
plector, lo love.  
<sup>\*Αγαπαῶ</sup>; Luc. 7: 5, 47; Joh. 3: 35, and 10: 17, and  
14: 23, and 19: 26, I Cor. 8: 3; 2 Cor. 9: 7, Epl.  
5: 28, Heb. 2: 6, I Joh. 2: 15, and 4: 21, and 5: 1.  
<sup>\*Αγαπήτω</sup>, Mar. 12: 33; Rom. 12: 8; Eph. 5: 28, I Thell.  
4: 9, I Thell. 5: 19, Joh. 4: 11, 20.  
<sup>\*Αγαπήτω</sup>, Joh. 21: 15, 16.  
<sup>\*Αγαπήτω</sup>, I Cor. 14: 44, Luc. 6: 27, 32, 35, and 11: 43,  
Joh. 13: 44, and 14: 28, and 15: 12, 17, Eph. 5: 29,  
Col. 3: 19, I Pet. 1: 8, and 2: 17, I Joh. 2: 15.  
<sup>\*Αγαπητός</sup>, Ep. 5: 33.

Ἀγαπητός, Joh. 14. 21.  
 Ἀγαπᾷ, 2 Tim. 4. 8.  
 Ἀγαπᾷται, Rev. 1. 5.  
 Ἀγαπήσατο, Rom. 8. 37. Gal. 2. 20.  
 Ἀγαπᾷ (See, Joh. 13. 1. 1 Thel. 2. 16. 2 Tim. 4. 10.  
 Ἀγαπήτα, Mat. 5. 46. 1 Pet. 1. 22.  
 Ἀγαπήσθαι, Mat. 6. 24. Luc. 42. & 16. 13. Joh. 14. 23.  
 Ἀγαπήσθαι, Mat. 5. 43. and 19. 19. and 22. 37. 39. Mar.  
 12. 30. 31. Luc. 10. 27. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.  
 Ἀγαπήσθαι, Mat. 5. 46.  
 Ἀγαπᾷται, Joh. 14. 21.  
 Ἀγαπᾷται, Joh. 14. 31. 2 Cor. 12. 11. 1 Joh. 4. 20. 2 Joh.  
 3 Joh. 1.  
 Ἀγαπᾷται, 2 Cor. 12. 15.  
 Ἀγαπᾷται, 1 Joh. 3. 11. 14. 18. 23. and 4. 7. 13. 19.  
 and 5. 2. 5 Joh. 5.  
 Ἀγαπᾷται, Joh. 14. 21. 24. Rom. 13. 8. Eph. 5. 28.  
 1 Joh. 2. 10. and 3. 10. 14. and 4. 7. 8. 20. 21. and 5. 1.  
 Ἀγαπᾷται, Mat. 5. 46. Luc. 6. 32.  
 Ἀγαπᾷται, Eph. 6. 24.  
 Ἀγαπᾷται, Rom. 8. 28.  
 Ἀγαπᾷται, 2 Cor. 2. 9. Joh. 14. 21. and 2. 5.  
 26. Ἀγαπᾷ, charitas, dilectio, *love, charity*.  
 Ἀγάπης, Jude 12.  
 Ἀγαπήσθαι, Joh. 17. 26. Rom. 5. 8. & 12. 9. &  
 13. 10. 1 Cor. 13. 1. and 13. 4. 8. 13. and 16. 24. 1 Tim. 1.  
 4. and 13. 2. Gal. 5. 22. Eph. 6. 23. Phil. 1. 9. 1 Cor. 13.  
 1. 1 Pet. 3. 1. Joh. 5. 2. and 15. 9. and 17. 4. and 7.  
 8. 9. 10. 13. 16. 17. 18. and 5. 3. 2 Joh. 6. Jude 2.  
 Ἀγαπᾷ, Joh. 15. 9. 10. 1 Cor. 4. 21. and 16. 13. 2 Cor.  
 6. 6. and 7. Eph. 1. 4. and 3. 17. and 4. 25. 15. 16.  
 and 5. 2. Col. 2. 1. 1 Thel. 3. 12. and 5. 13. 1 Tim. 2.  
 15. and 4. 12. 2 Tim. 1. 13. and 3. 10. Tit. 2. 3. 7.  
 Philen. 7. 12. 4. 16. 18. 2 Joh. 3. 10. Jude 21.  
 Ἀγάπης, Luc. 11. 42. Joh. 15. 13. and 13. 35. and 15.  
 13. Rom. 5. 8. and 14. 15. 1 Cor. 13. 1. 2. 3. and 14.  
 1. 2 Cor. 4. 8. Eph. 1. 15. and 3. 4. and 3. 19.  
 Phil. 2. 2. Coloss. 1. 4. 8. and 3. 14. 1 Thel. 3. 13.  
 2 Thel. 2. 10. and 3. 5. 1 Tim. 6. 11. 2 Tim. 2. 22.  
 Philen. 5. 9. 1 Pet. 3. 1. and 5. 2. 1 Pet. 1. 7. 1 Joh. 3. 15. 16.  
 and 4. 19. Rev. 4. 4. and 19.  
 Ἀγάπης, Rom. 8. 35. 39. and 15. 30. 2 Cor. 8. 9. 24.  
 and 13. 11. Gal. 6. 13. Phil. 1. 17. and 2. 1. Col.  
 1. 13. 1 Thel. 1. 3. and 5. 8. 1 Tim. 1. 14.  
 2 Tim. 1. 7. Heb. 6. 10. and 10. 24. 1 Pet. 1. 5.  
 27. Ἀγαπήσθαι, ἡ ἀγάπη, charus, dilectus, *char-*  
*itativus, dilectissimus, beloved, dear, de-*  
*arly beloved, well-beloved.*  
 Ἀγαπήσθαι, 1 Cor. 4. 14. Eph. 5. 1.  
 Ἀγαπήσθαι, 3 Joh. 2. 5. 11.  
 Ἀγαπήσθαι, Philen. 2.  
 Ἀγαπήσθαι, Rom. 12. 10.  
 Ἀγαπήσθαι, Rom. 11. 28. and 12. 19. 1 Cor. 10. 14. and  
 15. 48. 2 Cor. 7. 2. and 12. 19. Phil. 2. 13. and 4. 1.  
 1 Thel. 2. 8. 1 Tim. 6. 2. Heb. 6. 9. Jam. 1. 16. 19. and  
 2. 5. 1 Pet. 2. 11. and 4. 12. 2 Pet. 3. 1. and 3. 8. 14.  
 17. 1 Joh. 3. 23. 1. and 4. 17. 11. Jude 3. 17. 20.  
 Ἀγαπήσθαι, 3 Joh. 15. 25. Rom. 1. 7.  
 Ἀγαπήσθαι, Mar. 12. 6. Luc. 10. 13. Rom. 16. 5. 8. 9.  
 1 Cor. 1. 17. Philim. 16.  
 Ἀγαπήσθαι, Mar. 3. 17. and 12. 18. and 17. 6. Mar. 1.  
 11. and 9. 7. Luc. 3. 22. and 9. 35. Eph. 6. 22. Col.  
 4. 7. 14. 2 Pet. 1. 17. and 3. 5.  
 Ἀγαπήσθαι, Col. 1. 7.  
 Ἀγαπήσθαι, Gal. 4. 9. 2 Tim. 1. 2. Philen. 1. 3 Joh. 1.  
 28. 2. 29.  
 Ἀγαπήσθαι, ἀγαπᾷ, ἀγαπᾷται, to compell, to compel, to urge  
 Ἀγαπήσθαι, Mar. 15. 21.  
 Ἀγαπήσθαι, Mat. 5. 41.  
 30. Ἀγαπᾷ, vras, a suffil.  
 Ἀγάπης, Mat. 13. 48.

**Ἀγγελίαι**, Mat. 25: 4.  
31. Ἀγγέλαι, nuntii, annuntiatio, a messenger, or communication.  
**Ἀγγέλιος**, 1 Joh. 1: 11.  
32. Ἀγγελος, angelus, nuntius, an angel, a messenger.  
**Ἀγγελος**, Mat. 4: 11. and 13: 39; 49. and 18: 10. and 22: 13. and 24: 3, 6, 26. and 25: 31. Mat. 1: 13. and 12: 25. and 13: 32. Luc. 2: 13. Rom. 8: 38. Heb. 1: 6. 1 Pet. 1: 12. 2 Pet. 2: 11. Rev. 1: 20. and 7: 11. and 8: 6. and 9: 15. and 12: 7, 9. and 15: 6.  
**Ἀγγέλων**, Mat. 4: 11. Heb. 2: 1. Luc. 4: 10. 1 Cor. 4: 9. 1 Tim. 3: 16. 2 Tim. 1: 10. Mat. 12: 1. Luc. 1: 18, 34. and 7: 27. 28. 12: 11. 2 Cor. 11: 14. Gal. 4: 14. Rev. 5: 2. and 7: 9. and 9: 11. and 10: 1. and 14: 6. and 18: 1. and 19: 17. and 20: 1. and 22: 6, 16.  
**Ἀγγελος**, Mat. 1: 20, 24. and 2: 13. 19. and 28: 2, 5. Luc. 1: 11, 13, 19. 26, 23. 30, 35. 38. and 24: 10. and 22: 63. Joh. 5: 4. and 12: 29. Act. 5: 19. and 7: 30. and 8: 26. and 10: 7. and 12: 7, 8, 10, 19, 23. and 23: 9. and 27: 23. 2 Cor. 12: 7. Gal. 1: 8. Rev. 8: 5, 7, 8, 10, 12, 13. and 9: 13. and 10: 5. and 11: 15, 16. and 14: 8, 9, 15, 17, 18. and 16: 3, 4. and 17: 10, 12. and 18: 15.  
**Ἀγγέλων**, Luc. 2: 13. Act. 5: 18. and 7: 35. 38. and 10: 25. and 12: 1. Rev. 1: 8. and 8: 4. and 10: 7, 8, 10. and 16: 5. and 17: 1. and 22: 8.  
**Ἀγγελος**, Mat. 13: 41. and 24: 31. Mar. 13: 27. Luc. 12: 8. Heb. 1: 51. and 20: 12. 1 Cor. 6: 3. and 11: 10. Heb. 1: 7. and 7: 9. and 13: 2. 1 Tim. 2: 25. Jude 6. Rev. 7: 1. and 8: 2. and 9: 14. & 15: 1. and 21: 12.  
**Ἀγγελων**, Luc. 2: 13. Rev. 2: 1, 8, 12, 18. and 3: 17, 14. 2 Cor. 12: 16. 27. and 26: 13. Mar. 8: 38. 1 Cor. 7: 24. and 9: 26. and 12: 8, 9. and 15: 10. and 16: 1. and 24: 23. 2 Th. Act. 7: 33. Gal. 3: 19. Col. 2: 15. 2 Thell. 1: 7. 1 Tim. 2: 1. Heb. 1: 4, 5, 13. and 2: 25. 16. and 12: 1. 1 Pet. 2: 25. 2 Pet. 2: 4. Rev. 3: 5. and 11: 8. and 13: 14. and 14: 10. and 15: 8. and 17: 1. and 21: 9.  
33. Ἀγγε, ecce, go to.  
**ἄγιος**, 4: 13. and 5: 1.  
34. Ἄγιος, grecs, an beard.  
**Ἄγιος**, Mar. 8: 30, 32; Mar. 5: 11, 13. Luc. 8: 32; 39.  
**Ἄγιων**, Mat. 8: 31; 32.  
35. Ἀγιογενής, ὁ, sine gene: genealogia, without descent or pedigree.  
**Ἀγιωτάτης**, Heb. 7: 3.  
36. Ἄγιος, ignobilis, base.  
**Ἄγιος**, 1 Cor. 1: 28.  
37. Ἀγιωσ, οὐας, sanctifico, sanctifico, to sanctify, be hallowed, holy, sanctified.  
**Ἀγιωτός**, Heb. 9: 13.  
**Ἀγιωστέος**, 1 Tim. 4: 8.  
**Ἀγιωστέως**, Heb. 2: 11.  
**Ἀγιωστέων**, Heb. 10: 14.  
**Ἀγιωστέων**, Mat. 23: 19. Joh. 17: 17.  
**Ἀγιωστέων**, Joh. 17: 19.  
**Ἀγιωστέων**, Heb. 2: 11.  
**Ἀγιωστέων**, 1 Thell. 5: 23.  
**Ἀγιωστέων**, 1 Pet. 3: 1.  
**Ἀγιωστέων**, Eph. 5: 26. Heb. 13: 12.  
**Ἀγιωστέων**, Mat. 6: 9. Luc. 11: 2. Rev. 22: 11.  
38. Ἀγιωστέος, sanctimonialis, sanctificatio  
bolivialis, sanctification.  
**Ἀγιωστέων**, Rom. 6: 19. 22. Heb. 12: 14.  
**Ἀγιωστέων**, 1 Cor. 1: 30. 1 Thell. 4: 3.  
**Ἀγιωστέων**, 1 Thell. 4: 45. 7. 2 Thell. 2: 13. 1 Tim. 2: 15. 1 Pet. 1: 2.  
39. Ἄγιος, sanctus, and ἄγιος, ἴδιος, sanctus, am, sanctum, sanctum, sacrarium, holy, the holy ones, that which is holy, that holy

[illegible]



















and 10. 21. and 12. 29. and 18. 31. and 20. 15. and 21. 2. 8. Act. 19. 32. and 21. 34. and 9. 12. and 14. 29. Heb. 11. 35.

\*Αλκοῦ, Mat. 21. 41. Mar. 12. 9. Luc. 20. 16. 1 Cor. 9. 27. 2 Cor. 8. 13.

\*Αλκοῦ, Mar. 12. 4. 5. and 15. 18. Luc. 7. 19. 20. Joh. 14. 16. and 20. 1. 1 Cor. 1. 16. and 3. 11. 2 Cor. 11. 4. Jam. 5. 12. Rev. 7. 2. and 10. 1. and 14. 6. and 18. 1.

\*Αλκοῦ, Mar. 12. 32. and 14. 19. Luc. 22. 59. Joh. 4. 37. and 5. 7. 32. 43. and 15. 24. and 18. 15. 16. and 20. 3. 4. 8. and 21. 18. Act. 1. 12. 1 Cor. 3. 10. Phil. 4. 3. Rev. 6. 4. and 8. 3. and 14. 8. 15. 17. 18. and 17. 10.

\*Αλκοῦ, Revel. 16. 7.

\*Αλκοῦ, Mat. 4. 21. and 20. 3. 6. and 21. 36. and 22. 4. and 27. 61. Mar. 12. 5. and 15. 31. Luc. 23. 35. Joh. 19. 18. 1 Cor. 14. 19.

\*Αλκοῦ, Mar. 8. 9. Mar. 10. 7. 8. Act. 4. 12. 1 Cor. 12. 8. 9. 10. and 14. 10.

\*Αλκοῦ, Luc. 5. 29. and 9. 8. 1 Thess. 2. 6.

247. \*Αλλοτριότης, *αλλοτρίοτ*, alienarum rerum insector, alienorum appetitor, *being in other men's matters.*

\*Αλλοτριότης, 1 Pet. 4. 15.

248. \*Αλλότριος, *αλλότριος*, alienus, externus, a stranger, another man's, *strange of others, an alien.*

\*Αλλόβιος, Act. 7. 6.

\*Αλλόβιος, 1 Tim. 5. 22.

\*Αλλόβιος, Heb. 11. 9.

\*Αλλόβιος, 2 Corinth. 10. 15.

\*Αλλόβιος, Rom. 14. 4. and 15. 20.

\*Αλλόβιος, Luc. 16. 12. Joh. 10. 5. 2 Cor. 10. 15. 16. Heb. 9. 25.

\*Αλλότριος, Mat. 17. 15. 26. Joh. 10. 5. Heb. 11. 34.

249. \*Αλλόγενος, *αλλόγενος*, alienigena, *one of another nation.*

\*Αλλοφύλος, Act. 10. 28.

250. \*Αλλως, *αλλως*, aliter, fecus, otherwise.

\*Αλλως, 1 Tim. 5. 25.

251. \*Αλλωστρεφω, *αλλωστρεφω*, to tread out the corn, to thresh.

\*Αλοῦς, 1 Cor. 9. 10.

\*Αλοῦς, 1 Cor. 9. 9. 1 Tim. 5. 18.

252. \*Αλοῦς, *αλοῦς*, praeiter rationem, sine ratione, rationis expertus, irrationabilis, *mutus, unreasonableness, brute.*

\*Αλοῦς, 2 Pet. 12. Jude 10.

\*Αλοῦς, Act. 25. 27.

253. \*Αλός, *αλός*, alets.

\*Αλός, Joh. 19. 39.

254. \*Αλός, *αλός*, salt.

\*Αλός, Mar. 9. 49.

255. \*Αλυκός, *αλυκός*, fallus, *fall.*

\*Αλυκός, Jam. 3. 12.

256. \*Αλυπία, *αλυπία*, magis vacuo dolore, sine tristitia, *less sorrowful.*

\*Αλυπία, Phil. 2. 18.

257. \*Αλυσος, *αλυσος*, catena, a chain, a band.

\*Αλυσος, Eph. 6. 20.

\*Αλυσος, Mat. 5. 4. Act. 12. 7.

\*Αλυσος, Mar. 4. Luc. 8. 29. Act. 12. 6. and 11. 33.

\*Αλυσος, Mar. 5. 3.

\*Αλυσος, Act. 28. 10. 2 Tim. 1. 16. Rev. 20. 1.

258. \*Αλυσος, *αλυσος*, inutile, non expedit, *unprofitable.*

\*Αλυσος, Heb. 13. 17.

259. \*Αλυσος, 1 Cor. 10. 3. Mar. 2. 14. and 3. 18. Luc. 6. 15. Act. 1. 13.

260. \*Αλυν, *αλυν*, arca, a floor.

\*Αλυν, Mat. 3. 12. Luc. 3. 17.

261. \*Αλυσος, *αλυσος*, vulpes, a fox.

\*Αλυσος, Mat. 8. 20. Luc. 9. 38.

\*Αλυσος, Luc. 13. 32.

262. \*Αλυσος, *αλυσος*, capra, caprio, a taking.

\*Αλυσος, 2 Pet. 2. 12.

263. \*Αλυσος, *αλυσος*, simul, a'fo, together, *withall.*

\*Αλυσος, Mat. 13. 29. and 20. 1. Act. 24. 26. and 27. 40. Rom. 3. 12. Coloff. 4. 3. 1 Thess. 4. 17. and 5. 10. 1 Tim. 5. 13. Philom. 22.

264. \*Αλυσος, *αλυσος*, indectus, *uncovered.*

\*Αλυσος, 2 Pet. 3. 16.

265. \*Αλυσος, *αλυσος*, immarcescibilis, *that fadeth not away.*

\*Αλυσος, 1 Pet. 5. 4.

266. \*Αλυσος, *αλυσος*, quae non potest marcescere, *immarcescibilis, that fadeth not away.*

\*Αλυσος, 1 Pet. 1. 4.

267. \*Αλυσος, *αλυσος*, pecco, to trespass, *sin, offend.*

\*Αλυσος, Joh. 5. 14. and 8. 11.

\*Αλυσος, 1 Cor. 6. 18. and 7. 36. and 8. 12. Tit. 3. 11. 1 Joh. 3. 6. 8. and 5. 18.

\*Αλυσος, 1 Joh. 3. 9.

\*Αλυσος, 1 Cor. 15. 34. Eph. 4. 26.

\*Αλυσος, 1 Joh. 5. 16.

\*Αλυσος, 1 Timoth. 5. 20.

\*Αλυσος, 1 Cor. 8. 12. 1 Pet. 2. 20.

\*Αλυσος, Heb. 10. 26.

\*Αλυσος, Luc. 1. 35. 4. 1 Joh. 2. 1.

\*Αλυσος, Rom. 5. 14.

\*Αλυσος, Rom. 5. 16.

\*Αλυσος, 2 Pet. 2. 4.

\*Αλυσος, Heb. 3. 17.

\*Αλυσος, Mat. 18. 21.

\*Αλυσος, Mat. 18. 15. 21.

\*Αλυσος, Rom. 6. 15.

\*Αλυσος, 1 Joh. 2. 1.

\*Αλυσος, 1 Joh. 5. 16.

268. \*Αλυσος, *αλυσος*, peccatum, delictum, *sin.*

\*Αλυσος, 1 Corinth. 6. 18.

\*Αλυσος, Mar. 3. 28. and 4. 12. Rom. 3. 25.

269. \*Αλυσος, *αλυσος*, peccatum, *sin.*

\*Αλυσος, Mat. 12. 31. Joh. 8. 21. and 9. 41. Rom. 5. 13. 13. 21. and 6. 15. 26. 10. 14. 11. 13. 14. 15. 16. 17. 8. 9. 11. 13. 17. 20. and 14. 23. 1 Cor. 15. 6. Jam. 1. 15. and 4. 17. 1 Joh. 3. 15. and 5. 16. 17.

\*Αλυσος, Mat. 9. 23. 5. Mar. 2. 5. 9. Luc. 5. 20. 23. and 7. 47. 8. Rom. 4. 7. 1 Joh. 12. Rev. 18. 5.

\*Αλυσος, Joh. 1. 29. and 8. 34. and 9. 41. and 15. 22. 24. and 19. 11. Act. 7. 60. Rom. 3. 9. and 4. 8. and 7. 7. 14. and 8. 3. 10. 2 Cor. 5. 21. and 11. 7. Gal. 3. 21. Heb. 12. 1. 13. 1. 4. Jam. 2. 9. 1 Pet. 2. 22. 1 Joh. 1. 8. and 3. 12. 8. 9. and 5. 16.

\*Αλυσος, Joh. 8. 24. and 9. 34. 1 Cor. 15. 17. Eph. 1. 1. 1 Tim. 5. 22. 2 Tim. 3. 6. 1 Pet. 2. 24. Rev. 18. 4.

\*Αλυσος, Mar. 3. 6. and 9. 6. Mar. 1. 5. and 3. 10. Luc. 5. 21. 24. and 7. 49. and 11. 4. Joh. 8. 46. and 15. 22. and 16. 8. 9. and 20. 23. Act. 3. 19. and 22. 16. Rom. 3. 20. and 5. 12. and 6. 6. 7. 15. 18. 20. 22. 23. and 8. 2. 3. and 11. 27. 1 Cor. 15. 56. Gal. 2. 16. 1 Thess. 2. 16. 2 Thess. 2. 3. 1 Tim. 5. 22. Heb. 3. 17. and 3. 13. and 4. 15. Heb. 9. 26. 28. and 10. 4. 6. 8. 11. 18. and 11. 25. and 13. 11. Jam. 5. 15. 1 Pet. 2. 24. and 4. 1. 2 Pet. 2. 14. 1 Joh. 1. 7. 9. and 3. 5.

\*Αλυσος, Mat. 1. 21. and 26. 28. Mar. 1. 4. Luc. 1. 7. 7. 7. and 3. 3. and 24. 47. Act. 2. 38. and 5. 31. and 10. 43. and 13. 38. and 26. 18. Mar. 7. 9. 1 Thess. 1. 3. Gal. 1. 4. Col. 1. 14. and 2. 11. Heb. 1. 3. Heb. 5. 13. 3. and 7. 27. and 10. 23. 12. 17. 26. Jam.

Jam. 5. 20. 1 Pet. 3. 18. and 4. 8. 2 Pet. 1. 9. 1 Joh. 2. 2. and 4. 10. Rev. 1. 5.

270. \*Αμάρτυρος, *αμάρτυρος*, expers testimonii, sine testimonio, *without witness.*

\*Αμάρτυρος, Act. 14. 17.

271. \*Αμάρτυρος, *αμάρτυρος*, peccator, peccatrix, a *sinner, sinful.*

\*Αμάρτυρος, Mar. 9. 19. Mar. 1. 15. Luc. 6. 32. 33. 34. and 13. 2. and 15. 1. Rom. 5. 19. Gal. 2. 15. 17. Jam. 4. 8. Jude 15.

\*Αμάρτυρος, Luc. 6. 34. 1 Tim. 1. 9.

\*Αμάρτυρος, Jam. 5. 20.

\*Αμάρτυρος, Luc. 5. 8. and 7. 37. 39. Joh. 9. 16. 24. 25. Rom. 3. 7. and 7. 13. 1 Pet. 4. 18.

\*Αμάρτυρος, Mar. 9. 13. Mar. 2. 17. Luc. 5. 31. and 15. 2. 1 Tim. 1. 15.

\*Αμάρτυρος, Mar. 8. 38. Luc. 15. 7. 10. and 18. 13. and 19. 7.

\*Αμάρτυρος, Mar. 9. 11. and 11. 19. and 26. 45. Mar. 2. 16. and 14. 41. Luc. 6. 30. and 7. 34. and 24. 8. Joh. 9. 31. Rom. 8. Heb. 7. 26. and 12. 3.

272. \*Αμάρτυρος, *αμάρτυρος*, aliena pugna, non litigantis, *not a brawler.*

\*Αμάρτυρος, 1 Tim. 3. 3.

\*Αμάρτυρος, Tit. 3. 2.

273. \*Αμάρτυρος, *αμάρτυρος*, meo, to tread down.

\*Αμάρτυρος, Jam. 5. 4.

274. \*Αμάρτυρος, *αμάρτυρος*, an amebly.

\*Αμάρτυρος, Rev. 21. 20.

275. \*Αμάρτυρος, *αμάρτυρος*, negligo, desipio, to neglect, *be negligent, not to regard.*

\*Αμάρτυρος, 1 Tim. 4. 14.

\*Αμάρτυρος, Mat. 22. 5. Heb. 2. 3.

\*Αμάρτυρος, 2 Pet. 1. 12.

276. \*Αμάρτυρος, *αμάρτυρος*, inculpatus, sine querela, in quo nihil possit requiri, culpa vacans, *innocent, blameless, faultless.*

\*Αμάρτυρος, Luc. 1. 6. Phil. 2. 15.

\*Αμάρτυρος, Phil. 3. 6. Heb. 8. 7.

\*Αμάρτυρος, 1 Thess. 3. 13.

277. \*Αμάρτυρος, *αμάρτυρος*, inculpate, sine querela, *blameless, faultlessly.*

278. \*Αμάρτυρος, *αμάρτυρος*, fecit, absque, sine, *foli- citude, secure, without care, faultless.*

\*Αμάρτυρος, Mat. 23. 14. 1 Cor. 7. 32.

279. \*Αμάρτυρος, *αμάρτυρος*, immutabilis, *immutable, immutability.*

\*Αμάρτυρος, Heb. 6. 17.

280. \*Αμάρτυρος, *αμάρτυρος*, immutabilis, *immutable, immutability.*

\*Αμάρτυρος, Heb. 6. 18.

281. \*Αμάρτυρος, *αμάρτυρος*, innocens, *innocent, innocent.*

\*Αμάρτυρος, 1 Cor. 15. 58.

282. \*Αμάρτυρος, *αμάρτυρος*, ejus nunquam peniteat, sine penitentia, *stable, without repentance, not to be repented of.*

\*Αμάρτυρος, Mar. 11. 29.

\*Αμάρτυρος, 1 Cor. 7. 10.

283. \*Αμάρτυρος, *αμάρτυρος*, resipiscere nesciens, *impenitent, impenitence.*

\*Αμάρτυρος, Rom. 2. 5.

284. \*Αμάρτυρος, *αμάρτυρος*, quod mensura nostra non est, *immoderatum, without measure.*

\*Αμάρτυρος, 2 Cor. 10. 13. 15.

285. \*Αμάρτυρος, *αμάρτυρος*, amen, veritas, *amen, the amen.*

\*Αμάρτυρος, 5. 18. 26. Mar. 6. 11. Joh. 3. 5. 11. Rom. 1. 25. 1 Cor. 16. 14. 2 Cor. 1. 20. Rev. 5. 14. 8. 8. 14. Rev. 1. 6. and 3. 14.

286. \*Αμάρτυρος, *αμάρτυρος*, sine matre, *without mother.*

\*Αμάρτυρος, Heb. 3. 7.

287. \*Αμάρτυρος, *αμάρτυρος*, impollutus, *immaculatus,*

*undefiled.*

\*Αμάρτυρος, 1 Pet. 1. 4.

\*Αμάρτυρος, Heb. 7. 26. and 13. 4. Jam. 1. 27. 288. \*Αμάρτυρος.

\*Αμάρτυρος, Mat. 1. 4. Luc. 3. 33.

289. \*Αμάρτυρος, *αμάρτυρος*, arena, *sand.*

\*Αμάρτυρος, Mat. 7. 26. Rev. 12. 18.

\*Αμάρτυρος, Rom. 9. 27. Heb. 11. 12. Rev. 20. 8.

290. \*Αμάρτυρος, *αμάρτυρος*, agnus, a lamb.

\*Αμάρτυρος, Joh. 1. 29. 36. Act. 8. 32.

\*Αμάρτυρος, 1 Pet. 1. 19.

291. \*Αμάρτυρος, *αμάρτυρος*, retributio, (Pasar) a requi- situm.

\*Αμάρτυρος, 1 Tim. 6. 4.

292. \*Αμάρτυρος, *αμάρτυρος*, victis, vincens, a vine.

\*Αμάρτυρος, Rev. 14. 19.

\*Αμάρτυρος, Joh. 15. 1. 5. Jam. 3. 12.

\*Αμάρτυρος, Mat. 26. 29. Mar. 14. 25. Luc. 22. 18. and 19. 7.

\*Αμάρτυρος, Mar. 9. 11. and 11. 19. and 26. 45. Mar. 2. 16. and 14. 41. Luc. 6. 30. and 7. 34. and 24. 8. Joh. 9. 31. Rom. 8. Heb. 7. 26. and 12. 3.

293. \*Αμάρτυρος, *αμάρτυρος*, vinitor, color vineae, *the dresser of the vineyard.*

\*Αμάρτυρος, Luc. 13. 7.

294. \*Αμάρτυρος, *αμάρτυρος*, vinca, a vineyard.

\*Αμάρτυρος, Mat. 20. 16. 25. 47. and 21. 33. 41. Mar. 12. 1. 9. Luc. 20. 9. 16.

\*Αμάρτυρος, Mat. 21. 28. Luc. 13. 6.

\*Αμάρτυρος, Mat. 20. 8. and 21. 39. 40. Mar. 12. 2. 8. 9. Luc. 20. 10. 13. 15.

295. \*Αμάρτυρος.

\*Αμάρτυρος, Rom. 16. 18.

296. \*Αμάρτυρος, *αμάρτυρος*, timor, vindico, to defend.

297. \*Αμάρτυρος, *αμάρτυρος*, tete, a net.

\*Αμάρτυρος, Mat. 4. 18. Mar. 1. 16.

298. \*Αμάρτυρος, *αμάρτυρος*, circumvestio, *ve-* stio, to cloath.

\*Αμάρτυρος, Luc. 12. 28.

\*Αμάρτυρος, Mat. 6. 30.

299. \*Αμάρτυρος.

\*Αμάρτυρος, Mat. 6. 30.

300. \*Αμάρτυρος, *αμάρτυρος*, bivium, a place where two ways meet.

\*Αμάρτυρος, Mat. 11. 4.

301. \*Αμάρτυρος, *αμάρτυρος*, uterque, ambo, both.

\*Αμάρτυρος, Mat. 9. 17. and 13. 30. Luc. 5. 7. Act. 13. 8. Eph. 2. 14.

\*Αμάρτυρος, Mat. 15. 14. Luc. 1. 6. 7. and 5. 38. and 6. 39. Act. 8. 38. Eph. 2. 18.

\*Αμάρτυρος, Eph. 7. 42.

\*Αμάρτυρος, Eph. 2. 16.

302. \*Αμάρτυρος, *αμάρτυρος*, inculpatus, sine reprehensione, *incontaminatus, inviolatus, without rebuke, blameless.*

\*Αμάρτυρος, Phil. 2. 15.

303. \*Αμάρτυρος, *αμάρτυρος*, inculpatus, *immaculatus, sine macula, without blame, without blemish, unblemished, without spot, faultless, without fault.*

\*Αμάρτυρος, Rev. 14. 5.

\*Αμάρτυρος, Heb. 9. 14.

\*Αμάρτυρος, Eph. 5. 27.

\*Αμάρτυρος, 1 Pet. 1. 19.

\*Αμάρτυρος, Eph. 1. 4. Col. 1. 22. Jude 24.

\*Αμάρτυρος, Mat. 1. 10.

305. \*Αμάρτυρος.

\*Αμάρτυρος, Luc. 3. 25.

306. \*Αμάρτυρος.

\*Αμάρτυρος, Mat. 13. and 5. 18. 19. 21. 22. 26. 31. 32. Mar. 3. 28. 29. 35. *see biceps in the Greek table.*

307. \*Αμάρτυρος, *αμάρτυρος*, singulis, *se-* ve, yman, apiece, each, several.

\*Αμάρτυρος, (B 3)



\*Ανα, Mat. 20. 9. 10. Mar. 6. 40. Luc. 9. 3. 14. and 10. 1. Joh. 2. 6. Rev. 4. 8. and 21. 21.  
308. 'Ανα, *prop. inter. in, per.*  
\*Ανα, Mat. 13. 25. Mar. 7. 31. 1 Cor. 6. 5. and 14-27. Rev. 17.  
309. 'Αναβιβάζει, *gradus, stairs.*  
\*Αναβιβάζει, Act. 21. 35.  
\*Αναβιβάζει, Act. 21. 40.  
310. 'Αναβιβάζω, *ascendo, creasco, assurgere, ingredere, subire, introire, venio, to go up, spring up, come up, grow up, ascend up, climb up, rise up, go into, arise, ascend, enter, come.*  
\*Αναβίβω, Rev. 4. 1.  
\*Αναβίβω, Mar. 3. 13. Rev. 14. 11. and 19. 3.  
\*Αναβίβω, Act. 15. 2. and 21. 4. 12. Rev. 17. 8.  
\*Αναβίβω, Mar. 20. 18. Mar. 10. 33. Luc. 18. 31.  
\*Αναβίβω, Rev. 11. 7. and 13. 1. 11.  
\*Αναβίβω, Mar. 4. 8. Joh. 6. 62.  
\*Αναβίβω, Joh. 1. 51.  
\*Αναβίβω, Mar. 10. 32.  
\*Αναβίβω, Joh. 12. 20.  
\*Αναβίβω, Luc. 24. 38.  
\*Αναβίβω, Joh. 7. 8. and 10. 17.  
\*Αναβίβω, Mar. 10. 17. Mar. 1. 10. Luc. 19. 28. Joh. 10. 1.  
\*Αναβίβω, Mar. 17. 27. Act. 8. 31. Rev. 7. 2.  
\*Αναβίβω, Luc. 5. 19.  
\*Αναβίβω, Luc. 2. 42.  
\*Αναβίβω, Mat. 15. 29. Act. 18. 22. and 20. 11. and 25. 9. Eph. 4. 8. 10.  
\*Αναβίβω, Joh. 20. 17.  
\*Αναβίβω, Joh. 3. 13.  
\*Αναβίβω, Rom. 10. 6.  
\*Αναβίβω, Joh. 8. 12. Rev. 11. 12.  
\*Αναβίβω, Act. 21. 15.  
\*Αναβίβω, Act. 3. 1.  
\*Αναβίβω, Mar. 3. 16. and 4. 1. and 14. 23. Mar. 4. 32. Luc. 2. 4. and 9. 28. and 19. 4. Joh. 1. 13. and 5. 1. and 7. 14. and 11. 1. Act. 2. 34. and 7. 23. and 10. 9. and 11. 2. and 21. 31. and 25. 1. Eph. 4. 9. Rev. 8. 4. and 9. 2.  
\*Αναβίβω, Act. 21. 1. Gal. 2. 13. 2.  
\*Αναβίβω, Mar. 13. 7. Mar. 4. 7. Luc. 18. 10. Joh. 6. 22. and 7. 10. and 11. 55. and 21. 9. Act. 1. 13. and 8. 39. and 10. 4. Rev. 11. 12. and 20. 9.  
311. 'Αναβιβώ, *dissero, to differ.*  
\*Αναβιβώ, Act. 24. 22.  
312. 'Αναβιβώ, *subduco, educo, to draw.*  
\*Αναβιβώ, Mat. 13. 48.  
313. 'Αναβιβώ, *recipio, video, suspicio, aspicio, intueor, oculus attollo, respicio, to receive, fig. 1. look, look up, see.*  
\*Αναβιβώ, Mat. 11. 5. Luc. 7. 22.  
\*Αναβιβώ, Mar. 8. 25.  
\*Αναβιβώ, Joh. 9. 18.  
\*Αναβιβώ, Mar. 14. 19. Mar. 6. 41. and 7. 34. and 8. 24. Luc. 9. 16. and 19. 5. and 21. 1.  
\*Αναβιβώ, Mar. 16. 4.  
\*Αναβιβώ, Act. 9. 12.  
\*Αναβιβώ, Act. 9. 17.  
\*Αναβιβώ, Luc. 18. 42. Act. 22. 13.  
\*Αναβιβώ, Mar. 10. 51. Luc. 18. 41.  
\*Αναβιβώ, Joh. 9. 1. Act. 22. 13.  
\*Αναβιβώ, Mar. 20. 34.  
\*Αναβιβώ, Mar. 10. 52. Luc. 18. 43. Act. 9. 18.  
\*Αναβιβώ, Joh. 9. 15. 18.  
314. 'Αναβιβώ, *villus recuperatio, vilis, the receiving, fig. 1.*  
\*Αναβιβώ, Luc. 4. 18.  
315. 'Αναβιβώ, *vociferor, ascendo, exclamo, to cry aloud, to cry out.*

\*Αναβιβώ, Mar. 15. 8.  
\*Αναβιβώ, Mar. 9. 18.  
\*Αναβιβώ, Luc. 27. 46.  
316. 'Αναβιβώ, *dilatio, a delay.*  
\*Αναβιβώ, Act. 25. 17.  
317. 'Αναβιβώ, *omni, remitto, nuncio, annuncio, indicio, refero, to tell, bring, herje, declare, be rejected, spoken of.*  
\*Αναβιβώ, Act. 20. 20. 27.  
\*Αναβιβώ, Mar. 5. 19.  
\*Αναβιβώ, Joh. 4. 25. and 16. 13. 14. 15.  
\*Αναβιβώ, Joh. 1. 5.  
\*Αναβιβώ, 1 Cor. 19. 13.  
\*Αναβιβώ, 2 Cor. 7. 7.  
\*Αναβιβώ, Joh. 16. 25.  
\*Αναβιβώ, Mar. 5. 14. Act. 14. 27. and 15. 4. and 16. 38.  
\*Αναβιβώ, Joh. 5. 15.  
\*Αναβιβώ, Rom. 15. 21. 1 Pet. 1. 12.  
318. 'Αναβιβώ, *domus, regigno, regenerate, renascor, to beget again, to be born again.*  
\*Αναβιβώ, 1 Pet. 1. 23.  
\*Αναβιβώ, 1 Pet. 1. 3.  
319. 'Αναβιβώ, *omni, lego, to read.*  
\*Αναβιβώ, 1 Cor. 10. 16. Act. 8. 30.  
\*Αναβιβώ, 2 Cor. 3. 15.  
\*Αναβιβώ, 2 Cor. 1. 15.  
\*Αναβιβώ, Act. 13. 27.  
\*Αναβιβώ, 2 Cor. 1. 21.  
\*Αναβιβώ, Eph. 3. 4.  
\*Αναβιβώ, Act. 8. 30.  
\*Αναβιβώ, Mar. 24. 15. Mar. 13. 1. Rev. 1. 3.  
\*Αναβιβώ, Act. 23. 34.  
\*Αναβιβώ, Rev. 5. 4.  
\*Αναβιβώ, Col. 4. 16.  
\*Αναβιβώ, 1 Thess. 5. 17.  
\*Αναβιβώ, Act. 8. 18.  
\*Αναβιβώ, Act. 8. 31.  
\*Αναβιβώ, Joh. 19. 20.  
\*Αναβιβώ, Mar. 12. 35. and 19. 4. and 21. 16. 42. and 21. 31. Mar. 2. 25. and 12. 10. 26. Luc. 6. 3. and 30. 10. 4. Rev. 11. 12. and 20. 9.  
320. 'Αναβιβώ, *omni, cogn, compello, to compell, to compel.*  
\*Αναβιβώ, Gal. 2. 14.  
\*Αναβιβώ, Luc. 14. 23.  
321. 'Αναβιβώ, *necessarius, necesse, men, necessary.*  
\*Αναβιβώ, 1 Cor. 12. 22.  
\*Αναβιβώ, Tit. 3. 14.  
\*Αναβιβώ, Act. 13. 46. 2 Cor. 9. 5. Phil. 2. 25. Heb. 3. 7.  
\*Αναβιβώ, Act. 10. 24.  
322. 'Αναβιβώ, *magis necessarium, more needfull.*  
\*Αναβιβώ, Phil. 1. 24.  
323. 'Αναβιβώ, *coactis, coactis, by constraint.*  
\*Αναβιβώ, 1 Pet. 5. 2.  
324. 'Αναβιβώ, *necessitas, prellura, necesse, differre, a differe, necessary, needfull.*  
\*Αναβιβώ, 2 Cor. 6. 4. and 12. 10.  
\*Αναβιβώ, Mar. 18. 7. Luc. 21. 23. Rom. 13. 5. 1 Cor. 9. 16. Heb. 9. 16. 23.  
\*Αναβιβώ, 1 Thess. 3. 7.  
\*Αναβιβώ, Luc. 14. 18. and 23. 17. 1 Cor. 7. 20. 37. Phil. 14. Heb. 7. 27. Jude 3.  
\*Αναβιβώ, 2 Cor. 9. 7. Heb. 7. 12.  
325. 'Αναβιβώ, *cognosco, agnosco, to be made known.*

\*Αναβιβώ

\*Αναβιβώ, Act. 7. 13.  
326. 'Αναβιβώ, *lectio, reading.*  
\*Αναβιβώ, 1 Cor. 3. 14. 1 Tim. 4. 13.  
\*Αναβιβώ, Act. 13. 15.  
327. 'Αναβιβώ, *omni, duco, sero, perducere, subduco, pvechor, ascendo, adduco, ofero, produco, proficiscor, navigo, tollo, to bring, take up, launch forth, lead, offer, bring forth, lose from.*  
\*Αναβιβώ, Act. 12. 4. Rom. 10. 7.  
\*Αναβιβώ, Luc. 4. 5. Act. 16. 34. Heb. 13. 10.  
\*Αναβιβώ, Act. 20. 3. and 27. 21.  
\*Αναβιβώ, Act. 28. 10.  
\*Αναβιβώ, Act. 13. 13. and 16. 11. and 27. 4.  
\*Αναβιβώ, Act. 21. 1. and 27. 12.  
\*Αναβιβώ, Luc. 2. 22. and 22. 66. Act. 7. 41. and 9. 39.  
\*Αναβιβώ, Mar. 4. 1. Act. 18. 21.  
\*Αναβιβώ, Act. 20. 13. and 21. 2. and 27. 2. and 28. 11.  
\*Αναβιβώ, Luc. 8. 22.  
328. 'Αναβιβώ, *designo, offendo, to appoint, to show.*  
\*Αναβιβώ, Act. 1. 24.  
\*Αναβιβώ, Luc. 10. 1.  
329. 'Αναβιβώ, *offendo, showing.*  
\*Αναβιβώ, Luc. 1. 80.  
330. 'Αναβιβώ, *excipio, suscipio, to receive.*  
\*Αναβιβώ, Act. 28. 7. Heb. 11. 17.  
331. 'Αναβιβώ, *reddo, trado, to deliver.*  
\*Αναβιβώ, Act. 23. 35.  
332. 'Αναβιβώ, *revivifico, vivo, to be alive again, revive, live again.*  
\*Αναβιβώ, Rev. 20. 5.  
\*Αναβιβώ, Rev. 15. 34. 32.  
\*Αναβιβώ, Rom. 7. 9. and 14. 9.  
333. 'Αναβιβώ, *requiro, quæro, to seek.*  
\*Αναβιβώ, Act. 11. 25.  
\*Αναβιβώ, Luc. 2. 44.  
334. 'Αναβιβώ, *lucingo, to gird up.*  
\*Αναβιβώ, 1 Pet. 1. 13.  
335. 'Αναβιβώ, *exsuscito, resuscito, to live up.*  
\*Αναβιβώ, 2 Tim. 1. 6.  
336. 'Αναβιβώ, *revivifico, resuscito, to flourish, or revive.*  
\*Αναβιβώ, Phil. 4. 10.  
337. 'Αναβιβώ, *devotio, anathema, a great curse, accursed, or separated, an anathema.*  
\*Αναβιβώ, Rom. 9. 3. 1 Cor. 12. 3. and 16. 22. Gal. 1. 8. 9.  
\*Αναβιβώ, Act. 23. 14.  
338. 'Αναβιβώ, *excoctio, anathema, devotio, devotio, to curse, bind under a curse, or with an oath of execration, bind with an oath.*  
\*Αναβιβώ, Mar. 14. 71.  
\*Αναβιβώ, Act. 23. 14.  
\*Αναβιβώ, Act. 23. 12. 21.  
339. 'Αναβιβώ, *contemplor, video, considero, intueor, to behold, to consider.*  
\*Αναβιβώ, Heb. 13. 7.  
\*Αναβιβώ, Act. 17. 23.  
340. 'Αναβιβώ, *donarium, donum, a gift.*  
\*Αναβιβώ, Luc. 21. 5.  
341. 'Αναβιβώ, *importunitas, improbitas, importunity.*  
\*Αναβιβώ, Luc. 11. 8.  
342. 'Αναβιβώ, *nece, exdes, death.*  
\*Αναβιβώ, Act. 8. 1. and 22. 20.  
343. 'Αναβιβώ, *hermes, interitio, occido, in-*

terficio, tollo, tollo & medio, aufero, 10  
fery, kill, take up, take away, put to death.  
\*Αναβιβώ, Luc. 23. 33. Act. 13. 28.  
\*Αναβιβώ, Heb. 10. 9.  
\*Αναβιβώ, Act. 16. 27.  
\*Αναβιβώ, Act. 23. 17.  
\*Αναβιβώ, Act. 26. 10.  
\*Αναβιβώ, Act. 12. 20.  
\*Αναβιβώ, Mar. 2. 16. Act. 12. 1.  
\*Αναβιβώ, Act. 7. 28.  
\*Αναβιβώ, Act. 2. 23.  
\*Αναβιβώ, Act. 7. 21.  
\*Αναβιβώ, Act. 10. 39.  
\*Αναβιβώ, Act. 5. 33. and 7. 28. and 9. 23. 29. and 13. 15. and 16. 3.  
\*Αναβιβώ, Act. 9. 24.  
\*Αναβιβώ, Luc. 12. 1. Act. 23. 21.  
\*Αναβιβώ, Act. 5. 36.  
344. 'Αναβιβώ, *indecimine, infons, inno-*  
cent, blameless, guiltless.  
\*Αναβιβώ, Mar. 12. 5.  
\*Αναβιβώ, Mar. 12. 7.  
345. 'Αναβιβώ, *refido, to fit up.*  
\*Αναβιβώ, Act. 9. 40.  
\*Αναβιβώ, Luc. 7. 15.  
346. 'Αναβιβώ, *renovo, to renew.*  
\*Αναβιβώ, Heb. 6. 6.  
347. 'Αναβιβώ, *renovo, to be renewed.*  
\*Αναβιβώ, 2 Cor. 4. 16.  
\*Αναβιβώ, Col. 3. 10.  
348. 'Αναβιβώ, *renovatio, novitas, the renewing.*  
\*Αναβιβώ, Rom. 12. 2.  
\*Αναβιβώ, Tit. 3. 5.  
349. 'Αναβιβώ, *accumbo, discombo, tunc scisco, jacco, 10 fit, to sit at meat, or together, to sit down, to lie, to lean.*  
\*Αναβιβώ, Mar. 16. 14. Joh. 6. 11.  
\*Αναβιβώ, Mar. 5. 40.  
\*Αναβιβώ, Luc. 22. 27. Joh. 13. 23.  
\*Αναβιβώ, Math. 9. 10. and 26. 7.  
\*Αναβιβώ, Mar. 22. 11.  
\*Αναβιβώ, Mar. 22. 10. Mar. 14. 18. Joh. 13. 18.  
\*Αναβιβώ, Luc. 7. 37.  
\*Αναβιβώ, Mar. 26. 20.  
350. 'Αναβιβώ, *revelor, revelor, to be taken away, to be open.*  
\*Αναβιβώ, 2 Cor. 3. 14.  
\*Αναβιβώ, 2 Cor. 3. 18.  
351. 'Αναβιβώ, *revertor, recedo, to return, to turn again.*  
\*Αναβιβώ, Mar. 2. 12. Heb. 11. 15.  
\*Αναβιβώ, Luc. 10. 16.  
\*Αναβιβώ, Act. 18. 21.  
352. 'Αναβιβώ, *comprehendo, sin-*  
flauror, recolligo, intanto, *to be compre-*  
hended, to gather together.  
\*Αναβιβώ, Rom. 13. 9.  
\*Αναβιβώ, Eph. 1. 10.  
353. 'Αναβιβώ, *accumbo, recumbo, dif-*  
cumbo, recino, *to lie down, to lay.*  
\*Αναβιβώ, Mar. 14. 19.  
\*Αναβιβώ, Mar. 6. 39.  
\*Αναβιβώ, Luc. 12. 37.  
\*Αναβιβώ, Luc. 7. 36.  
\*Αναβιβώ, Luc. 9. 15.  
\*Αναβιβώ, Luc. 2. 7.  
354. 'Αναβιβώ, *interpello, impedio, to hinder, or drive back.*  
\*Αναβιβώ, Gal. 5. 7.  
355. 'Αναβιβώ, *exclamo, to cry out.*

\*Αναβιβώ







416. *Ἀνδροφίλος*, homicida, man-slayer.  
*Ἀνδροφίλος*, 1 Tim. 1. 9.  
 417. *Ἀνυχαλίος*, inculpatus, sine crimine, nullum crimen habens, irreprehensibilis, blameless, unreplicable.  
*Ἀνυχαλίος*, 1 Tim. 3. 10.  
*Ἀνυχαλίος*, Tit. 1. 7.  
*Ἀνυχαλίος*, 1 Th. 1. 6.  
*Ἀνυχαλίος*, 1 Cor. 1. 8. Col. 1. 22.  
 418. *Ἀνεκδιμήτος*, inenarrabilis, unpraisable.  
*Ἀνεκδιμήτος*, 2 Cor. 9. 12.  
 419. *Ἀνεκδιμήτος*, ineffabilis, inenarrabilis, unpraisable.  
*Ἀνεκδιμήτος*, 1 Pet. 1. 8.  
 420. *Ἀνεκλήσιος*, nungquam deficiens, non deficiens, that faileth not.  
*Ἀνεκλήσιος*, 1 Tim. 3. 3.  
 421. *Ἀνεκλήσιος*, tolerabilior, tolerabilior, tolerabilior conditio remissior, more tolerable.  
*Ἀνεκλήσιος*, Mat. 10. 15. and 1 Cor. 2. 24. Mar. 6. 11. Luc. 10. 13. 14.  
 422. *Ἀνελεῖσθαι*, immisericos, sine misericordia, unmerciful.  
*Ἀνελεῖσθαι*, Rom. 1. 31.  
 423. *Ἀνεμῆ*, quod, ventis agitur, à vento moventur, to be driven by the wind.  
*Ἀνεμῆ*, 1 Cor. 1. 6.  
 424. *Ἀνεμῆ*, ventus, the wind.  
*Ἀνεμῆ*, Mat. 7. 25. 27.  
*Ἀνεμῆ*, Mat. 8. 26. Luc. 8. 25.  
*Ἀνεμῆ*, Mat. 14. 24. 32. Mar. 4. 39. 41. and 6. 48. 51. Act. 27. 14. Rev. 7. 1.  
*Ἀνεμῆ*, Mat. 11. 7. Mar. 4. 37. Luc. 7. 24. and 8. 23. Joh. 6. 18. Act. 27. 7. Rev. 6. 13.  
*Ἀνεμῆ*, Act. 27. 4. 1. 1. 8. 24. Act. 27. 15. Eph. 4. 14.  
*Ἀνεμῆ*, Mat. 2. 3. Mar. 3. 12. 27. am. 3. 4. Jude 12.  
 425. *Ἀνένδεον*, quod fieri non potest, impossibile, imp. sible.  
*Ἀνένδεον*, Luc. 17. 1.  
 426. *Ἀνεκδιμήτος*, inenarrabilis, incomprehensibilis, unpraisable.  
*Ἀνεκδιμήτος*, Rom. 11. 33.  
 427. *Ἀνεκδιμήτος*, tolerans malos patiens, patient, or, bearing.  
*Ἀνεκδιμήτος*, 2 Tim. 2. 24.  
 428. *Ἀνεκδιμήτος*, impervestigabilis, investigabilis, that finding out, unsearchable.  
*Ἀνεκδιμήτος*, Rom. 11. 33.  
 429. *Ἀνεκδιμήτος*, qui non erubescit, inconfutibilis, that no one can be shamed.  
*Ἀνεκδιμήτος*, 2 Tim. 2. 15.  
 430. *Ἀνεκδιμήτος*, irreprehensibilis, irreprehensibilis, culpa expers, blameless, unreplicable.  
*Ἀνεκδιμήτος*, 1 Tim. 3. 17.  
*Ἀνεκδιμήτος*, 1 Tim. 3. 2. and 6. 14.  
 431. *Ἀνεκδιμήτος*, subeo, redeo, venio, to go, to return.  
*Ἀνεκδιμήτος*, Joh. 6. 3.  
*Ἀνεκδιμήτος*, Gal. 1. 17. 18.  
 432. *Ἀνεκδιμήτος*, laxatio, requies, relaxatio, remissio liber, rest, ease.  
*Ἀνεκδιμήτος*, 2 Cor. 2. 13. and 7. 5. 2 Thess. 1. 7.  
*Ἀνεκδιμήτος*, 2 Cor. 13.  
 433. *Ἀνεκδιμήτος*, inquiri, torquere, to examine, to torture.  
*Ἀνεκδιμήτος*, Act. 22. 29.  
*Ἀνεκδιμήτος*, Act. 22. 24.  
 434. *Ἀνεκδιμήτος*, sine, without.

- Ἀνεκδιμήτος*, Mat. 10. 29. 1 Pet. 3. 1. and 4. 9.  
 435. *Ἀνεκδιμήτος*, non aperticus, non apertus, non commodatus.  
*Ἀνεκδιμήτος*, Act. 27. 12.  
 436. *Ἀνεκδιμήτος*, invenio, to find.  
*Ἀνεκδιμήτος*, Luc. 1. 16.  
*Ἀνεκδιμήτος*, Act. 21. 4.  
 437. *Ἀνεκδιμήτος*, tolero, patior, sustineo, suffero, supporto, to suffer, to bear, to bear, to sustain.  
*Ἀνεκδιμήτος*, Mat. 17. 17. Mar. 9. 19. Luc. 9. 41.  
*Ἀνεκδιμήτος*, 2 Tim. 4. 3.  
*Ἀνεκδιμήτος*, 2 Cor. 11. 19. 20. 21. 22. 1 Thess. 1. 4. Heb. 13. 22.  
*Ἀνεκδιμήτος*, 1 Cor. 4. 12.  
*Ἀνεκδιμήτος*, Eph. 4. 2. Col. 3. 13.  
*Ἀνεκδιμήτος*, 2 Cor. 11. 1.  
 438. *Ἀνεκδιμήτος*, confusio, a blush, or.  
*Ἀνεκδιμήτος*, Col. 4. 10.  
 439. *Ἀνεκδιμήτος*, onectum, unis.  
*Ἀνεκδιμήτος*, Mat. 13. 23.  
 440. *Ἀνεκδιμήτος*, (a. ἀνεκδιμήτος) c. anenit, oportet, to be.  
*Ἀνεκδιμήτος*, Col. 3. 18.  
 441. *Ἀνεκδιμήτος*, quod officii erat, quod ad recipiendum, quod convenit, pertinet, convenit.  
*Ἀνεκδιμήτος*, Phil. 1. 8.  
*Ἀνεκδιμήτος*, Eph. 4. 4.  
 442. *Ἀνεκδιμήτος*, iunictis, f. ier.  
*Ἀνεκδιμήτος*, 1 Tim. 3. 3.  
 443. *Ἀνεκδιμήτος*, an husband, a man.  
*Ἀνεκδιμήτος*, Mat. 1. 16. Mar. 6. 28. and 10. 12. Luc. 1. 34. Joh. 4. 16. 17. Act. 2. 22. and 3. 14. and 5. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.  
*Ἀνεκδιμήτος*, 1 Cor. 1. 8. Col. 1. 22.  
 442. *Ἀνεκδιμήτος*, immisericos, sine misericordia, unmerciful.  
*Ἀνεκδιμήτος*, Rom. 1. 31.  
 443. *Ἀνεκδιμήτος*, quod officii erat, quod ad recipiendum, quod convenit, pertinet, convenit.  
*Ἀνεκδιμήτος*, Phil. 1. 8.  
*Ἀνεκδιμήτος*, Eph. 4. 4.  
 444. *Ἀνεκδιμήτος*, iunictis, f. ier.  
*Ἀνεκδιμήτος*, 1 Tim. 3. 3.  
 445. *Ἀνεκδιμήτος*, an husband, a man.  
*Ἀνεκδιμήτος*, Mat. 1. 16. Mar. 6. 28. and 10. 12. Luc. 1. 34. Joh. 4. 16. 17. Act. 2. 22. and 3. 14. and 5. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945



**ἄνω**, Heb. 13. 5.

456. **Ἀνάτωρ**, absque, sine misericordia, without mercy.

**Ἀνάτωρ**, Jam. 2. 13.

457. **Ἀνάτωρ**, illicotus, non locus communis, unclean.

**Ἀνάτωρ**, Mat. 15. 20. Mar. 7. 2. 5.

458. **Ἀνάτωρ**, furgo, exorior, exurgo, resurgio, suscito, refulgeo, excito, insurgio, confingo, aliturgio, extor, crigo, *to arise up, rise again, stir up, stir up, lift up, stand, stand up*.

**Ἀνάτωρ**, Act. 12. 7. Eph. 5. 14.

**Ἀνάτωρ**, Luc. 23. 1.

**Ἀνάτωρ**, Mat. 14. 57. Luc. 4. 29. and 22. 46. and 24. 33. Act. 5. 6 and 23. 9.

**Ἀνάτωρ**, Mat. 9. 9. and 26. 62. Mar. 1. 35. and 2. 14. and 7. 24. and 10. 13. 50. and 14. 60. and 16. 9. Luc. 4. 38. and 5. 23. 28. and 6. 8. and 11. 7. 8. and 17. 18. 20. and 17. 19. and 22. 45. and 24. 12. Act. 1. 16. and 5. 17. and 7. 34. and 8. 27. and 9. 11. 18. 39. and 10. 13. 20. and 11. 7. 28. and 13. 16. and 14. 20. and 15. 7. and 22. 10. 16.

**Ἀνάτωρ**, Luc. 1. 39 and 4. 39.

**Ἀνάτωρ**, Mat. 17. 9. Mar. 9. 9. Luc. 16. 31.

**Ἀνάτωρ**, Act. 9. 63. 34. 40. and 10. 26. and 14. 10. & 26. 16.

**Ἀνάτωρ**, Mar. 8. 31. and 9. 10. Luc. 24. 7. and 24. 26. Joh. 20. 9. Act. 10. 41. and 17. 3.

**Ἀνάτωρ**, Act. 3. 26. and 13. 33. and 17. 31.

**Ἀνάτωρ**, Mat. 22. 24. Act. 3. 32. and 7. 37.

**Ἀνάτωρ**, Act. 2. 30.

**Ἀνάτωρ**, Mat. 20. 19. Mar. 9. 31. and 10. 34. Luc. 18. 33. 11. 23. 14.

**Ἀνάτωρ**, Mat. 12. 41. Luc. 11. 32. Act. 20. 30. 1 Thell. 1. 16.

**Ἀνάτωρ**, Joh. 6. 33. 49. 44. 54.

**Ἀνάτωρ**, Mar. 12. 23.

**Ἀνάτωρ**, Mar. 12. 25.

**Ἀνάτωρ**, Mar. 3. 26. and 5. 42. and 9. 27. Luc. 4. 16. and 8. 15. and 9. 8. 19. and 10. 25. Joh. 11. 31. Act. 5. 36. 27. and 7. 18. and 9. 34. and 26. 30. Rom. 14. 9. 1 Thell. 4. 14.

**Ἀνάτωρ**, Act. 6. 9. 1 Cor. 10. 7.

**Ἀνάτωρ**, Act. 2. 24.

**Ἀνάτωρ**, Act. 32. 32. and 9. 41. and 13. 34.

**Ἀνάτωρ**, Rom. 15. 12.

**Ἀνάτωρ**, Heb. 7. 11.

**Ἀνάτωρ**, Heb. 7. 15.

459. **Ἀνάτωρ**.

**Ἀνάτωρ**, Luc. 2. 36.

460. **Ἀνάτωρ**.

**Ἀνάτωρ**, Luc. 3. 2.

**Ἀνάτωρ**, Joh. 18. 13. Act. 4. 6.

**Ἀνάτωρ**, Joh. 18. 34.

461. **Ἀνάτωρ**, ἀνατός, stultus, insipiens, insensatus, *fool, unwise, simple*.

**Ἀνάτωρ**, Luc. 24. 15. Gal. 3. 13. 3. Tit. 3. 3.

**Ἀνάτωρ**, Rom. 1. 14.

**Ἀνάτωρ**, 1 Tim. 6. 9.

462. **Ἀνάτωρ**, amenius, insipientia, *madness, folly*.

**Ἀνάτωρ**, 2 Timoth. 3. 9.

**Ἀνάτωρ**, Luc. 6. 11.

463. **Ἀνάτωρ**, *aperio, to open*.

**Ἀνάτωρ**, 1 Cor. 16. 9. 2 Cor. 6. 11.

**Ἀνάτωρ**, Act. 16. 27.

**Ἀνάτωρ**, Rev. 3. 8.

**Ἀνάτωρ**, 2 Cor. 2. 12.

**Ἀνάτωρ**, Act. 10. 11. Rev. 10. 2. and 19. 11.

**Ἀνάτωρ**, Rom. 3. 13.

**Ἀνάτωρ**, Act. 7. 56.

**Ἀνάτωρ**, Act. 9. 8.

**Ἀνάτωρ**, Joh. 1. 51.

**Ἀνάτωρ**, Joh. 9. 30.

**Ἀνάτωρ**, Joh. 9. 14.

**Ἀνάτωρ**, Luc. 1. 64.

**Ἀνάτωρ**, Luc. 3. 21.

**Ἀνάτωρ**, Mat. 3. 16. and 9. 30. and 27. 51. John

9. 10. Act. 16. 26.

**Ἀνάτωρ**, Joh. 10. 2. Act. 8. 32. Rev. 3. 7.

**Ἀνάτωρ**, Joh. 10. 21. Act. 18. 14.

**Ἀνάτωρ**, Mat. 7. 7. 8. Luc. 11. 9. 10.

**Ἀνάτωρ**, Rev. 3. 7.

**Ἀνάτωρ**, Act. 26. 18. Rev. 5. 23. 43. 9.

**Ἀνάτωρ**, Mat. 2. 11. Joh. 5. 23. Act. 12. 16.

**Ἀνάτωρ**, Mat. 5. 2. and 17. 27. Joh. 11. 37. Act. 8. 35. and 10. 34.

**Ἀνάτωρ**, Col. 4. 3. Rev. 3. 20.

**Ἀνάτωρ**, Mat. 25. 11. Luc. 13. 25.

**Ἀνάτωρ**, Mat. 13. 35.

**Ἀνάτωρ**, Luc. 11. 36.

**Ἀνάτωρ**, Mat. 20. 33.

464. **Ἀνάτωρ**, *refrauro, to reedifico, to build again*.

**Ἀνάτωρ**, Act. 15. 16.

465. **Ἀνάτωρ**, *aperio, utterance*.

**Ἀνάτωρ**, Eph. 6. 19.

466. **Ἀνάτωρ**, *iniquitas, injustitia, legis transgressio, iniquity, unjustification, the transgression of the law*.

**Ἀνάτωρ**, Rom. 6. 19. 2 Cor. 6. 14. 1 Joh. 3. 4.

**Ἀνάτωρ**, Rom. 4. 7.

**Ἀνάτωρ**, Mat. 7. 23. and 13. 41. and 24. 12. Heb. 1. 1. 1 Joh. 2. 4.

**Ἀνάτωρ**, Mat. 23. 28. 2 Thell. 2. 7. Tit. 2. 14.

**Ἀνάτωρ**, Heb. 8. 12. and 10. 17.

467. **Ἀνάτωρ**, *ἀντὶ ὧν ὁ νόμος*, *seclestus, iniquus, exlex, fusc lege, impius ille, ille iniquus, legis contemptor, injustus, a transgressore, wicked, without law, that wicked, lawless, unrighteous*.

**Ἀνάτωρ**, 1 Cor. 9. 21. 1 Tim. 1. 9. 2 Pet. 2. 8.

**Ἀνάτωρ**, 1 Cor. 9. 21. 2 Thell. 2. 8.

**Ἀνάτωρ**, 1 Cor. 9. 21.

**Ἀνάτωρ**, Mar. 15. 28. Luc. 22. 37. Act. 2. 23.

468. **Ἀνάτωρ**, *ἡ ἀνάτωρ*, *sine lege, without law*.

**Ἀνάτωρ**, Rom. 2. 12.

469. **Ἀνάτωρ**, *ἀνάτωρ*, *erigere, surgere, to set up, lift up, be made straight*.

**Ἀνάτωρ**, Heb. 12. 12.

**Ἀνάτωρ**, Luc. 13. 13.

**Ἀνάτωρ**, Act. 15. 16.

470. **Ἀνάτωρ**, *nefarius, secleratus, impurus, secleratus, ungodly*.

**Ἀνάτωρ**, 2 Tim. 3. 2.

**Ἀνάτωρ**, 1 Tim. 1. 9.

471. **Ἀνάτωρ**, *tolerantia, patientia, subeuntem*.

**Ἀνάτωρ**, Rom. 2. 4.

472. **Ἀνάτωρ**, *deceit, repugno, to set against*.

**Ἀνάτωρ**, Heb. 12. 4.

473. **Ἀνάτωρ**, *compensatio, commutatio, aequitas*.

**Ἀνάτωρ**, Mat. 16. 26. Mar. 8. 37.

474. **Ἀνάτωρ**, *vicissim explicare, adimplere, fillere*.

**Ἀνάτωρ**, Col. 1. 24.

475. **Ἀνάτωρ**, *ἀντὶ ὧν*, *retribuo, vicissim reddo, repen, to recompense, to render*.

**Ἀνάτωρ**, Luc. 14. 14. Rom. 11. 35.

**Ἀνάτωρ**, Tit. 1. 9. and 2. 1 Thell. 1. 6.

**Ἀνάτωρ**.

**Ἀνάτωρ**, Rom. 12. 19. Heb. 10. 30.

476. **Ἀνάτωρ**, *retributio, talio, a re-compense*.

**Ἀνάτωρ**, Luc. 14. 12. Rom. 11. 9.

477. **Ἀνάτωρ**, *merces, retributio, aequitas*.

**Ἀνάτωρ**, Col. 3. 24.

478. **Ἀνάτωρ**, *ex-advcrso respondeo, ex-advcrso respondeo, answer again, reply*.

**Ἀνάτωρ**, 1 Pet. 2. 23.

**Ἀνάτωρ**, *answer again, or dispute with*.

**Ἀνάτωρ**, Luc. 14. 6.

**Ἀνάτωρ**, Rom. 9. 20.

479. **Ἀνάτωρ**, *contradico, to gainsay, say against*.

**Ἀνάτωρ**, 15. 15. Act. 4. 14.

480. **Ἀνάτωρ**, *adhuc, sustinco, sublevo, suscipio, tenax, amplector, to hold to, support, hold fast*.

**Ἀνάτωρ**, Mat. 6. 24. Luc. 16. 13.

**Ἀνάτωρ**, 1 Thell. 5. 14.

**Ἀνάτωρ**, Luc. 1. 9.

481. **Ἀνάτωρ**, *eo quod, propterea, quoniam, in the room of, because, for that*.

**Ἀνάτωρ**, *eo quod, because, for this cause, propterea, propter hoc, for this cause*.

**Ἀνάτωρ**, 1 Pet. 3. 9. and 3. 38. and 17. 27. and 20. 28.

**Ἀνάτωρ**, Mat. 2. 23. and 1. 16. Rom. 12. 17.

**Ἀνάτωρ**, 1 Thell. 5. 15. Heb. 12. 2. 16. Jam. 4. 15.

**Ἀνάτωρ**, Luc. 1. 20. and 12. 3. and 19. 44. Act. 12. 23.

**Ἀνάτωρ**, 1 Thell. 2. 9.

**Ἀνάτωρ**, Eph. 5. 31.

482. **Ἀνάτωρ**, *confiteor, to have communion*.

**Ἀνάτωρ**, Luc. 24. 17.

483. **Ἀνάτωρ**, *contrario animo asilior, scilicet, I oppose my self*.

**Ἀνάτωρ**, 1 Tim. 2. 26.

484. **Ἀνάτωρ**, *advcrsarius, an adversary*.

**Ἀνάτωρ**, Mat. 5. 25. 1 Pet. 5. 8.

**Ἀνάτωρ**, Luc. 12. 58. and 18. 3.

**Ἀνάτωρ**, Mat. 5. 25.

485. **Ἀνάτωρ**, *oppositio, oppositio*.

**Ἀνάτωρ**, 1 Tim. 6. 20.

486. **Ἀνάτωρ**, *resisto, to resist*.

**Ἀνάτωρ**, Heb. 12. 4.

487. **Ἀνάτωρ**, *vicissim voco, reinvito, to call again*.

**Ἀνάτωρ**, Luc. 14. 12.

488. **Ἀνάτωρ**, *oppono, advcrsarius sum, to oppono, advcrso, to be an advcrsary, to be contrary, to oppose*.

**Ἀνάτωρ**, 1 Cor. 16. 9.

**Ἀνάτωρ**, 2 Thell. 2. 4.

**Ἀνάτωρ**, 1 Tim. 5. 14.

**Ἀνάτωρ**, Phil. 1. 28.

**Ἀνάτωρ**, Gal. 5. 17. 1 Tim. 1. 10.

489. **Ἀνάτωρ**, *contra, over against*.

**Ἀνάτωρ**, Act. 20. 15.

490. **Ἀνάτωρ**, *sum, to help, support, be a helper*.

**Ἀνάτωρ**, Luc. 1. 54.

**Ἀνάτωρ**, Act. 20. 35.

**Ἀνάτωρ**, 1 Tim. 6. 2.

491. **Ἀνάτωρ**, *quo, nego, contradico, respondo, to deny, speak against, answer again, gainsay*.

**Ἀνάτωρ**, Act. 13. 45.

**Ἀνάτωρ**, Joh. 19. 12.

**Ἀνάτωρ**, Act. 28. 22.

**Ἀνάτωρ**, Act. 28. 34.

**Ἀνάτωρ**, Rom. 10. 21.

**Ἀνάτωρ**, Tit. 1. 9. and 2. 9.

**Ἀνάτωρ**, Act. 20. 27. Act. 13. 45. and 28. 13.

492. **Ἀνάτωρ**, *opulatio, help*.

**Ἀνάτωρ**, 1 Cor. 12. 28.

493. **Ἀνάτωρ**, *controverfia, contradic-tio, thesis, contradiction, gainsaying*.

**Ἀνάτωρ**, Joh. 12. 3.

**Ἀνάτωρ**, Heb. 6. 16. and 7. 7.

494. **Ἀνάτωρ**, *vicissim convicior, insolito, to revile again*.

**Ἀνάτωρ**, 1 Pet. 2. 23.

495. **Ἀνάτωρ**, *redemptionis pretium, redemption, ransom*.

**Ἀνάτωρ**, 1 Tim. 2. 6.

496. **Ἀνάτωρ**, *vicissim metior, tuncior, to be as well as*.

**Ἀνάτωρ**, Mat. 7. 2. Luc. 6. 38.

497. **Ἀνάτωρ**, *compensatio, merces, remuneratio, a recompense*.

**Ἀνάτωρ**, 2 Cor. 6. 13.

**Ἀνάτωρ**, Rom. 1. 27.

498. **Ἀνάτωρ**.

**Ἀνάτωρ**, Act. 11. 26. and 13. 1. and 15. 35. 2 Tim. 3. 11.

**Ἀνάτωρ**, Act. 11. 26. 27. and 13. 14. and 14. 21.

**Ἀνάτωρ**, Act. 11. 22. 23. 30. and 18. 22. Gal. 2. 15.

**Ἀνάτωρ**, Act. 11. 19. 22. and 14. 19.































855. \**Αυχμητός*, *obscurus, caliginosus, dark*.  
*Αυχμητός*, 1 Pet. 1. 12.  
 856. \**Αυχμητός, κείμαι, aufero, amputo, au-*  
*feror, toमित off, cut off, take away, be*  
*taken away*.  
 \**Αυχμητός*, Heb. 10. 4.  
 \**Αυχμητός*, Luc. 16. 3.  
 \**Αυχμητός*, Rom. 1. 27.  
 \**Αυχμητός*, Rev. 22. 19.  
 \**Αυχμητός*, Rev. 22. 19.  
 \**Αυχμητός*, Mat. 26. 51. Mar. 14. 47. Luc. 22. 50.  
 \**Αυχμητός*, Rev. 1. 27.  
 \**Αυχμητός*, Rom. 1. 27.  
 857. \**Αυχμητός, non conficius, invisibilis,*  
*not manifest*.  
 \**Αυχμητός*, Heb. 4. 13.  
 858. \**Αυχμητός, ομαί, obscuro, extermino,*  
*corumpo, demolior, evanesco, disper-*  
*dero, exterminor, to dissipare, corrumpi,*  
*perire, vanitas away*.  
 \**Αυχμητός*, Mat. 6. 19, 20.  
 \**Αυχμητός*, Jan. 4. 14.  
 \**Αυχμητός*, Mat. 6. 16.  
 \**Αυχμητός*, Act. 13. 41.  
 859. \**Αυχμητός, evanescencia, interitus,*  
*vanitas away*.  
 \**Αυχμητός*, Heb. 8. 13.  
 860. \**Αυχμητός, ἐνέστη αὐτῷ, ablatus*  
*est ex coram, conspectus, evanuit ex oc-*  
*culis eorum, he vanished out of their sight, s-*  
*ealed to be seen of them*.  
 \**Αυχμητός*, Luc. 24. 31.  
 861. \**Αυχμητός, latrina, secessus, the*  
*draught*.  
 \**Αυχμητός*, 15. 17. Mar. 7. 19.  
 861. \**Αυχμητός, non parcas, neglecting, o-*  
*mitting, or not sparing*.  
 \**Αυχμητός*, Col. 2. 23.  
 862. \**Αυχμητός, simplicitas, singleness*.  
 \**Αυχμητός*, Act. 2. 46.  
 863. \**Αυχμητός, remissio, dimissio, remission*  
*forgiveness, deliverance*.  
 \**Αυχμητός*, Luc. 1. 77, and 4. 18.  
 \**Αυχμητός*, Mat. 26. 28. Mar. 4. 3. 29. Luc. 3. 3. 10  
 and 4. 18, and 24. 47. Act. 2. 38, and 5. 31, and 10  
 43, and 20. 18. 1 Tim. 2. 14.  
 \**Αυχμητός*, Act. 13. 38. Heb. 9. 22, and 10. 18.  
 864. \**Αυχμητός, commixtura, junctura, nexus*  
*ajoint*.  
 \**Αυχμητός*, Eph. 4. 16.  
 \**Αυχμητός*, Col. 2. 19.  
 865. \**Αυχμητός, immortalitas, incorruptio*  
*incorrupta natura, incorruptela, immor-*  
*tality, incorruptus, fscivity*.  
 \**Αυχμητός*, 1 Cor. 15. 42. Eph. 6. 25.  
 \**Αυχμητός*, Rom. 2. 23. 1 Cor. 15. 50, 53, 54. 2 Tim.  
 1. 10. Tit. 2. 5.  
 866. \**Αυχμητός, incorruptibilis, quae pe-*  
*rite non potest, incorrupta, immortalitas*  
*incorruptibilis, immortal, not corruptible*.  
 \**Αυχμητός*, 1 Cor. 15. 52.  
 \**Αυχμητός*, 1 Cor. 9. 25. 1 Pet. 1. 4.  
 \**Αυχμητός*, Rom. 2. 23. 1 Pet. 1. 23.  
 \**Αυχμητός*, 1 Tim. 1. 17. 1 Pet. 3. 4.  
 867. \**Αυχμητός, et licet, omitto, fmo, per-*  
*mitto, admitto, relinquo, dimitto, emito,*  
*remitto, renuncior, relinquor, dimitt-*  
*o, fmo fuffer, leave, let have, forgive, let*  
*find away, let alone, fufcite, omit, let be*  
*yield, lay aside, let go, cry, remi, put a-*  
*way, be forgiven, be left, be remitted*.  
 \**Αυχμητός*, Mat. 24. 2. Mar. 4. 12, and 13. 2.

**Ἀπειρέσις**, Rom. 4. 7.  
**Ἀπειρίστως**, Mat. 12. 31, 32. Mar. 3. 28. Luc. 12. 10. and 17. 34. 35, 36. and 21. 6. Act. 8. 22. Jam. 1. 5.  
**Ἀπειρά**, Mat. 3. 36. and 18. 12. and 26. 44. Mar. 13. 13. and 34. 4 and 16. 37.  
**Ἀπειλῶ**, Mar. 4. 20, 22. and 22. 22. and 16. 56. Mar. 1. 18, 20. and 4. 36. and 7. 8. and 12. 12. and 14. 50. Luc. 5. 11. and 10. 30. Rom. 1. 27. Heb. 6. 1.  
**Ἀπειρ**, Mat. 3. 15. and 5. 24, 40. and 6. 12. and 7. 4. and 8. 2. and 9. 17. and 40. Mar. 7. 27. Luc. 6. 42. and 9. 60. and 11. 4. and 13. 8. and 17. 3. and 23. 34. Joh. 12. 7.  
**Ἀπειρε**, Mat. 13. 30. and 15. 14. and 19. 14. Mar. 1. 14. and 14. 6. and 15. 36. Luc. 18. 16. Joh. 11. 44. and 18. 8.  
**Ἀπειρῶς**, Mat. 9. 2, 5. Mar. 2. 5, 9. Luc. 5. 20, 23. & 7. 47, 48. Joh. 2. 12.  
**Ἀπῶ**, Mar. 11. 25. and 12. 19. Joh. 1. 9.  
**Ἀπῶκε**, Mat. 18. 32.  
**Ἀπῶκεῖται**, Mat. 19. 27. Mar. 10. 28. Luc. 18. 28.  
**Ἀπῶσσει**, Act. 11. 6. and 12. 22.  
**Ἀπῶσσει**, Rev. 2. 2.  
**Ἀπῶκισται**, Mat. 23. 23.  
**Ἀπῶκισα**, Mat. 22. 25. and 27. 50. Mar. 12. 20, 21. Luc. 12. 39. Joh. 4. 3. and 8. 29.  
**Ἀπῶκετ**, Mar. 8. 15. and 18. 27. and 19. 29. Mar. 1. 31. and 5. 19, 37. and 10. 29. Luc. 4. 29. and 8. 51. and 18. 29. Joh. 4. 28, 51. Act. 14. 17. Heb. 2. 8.  
**Ἀπῶκε**, Mar. 6. 14, 15. Mar. 11. 26.  
**Ἀπῶσσει**, Luc. 17. 4.  
**Ἀπῶσσει**, Rev. 11. 9.  
**Ἀπῶσσει**, Rev. 19. 44.  
**Ἀπῶτα**, Mat. 18. 21. Joh. 14. 18.  
**Ἀπῶτα**, Mat. 6. 14, 15. and 18. 35. Joh. 16. 32. and 20. 23.  
**Ἀπῶτα**, Mat. 6. 12. Luc. 11. 4.  
**Ἀπῶτα**, Mar. 9. 6. and 23. 23. Mar. 2. 7, 70. Luc. 5. 21, 24. and 11. 42. 1 Cor. 7. 11.  
**Ἀπῶτα**, Joh. 20. 23.  
**Ἀπῶτα**, Mat. 23. 38. and 24. 40, 41. Luc. 7. 47. and 13. 35.  
**Ἀπῶτα**, Mat. 23. 13. Mar. 7. 12. and 11. 25, 26.  
**Ἀπῶτα**, 1 Cor. 7. 13, 13.  
**Ἀπῶτα**, Joh. 14. 27. and 16. 18.  
**Ἀπῶτα**, Joh. 12. 10.  
**Ἀπῶτα**, Mar. 3. 15. and 4. 11. Luc. 7. 49.  
**Ἀπῶτα**, Joh. 11. 48.  
868. **Ἀπῶκισθήκε**, pervenio, divulgor, to be come abroad.  
**Ἀπῶκισα**, Rom. 16. 19.  
869. **Ἀπῶκισθήκε**, minime amans bonum, fine benigneitate, a dispiser of idem that are good.  
**Ἀπῶκισθαι**, 1 Tim. 3. 3.  
870. **Ἀπῶκισθήκε**, non turpiter lucrī cupidus, alienus ab avaritia, non cupidus, fine avaritia, not greedy of filthy lucre, without covetousness.  
**Ἀπῶκισθῶμεν**, 1 Tim. 3. 3.  
**Ἀπῶκισθήκε**, Heb. 3. 5.  
871. **Ἀπῶκισ**, difcessus, difcessio, a departing.  
**Ἀπῶκισ**, Act. 20. 29.  
872. **Ἀπῶκισμα**, and **αμυα**, abscedo, difcedo, recedo, averto, abstinco, fcedo, to depart, to draw away, draw away, refrain, withhold ones self.  
**Ἀπῶκισ**, Luc. 4. 13. Act. 2. 10.  
**Ἀπῶκισθῶ**, Act. 22. 29.  
**Ἀπῶκισται**, Act. 5. 37.  
**Ἀποσπῶμαι**, Act. 15. 38.  
**Ἀποσπῶς**, Act. 19. 9.

'Αποστολῆς

Ἀποστή, 2 Cor. 12. 18.  
 Ἀποστήναι, Heb. 3. 12.  
 Ἀποστήναι, 1 Tim. 4. 1.  
 Ἀποστήναι, Luc. 13. 27. Act. 5. 38.  
 Ἀποστήναι, 2 Tim. 2. 19.  
 Ἀποστήναι, Luc. 8. 13.  
 Ἀποστήναι, 1 Tim. 6. 5.  
 Ἀποστήναι, Luc. 2. 37.  
 873. Ἀποστή, repentance, subitio, suddenly.  
 Ἀποστή, Act. 2. 16. and 2. 26. and 2. 38. 6.  
 874. Ἀποστή, fine metu, fine timore, tuto,  
 impavido, absque metu, *metu i. fer.*  
 Ἀποστή, Luc. 14. 1 Cor. 16. 10. Phil. 1. 14. Jude 1. 2.  
 875. Ἀποστήναι, affilimio, to be made like.  
 Ἀποστήναι, Heb. 7. 3.  
 876. Ἀποστή, intueor, aspicio, video, to  
 look, to see.  
 Ἀποστή, Phil. 2. 23.  
 Ἀποστήναι, Heb. 12. 2.  
 877. Ἀποστή, separe, separo, segrego, separo,  
 segrego, to sever, to separate, to be  
 separated.  
 Ἀποστή, Mat. 25. 32.  
 Ἀποστή, Mat. 35. 32.  
 Ἀποστή, Mat. 13. 49.  
 Ἀποστή, Gal. 1. 15.  
 Ἀποστή, Act. 13. 2.  
 Ἀποστή, 2 Cor. 6. 17.  
 Ἀποστήναι, Luc. 6. 22.  
 Ἀποστή, Gal. 2. 12.  
 Ἀποστή, Act. 19. 9.  
 Ἀποστήναι, Rom. 1. 1.  
 878. Ἀποστή, occasio, occasion.  
 Ἀποστή, Rom. 7. 8. 11. 2 Cor. 5. 12. and 11. 12.  
 Gal. 5. 13. 1 Cor. 5. 14.  
 879. Ἀποστή, spumo, to foam.  
 Ἀποστή, Mar. 9. 18.  
 Ἀποστή, Mar. 9. 20.  
 880. Ἀποστή, spuma, foam.  
 Ἀποστή, Luc. 9. 39.  
 881. Ἀποστήναι, amentia, aulicia, infipientia,  
 foolishness, folly; and ὁ ἀποστήναι  
 infipientia, in foolishness, foolishly.  
 Ἀποστήναι, 1. 16. Jude, Mar. 7. 22. 2 Cor. 11. 17, 18. 1.  
 882. Ἀποστή, impudens, audax, insipiens, a-  
 menius, immodicus, *foolus, foolishly, unwise.*  
 Ἀποστή, Luc. 12. 20. 1 Cor. 15. 36.  
 Ἀποστή, 2 Cor. 11. 16.  
 Ἀποστή, Luc. 11. 40. Eph. 5. 17.  
 Ἀποστή, Rom. 2. 20. 1 Cor. 11. 19. 1 Pet. 2. 15.  
 Ἀποστή, 2 Cor. 12. 6. 11.  
 883. Ἀποστήναι, sopior, obdormio, to fall a-  
 sleep.  
 Ἀποστήναι, Luc. 23. 33.  
 884. Ἀποστή, ὁ ἀποστή, ὁ ἀποστή, fine voce, mu-  
 tum, dumb, without signification.  
 Ἀποστή, 1 Cor. 14. 10. 2 Pet. 2. 16.  
 Ἀποστή, Act. 8. 32.  
 885. Ἀποστή, Mat. 1. 9.  
 886. Ἀποστή, Ἀποστή.  
 Ἀποστή, Rom. 15. 26. 2 Cor. 1. 1. and 9. 2. 1 Thel.  
 1. 7. 8.  
 Ἀποστή, Act. 18. 27. and 19. 21.  
 Ἀποστή, Act. 18. 12. Rom. 16. 5. 1 Cor. 16. 15.  
 2 Cor. 11. 10.  
 887. Ἀποστή, Ἀποστή.  
 Ἀποστή, 1 Cor. 16. 17. 25.  
 888. Ἀποστή, ingratus, unthankful.  
 Ἀποστή, 2 Tim. 3. 3.  
 Ἀποστή, Luc. 6. 35.

889. *Ἀχέη*.  
*Ἀχέη*, Mat. 1. 14.  
 890. *Ἀχέη*, *ἄχρητον*, absque manibus  
 factum, non manibus factum, sine ma-  
 nibus, non manufactum, *made without  
 hands*, *not made with hand*.  
*Ἀχέη*, Mat. 14. 58. *ἄ. Cor* 5. 1.  
*Ἀχέη*, Col. 2. 11.  
 891. *Ἀχέη*, caligo, *a mist*.  
*Ἀχέη*, Act. 13. 11.  
 892. *Ἀχέη*, inutilis fio, *to become un-  
 profitable*.  
 893. *Ἀχέη*, inutilis, *unprofitable*.  
*Ἀχέη*, Luc. 17. 34.  
*Ἀχέη*, Mat. 13. 30.  
 894. *Ἀχέη*, inutilis, *unprofitable*.  
*Ἀχέη*, Philen. 11.  
 895. *Ἀχέη*, et *Ἀχέη*, are rendered diverse-  
 ly, *whence take these instances*.  
*Ἀχέη*, usque, Mat. 24. 38. usque quo, donec, Luc. 21.  
 24. usque ad, Rom. 5. 13. usque in, 2 Cor. 3. 14. *until*.  
*Ἀχέη*, ad, usque ad, Luc. 4. 13. *for*.  
*Ἀχέη*, usque, Act. 2. 29. usque ad, Act. 24. 4. usque  
 in, Heb. 6. 11. *unto*.  
*Ἀχέη*, usque quoad, usque ad, 7. 18. donec, 1 Cor.  
 11. 26. quouisque, Rev. 2. 15. quoadusque, Rev. 7.  
 3. *till*.  
*Ἀχέη*, usque ad, Act. 11. 5. *even to*.  
*Ἀχέη*, usque in, Act. 20. 4. *into*.  
*Ἀχέη*, intra, in, Act. 20. 6. *in*.  
*Ἀχέη*, usque ad, usque in, Act. 20. 1. *even till*.  
*Ἀχέη*, interim, quum, Act. 27. 33. *Ἀχέη*, quoad,  
 donec, Heb. 3. 13. *while*.  
*Ἀχέη*, usque ad, Act. 28. 15. *as far as*.  
*Ἀχέη*, usque, 1 Cor. 13. 13. *even*.  
*Ἀχέη*, usque ad, Heb. 4. 12. *even to*.  
*Ἀχέη*, usque ad, Rev. 14. 20. *even unto*.  
*Ἀχέη*, usque ad, usque ad, Rom. 1. 13. *hitherto*.  
*Ἀχέη*, usque ad, hoc usque tempus, usque ad, Rom.  
 8. 22. usque nunc, Phil. 1. 5. *until now*.  
 896. *Ἀχέη*, palea, chaff.  
*Ἀχέη*, Mat. 3. 12. Luc. 3. 17.  
 897. *Ἀχέη*, mentis nescius, qui non  
 mentitur, *who cannot ly*.  
*Ἀχέη*, Tit. 1.  
 898. *Ἀχέη*, wormwood.  
*Ἀχέη*, Revelat. 8. 11.  
 899. *Ἀχέη*, absinthium, wormwood.  
*Ἀχέη*, Rev. 8. 11.  
 900. *Ἀχέη*, inanimus, sine anima, *with-  
 out life*.  
*Ἀχέη*, 1 Cor. 14. 7.

B.

901. *Βάβυλ*.  
*Βάβυλ*, Roman. 1. 4.  
 902. *Βάβυλ*.  
*Βάβυλ*, Rev. 14. 8. and 16. 19. and 17. 5. and 18.  
 10. 21.  
*Βάβυλ*, 1 Pet. 5. 13.  
*Βάβυλ*, Mat. 1. 11, 13, 17. Act. 7. 43.  
 903. *Βάβυλ*, gradus, a degree.  
*Βάβυλ*, 1 Tim. 3. 13.  
 904. *Βάβυλ*, profunditas, altitudo, *abum,*  
*deepness, the depth, steep; and* *βάβυλ*,  
 profunditates, profunditas, altitudines, *the*  
*deep things, depths*.  
*Βάβυλ*, 1 Cor. 10. 1. Rev. 2. 14.  
*Βάβυλ*, Mat. 13. 5. Mar. 4. 5. Luc. 4. 4. Rom. 8. 39.  
 and 11. 33. 1 Cor. 2. 1. Eph. 3. 18.  
 905. *Βάβυλ*, excavatio, *to dig deep*.  
 (E 3) 906. *Βάβυλ*

B.

901. *Ba'al*.  
**Ba'al**, Roman, II. 4.  
*Ba'wud*.  
 902. *Ba'wud*.  
 Rev. 14. 8. and 16. 19. and 17. 5. and 18.  
 3. 10. 21.  
 903. *Ba'wud*.  
 I Pet. 5. 13.  
*Ba'wud*, Mat. 1. 11. 12. 17. Act. 7. 43.  
 904. *Ba'wud*, gradus, a degree.  
*Ba'wud*, I Tim. 3. 13.  
 905. *Ba'wud*, profunditas, altitudo, altum,  
 deepness, the depth, deep: and *ba'wud*,  
 profunditates, profundus, altitudines, the  
 deep things, depths.  
*Ba'wud*, I Cor. 2. 10. Rev. 2. 14.  
*Ba'wud*, Mat. 13. 5. Mar. 4. 5. Luc. 8. 4. Rom. 8. 39.  
 and II. 33. I Cor. 8. 2. Eph. 3. 18.  
 906. *Ba'wud*, excavo, to dig deep.  
 (E 3) 906. *Ba'wud*.















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*Γεννήσιον*, Joh. 16. 21.  
*Γεννησιγενος*, 1 Cor. 15. 37.  
*Γεννησιγενος*, Luc. 1. 35.  
*Γεννησας*, Gal. 4. 24.  
*Γεννησας*, 2 Tim. 2. 13.  
 1087. *Γεννησας*, progenies, sive filius, genim-  
 genit, generatione, generatione, filius.  
*Γεννησκατα*, Mat. 2. 9. and 12. 34. and 23. 33. Luc. 3.  
 7. and 12. 18. 2 Cor. 12. 10.  
*Γεννησκατα*, Mat. 26. 29. *Μαμα* 14. 25. Luc. 22. 18.  
 1088. *Γεννησκατα*.  
*Γεννησκατα*, Mat. 14. 34. Mat. 6. 53. Luc. 5. 1.  
 1084. *Γεννησας*, natus, generatio, a  
 birth.  
*Γεννησος*, Luc. 1. 14.  
*Γεννησος*, Mat. 1. 18.  
 1085. *Γεννησος*, qui gignatur, natus, gen-  
 itus, born.  
*Γεννησος*, Mat. 11. 11. Luc. 7. 28.  
 1086. *Γη* et *Γη*, genus, progenies, natio, gen-  
 itis, et d. natione, kindred, country,  
 flock, offspring, birch, own country-  
 man.  
*Γηνη*, Mar. 7. 26. Act. 4. 36. and 18. 2. 24. Galat.  
 1. 14.  
*Γηνη*, 1 Cor. 12. 10. 28. and 14. 10.  
*Γηνη*, Mat. 17. 21. Mar. 9. 29. Act. 7. 13. 19. and 17.  
 28. 29. 1 Pet. 2. 9. Rev. 12. 16.  
*Γηνη*, Mat. 13. 47. Act. 4. 6. and 13. 16. 2 Cor. 11.  
 26. Phil. 3. 5.  
 1087. *Γηνησκατα*.  
*Γηνησκατα*, Mat. 8. 28.  
 1088. *Γηνησκατα*, senior, the *senat*.  
*Γηνησκατα*, Act. 5. 17.  
 1089. *Γηνησκατα*, senex, old.  
*Γηνησκατα*, Joh. 3. 4.  
 1090. *Γηνησκατα*, gusto, capio cibum / to taste,  
 to eat.  
*Γηνησκατα*, Mat. 27. 34. Act. 20. 11. Heb. 6. 4.  
*Γηνησκατα*, Heb. 6. 4.  
*Γηνησκατα*, Act. 10. 27. and 21. 17.  
*Γηνησκατα*, Luc. 14. 24. Joh. 8. 52.  
*Γηνησκατα*, Col. 2. 21.  
*Γηνησκατα*, Heb. 2. 9.  
*Γηνησκατα*, Mat. 16. 28. Mar. 9. 1. Luc. 9. 27.  
 1091. *Γηνησκατα*, excolor, color, to be  
 discolored.  
*Γηνησκατα*, Heb. 6. 4.  
 1092. *Γηνησκατα*, arum, agricultura, hus-  
 bandry, husbandry.  
*Γηνησκατα*, 1 Cor. 3. 9.  
 1093. *Γηνησκατα*, agricola, a husbandman.  
*Γηνησκατα*, Mat. 21. 35. 38. Mar. 12. 7. Luc. 20. 10.  
*Γηνησκατα*, Mat. 21. 35. 40. 41. Mar. 12. 1. Luc. 20. 9.  
*Γηνησκατα*, 2 Tim. 2. 14.  
*Γηνησκατα*, Joh. 15. 1. Jan. 5. 7.  
*Γηνησκατα*, Mat. 11. 34. Mar. 12. 2. 9. Luc. 20. 10.  
*Γηνησκατα*, Mat. 11. 2.  
 1094. *Γη*, terra, region, olum, humus, land,  
 earth, country, the ground.  
*Γη* et *Γη*, Mat. 2. 6. and 4. 15. and 5. 18. 5. 31.  
 and 10. 19. and 11. 24. and 24. 35. and 25. 18. 25.  
 and 27. 8. Mat. 4. 28. and 13. 31. Luc. 8. 15. and 13.  
 31. 51. and 11. 32. Act. 7. 6. 29. 33. 36. 49. and 17.  
 26. Rom. 9. 17. 1 Cor. 10. 26. 28. Heb. 6. 13.  
 Jan. 5. 18. 1 Pet. 3. 5. 7. 10. 1 Joh. 5. 8. Rev. 5.  
 13. and 12. 16. and 13. 3. and 14. 16. and 18. 1. and  
 20. 11. and 21. 1.  
*Γη*, Mat. 2. 20. 21. and 5. 5. and 5. 26. and 10.  
 29. 34. and 13. 5. 8. 23. and 14. 34. and 15. 35.  
 and 27. 45. Mar. 4. 5. 8. 20. and 6. 53. and 13. 31.  
 and 14. 35. and 15. 35. and 16. 31. and 17. 31. and 18. 31. and 19. 31. and 20. 31. and 21. 31. and 22. 31. and 23. 31. and 24. 31. and 25. 31. and 26. 31. and 27. 31. and 28. 31. and 29. 31. and 30. 31. and 31. 31. and 32. 31. and 33. 31. and 34. 31. and 35. 31. and 36. 31. and 37. 31. and 38. 31. and 39. 31. and 40. 31. and 41. 31. and 42. 31. and 43. 31. and 44. 31. and 45. 31. and 46. 31. and 47. 31. and 48. 31. and 49. 31. and 50. 31. and 51. 31. and 52. 31. and 53. 31. and 54. 31. and 55. 31. and 56. 31. and 57. 31. and 58. 31. and 59. 31. and 60. 31. and 61. 31. and 62. 31. and 63. 31. and 64. 31. and 65. 31. and 66. 31. and 67. 31. and 68. 31. and 69. 31. and 70. 31. and 71. 31. and 72. 31. and 73. 31. and 74. 31. and 75. 31. and 76. 31. and 77. 31. and 78. 31. and 79. 31. and 80. 31. and 81. 31. and 82. 31. and 83. 31. and 84. 31. and 85. 31. and 86. 31. and 87. 31. and 88. 31. and 89. 31. and 90. 31. and 91. 31. and 92. 31. and 93. 31. and 94. 31. and 95. 31. and 96. 31. and 97. 31. and 98. 31. and 99. 31. and 100. 31. and 101. 31. and 102. 31. and 103. 31. and 104. 31. and 105. 31. and 106. 31. and 107. 31. and 108. 31. and 109. 31. and 110. 31. and 111. 31. and 112. 31. and 113. 31. and 114. 31. and 115. 31. and 116. 31. and 117. 31. and 118. 31. and 119. 31. and 120. 31. and 121. 31. and 122. 31. and 123. 31. and 124. 31. and 125. 31. and 126. 31. and 127. 31. and 128. 31. and 129. 31. and 130. 31. and 131. 31. and 132. 31. and 133. 31. and 134. 31. and 135. 31. and 136. 31. and 137. 31. and 138. 31. and 139. 31. and 140. 31. and 141. 31. and 142. 31. and 143. 31. and 144. 31. and 145. 31. and 146. 31. and 147. 31. and 148. 31. and 149. 31. and 150. 31. and 151. 31. and 152. 31. and 153. 31. and 154. 31. and 155. 31. and 156. 31. and 157. 31. and 158. 31. and 159. 31. and 160. 31. and 161. 31. and 162. 31. and 163. 31. and 164. 31. and 165. 31. and 166. 31. and 167. 31. and 168. 31. and 169. 31. and 170. 31. and 171. 31. and 172. 31. and 173. 31. and 174. 31. and 175. 31. and 176. 31. and 177. 31. and 178. 31. and 179. 31. and 180. 31. and 181. 31. and 182. 31. and 183. 31. and 184. 31. and 185. 31. and 186. 31. and 187. 31. and 188. 31. and 189. 31. and 190. 31. and 191. 31. and 192. 31. and 193. 31. and 194. 31. and 195. 31. and 196. 31. and 197. 31. and 198. 31. and 199. 31. and 200. 31. and 201. 31. and 202. 31. and 203. 31. and 204. 31. and 205. 31. and 206. 31. and 207. 31. and 208. 31. and 209. 31. and 210. 31. and 211. 31. and 212. 31. and 213. 31. and 214. 31. and 215. 31. and 216. 31. and 217. 31. and 218. 31. and 219. 31. and 220. 31.

Luc. 4. 25, 11. and 6. 49. and 8. 8, 27. and 11. 49.  
13. 7. and 14. 37. and 16. 17. and 21. 44. and  
23. 44. and 24. 5. Joh. 2. 35. and 8. 6, 8. and 12. 24.  
and 11. 9. Act. 4. 14. and 7. 3, 4, 11. and 9. 4. and  
13. 19. and 14. 15. and 26. 14. and 17. 39; 43; 44.  
Rom. 10. 18. Heb. 1. 10. and 11. 9. and 12. 16.  
Eph. 5. 12. 1 Pet. 3. 13. Rev. 5. 6. and 6. 13. and  
7. 2, 3. and 8. 5, 7. and 9. 5, 8. and 10. 13. and 11. 6.  
16. and 12. 4, 9. 13. 13. and 13. 15. 13. and 14.  
7. 16; 19. and 16. 13. 2. and 17. 2. and 19. 2.  
and 21. 1.

Τῆς, Mat. 5. 13. and 6. 10, 19. and 9. 6. and 11. 25.  
and 12. 40, 42. and 13. 5. and 16. 19. and 17. 25.  
and 18. 18, 19. and 23. 9, 35. and 24. 30. and 26. 18.  
18. Mar. 2. 10. and 4. 1, 5, 26, 31. and 6. 47. and 7.  
8. 6. and 9. 3, 20. and 13. 27. and 14. 15. Luc. 5.  
3, 24. and 10. 21. and 11. 31. and 12. 16. and  
18. 8. and 19. 33, 25. 35. 37. Joh. 3. 31. and 6. 21. and  
11. 12. and 17. 4. and at 8. 11. Act. 1. 8. and 2. 19.  
and 3. 15. and 4. 26. and 7. 3, 4. 40. and 8. 33. and  
9. 8. and 10. 13, 12. and 11. 6. and 13. 47. and 17.  
24, 16. and 22. 22. Rom. 9. 28. 1 Cor. 8. 9. and  
15. 47. Eph. 1. 10. and 2. 15. and 4. 9. and 6. 3.  
Col. 1. 16, 30. and 3. 25. Heb. 8. 9. and 11. 13.  
38. and 12. 22. 1 Tim. 2. 31. and 12. 16. and 13. 15.  
and 2. 10. and 5. 3, 10, 13. and 6. 8, 10, 10, 15.  
and 7. 1. and 8. 13. and 9. 2, 3. and 10. 5, 8. and  
11. 4, 10. and 13. 8, 11. 14. and 14. 3, 6, 8, 15.  
17. 19. and 16. 14, 18. and 17. 2, 5. 8, 18. and  
18. 3, 9, 11, 23, 24. and 19. 19. and 20. 8, 9. and  
21. 24.

1095. Τῆγερος, senescens, old age.

Τῆγερ, Luc. 16. 19.

1096. Τεττακος, senex, to be old.

Τετταρος, Joh. 21. 18.

Τετταρος, Heb. 3. 18.

1097. Τεταραξις, εἰς, eductus, orior, sum; ef-  
fior, nascor, factus, eductus, factum, el-  
ectum, factus elicit, huc si acciderit  
consequitur, eductus, effluens, exten-  
ditur, efficit, fiat, pervenit, exstat, con-  
git, existit, praelatus, el, evado, vector,  
obrior, intercellit, reditor, collator,  
eigor, compertior, inflatus, uror, vi-  
vo, sublatum, sum, participio, disump-  
to de his, made, fulfilled, be, come to pass,  
come, born, performed, in strife, be  
b, come, if, be to be, fulfill, are wrought  
there upon, founded, sum pelli, waxed, if  
dive, to be preferred, turned, showed,  
vow, were wrought, would grow, brought  
assembled, continued, boud, found, a  
ever, b, have, he taken out of the way be pa-  
always a fixed, spring, followed by  
d, lived.

Τετταραξιος, Rom. 8. 34. Joh. 2. 18.

Τετταραξ, Rom. 15. 8.

Τετταραξ, Act. 7. 52.

Τετταραξ, Rom. 9. 23. and 13. 1, 11. 1 Cor. 12. 1.  
Gal. 1. 6.

Τετταραξιος, 1 Cor. 6. 5. Heb. 3. 14.

Τετταραξ, Joh. 5. 14. and 6. 25. Jan. 2. 11.

Τετταραξ, Heb. 12. 8.

Τετταραξ, Rom. 16. 7. 1 Tim. 2. 18.

Τετταραξ, Heb. 5. 11.

Τετταραξ, Mar. 3. 19. Act. 4. 16. Rom. 7. 13. 2 Cor.  
5. 17. 1 Tim. 2. 14. Jan. 2. 10. Rev. 16. 17. 2  
Cor. 12. 1.

Τετταραξ, Mat. 1. 22. and 19. 8. and 21. 4. and 24. 2.  
and 25. 6. and 16. 56. Mar. 5. 33. and 9. 21. and  
4. Joh. 1. 3, 15. 27, 30. and 12. 30. and 14. 1.  
Act. 7. 40. Rom. 2. 25. and 11. 59, 25. 1 Cor. 12.

**G**al. 3. 24. = 1 Thes. 2. 1. Heb. 9. 16; 23. Jan. 5. 2.  
**P**et. 2. 20.  
**T**imothy, Luc. 10. 36. Joh. 12. 29. = 1 Tim. 2. 18.  
**H**eb. 11. 13.  
**T**heophyl., Mar. 5. 14. Luc. 4. 15. and 8. 35; 58. and  
 7. 1. Act. 4. 7. and 13. 21.  
**T**heophrastus, Jan. 3. 3.  
**T**heodoret, Heb. 7. 20. 23.  
**T**heodorus, Act. 4. 21.  
**T**heophrastus, 1 Tim. 5. 9.  
**T**heophrastus, Gal. 3. 17.  
**Theodosius**, Marc. 2. 62 and 26. 54. Mat. 6. 17. and 10. 43, 44,  
 and 13. 7. Luc. 3. 25. and 9. 36. and 11. 9. and 13.  
 24. Joh. 6. 17. and 9. 9. and 9. 16. and 5. 8. and 9.  
 24. Theophyl., 13. 19. and 14. 49. Act. 1. 32. and 4. 18;  
 30. and 7. 39. and 10. 40. and 14. 1. 3. and 19. 21. and  
 20. 16. and 22. 17. and 16. 28; 19. a d 87. 16; 29.  
 Rom. 4. 18. and 7. 4. 1 Cor. 7. 21. Phil. 1. 13. and  
 3. 31. 1 Thes. 1. 7. Rev. 1. 1. and 4. 1. and 22. 6.  
**Theodore**, 1 Pet. 1. 16.  
**Theophilus**, Luc. 12. 26; 42. Act. 21. 14. 1 Cor. 3. 18.  
 and 26.  
**Theophrastus**, Heb. 6. 4.  
**Theodotus**, Heb. 10. 33. = 2 Pet. 1. 18.  
**Theophrastus**, Heb. 4. 3.  
**Theophrastus**, Heb. 5. 5.  
**Theophrastus**, 1 Pet. 1. 15.  
**Theophrastus**, Marc. 6. 10. and 8. 73. and 9. 29. and 19.  
 28. and 26. 40. Luc. 11. 2. Act. 1. 20. Rom. 11. 91.  
**Theophrastus**, Joh. 8. 31. and 15. 8.  
**Theophrastus**, Mat. 18. 19. and 21. 11. Luc. 8. 17. Joh.  
 4. 13. and 10. 16. and 15. 7. and 16. 20. 1 Cor. 13. 13.  
 and 4. 5. and 15. 54.  
**Theodoras**, Mat. 6. 45. and 18. 3. Joh. 12. 36. Phil. 2. 15.  
 Heb. 6. 18. 1 Pet. 3. 13. = 2 Pet. 1. 4.  
**Theodoras**, Mat. 10. 25. and 18. 12. 13. and 17. 19. and  
 23. 15. and 26. 24. and 21. 32, 34. and 26. 5. Mar.  
 9. 50. and 13. 18; 19. 28; 30. Luc. 1. 20. and 3. 3.  
 and 4. 1. and 5. 1. and 11. 32. and 13. 21. Phil.  
 5. 14. and 9. 12. and 13. 19. and 14. 29. and 20. 16.  
 Rom. 13. 9. and 7. 33. and 15. 10. 31. 1 Cor. 3.  
 18. and 8. 9. and 9. 15. and 16. 10. 2 Cor. 8. 14;  
 Gal. 3. 14. Eph. 6. 3. Col. 1. 8. 1 Thes. 3. 3.  
 = 2 Thes. 1. 7. Philem. 6. Heb. 2. 17.  
**Theodore**, Luc. 1. 38. and 10. 16. Act. 5. 24. Rom. 3;  
 4; 6; 31. and 18. 17. and 17. 9. and 14. 11. 1. 11;  
 1. 11. 1. 11. 1. 11. 1. 11. 1. 11. 1. 11. 1. 11. 1. 11. 1. 11.  
**Theodore**, Marc. 19. 31. and 27. 54. and 18. 11. Mar.  
 13. 19. Luc. 4. 23. and 9. 7. and 21. 31. and 23. 48;  
 and 24. 18.  
**Theophrastus**, Mat. 11. 21; 23. Luc. 24. 25.  
**Theophrastus**, Act. 12. 5.  
**Theophrastus**, Luc. 13. 19. Act. 13. 25. and 26. 4. Rom.  
 7. 3.  
**Theophrastus**, Marc. 8. 16. and 13. 31. and 14. 15. 33. and  
 16. 26. and 20. 8. and 26. 20. and 27. 15; 17.  
 Mar. 1. 31. and 2. 17; 35. and 6. 13; 17. and 14. 17.  
 and 15. 33; 42. Luc. 4. 42. = 6. 48. Joh. 11. 4.  
 Act. 2. 41. and 11. 19. and 12. 18. and 16. 27. and  
 16. 34. and 20. 1. and 21. 47. and 23. 10. 12. and  
 25. 26. and 26. 6. 2 Cor. 1. 8.  
**Theophrastus**, Luc. 24. 37. Act. 13. 5. and 19. 26; 28.  
 and 27. 7; 36.  
**Theophrastus**, Luc. 13. 17. Act. 15. 15.  
**Theophrastus**, Luc. 18. 24. and 23. 8. Act. 10. 37.  
 Gal. 4. 4.  
**Theophrastus**, Luc. 22. 40; 44. Act. 1. 18. and 1. 11. and  
 7. 42. 38. and 10. 4. and 12. 11; 23. and 16. 27; 39.  
 and 24. 25. Gal. 1. 13. Phila. 7. 8. and 3. 6. 2 Tim.  
 1. 17. Heb. 4. 4. and 6. 20. and 7. 26. and 11. 24.  
 Jam. 1. 12; 25.  
**Theophrastus**, Mat. 2. 6. Mar. 6. 2. Joh. 13. 1. Act. 1.  
 F. 1.































39. 45. 2 Cor. 12. 19. Heb. 10. 19. Jam. 4. 5.

δοκῶ, Heb. 4. 1.

δοκῶ, 1 Cor. 12. 23.

δοκῶ, Heb. 12. 10.

δοκῶ, 1 Cor. 12. 23.

δοκῶ, Mar. 10. 42. Gal. 2. 6. 9.

δοκῶ, Gal. 2. 6.

δοκῶ, Joh. 20. 15.

δοκῶ, Mat. 6. 7. Gal. 2. 2.

δοκῶ, Luc. 17. 9. 1 Cor. 4. 9. and 7. 40.

δοκῶ, 1 Cor. 10. 12.

δοκῶ, Act. 27. 13.

δοκῶ, Joh. 16. 2. 2 Cor. 11. 16.

δοκῶ, Mat. 3. 9.

δοκῶ, 2 Cor. 10. 9.

1389. δοκῶ, *ομαι*, *probo*, *exploro*, *comprobo*, *visum est mihi*, *dignosco*, *approbo*, *placeo*, *probo*, *exploro*, *to affect*, *prove*, *like*, *approve*, *try*, *examine*, *allow*, *be allowed*, *proved*, *tried*.

δοκῶ, 1 Thel. 2. 4.

δοκῶ, Rom. 14. 22.

δοκῶ, Luc. 12. 56. Rom. 12. 2. Phil. 1. 10.

δοκῶ, Rom. 12. 18.

δοκῶ, 1 Tim. 3. 10.

δοκῶ, Luc. 12. 56. 2 Cor. 13. 5. Gal. 6. 4.

1 Thel. 5. 21. 1 Joh. 4. 1.

δοκῶ, Gal. 6. 4.

δοκῶ, 1 Pet. 1. 7.

δοκῶ, Eph. 5. 10.

δοκῶ, 1 Thel. 2. 4.

δοκῶ, 2 Cor. 8. 8.

δοκῶ, Luc. 14. 3.

δοκῶ, 1 Cor. 13. 13.

δοκῶ, 1 Cor. 16. 3.

1390. δοκῶ, *experientia*, *probatio*, *ex-*

*perimentum*, *experience*, *proof*, *trial*, *experiment*.

δοκῶ, 2 Cor. 8. 2.

δοκῶ, Rom. 5. 4. 2 Cor. 12. 9. and 13. 3. Phil. 2. 22.

δοκῶ, 2 Cor. 9. 13.

1391. δοκῶ, *exploratio*, *probatio*, *try-*

*abilis*, *acceptable*, *approved*, *tried*.

δοκῶ, 1 Cor. 11. 19. 2 Tim. 2. 15.

δοκῶ, Rom. 16. 10. 2 Tim. 2. 15. Jam. 1. 12.

δοκῶ, 1393. δοκῶ, *trabs*, *a beam*.

δοκῶ, Mat. 7. 3. 5. Luc. 6. 41. 42.

δοκῶ, Mat. 7. 4.

1394. δοκῶ, *dolofus*, *subdofus*, *deceit-*

*full*.

δοκῶ, 2 Cor. 11. 13.

1395. δοκῶ, *dolo* *utor*, *dolo* *ago*, *to*

*use deceit*.

1396. δοκῶ, *dolus*, *mendacium*, *subtilis*,

*craft*, *deceit*, *guile*.

δοκῶ, 1 Pet. 2. 1. and 3. 10.

δοκῶ, Mat. 7. 23. Joh. 1. 47. 1 Pet. 2. 22. Rev. 14. 5.

δοκῶ, Act. 13. 10. Rom. 1. 29.

δοκῶ, Mat. 26. 4. Mar. 14. 1. 2 Cor. 12. 16. 1 Thel. 2. 3.

1397. δοκῶ, *falso*, *adultero*, *to handle*

*deceitfully*.

δοκῶ, 2 Cor. 4. 2.

1398. δοκῶ, *donum*, *datum*, *a gift*.

δοκῶ, Phil. 4. 17.

δοκῶ, Mat. 7. 11. Luc. 11. 13. Eph. 4. 8.

1399. δοκῶ, *gloria*, *majestas*, *glory*, *wor-*

*ship*, *honour*, *praise*, *δόξα*, *dignitates*, *sectas*, *dignities*.

δοξῶ, Mat. 6. 13. 29. Luc. 2. 9. 14. and 14. 10.

and 19. 38. Joh. 5. 54. Rom. 2. 10. and 9. 4. and 11.

36. and 16. 27. 1 Cor. 11. 7. 15. and 15. 40. 41. 2 Cor.

3. 9. and 8. 23. Gal. 1. 5. Eph. 3. 13. 21. Philip. 3.

9. and 4. 20. 1 Thelalon. 2. 20. 1 Timoth. 1. 17.

2 Tim. 4. 18. Heb. 13. 21. 1 Pet. 1. 24. and 4. 15.

and 5. 11. 2 Pet. 3. 18. Jude 25. Revelat. 1. 6. and

5. 13. and 7. 12. and 19. 1. and 21. 3.

δοξῶ, Mat. 8. 1. Luc. 2. 32. and 4. 6. and 9. 32. and

17. 18. and 24. 26. Joh. 1. 14. and 2. 11. and 3. 11.

5. 41. 44. and 7. 18. and 8. 50. and 9. 24. and 11.

40. and 12. 41. 43. and 17. 22. 24. Act. 7. 55.

and 12. 23. Roman. 1. 23. and 3. 7. and 3. 7.

and 4. 20. and 8. 18. and 9. 23. and 15. 7. 1 Cor.

18. 2. 7. and 10. 31. 2 Corinth. 1. 20. and 3. 7.

and 4. 15. and 8. 19. Philip. 1. 11. and 2. 11.

1 Thel. 2. 6. 12. Heb. 2. 10. 1 Pet. 1. 7. 21. and

5. 16. 2 Pet. 1. 17. Rev. 4. 9. 11. and 5. 12. and 11.

13. and 14. 7. and 16. 9. and 19. 7. and 21. 115

24. 26.

δοξῶ, 1 Pet. 1. 11. 2 Pet. 2. 10. Jude 8.

δοξῶ, Matth. 6. 29. and 16. 27. and 25. 31. Mar.

8. 38. and 10. 37. Luc. 9. 26. 31. and 12. 27. John

17. 5. 1 Corinth. 14. 43. 2 Corinth. 3. 75. 8. 9.

11. Phil. 4. 19. Coloss. 3. 4. 1 Timoth. 3. 16. Heb.

2. 7. 9.

δοξῶ, Matth. 19. 28. and 24. 30. and 23. 31. Mar.

13. 26. Luc. 21. 21. Joh. 11. 4. Act. 7. 2. and 22.

11. Roman. 3. 23. and 5. 2. and 6. 4. and 8. 22.

and 9. 23. 1 Corinth. 2. 8. 2 Cor. 12. 10. 13.

and 14. 4. 17. and 6. 8. Eph. 1. 11. 27. 2 Thel. 1.

18. and 3. 16. Phil. 2. 21. Col. 1. 11. 27. 2 Thel. 1.

9. and 3. 14. 1 Tim. 1. 11. 2 Tim. 2. 10. Tit. 2. 13.

Heb. 1. 3. and 3. 3. and 9. 5. Jam. 2. 1. 1 Pet. 1. 3.

and 4. 5. 14. 4. 2 Pet. 1. 3. 17. Jude 24. Rev. 15.

8. and 18. 1.

1400. δοξῶ, *ομαι*, *glorifico*, *honorifico*,

*magnifico*, *clarifico*, *honorum* *tribuo*, *efficio*, *illustro*, *gloriam* *confero*,

*honorifico*, *glorifico*, *clarifico*, *hono-*

*re* *efficio*, *glorior*, *gloriosus*, *glorifica-*

*tus* *sum*, *to glorify*, *honour*, *magnifice*, *to*

*have glory*, *be glorified*, *honoured*, *made*

*glorious*, *full of glory*.

δοξῶ, Joh. 15. 10.

δοξῶ, 1 Pet. 1. 8.

δοξῶ, 2 Cor. 3. 10.

δοξῶ, 2 Cor. 3. 10.

δοξῶ, 2 Cor. 3. 12.

δοξῶ, 1 Cor. 12. 26. 1 Pet. 4. 14.

δοξῶ, 1 Pet. 4. 16.

δοξῶ, 1 Thel. 3. 1. 1 Pet. 4. 11.

δοξῶ, Luc. 4. 15.

δοξῶ, 1 Tim. 2. 10. 2 Cor. 9. 13.

δοξῶ, Joh. 8. 54. Rom. 11. 13.

δοξῶ, Luc. 5. 25. and 17. 15. and 18. 43. Joh. 8.

δοξῶ, Rom. 15. 9.

δοξῶ, 1 Cor. 6. 20.

δοξῶ, Joh. 13. 32. and 16. 14. and 21. 19.

δοξῶ, 1 Rev. 15. 4.

δοξῶ, Joh. 11. 4. and 12. 23. and 14. 13.

δοξῶ, Mat. 6. 2.

δοξῶ, Joh. 12. 28. and 17. 15.

δοξῶ, Joh. 12. 28.

δοξῶ, Mat. 5. 16. 1 Pet. 2. 12.

1401. δοξῶ.

δοξῶ.

*age*, *be given*, *be brought in bondage*.

δορκῶ, Act. 9. 36. 39.

1402. δορκῶ, *datum*, *munus*, *giving*, *a*

*gift*.

δορκῶ, Phil. 4. 15.

δορκῶ, Jam. 1. 17.

δορκῶ, 2 Cor. 9. 7.

δορκῶ, 2 Corinth. 9. 7.

1404. δορκῶ, *in servitutum redigo*, *to*

*bring into subjection*.

δορκῶ, 1 Cor. 9. 27.

1405. δορκῶ, *servitus*, *bondage*.

δορκῶ, Gal. 4. 24.

δορκῶ, Rom. 8. 15. 21. Gal. 5. 1. Heb. 2. 15.

1406. δορκῶ, *servio*, *infectio*, *to serve*, *to*

*be in bondage*.

δορκῶ, Col. 4. 8. 33.

δορκῶ, Mat. 6. 24. Luc. 16. 13. Rom. 6. 6. Gal. 4.

9. 1 Thel. 1. 9.

δορκῶ, Gal. 5. 13. Col. 3. 24.

δορκῶ, 1 Tim. 6. 2.

δορκῶ, Rom. 12. 11. Eph. 6. 7. Tit. 3. 3.

δορκῶ, Rom. 16. 18.

δορκῶ, Rom. 9. 12.

δορκῶ, Act. 7. 7.

δορκῶ, Luc. 15. 29. Rom. 7. 25.

δορκῶ, Act. 22. 19. Rom. 14. 18.

δορκῶ, Act. 2. 18. 18.

1407. δορκῶ, *ancilla*, *an handmaid*.

δορκῶ, Act. 2. 18.

δορκῶ, Luc. 1. 38.

δορκῶ, Luc. 1. 48.

1408. δορκῶ, *in pl. serva*, (*servire v.*)

*servant*.

δορκῶ, Rom. 6. 19.

1409. δορκῶ, *servus*, *a servant*; *and δο-*

*ρκῶ*, *adject. servus*, *land*.

δορκῶ, Mat. 18. 32. and 25. 23. 26. Luc. 12. 37. 38.

δορκῶ, Mat. 13. 27. 38. and 22. 10. Luc. 12. 37. 38.

δορκῶ, Mat. 10. 41. and 18. 18. Act. 16. 17. Rom.

and 17. 10. Joh. 4. 51. and 12. 13. 1 Ph. 6. 5. 6. Phil.

6. 17. 20. 1 Cor. 7. 23. and 12. 13. 1 Ph. 6. 5. 6. Phil.

12. 1. Col. 3. 22. 1 Tim. 6. 1. 1 Pet. 2. 16. 2 Pet. 2.

19. Rev. 19. 5.

δορκῶ, Mat. 22. 8. Mar. 13. 34. Act. 4. 29. Col. 4. 1.

Rev. 1. 1. and 10. 7. and 22. 6.

δορκῶ, Mat. 25. 30. and 26. 51. Mar. 12. 2. and 14.

47. Luc. 2. 29. and 7. 3. 10. and 14. 17. 23. and 17.

7. and 20. 10. 11. and 22. 50. Joh. 18. 10. 2 Tim. 2.

24. Philom. 16.

δορκῶ, Mat. 10. 24. and 18. 26. 38. and 20. 27.

24. 45. 46. 48. Mar. 10. 44. Luc. 7. 2. and 12. 43.

and 15. 20. Rom. 1. 1. 1 Cor. 7. 21. 22. Gal. 1.

and 3. 18. and 4. 7. Eph. 6. 8. Col. 3. 11. and 4.

Tit. 1. 1. Jam. 1. 1. 2 Pet. 1. 1. Jude. Revelat.

6. 15.

δορκῶ, Mat. 18. 27. and 24. 50. Luc. 12. 46. Gal. 4. 1.

Phil. 2. 17. Philom. 16. Rev. 15. 3.

δορκῶ, Mat. 21. 34. 35. 36. and 22. 3. 4. 6. and 25.

14. Luc. 15. 22. and 19. 13. 15. 15. Act. 2.

and 8. Rom. 6. 16. 2 Cor. 4. 5. Tit. 2. 9. Rev. 2. 10.

and 3. 13. 16.

δορκῶ, Mat. 8. 7. and 7. 8. and 14. 21. and 17. 9.

δορκῶ, Mat. 18. 2











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Ἐκκακῶς, Gal. 6: 9.  
 1571. Ἐκκινῶ, *to transigo, pungo, to pierce.*  
 Ἐκκλῆσιον, Joh. 19: 37. Rev. 1: 7.  
 1572. Ἐκκλῆσιον, *ecclesia, ecclesia, de fructu sum, tractus sum, to b. de fructu off.*  
 Ἐκκλῆσιον, Rom. 11: 17, 19, 20.  
 1573. Ἐκκλῆσιον, *excludo, excludo, to exclude, to exclude.*  
 Ἐκκλῆσιον, Gal. 4: 17.  
 Ἐκκλῆσιον, Rom. 3: 27.  
 1574. Ἐκκλῆσιον, *ecclesia, ecclesia, congregatio, concio, a church, assembly.*  
 Ἐκκλῆσιον, Mat. 18: 17. Act. 1: 2, 3, 8 and 11. 26. and 15. 22. and 19: 23, 39. 1 Cor. 1: 2. and 4. 17. and 6. 4. and 10. 31. and 11: 18. and 12. 18. and 14: 5, 19, 23, 28, 35, and 16: 19. 2 Cor. 1: 1. Eph. 1: 22. and 3: 21. and 5: 24. Phil. 4: 15. Col. 1: 24. and 4. 1. 1 Th. 1: 1. 2 Th. 1: 1. 1 Tim. 3: 15, 16. Phil. 1: 2. Heb. 12: 23. 3 Joh. 9.  
 Ἐκκλῆσιον, Act. 9: 31. and 16: 5. Rom. 16: 4, 16. 1 Cor. 11: 16. and 16: 19. Rev. 1: 20. and 2: 13.  
 Ἐκκλῆσιον, 1 Cor. 7: 17. and 14: 33, 34. and 16: 1. 1. and 7: 11, 17, 29. and 3: 6. 13. 22.  
 Ἐκκλῆσιον, Mat. 16: 18. Act. 5: 11. and 8: 1, 3, and 13: 1. and 14: 23, 27. and 18: 22. and 19: 40. and 20: 28. Rom. 16: 5. 1 Cor. 14: 4. and 15: 9. Gal. 1: 13. Eph. 5: 25, 27, 29, 32. Phil. 3: 6.  
 Ἐκκλῆσιον, Mat. 18: 17. Act. 1: 22. and 12: 1, 5. and 15: 34, 41. and 20: 17. Rom. 16: 1, 2, 3. 1 Cor. 11: 22. and 14: 13. 2 Cor. 11: 8. and 12: 13. Eph. 1: 10. and 5: 23. Col. 1: 18. 1 Tim. 3: 5. Heb. 12: 12. Jan. 5: 14. Joh. 6: 10. Rev. 2: 1, 8, 12, 18. and 2: 17, 21.  
 Ἐκκλῆσιον, 1 Corinth. 8: 18, 19, 23, 24. and 11: 28. 2 Th. 1: 14. Rev. 1: 20.  
 Ἐκκλῆσιον, *deflectio, declino, to go out of the way, to avoid, to shun.*  
 Ἐκκλῆσιον, Rom. 16: 17.  
 Ἐκκλῆσιον, 1 Pet. 3: 11.  
 Ἐκκλῆσιον, Rom. 3: 12.  
 1576. Ἐκκλῆσιον, *exco, to swim out.*  
 Ἐκκλῆσιον, Act. 27: 41.  
 1577. Ἐκκλῆσιον, *efflor, to be carried out.*  
 Ἐκκλῆσιον, 1 Joh. 12: 12.  
 1578. Ἐκκλῆσιον, *exco, excido, abscindo, amputo, suscido, excido, interumpo, impedor, to cut off, cut down, to be cut down, cut off, hindered.*  
 Ἐκκλῆσιον, Rom. 11: 22.  
 Ἐκκλῆσιον, *basily (more rightly) Ἐκκλῆσιον, 1 Pet. 3: 7.*  
 Ἐκκλῆσιον, Mat. 3: 10. and 7: 19. Luc. 3: 9.  
 Ἐκκλῆσιον, Luc. 13: 9.  
 Ἐκκλῆσιον, Mat. 5: 30. and 18: 8. Luc. 13: 7.  
 Ἐκκλῆσιον, 2 Cor. 11: 12.  
 Ἐκκλῆσιον, Rom. 11: 24.  
 1579. Ἐκκλῆσιον, *pendo, suspensus sum, to be very attentive, to be on one.*  
 Ἐκκλῆσιον, Luc. 19: 48.  
 1580. Ἐκκλῆσιον, *effluo, loquor, to tell.*  
 Ἐκκλῆσιον, Act. 23: 22.  
 1581. Ἐκκλῆσιον, *sulgeo, to shine.*  
 Ἐκκλῆσιον, Mat. 13: 43.  
 1582. Ἐκκλῆσιον, *obliviscor, to forget.*  
 Ἐκκλῆσιον, Heb. 12: 1.  
 1583. Ἐκκλῆσιον, *eligo, to chuse.*  
 Ἐκκλῆσιον, Luc. 6: 13.  
 Ἐκκλῆσιον, 1 Tim. 5: 22, 25.  
 Ἐκκλῆσιον, Luc. 14: 7.

Ἐκκλῆσιον, Joh. 6: 70. and 13: 18. and 15: 16, 19.  
 Ἐκκλῆσιον, Act. 6: 5.  
 Ἐκκλῆσιον, Joh. 15: 16.  
 Ἐκκλῆσιον, Mat. 13: 20. Luc. 10: 42. Act. 1: 2. and 13: 17. and 15: 7. 1 Cor. 1: 27, 28. Eph. 1: 4. Jan. 2: 5.  
 Ἐκκλῆσιον, Act. 1: 24.  
 1584. Ἐκκλῆσιον, *deficio, to fail.*  
 Ἐκκλῆσιον, Luc. 22: 32.  
 Ἐκκλῆσιον, Heb. 1: 12.  
 Ἐκκλῆσιον, Luc. 16: 9.  
 1585. Ἐκκλῆσιον, *electus, chosen, elect.*  
 Ἐκκλῆσιον, 2 Joh. 1.  
 Ἐκκλῆσιον, 2 Joh. 13.  
 Ἐκκλῆσιον, Mat. 20: 16. and 23: 14. Col. 3: 12.  
 Ἐκκλῆσιον, 1 Pet. 1: 1.  
 Ἐκκλῆσιον, Rom. 16: 3. 1 Pet. 2: 4, 6, 9.  
 Ἐκκλῆσιον, Luc. 23: 35.  
 Ἐκκλῆσιον, Mat. 24: 22, 24, 31. Mar. 13: 20, 27. 2 Tim. 2: 10.  
 Ἐκκλῆσιον, Luc. 18: 7. Rom. 8: 33. 1 Tim. 5: 21. Tit. 1: 1.  
 1586. Ἐκκλῆσιον, *electio, election.*  
 Ἐκκλῆσιον, Rom. 11: 7.  
 Ἐκκλῆσιον, Rom. 9: 11. and 11: 5, 28. 1 Th. 1: 4. 2 Pet. 1: 10.  
 Ἐκκλῆσιον, Act. 9: 15.  
 1587. Ἐκκλῆσιον, *deficio, clangueo, deficio animo, fangor, diffior, vexo, to fail, to be frustrated.*  
 Ἐκκλῆσιον, Mat. 9: 36.  
 Ἐκκλῆσιον, Mat. 8: 3.  
 Ἐκκλῆσιον, Mat. 15: 32.  
 Ἐκκλῆσιον, Gal. 6: 9. Heb. 12: 3.  
 Ἐκκλῆσιον, Heb. 12: 5.  
 1588. Ἐκκλῆσιον, *extergo, tergo, to wipe.*  
 Ἐκκλῆσιον, Joh. 11: 2.  
 Ἐκκλῆσιον, Joh. 13: 5.  
 Ἐκκλῆσιον, Joh. 12: 3.  
 Ἐκκλῆσιον, Luc. 7: 38, 44.  
 1589. Ἐκκλῆσιον, *fannis excipio, derideo, to deride.*  
 Ἐκκλῆσιον, Luc. 16: 14. and 23: 35.  
 1590. Ἐκκλῆσιον, *evado, declino, to come out, to go away.*  
 Ἐκκλῆσιον, Joh. 5: 13.  
 1591. Ἐκκλῆσιον, *evigilo, to awake.*  
 Ἐκκλῆσιον, 1 Cor. 15: 34.  
 1592. Ἐκκλῆσιον, *spontaneus, voluntarius, willing.*  
 Ἐκκλῆσιον, Phil. 1: 14.  
 1593. Ἐκκλῆσιον, *ultra, voluntarius, libenter, spontaneus, willingly, willingly.*  
 Ἐκκλῆσιον, 1 Pet. 5: 2.  
 1594. Ἐκκλῆσιον, *jam olim, prius, now of a long time, of old.*  
 Ἐκκλῆσιον, 2 Pet. 2: 3. and 3: 5.  
 1595. Ἐκκλῆσιον, *vento, to tempt.*  
 Ἐκκλῆσιον, 1 Cor. 10: 9.  
 Ἐκκλῆσιον, Luc. 10: 25.  
 Ἐκκλῆσιον, Mat. 4: 11. 4: 12.  
 1596. Ἐκκλῆσιον, *emitto, dimitto, excitor, mitor, to send away, to be sent away.*  
 Ἐκκλῆσιον, Act. 13: 4.  
 Ἐκκλῆσιον, 1 Pet. 1: 10.  
 1597. Ἐκκλῆσιον, *cum redundantia, superabundanter, vehementissime, abundantius, quam maxime, exceeding abundant, exceedingly, very bigly.*  
 Ἐκκλῆσιον, Eph. 3: 20. 1 Th. 3: 10. and 5: 13.  
 1598. Ἐκκλῆσιον, *expando, to stretch forth.*  
 Ἐκκλῆσιον, Rom. 10: 21.

Ἐκκλῆσιον, Rom. 10: 21.  
 1599. Ἐκκλῆσιον, *excido, decido, incido, cado, declino, to fall, fall off, be cast, take no effect, fail, fail away.*  
 Ἐκκλῆσιον, Rom. 9: 6.  
 Ἐκκλῆσιον, Act. 27: 26, 32.  
 Ἐκκλῆσιον, 2 Pet. 3: 17.  
 Ἐκκλῆσιον, Act. 27: 17.  
 Ἐκκλῆσιον, Act. 27: 29.  
 Ἐκκλῆσιον, 1 Cor. 13: 25.  
 Ἐκκλῆσιον, Gal. 5: 4.  
 Ἐκκλῆσιον, Jan. 1: 1. 1 Pet. 1: 24.  
 Ἐκκλῆσιον, Act. 12: 7.  
 1600. Ἐκκλῆσιον, *navigo, enavigo, to sail, fail away.*  
 Ἐκκλῆσιον, Act. 15: 39.  
 Ἐκκλῆσιον, Act. 18: 18.  
 Ἐκκλῆσιον, Act. 20: 6.  
 1601. Ἐκκλῆσιον, *expleo, impleo, to fulfill.*  
 Ἐκκλῆσιον, Act. 13: 33.  
 1602. Ἐκκλῆσιον, *expleo, accomplish, complet.*  
 Ἐκκλῆσιον, Act. 21: 26.  
 1603. Ἐκκλῆσιον, *admior, mirror, fluppo, exco, attonitus sum, to be astonished, amazed.*  
 Ἐκκλῆσιον, Act. 13: 22.  
 Ἐκκλῆσιον, Act. 13: 51.  
 Ἐκκλῆσιον, Luc. 2: 48.  
 Ἐκκλῆσιον, Mat. 11: 18.  
 Ἐκκλῆσιον, Mat. 2: 28. and 19: 25. and 22: 33.  
 Mar. 1: 22. and 6: 2. and 7: 37. and 10: 16. Luc. 4: 32. and 9: 43.  
 1604. Ἐκκλῆσιον, *exipio, to give up the ghost.*  
 Ἐκκλῆσιον, Mar. 15: 37.  
 Ἐκκλῆσιον, Mar. 15: 39. Luc. 23: 46.  
 1605. Ἐκκλῆσιον, *exco, egredior, ejicio, abeo, proficior, pervenio, divulgor, procedo, emano, produco, venio, to go out, proceed, come out, depart, to come, go forth, come forth, go, issue.*  
 Ἐκκλῆσιον, Act. 25: 4. Rev. 16: 14.  
 Ἐκκλῆσιον, Eph. 4: 29.  
 Ἐκκλῆσιον, Mat. 17: 21. Mar. 7: 19, 23. Joh. 15: 16. Rev. 9: 17, 18. and 11: 5. and 19: 15.  
 Ἐκκλῆσιον, Mat. 18: 18. Mar. 7: 15.  
 Ἐκκλῆσιον, Mat. 11: 16. and 19: 21.  
 Ἐκκλῆσιον, Mat. 6: 11.  
 Ἐκκλῆσιον, Luc. 3: 7. and 4: 21.  
 Ἐκκλῆσιον, Mat. 15: 11. Mar. 7: 10. Rev. 22: 1.  
 Ἐκκλῆσιον, Act. 9: 28.  
 Ἐκκλῆσιον, Act. 10: 17. 46. and 13: 1. Rev. 9: 18.  
 Ἐκκλῆσιον, Mat. 4: 4.  
 Ἐκκλῆσιον, Mat. 10: 29.  
 Ἐκκλῆσιον, Mar. 7: 21. Rev. 4: 5.  
 Ἐκκλῆσιον, Joh. 5: 29.  
 Ἐκκλῆσιον, Mat. 3: 5. Mar. 1: 5. and 11: 19. Luc. 4: 37.  
 1606. Ἐκκλῆσιον, *excorior, exornifcor, to give one self to fornication.*  
 Ἐκκλῆσιον, Jude 7.  
 1607. Ἐκκλῆσιον, *exco, to reject.*  
 Ἐκκλῆσιον, Gal. 4: 14.  
 1608. Ἐκκλῆσιον, *exco, eradico, eradicor, to root up, to be rooted up, plucked up by the root.*  
 Ἐκκλῆσιον, Jude 12.  
 Ἐκκλῆσιον, Mat. 15: 13.

Ἐκκλῆσιον, Luc. 17: 6.  
 Ἐκκλῆσιον, Mat. 13: 29.  
 1609. Ἐκκλῆσιον, *flupor, exco, mentis excellis, flupor mentis, astonishment, amazement, avarice.*  
 Ἐκκλῆσιον, Mat. 5: 42. Act. 11: 5. and 22: 17.  
 Ἐκκλῆσιον, Act. 3: 10.  
 Ἐκκλῆσιον, Mat. 16: 18. Luc. 5: 26. Act. 10: 10.  
 1610. Ἐκκλῆσιον, *evertor, subvertor, to be subverted.*  
 Ἐκκλῆσιον, Tit. 3: 11.  
 1611. Ἐκκλῆσιον, *conturbor, exceedingly to trouble.*  
 Ἐκκλῆσιον, Act. 16: 20.  
 1612. Ἐκκλῆσιον, *extendo, to put forth, stretch forth, cast out.*  
 Ἐκκλῆσιον, Mat. 8: 3. and 12: 49. and 14: 31. and 26: 51. Mar. 1: 41. Luc. 5: 13. Act. 26: 1.  
 Ἐκκλῆσιον, Act. 4: 30. and 27: 30.  
 Ἐκκλῆσιον, Mat. 3: 5. Luc. 6: 10.  
 Ἐκκλῆσιον, Joh. 21: 18.  
 Ἐκκλῆσιον, Luc. 22: 53.  
 Ἐκκλῆσιον, Mat. 12: 13. Mar. 3: 5.  
 1613. Ἐκκλῆσιον, *perficio, consumo, to fulfill.*  
 Ἐκκλῆσιον, Luc. 14: 29, 30.  
 1614. Ἐκκλῆσιον, *exco, to be before it, perpetuo, instantly.*  
 Ἐκκλῆσιον, Act. 26: 7.  
 1615. Ἐκκλῆσιον, *incentius, prolixius, more cavillari.*  
 Ἐκκλῆσιον, Luc. 22: 44.  
 1616. Ἐκκλῆσιον, *affidius, sine intermissione, propensius, continuis, without ceasing, incessant, and earnestly fervent.*  
 Ἐκκλῆσιον, 1 Pet. 4: 8.  
 Ἐκκλῆσιον, Act. 12: 5.  
 1617. Ἐκκλῆσιον, *impenis, attentius, ferventius.*  
 Ἐκκλῆσιον, 1 Pet. 1: 22.  
 1618. Ἐκκλῆσιον, *exco, expono, exporior, to expose, to call out.*  
 Ἐκκλῆσιον, Act. 7: 21.  
 Ἐκκλῆσιον, Act. 18: 26.  
 Ἐκκλῆσιον, Act. 11: 4. and 28: 23.  
 Ἐκκλῆσιον, Act. 13: 51.  
 Ἐκκλῆσιον, Act. 18: 6.  
 Ἐκκλῆσιον, Mat. 10: 14. Mar. 6: 11.  
 1620. Ἐκκλῆσιον, *extens, flexus, the flex.*  
 Ἐκκλῆσιον, Luc. 23: 44. Joh. 4: 6. and 19: 14.  
 Ἐκκλῆσιον, Mat. 20: 5. Act. 10: 9. Rev. 6: 12.  
 Ἐκκλῆσιον, Mat. 27: 45. Mar. 15: 33.  
 Ἐκκλῆσιον, Luc. 1: 36. Rev. 9: 13, 14. and 16: 12. and 21: 20.  
 Ἐκκλῆσιον, Luc. 1: 26.  
 1621. Ἐκκλῆσιον, *quod extra est, quod deforis est, extra, the outside, without, out of, extra, nisi, nisi, except, unless, but, except, excepto, prater eum, he is excepted.*  
 Ἐκκλῆσιον, Mat. 23: 26. Act. 26: 22. 1 Corinth. 6: 18. and 14: 5. and 15: 2, 7. 2 Corinth. 12: 2, 3. 1 Tim. 5: 19.  
 1622. Ἐκκλῆσιον, *deflecto, conversus sum, averfor, devito, avorto, abduco a via, erro, to turn aside, avoid, turn away, to be turned out of the way.*  
 Ἐκκλῆσιον, Heb. 12: 13.  
 Ἐκκλῆσιον, 2 Tim. 4: 4.  
 Ἐκκλῆσιον, 1 Tim. 6: 20.  
 Ἐκκλῆσιον, 1 Tim. 1: 6. and 5: 15.  
 1623.



1623. Ἐκτρέφω, nutritio, nutritio, educo, to nourish, to bring up.  
 Ἐκτρέφω, Eph. 5. 29.  
 Ἐκτρέφω, Eph. 6. 4.  
 1624. Ἐκτρέφω, abortivum, one born out of due time, *Gr. an abortive*.  
 Ἐκτρέφω, 1 Cor. 15. 8.  
 1625. Ἐκτρέφω, promo, profecto, ejicio, effero, aufero, to bring forth, carry out, bear.  
 Ἐκτρέφω, Act. 15.  
 Ἐκτρέφω, Heb. 6. 8.  
 Ἐκτρέφω, Act. 5. 10.  
 Ἐκτρέφω, Luc. 15. 22.  
 Ἐκτρέφω, 1 Tim. 6. 7.  
 Ἐκτρέφω, Act. 5. 9.  
 1626. Ἐκτρέφω, effugio, fugio, to escape, to flee.  
 Ἐκτρέφω, Act. 16. 27.  
 Ἐκτρέφω, Rom. 5. 3.  
 Ἐκτρέφω, Heb. 2. 3.  
 Ἐκτρέφω, Luc. 21. 36. Act. 19. 16.  
 Ἐκτρέφω, 1 Thes. 5. 3.  
 Ἐκτρέφω, 2 Cor. 11. 33.  
 1627. Ἐκτρέφω, pesterrefacio, terreo, to terrify.  
 Ἐκτρέφω, 2 Cor. 10. 9.  
 1628. Ἐκτρέφω, exterritus, expavescit, fore off, ad, exceedingly in fear.  
 Ἐκτρέφω, Mar. 9. 6.  
 Ἐκτρέφω, Heb. 12. 21.  
 1629. Ἐκτρέφω, germen, natus sum, to put forth leaves.  
 Ἐκτρέφω, Mar. 13. 28.  
 1630. Ἐκτρέφω, effundo, effundor, effundor, pour out, shed faith, shed, run out, be spilled, be shed.  
 Ἐκτρέφω, Rom. 3. 15.  
 Ἐκτρέφω, Rev. 16. 1.  
 Ἐκτρέφω, Mar. 9. 17. Mar. 2. 22.  
 Ἐκτρέφω, Act. 2. 15, 18.  
 Ἐκτρέφω, Rev. 16. 6.  
 Ἐκτρέφω, Joh. 2. 15. Act. 2. 33. Rev. 16. 2, 3, 4, 8, 10, 12, 17.  
 Ἐκτρέφω, Tit. 3. 6.  
 Ἐκτρέφω, Act. 2. 20.  
 1631. Ἐκτρέφω, or Ἐκτρέφω, effundor, effundor, to be shed, spilled, be shed out, poured out, shed abroad, to run greedily.  
 Ἐκτρέφω, Act. 10. 45. Rom. 5. 5.  
 Ἐκτρέφω, Luc. 5. 37.  
 Ἐκτρέφω, Mar. 23. 33. and 26. 28. Mar. 14. 24. Luc. 11. 50. and 22. 20.  
 Ἐκτρέφω, Act. 1. 18.  
 Ἐκτρέφω, Jude 11.  
 1632. Ἐκτρέφω, excedo, discedo, to depart out.  
 Ἐκτρέφω, Act. 21. 21.  
 1633. Ἐκτρέφω, animam efflo, expiro, to give up the ghost, yield up the ghost.  
 Ἐκτρέφω, Act. 5. 5.  
 Ἐκτρέφω, Act. 10. and 12. 23.  
 1634. Ἐκτρέφω, volens, sua sponte, willingly.  
 Ἐκτρέφω, Rom. 8. 20.  
 Ἐκτρέφω, 1 Cor. 9. 17.  
 1635. Ἐκτρέφω, olca, olivum, oliva, uva, olive, olive-tree, olive-bury.  
 Ἐκτρέφω, Rom. 11. 24.  
 Ἐκτρέφω, Rev. 11. 4.

Ἐκτρέφω, Rom. 11. 17. Jan. 3. 12.  
 Ἐκτρέφω, Mar. 11. 1. and 24. 3. and 26. 30. Mar. 11. 1. and 13. 3. and 14. 26. Luc. 19. 29. 37. and 21. 37. and 22. 39. Joh. 8. 1.  
 1636. Ἐκτρέφω, oleum, oil.  
 Ἐκτρέφω, Mar. 25. 33. 4. Luc. 10. 34. Heb. 1. 9. Rev. 6. 6. and 18. 13.  
 Ἐκτρέφω, Mat. 25. 8. Luc. 16. 6.  
 Ἐκτρέφω, Mar. 6. 13. Luc. 7. 46. Jan. 5. 14.  
 1637. Ἐκτρέφω, Olivetum, Olivet.  
 Ἐκτρέφω, Act. 1. 12.  
 1638. Ἐκτρέφω.  
 Ἐκτρέφω, Act. 2. 9.  
 1639. Ἐκτρέφω, ἐκτρέφω, deterior, minor, minus, worse, the younger, or less, under, the less.  
 Ἐκτρέφω, Rom. 9. 12.  
 Ἐκτρέφω, Joh. 2. 10.  
 Ἐκτρέφω, 1 Tim. 6. 9. Heb. 7. 7.  
 1640. Ἐκτρέφω, habeo minus, minor, to lack.  
 1641. Ἐκτρέφω, δεικνύω, facio paulisper infirmum, minus paulo minus, minor, to make a little lower, or a little while infirm, to decrease.  
 Ἐκτρέφω, Joh. 3. 30.  
 16. 2. Ἐκτρέφω, οἶμα, proveho, remigō, proveho, agitor, exagitor, agitator, minor, to row, to be carried, to be driven.  
 Ἐκτρέφω, Mar. 6. 38.  
 Ἐκτρέφω, Jan. 3. 4.  
 Ἐκτρέφω, 2 Pet. 2. 17.  
 1643. Ἐκτρέφω, levitas, levitasse.  
 Ἐκτρέφω, 2 Cor. 1. 17.  
 1644. Ἐκτρέφω, levitasse.  
 Ἐκτρέφω, Mat. 11. 30. 2. Cor. 4. 17.  
 1645. Ἐκτρέφω, and Ἐκτρέφω, minimus, modicus, paucissimus, minimus, modicum, longe minimus, the least, a very little, a very small thing, a small matter, very small, less than the least.  
 Ἐκτρέφω, Mat. 2. 6.  
 Ἐκτρέφω, Luc. 12. 16. 1. Cor. 4. 3.  
 Ἐκτρέφω, Mat. 5. 19. 1. Cor. 15. 9.  
 Ἐκτρέφω, Eph. 3. 8.  
 Ἐκτρέφω, Jan. 3. 4.  
 Ἐκτρέφω, Luc. 16. 10. and 19. 17.  
 Ἐκτρέφω, Mat. 5. 19. and 25. 40, 45. 1. Cor. 6. 2.  
 1646. Ἐκτρέφω.  
 Ἐκτρέφω, Mat. 1. 15.  
 1647. Ἐκτρέφω, redargutio, correctio, a rebuke.  
 Ἐκτρέφω, 2 Pet. 2. 16.  
 1648. Ἐκτρέφω, redargutio, demonstratio, argumentum, a reproof, an evidence.  
 Ἐκτρέφω, 2 Tim. 3. 16.  
 Ἐκτρέφω, Heb. 11. 1.  
 1649. Ἐκτρέφω, οἶμα, arguo, corripio, convinco, redarguo, increpo, arguo, corripio, convincio, edarguo, to tell one his fault, convince, reprehend, rebuke, be reproofed, or disowned, convinced, rebuked.  
 Ἐκτρέφω, Joh. 16. 8.  
 Ἐκτρέφω, Mar. 18. 15. 2. Tim. 4. 2.  
 Ἐκτρέφω, 1 Tim. 5. 20. Tit. 1. 13. and 2. 15.  
 Ἐκτρέφω, Joh. 4. 46. Tit. 1. 9.  
 Ἐκτρέφω.

Ἐκτρέφω, 1 Cor. 14. 24.  
 Ἐκτρέφω, Eph. 5. 11.  
 Ἐκτρέφω, Joh. 3. 20.  
 Ἐκτρέφω, Eph. 5. 13.  
 Ἐκτρέφω, Joh. 8. 9. Jan. 2. 9.  
 Ἐκτρέφω, 1. Luc. 3. 19. Heb. 12. 5.  
 Ἐκτρέφω, Rev. 7. 19.  
 1650. Ἐκτρέφω, miserabilis, miserabilis, & ἐκτρέφω, miserarius, miserabilior, mis miserabile.  
 Ἐκτρέφω, Rev. 3. 17.  
 Ἐκτρέφω, 1 Cor. 15. 19.  
 1651. Ἐκτρέφω, misericordiam, conquiror, to have mercy, have mercy, obtain mercy, receive mercy, have compassion, have pity.  
 Ἐκτρέφω, Rom. 9. 18.  
 Ἐκτρέφω, Jude 22.  
 Ἐκτρέφω, 1 Pet. 2. 10.  
 Ἐκτρέφω, Mat. 5. 7.  
 Ἐκτρέφω, Rom. 11. 11.  
 Ἐκτρέφω, Mat. 18. 33.  
 Ἐκτρέφω, Rom. 11. 32.  
 Ἐκτρέφω, Mar. 9. 27. and 15. 22. and 17. 15. and 20. 30, 31. Mar. 10. 47, 48. Luc. 16. 24. and 17. 13. and 18. 33, 39.  
 Ἐκτρέφω, Rom. 9. 15.  
 Ἐκτρέφω, Rom. 9. 16.  
 Ἐκτρέφω, Rom. 12. 8.  
 1652. Ἐκτρέφω, elemosyna, justitia, elemosynae, alms, alms-deeds.  
 Ἐκτρέφω, Act. 10. 4, 31.  
 Ἐκτρέφω, Act. 10. 2. and 24. 17.  
 Ἐκτρέφω, Mat. 6. 4.  
 Ἐκτρέφω, Mat. 6. 1, 2, 3. Luc. 11. 41. and 12. 43. Act. 3. 2, 3, 10.  
 Ἐκτρέφω, Act. 9. 36.  
 1653. Ἐκτρέφω, misericors, merciful.  
 Ἐκτρέφω, Mat. 5. 7.  
 Ἐκτρέφω, Heb. 2. 17.  
 1654. Ἐκτρέφω, δ, misericordia, mercy.  
 Ἐκτρέφω, Mat. 9. 13. and 12. 7. and 23. 23. Tit. 3. 5. Heb. 4. 16.  
 Ἐκτρέφω, to, misericordia, mercy.  
 Ἐκτρέφω, Rom. 11. 31. Eph. 2. 4.  
 Ἐκτρέφω, Luc. 1. 50, 58, 72. and 10. 37. Gal. 6. 16. 1. Tim. 1. 2. 2. Tim. 1. 2. Tit. 1. 4. Jan. 2. 13. 1. Pet. 1. 3. 2. Joh. 3. Jude 2, 21. Jan. 1. 54. 78. Rom. 9. 23. and 15. 9. Jan. 3. 17.  
 1655. Ἐκτρέφω, libertas, liberty.  
 Ἐκτρέφω, & 1q, 1. Cor. 10. 29. 2. Cor. 3. 17. Gal. 5. 1, 13.  
 Ἐκτρέφω, Rom. 8. 21. Gal. 2. 14. and 5. 13. 1. Pet. 2. 16. 2. Pet. 2. 19.  
 Ἐκτρέφω, 1. Cor. 7. 21, 22. and 9. 1, 19. Gal. 3. 28. Eph. 6. 8. Col. 3. 11. Rev. 6. 15.  
 Ἐκτρέφω, Rev. 12. 16.  
 Ἐκτρέφω, Rev. 19. 18.  
 1657. Ἐκτρέφω, δ, in libertatem vendico, libero, libtor, venditor, to make free, be made free, be delivered.  
 Ἐκτρέφω, Rom. 6. 18, 22.

Ἐκτρέφω, Rom. 8. 21.  
 Ἐκτρέφω, Joh. 8. 32.  
 Ἐκτρέφω, Joh. 8. 36.  
 1658. Ἐκτρέφω, adventus, the coming.  
 Ἐκτρέφω, Act. 7. 52.  
 1659. Ἐκτρέφω, ebrietas, ebrietas, of ivory.  
 Ἐκτρέφω, Rev. 18. 12.  
 1660. Ἐκτρέφω, Mat. 1. 13. Luc. 3. 30.  
 Ἐκτρέφω, Luc. 3. 19.  
 1661. Ἐκτρέφω.  
 1662. Ἐκτρέφω.  
 Ἐκτρέφω, Mat. 1. 14, 15.  
 1663. Ἐκτρέφω.  
 Ἐκτρέφω, Luc. 1. 5, 7, 13, 24, 36, 40, 41, 57.  
 1664. Ἐκτρέφω.  
 Ἐκτρέφω, Luc. 4. 27.  
 1665. Ἐκτρέφω, circumvolvo, involvo, to fold up.  
 Ἐκτρέφω, Heb. 11. 12.  
 1666. Ἐκτρέφω, ulcerosus, ulceribus plenum sum, to be full of sores.  
 Ἐκτρέφω, Luc. 16. 20.  
 1667. Ἐκτρέφω, ulcus, vulnus, a sore.  
 Ἐκτρέφω, Luc. 16. 20.  
 Ἐκτρέφω, Rev. 16. 11.  
 Ἐκτρέφω, Act. 16. 11.  
 1668. Ἐκτρέφω, traho, educo, perduco, to draw.  
 Ἐκτρέφω, Act. 16. 19.  
 Ἐκτρέφω, Joh. 21. 11.  
 Ἐκτρέφω, Joh. 18. 10.  
 Ἐκτρέφω, Joh. 21. 6.  
 Ἐκτρέφω, Joh. 6. 44.  
 Ἐκτρέφω, Joh. 12. 32.  
 1669. Ἐκτρέφω, traho, to draw.  
 Ἐκτρέφω, Act. 21. 30.  
 Ἐκτρέφω, Jan. 2. 6.  
 1670. Ἐκτρέφω, Graecia, Greece.  
 Ἐκτρέφω, Act. 20. 2.  
 1671. Ἐκτρέφω, Graecus, gentilis, a gentile, a Greek.  
 Ἐκτρέφω, Act. 16. 3. Galat. 2. 3. and 3. 28. Coloss. 3. 11.  
 Ἐκτρέφω, Joh. 7. 35. Act. 18. 4. and 19. 10. Act. 21. 28. Rom. 3. 9.  
 Ἐκτρέφω, Joh. 12. 20. Act. 18. 17. 1. Cor. 1. 22. and 12. 13.  
 Ἐκτρέφω, Rom. 1. 16. and 2. 10.  
 Ἐκτρέφω, Act. 16. 1. Rom. 2. 9. and 10. 12.  
 Ἐκτρέφω, Joh. 7. 35. Act. 14. 1. and 17. 4.  
 Ἐκτρέφω, Act. 19. 17. and 20. 21. Rom. 1. 14. 1. Cor. 1. 23, 24. and 10. 32.  
 1672. Ἐκτρέφω, Graecus, Greek.  
 Ἐκτρέφω, Rev. 9. 11.  
 Ἐκτρέφω, Luc. 11. 18.  
 1673. Ἐκτρέφω, Graecia, gentilis, a Greek or gentile.  
 Ἐκτρέφω, Act. 17. 12.  
 Ἐκτρέφω, Mar. 7. 26.  
 1674. Ἐκτρέφω, Graecus, a Grecian.  
 Ἐκτρέφω, Act. 9. 29. and 11. 20.  
 Ἐκτρέφω, Act. 6. 1.  
 1675. Ἐκτρέφω, Graecus, in Greek.  
 Ἐκτρέφω, Joh. 19. 20. Act. 21. 37.  
 1676. Ἐκτρέφω, δ, imputor, to put on account, to be imputed.  
 Ἐκτρέφω, Philem. 18.  
 Ἐκτρέφω, Rom. 6. 13.  
 1677. Ἐκτρέφω.  
 Ἐκτρέφω.























1937. 'Επιεικής, and τὸ ἐπιεικὲς, mode-  
ratus, modestus, æquus, moderatio, mo-  
destia, patient, gentle, moderation.
- \*'Επιεικής, Tit. 3. 2.  
\*'Επιεικὲς, Phil. 4. 4.  
\*'Επιεικὲς, 1 Pet. 3. 18.  
\*'Επιεικὴ, 1 Tim. 3. 3.  
\*'Επιεικὴς, Jam. 3. 17.  
\*'Επιεικῶς, Secū in ἑπιεικῶς.
1938. 'Επιεικῶς, requiro, inquirō, quæ-  
ro, colligō, didicero, to seek, to seek  
for, desire, enquire.
- 'Επιεικῶς, Mat. 6. 32. and 11. 39. and 16. 4. Mar. 8.  
12. Luc. 11. 29. and 12. 30. Rom. 11. 7.  
\*'Επιεικῶς, 1 Cor. 19. 39.  
\*'Επιεικῶς, 1 Cor. 12. 19.  
\*'Επιεικῶς, 1 Cor. 13. 7.  
\*'Επιεικῶς, Heb. 13. 14.  
\*'Επιεικῶς, Heb. 11. 14.  
\*'Επιεικῶς, Phil. 4. 17.
1939. 'Επιεικῶς, mortu addidit, de-  
clinatus, opprimed to death.
- 'Επιεικῶς, 1 Cor. 4. 9.  
1940. 'Επιεικῶς, inopitō, a laying on, a  
putting on.
- 'Επιεικῶς, 1 Cor. 8. 18. 1 Tim. 4. 14. 2 Tim. 1. 6.  
Heb. 6. 2.
1941. 'Επιεικῶς, concupiscō, desidero,  
cupio, appetō, to wish, desire, covet, I  
would fain.
- 'Επιεικῶς, Luc. 15. 16.  
'Επιεικῶς, Luc. 22. 15. Act. 20. 33.  
'Επιεικῶς, 1 Cor. 10. 6.  
'Επιεικῶς, Mat. 13. 17.  
'Επιεικῶς, Gal. 5. 17. 1 Tim. 3. 1.  
'Επιεικῶς, Jam. 4. 2.  
'Επιεικῶς, Mat. 5. 28.  
'Επιεικῶς, Rom. 7. 7. and 13. 9.  
'Επιεικῶς, 1 Cor. 17. 22.  
'Επιεικῶς, Rev. 9. 6.  
'Επιεικῶς, Heb. 6. 11.  
'Επιεικῶς, 1 Pet. 1. 12.  
'Επιεικῶς, Luc. 16. 21.
1942. 'Επιεικῶς, concupiscens, a suffer  
after.
- 'Επιεικῶς, 1 Cor. 10. 6.  
1943. 'Επιεικῶς, cupiditas, concupiscen-  
tia, desiderium, iust, desire, concupis-  
cence.
- 'Επιεικῶς, &c, Luc. 22. 15. 1 Thess. 17. Jam. 1. 15.  
2 Pet. 1. 4. and 2. 10. 1 John. 16. 17.
- 'Επιεικῶς, Mar. 4. 19.  
'Επιεικῶς, Rom. 1. 24. and 6. 12. Gal. 5. 24. Eph.  
2. 3. 2 Tim. 3. 6. Tit. 3. 3. 1 Pet. 1. 14. and 4.  
9. 3. 2 Pet. 2. 18.
- 'Επιεικῶς, Rom. 7. 7. 8. Gal. 5. 16. Phil. 1. 23.  
Col. 3. 5.  
'Επιεικῶς, Joh. 8. 44. Rom. 13. 14. Eph. 4. 22.  
1 Thess. 4. 5. 1 Tim. 6. 9. 2 Tim. 2. 22. and 4. 3.  
Tit. 2. 12. Jam. 1. 14. 2 Pet. 3. 3. Jude 16. 18.  
Rev. 18. 14.
- 'Επιεικῶς, 1 Pet. 2. 11.  
1944. 'Επιεικῶς, colloco, facio federe,  
to sit.
- 'Επιεικῶς, Mat. 21. 7.  
1945. 'Επιεικῶς, invoco, e gnomino,  
appello, cognominor, invoco, voco,  
to call, to appear, to be summoned, to be  
called.
- 'Επιεικῶς, Act. 25. 12.  
'Επιεικῶς, Act. 26. 32.  
'Επιεικῶς, Act. 1. 23.

- 'Επιεικῶς, Heb. 11. 16.  
'Επιεικῶς, 1 Pet. 1. 17.  
'Επιεικῶς, Act. 10. 5. 32.  
'Επιεικῶς, Act. 22. 16.  
'Επιεικῶς, Act. 25. 21. 25.  
'Επιεικῶς, Act. 28. 19.  
'Επιεικῶς, Act. 2. 21. Rom. 10. 13.  
'Επιεικῶς, Rom. 10. 14.  
'Επιεικῶς, Act. 25. 11. 2 Cor. 1. 23.  
'Επιεικῶς, 1 Cor. 1. 2.  
'Επιεικῶς, Luc. 22. 3. Act. 7. 59. and 11. 13.  
and 15. 22.
- 'Επιεικῶς, 1 Cor. 10. 18.  
'Επιεικῶς, Act. 12. 11.  
'Επιεικῶς, Act. 9. 14. 21. Rom. 10. 12.  
'Επιεικῶς, 2 Tim. 2. 22.  
'Επιεικῶς, Act. 15. 17.  
'Επιεικῶς, Mat. 10. 3. Act. 4. 36.  
'Επιεικῶς, Jam. 2. 7.  
'Επιεικῶς, Act. 12. 25.
1946. 'Επιεικῶς, velamen, a clo-  
th.
- 'Επιεικῶς, 1 Pet. 2. 16.  
1947. 'Επιεικῶς, obtegō, tegō,  
to be covered.
- 'Επιεικῶς, Rom. 4. 7.  
1948. 'Επιεικῶς, excrebabilis, male-  
dictus, cursed.
- 'Επιεικῶς, Joh. 7. 49.  
'Επιεικῶς, Gal. 3. 10. 13.  
1949. 'Επιεικῶς, minimeo, irruo, inflo,  
incumbo, inpono, superpono, to press  
upon, to be laid, to be laid, to be  
laid.
- 'Επιεικῶς, Luc. 13. 23.  
'Επιεικῶς, Joh. 11. 38.  
'Επιεικῶς, Heb. 9. 10.  
'Επιεικῶς, Joh. 21. 9.  
'Επιεικῶς, Act. 27. 10.  
'Επιεικῶς, Luc. 5. 1.  
'Επιεικῶς, 1 Cor. 9. 16.  
1950. 'Επιεικῶς.
- 'Επιεικῶς, Act. 17. 18.  
1951. 'Επιεικῶς, auxilium, help.
- 'Επιεικῶς, Act. 26. 22.  
1952. 'Επιεικῶς, judico, ad judico, to  
give sentence, or offend.
- 'Επιεικῶς, Luc. 23. 24.  
1953. 'Επιεικῶς, apprehendo, pre-  
hendo, accipio, capio, recipio, re-  
hendo, assumo, to catch, take (by the  
hand) take hold, lay hold, take, or take  
hold.
- 'Επιεικῶς, Mat. 14. 31. Act. 21. 33.  
'Επιεικῶς, Luc. 20. 26.  
'Επιεικῶς, Luc. 23. 26. Act. 16. 19. and 17. 19.  
and 18. 17. and 21. 30.  
'Επιεικῶς, Mar. 8. 23. Luc. 9. 47. and 14. 4.  
Act. 9. 27. and 23. 19.  
'Επιεικῶς, 1 Tim. 6. 12.  
'Επιεικῶς, Heb. 8. 9.  
'Επιεικῶς, Luc. 20. 10. 1 Tim. 6. 19.  
'Επιεικῶς, Heb. 2. 16.  
1954. 'Επιεικῶς, obliviscor, obliviscor, in o-  
blivione sum, sum in oblivione, to forget,  
be forgotten, be forgotten.
- 'Επιεικῶς, Jam. 1. 24.  
'Επιεικῶς, Mat. 16. 5. Mar. 4. 14.  
'Επιεικῶς, Heb. 6. 10.  
'Επιεικῶς, Heb. 13. 2. 16.  
'Επιεικῶς, Phil. 3. 13.  
'Επιεικῶς, Luc. 12. 6.  
1955. 'Επιεικῶς, nominor, cognomi-  
nor,

- nor, allegor, eligor, to be called, to be  
chosen.
- 'Επιεικῶς, Joh. 6. 2.  
'Επιεικῶς, Act. 15. 40.  
1956. 'Επιεικῶς, deficio, to fail.
- 'Επιεικῶς, Heb. 11. 32.  
1957. 'Επιεικῶς, obliuiscor, forgetful.
- 'Επιεικῶς, Jam. 1. 25.  
1958. 'Επιεικῶς, reliquus, the rest.
- 'Επιεικῶς, 1 Pet. 4. 2.  
1959. 'Επιεικῶς, explicatio, interpretatio,  
interpretation.
- 'Επιεικῶς, 2 Pet. 20.  
1960. 'Επιεικῶς, explico, dilifero, ex-  
plicor, absolvor, to expound, to de-  
termine.
- 'Επιεικῶς, Mar. 3. 34.  
'Επιεικῶς, Act. 19. 39.  
1961. 'Επιεικῶς, reflicor, contestor, to  
reply.
- 'Επιεικῶς, 1 Pet. 5. 12.  
1962. 'Επιεικῶς, cura.
- 'Επιεικῶς, to curare, curam sui agere,  
to be his own care.
1963. 'Επιεικῶς, curam ago, curam  
habeo, curo, diligentiam habeo, to take  
care.
- 'Επιεικῶς, Luc. 10. 34.  
'Επιεικῶς, 1 Tim. 10. 35.  
'Επιεικῶς, 1 Tim. 3. 5.  
1964. 'Επιεικῶς, accurate, diligenter, di-  
ligently.
- 'Επιεικῶς, Luc. 15. 8.  
1965. 'Επιεικῶς, peficere, maneo, per-  
maneo, perficere, inflo, to continue, to  
be.
- 'Επιεικῶς, Gal. 1. 18.  
'Επιεικῶς, Act. 21. 4. and 28. 12.  
'Επιεικῶς, Act. 12. 16.  
'Επιεικῶς, Joh. 8. 7.  
'Επιεικῶς, Act. 10. 48. and 15. 34. and 18. 14. 1 Cor.  
16. 7.  
'Επιεικῶς, Rom. 11. 22.  
'Επιεικῶς, Rom. 11. 23.  
'Επιεικῶς, 1 Tim. 4. 16.  
'Επιεικῶς, Act. 13. 43. Phil. 1. 24.  
'Επιεικῶς, Col. 1. 23.  
'Επιεικῶς, Act. 21. 10.  
'Επιεικῶς, Rom. 6. 1.  
'Επιεικῶς, 1 Cor. 16. 8.  
1966. 'Επιεικῶς, annuo, consensio, to con-  
sent.
- 'Επιεικῶς, Act. 18. 20.  
1967. 'Επιεικῶς, cogitatio, a thought.
- 'Επιεικῶς, Act. 8. 22.  
1968. 'Επιεικῶς, pejero, perjuro, to for-  
swear.
- 'Επιεικῶς, Mat. 5. 33.  
1969. 'Επιεικῶς, perjurus, a perjured  
person.
- 'Επιεικῶς, 1 Tim. 1. 10.  
1970. 'Επιεικῶς, sequens, the next, the day  
following, the following (night).
- 'Επιεικῶς, Act. 7. 26. and 16. 11. and 20. 15. and 21. 18.  
and 23. 11.  
1971. 'Επιεικῶς, quotidianus, superfu-  
bstantialis, daily (bread).
- 'Επιεικῶς, Mat. 6. 11. Luc. 11. 3.  
1972. 'Επιεικῶς, ruo, irruo, incido, ca-  
do, illabor, incumbo, recumbo, super-  
pono, procumbo, to press, to press, to fall,  
to be fallen.
- 'Επιεικῶς, Act. 10. 44. and 11. 15. and 19. 17.  
'Επιεικῶς, Luc. 1. 12. and 15. 20. Act. 10. 10. and  
13. 11. and 20. 10.  
'Επιεικῶς, Rom. 15. 3.  
'Επιεικῶς, Act. 8. 16.  
'Επιεικῶς, Act. 20. 37.  
'Επιεικῶς, Joh. 13. 25.  
'Επιεικῶς, Mar. 3. 10.  
1973. 'Επιεικῶς, increpo, to rebuke.
- 'Επιεικῶς, 1 Tim. 5. 1.  
1974. 'Επιεικῶς, iussio, to oblige.
- 'Επιεικῶς, Luc. 8. 7.  
1975. 'Επιεικῶς, expeto, desidero, cu-  
pio, concupisco, propensio amo, fero, to  
long, desire, long after, greatly desire,  
lust.
- 'Επιεικῶς, Jam. 4. 5.  
'Επιεικῶς, 1 Pet. 2. 2.  
'Επιεικῶς, 2 Cor. 5. 2. 1 Thess. 3. 6.  
'Επιεικῶς, 2 Cor. 9. 14.  
'Επιεικῶς, Rom. 1. 11. Phil. 1. 8.  
'Επιεικῶς, Phil. 2. 26. 2 Tim. 1. 4.  
1976. 'Επιεικῶς, vehemens desiderium,  
desiderium, earnest desire.
- 'Επιεικῶς, 2 Cor. 7. 7. 11.  
1977. 'Επιεικῶς, exoptatus, desiderat-  
issimus, longed for.
- 'Επιεικῶς, Phil. 4. 1.  
1978. 'Επιεικῶς, desiderium, cupiditas,  
great desire.
- 'Επιεικῶς, Rom. 15. 23.  
1979. 'Επιεικῶς, proficiscor, propero,  
to be gone.
- 'Επιεικῶς, Luc. 8. 4.  
1980. 'Επιεικῶς, inflo, assumo, to sum.
- 'Επιεικῶς, Mar. 2. 21.  
1981. 'Επιεικῶς, injicio, jacto, conjicio,  
projicio, to cast.
- 'Επιεικῶς, Luc. 19. 35. 1 Pet. 5. 7.  
1982. 'Επιεικῶς, insignis, nobilis, nota-  
ble, one of note.
- 'Επιεικῶς, Rom. 16. 7.  
'Επιεικῶς, Mat. 27. 16.  
1983. 'Επιεικῶς, cibaria, esca, viandis.
- 'Επιεικῶς, Luc. 9. 12.  
1984. 'Επιεικῶς, invisio, vinito, respi-  
cio, dispico, confidoro, to visit, to visit  
out.
- 'Επιεικῶς, Mat. 25. 36. 43.  
'Επιεικῶς, Luc. 1. 68. and 7. 16. Act. 15. 14.  
'Επιεικῶς, Luc. 1. 78.  
'Επιεικῶς, Jam. 1. 27.  
'Επιεικῶς, Heb. 2. 13.  
'Επιεικῶς, Act. 7. 26.  
'Επιεικῶς, Act. 6. 3.  
'Επιεικῶς, Act. 15. 36.  
1985. 'Επιεικῶς, inhabito, to rest.
- 'Επιεικῶς, 2 Cor. 12. 9.  
1986. 'Επιεικῶς, innumbro, obnumbro,  
to be numb.
- 'Επιεικῶς, 1 Tim. 1. 5. Luc. 9. 34.  
'Επιεικῶς, Mar. 9. 7.  
'Επιεικῶς, Luc. 1. 35.  
'Επιεικῶς, Act. 5. 15.  
1987. 'Επιεικῶς, proficior, contem-  
plor, curam ago, provido, to look diligently  
take the thought.
- 'Επιεικῶς, Heb. 12. 5. 1 Pet. 5. 2.  
1988. 'Επιεικῶς, visitatio, episcopatus,  
visitation, a bishop's office, or office,  
charge, the office of a bishop.
- 'Επιεικῶς, Act. 1. 20.



Ἐπισκοπός, Luc. 19. 44. 1 Tim. 3. 1. 1 Pet. 2. 12.  
1989. Ἐπισκοπός, episcopus, an overruler,  
a bishop.  
Ἐπισκοπός, Phil. 1. 1.  
Ἐπισκοπός, 1 Tim. 3. 2. Tit. 1. 7. 1 Pet. 2. 25.  
Ἐπισκοπός, Act. 20. 28.  
1990. Ἐπισκοπός, attraho, adduco pre-  
sumptum, to come unsumpted.  
Ἐπισκοπός, 1 Cor. 7. 18.  
1991. Ἐπισκοπός, scio, nosco, to under-stand,  
to know.  
Ἐπισκοπός, Mar. 14. 68. Act. 19. 15.  
Ἐπισκοπός, Act. 18. 25. and 24. 10. 1 Tim. 6. 4.  
Heb. 11. 8.  
Ἐπισκοπός, Act. 22. 19. Jude 10.  
Ἐπισκοπός, Act. 10. 28. and 15. 7. and 19. 25. and 20.  
18. Jan. 4. 14.  
Ἐπισκοπός, Act. 26. 26.  
1992. Ἐπισκοπός, magister, praeceptor, a mas-  
ter.  
Ἐπισκοπός, Luc. 5. 5. and 8. 24. 45. and 9. 33. 43. and  
17. 13.  
1993. Ἐπισκοπός, oves, mitto, scibo, to  
wile.  
Ἐπισκοπός, Heb. 13. 22.  
Ἐπισκοπός, Act. 21. 25.  
Ἐπισκοπός, Act. 15. 20.  
1994. Ἐπισκοπός, scientia praedius, disci-  
plinaus, etiam subknowledge.  
Ἐπισκοπός, Jam. 3. 13.  
1995. Ἐπισκοπός, confirmo, to confirm, to  
flavour.  
Ἐπισκοπός, Act. 15. 32.  
Ἐπισκοπός, Act. 14. 22.  
Ἐπισκοπός, Act. 15. 41. and 18. 27.  
1996. Ἐπισκοπός, epistola, a letter, an  
epistle.  
Ἐπισκοπός, 2 Cor. 10. 10.  
Ἐπισκοπός, 2 Pet. 3. 16.  
Ἐπισκοπός, Act. 9. 2. and 22. 5.  
Ἐπισκοπός, 2 Cor. 3. 23. and 7. 8. Gal. 4. 16.  
Ἐπισκοπός, 1 Cor. 5. 9. 2 Cor. 7. 8. 2 Thel. 3. 17.  
Ἐπισκοπός, Act. 15. 30. and 23. 25. 33. Rom. 16. 22.  
1 Thel. 5. 27. 2 Tim. 3. 1.  
Ἐπισκοπός, 2 Thel. 1. 25. and 3. 14.  
Ἐπισκοπός, 2 Cor. 16. 3. 2 Cor. 3. 1. and 10. 9. 11.  
1997. Ἐπισκοπός, obituro, redarguo, to  
blame (or) rebuke.  
Ἐπισκοπός, Tit. 1. 11.  
1998. Ἐπισκοπός, oves, convertor, revector,  
ingredior, convito, redco, averto, con-  
vertitacio, to turn about, return, be con-  
verted, turn, turn back, turn again, come  
again, return back, be turned, go again,  
convert, be turned.  
Ἐπισκοπός, 1 Pet. 2. 25.  
Ἐπισκοπός, Rev. 1. 12.  
Ἐπισκοπός, Luc. 20. 20. Act. 9. 35.  
Ἐπισκοπός, 1 Thel. 1. 9.  
Ἐπισκοπός, Luc. 8. 15.  
Ἐπισκοπός, Act. 11. 21.  
Ἐπισκοπός, Mat. 9. 22. Mar. 5. 30. and 8. 33. Joh.  
21. 20.  
Ἐπισκοπός, Mat. 10. 13.  
Ἐπισκοπός, Joh. 12. 40.  
Ἐπισκοπός, Act. 14. 15. and 26. 20.  
Ἐπισκοπός, Gal. 4. 9.  
Ἐπισκοπός, Act. 15. 19.  
Ἐπισκοπός, Act. 17. 17. Act. 26. 18. 2 Pet. 2. 21.  
Ἐπισκοπός, Act. 15. 36.  
Ἐπισκοπός, Luc. 22. 32. Act. 9. 40. and 16. 18. Jan.  
5. 10. 1 Pet. 2. 22. Rev. 1. 12.

Ἐπισκοπός, Act. 3. 19.  
Ἐπισκοπός, Mar. 24. 12. Mar. 13. 16. Luc. 17. 31.  
Ἐπισκοπός, Luc. 1. 16.  
Ἐπισκοπός, Luc. 17. 4. 2 Cor. 3. 16. Jan. 5. 10.  
Ἐπισκοπός, Mat. 12. 41.  
Ἐπισκοπός, Mar. 13. 15. Mar. 4. 12. Act. 28. 27.  
1999. Ἐπισκοπός, convertio, convertor.  
Ἐπισκοπός, Act. 15. 3.  
2000. Ἐπισκοπός, oves, congrego, e go,  
congror, congrego, to gather, to lead,  
to lead ed together.  
Ἐπισκοπός, Mat. 23. 37.  
Ἐπισκοπός, Act. 23. 37.  
Ἐπισκοπός, Mar. 1. 3.  
Ἐπισκοπός, Mar. 13. 34.  
Ἐπισκοπός, Mar. 13. 27.  
Ἐπισκοπός, Mat. 24. 31.  
Ἐπισκοπός, Luc. 12. 1.  
2001. Ἐπισκοπός, aggregatio, collectio,  
an assembly.  
Ἐπισκοπός, Heb. 10. 15.  
Ἐπισκοπός, 2 Thel. 1. 1.  
2002. Ἐπισκοπός, fiscal accutor, curro, to  
run together.  
Ἐπισκοπός, Mar. 9. 25.  
2003. Ἐπισκοπός, coicito, confusus, a co-  
fusing, a mixing, a mixture, argum illud  
in me, instantia mea, that which is  
present.  
Ἐπισκοπός, Act. 24. 12.  
Ἐπισκοπός, 2 Cor. 11. 28.  
2004. Ἐπισκοπός, periculosus, non tutus,  
dangerous.  
Ἐπισκοπός, Act. 27. 9.  
2005. Ἐπισκοπός, invalesco, to become frailer.  
Ἐπισκοπός, Act. 23. 5.  
2006. Ἐπισκοπός, coarctare, to keep.  
Ἐπισκοπός, 1 Tim. 4. 1.  
2007. Ἐπισκοπός, imperium, praepotum,  
ordinatio, mandatum, a commandment,  
authority.  
Ἐπισκοπός, Rom. 16. 26. 1 Cor. 7. 6. 25. 2 Cor. 8. 8.  
1 Tim. 1. 1. Tit. 1. 3.  
Ἐπισκοπός, Tit. 2. 15.  
2008. Ἐπισκοπός, impero, praepio, jubeo,  
mando, to command, charge, to order.  
Ἐπισκοπός, Luc. 14. 22.  
Ἐπισκοπός, Act. 23. 21.  
Ἐπισκοπός, Mar. 6. 27. 39.  
Ἐπισκοπός, Luc. 8. 31.  
Ἐπισκοπός, Mar. 1. 27. Luc. 4. 36. and 8. 25.  
Ἐπισκοπός, Philom. 8.  
Ἐπισκοπός, Mar. 9. 25.  
2009. Ἐπισκοπός, foema, petragio, perficio,  
consummo, absolvo, obco, perficior,  
consummo, impleri, fieri, to do, per-  
form, finish, make, to accomplish, to be made  
to self, to be accomplished.  
Ἐπισκοπός, 2 Cor. 8. 11.  
Ἐπισκοπός, Rom. 15. 28.  
Ἐπισκοπός, 2 Cor. 8. 11.  
Ἐπισκοπός, Heb. 8. 5.  
Ἐπισκοπός, 1 Pet. 4. 9.  
Ἐπισκοπός, Gal. 3. 3.  
Ἐπισκοπός, Phil. 1. 6.  
Ἐπισκοπός, 2 Cor. 8. 6.  
Ἐπισκοπός, 2 Cor. 7. 2. Heb. 9. 6.  
Ἐπισκοπός, Luc. 13. 32.  
2010. Ἐπισκοπός, apus, necessarius,  
needful.  
Ἐπισκοπός, Jan. 2. 16.  
2011. Ἐπισκοπός, oves, impono, invado,  
adicio,

adicio, appono, to set, to lay, set over,  
late, late, add; with oves, after it,  
impono nomen, to surname, and πληγὰς  
plagas impono, to wound; imponor,  
ponor, to be set.  
Ἐπισκοπός, Act. 28. 10.  
Ἐπισκοπός, Mat. 21. 7. and 27. 29. 37. Luc. 23. 26. Joh.  
19. 2. Act. 6. 6.  
Ἐπισκοπός, Mar. 3. 16. and 8. 25. Rev. 1. 17.  
Ἐπισκοπός, Mar. 3. 17. Luc. 13. 13. Joh. 9. 15.  
Ἐπισκοπός, Act. 8. 17.  
Ἐπισκοπός, Act. 15. 10.  
Ἐπισκοπός, Mar. 19. 15. Mar. 6. 5. and 8. 25. Luc. 4. 40.  
Act. 9. 17. and 38. 8.  
Ἐπισκοπός, Act. 9. 12.  
Ἐπισκοπός, Luc. 10. 30. Act. 13. 3. and 16. 23. and  
19. 6. and 28. 3.  
Ἐπισκοπός, Mat. 9. 18.  
Ἐπισκοπός, Mar. 19. 13. Mar. 7. 32. Rev. 22. 18.  
Ἐπισκοπός, Mar. 5. 23.  
Ἐπισκοπός, Rev. 22. 18.  
Ἐπισκοπός, Act. 18. 10.  
Ἐπισκοπός, Mar. 16. 18.  
Ἐπισκοπός, Act. 8. 19.  
Ἐπισκοπός, Mar. 4. 21.  
Ἐπισκοπός, Mat. 23. 4.  
Ἐπισκοπός, 1 Tim. 5. 22.  
Ἐπισκοπός, Act. 15. 28.  
Ἐπισκοπός, Luc. 8. 16. and 15. 5.  
2012. Ἐπισκοπός, obijugo, impero, inepco,  
internior, praepio, comminor, to re-  
buke, to charge.  
Ἐπισκοπός, Mar. 3. 12. Luc. 23. 40.  
Ἐπισκοπός, Mar. 13. 13. Luc. 18. 15.  
Ἐπισκοπός, Mat. 8. 6. Mar. 4. 39. and 8. 33. and 9.  
25. Luc. 39. and 8. 24. Luc. 9. 42.  
Ἐπισκοπός, Mat. 12. 16. and 17. 18. and 20. 31. Mar.  
25. and 8. 10. Luc. 4. 25. and 9. 55.  
Ἐπισκοπός, Mar. 10. 13. Act. 18. 39.  
Ἐπισκοπός, Mar. 16. 22. Mar. 8. 32.  
Ἐπισκοπός, Jude 9.  
Ἐπισκοπός, Luc. 9. 21.  
Ἐπισκοπός, Luc. 17. 3. and 19. 39. 2 Tim. 4. 2.  
Ἐπισκοπός, Luc. 4. 41.  
2013. Ἐπισκοπός, obijugatio, punishment,  
or confesse.  
Ἐπισκοπός, 2 Cor. 5. 6.  
2014. Ἐπισκοπός, eodem loco, simul, in  
unum, together, to one place, into some  
place.  
Ἐπισκοπός, Act. 1. 15. and 2. 14. 44. and 3. 1. and 4.  
26. 1 Cor. 14. 23.  
2015. Ἐπισκοπός, oves, permitto, mitto,  
concedo, permittor, to suffer, give leave,  
let, give licence, give liberty, permit, be per-  
mitted, be suffered.  
Ἐπισκοπός, Act. 28. 16.  
Ἐπισκοπός, Mar. 10. 4. Act. 27. 3.  
Ἐπισκοπός, Mar. 19. 8. Mar. 5. 13. Luc. 8. 32. Joh.  
19. 35.  
Ἐπισκοπός, 1 Cor. 14. 34.  
Ἐπισκοπός, Act. 26. 11.  
Ἐπισκοπός, 1 Cor. 16. 7. Heb. 6. 3.  
Ἐπισκοπός, 1 Tim. 2. 12.  
Ἐπισκοπός, Act. 21. 40.  
Ἐπισκοπός, Luc. 8. 32.  
Ἐπισκοπός, Mar. 8. 21. 31. Luc. 9. 59. 61. Act. 11. 39.  
2016. Ἐπισκοπός, procuratio, permissio, a  
commisio.  
Ἐπισκοπός, Act. 26. 12.  
2017. Ἐπισκοπός, procurator, tutor, a  
guardian, a tutor.

Ἐπισκοπός, Luc. 8. 3.  
Ἐπισκοπός, Gal. 4. 2.  
Ἐπισκοπός, Mat. 20. 8.  
2018. Ἐπισκοπός, aequor, confector,  
adipiscor, to attain.  
Ἐπισκοπός, Heb. 6. 15.  
Ἐπισκοπός, Rom. 11. 7.  
Ἐπισκοπός, Heb. 11. 33.  
Ἐπισκοπός, Jan. 4. 2.  
2019. Ἐπισκοπός, appareo, illumino, illucso,  
to give light, to appear.  
Ἐπισκοπός, Tit. 2. 11. and 3. 4.  
Ἐπισκοπός, Act. 27. 20.  
Ἐπισκοπός, Luc. 12. 29.  
2020. Ἐπισκοπός, illustratio, illustris ad-  
ventus, adventus, illuminatio, bright-  
ness, appearing, appearance.  
Ἐπισκοπός, 2 Thel. 2. 8.  
Ἐπισκοπός, 2 Tim. 4. 1. 8. Tit. 2. 13.  
Ἐπισκοπός, 1 Tim. 6. 14. 2 Tim. 1. 10.  
2021. Ἐπισκοπός, illustris, manifestus,  
visible.  
Ἐπισκοπός, Act. 2. 20.  
2022. Ἐπισκοπός, illucso, illumino, to  
give light.  
Ἐπισκοπός, Eph. 5. 14.  
2023. Ἐπισκοπός, oves, obijco, defero, im-  
pingo, infero, addo, luicio, delector,  
to bring, take, add, be brought.  
Ἐπισκοπός, Jude 9.  
Ἐπισκοπός, Act. 25. 18.  
Ἐπισκοπός, Phil. 1. 16.  
Ἐπισκοπός, Act. 19. 12.  
Ἐπισκοπός, Rom. 3. 5.  
2024. Ἐπισκοπός, reclamo, succlo, clamo,  
acclamo, to cry, give a shout.  
Ἐπισκοπός, Act. 12. 22.  
Ἐπισκοπός, Luc. 23. 21. Act. 22. 24.  
2025. Ἐπισκοπός, lucesco, succedo, illu-  
cesco, to begin to dawn, to dawn on.  
Ἐπισκοπός, Luc. 23. 54.  
Ἐπισκοπός, Mat. 28. 1.  
2026. Ἐπισκοπός, aggredior, conor, quoro,  
tentor, to take in hand, go about, take  
upon one.  
Ἐπισκοπός, Luc. 1. 1. Act. 19. 13.  
Ἐπισκοπός, Act. 9. 29.  
2027. Ἐπισκοπός, infundo, to pour in.  
Ἐπισκοπός, Luc. 10. 34.  
2028. Ἐπισκοπός, foema, supposito, ad-  
ministratio, subministratio, tribuo, ad-  
cio, ministro, suppositor, subministror,  
ministror, to minister, to add, to be mi-  
nistered.  
Ἐπισκοπός, 2 Pet. 1. 11.  
Ἐπισκοπός, 2 Pet. 1. 5.  
Ἐπισκοπός, Col. 2. 19.  
Ἐπισκοπός, 2 Cor. 9. 10. Gal. 3. 5.  
2029. Ἐπισκοπός, suppositio, submini-  
stratio, a supply.  
Ἐπισκοπός, Eph. 4. 16. Phil. 1. 19.  
2030. Ἐπισκοπός, illino, lino, ung, to  
anoint, or spread.  
Ἐπισκοπός, Joh. 9. 6. 11.  
2031. Ἐπισκοπός, foema, superfluo,  
adifico, superedifico, superfluo, su-  
peradifio, to build up, build on, be  
built upon, build on.  
Ἐπισκοπός, 1 Cor. 3. 10. 12.  
Ἐπισκοπός, Eph. 2. 20.  
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- \*Εδδισαί, Mar. 5. 21. and 9. 31. and 11. 17. Joh. 7. 14.  
 \*Εδδισαί, Mar. 5. 21. and 13. 54. Mar. 2. 13. and 4. 21.  
 and 10. 1. Luc. 4. 15. and 5. 3. Joh. 8. 2. Act. 18. 25.  
 Rev. 2. 14.  
 \*Εδδισαί, Act. 5. 21. and 15. 1.  
 \*Εδδισαί, Gal. 1. 12.  
 \*Εδδισαί, Mar. 28. 15.  
 \*Εδδισαί, 1 Joh. 4. 21. Col. 2. 7. 2 Thess. 2. 15.  
 \*Εδδισαί, Mar. 13. 8. and 16. 26. Mar. 4. 8. and 6. 7. 31.  
 and 8. 6. Luc. 9. 16. and 15. 16. Act. 2. 4.  
 \*Εδδισαί, Mar. 15. 33. Joh. 19. 2.  
 \*Εδδισαί, Mar. 14. 11. and 28. 18. Luc. 12. 48. Joh. 1. 17. and  
 12. 5. 2 Cor. 12. 7. Gal. 3. 21. Eph. 3. 8. and 4. 7.  
 1 Tim. 4. 14. Rev. 6. 23. 4. 8. and 7. 2. and 9. 13. 55.  
 and 11. 13. 2. and 13. 53. 7. 14. 15. and 16. 8. and  
 19. 8. and 20. 4.  
 \*Εδδισαί, Rev. 6. 11. and 8. 2. and 12. 14.  
 \*Εδδισαί, Joh. 13. 15. Rev. 2. 21.  
 \*Εδδισαί, 1 Thess. 4. 2.  
 \*Εδδισαί, Mar. 27. 10. 34. and 28. 11. Act. 1. 26. 2 Cor.  
 8. 5. Gal. 2. 9. Rev. 1. 13. and 20. 13.  
 \*Εδδισαί, Luc. 7. 44. 45. and 15. 29. and 19. 23. Joh.  
 17. 24. 24. Rev. 16. 6.  
 \*Εδδισαί, Mat. 25. 35. 42. Gal. 4. 15.  
 \*Εδδισαί, Mat. 14. 19. and 15. 36. and 21. 23. and 25.  
 15. Mar. 2. 26. and 4. 7. and 11. 28. Luc. 4. 6. and  
 10. 35. and 18. 43. and 19. 15. Joh. 4. 12. and 5.  
 26. 36. and 12. 49. and 18. 22. Act. 12. 23. and 13.  
 20. 2 Cor. 9. 9. and 13. 10. Eph. 1. 22. and 4. 8. 11.  
 Heb. 7. 4. Jan. 5. 18. Rev. 15. 7.  
 \*Εδδισαί, Mar. 10. 1. and 26. 27. 28. Mar. 6. 28. and  
 14. 23. 23. Luc. 7. 15. and 9. 1. and 19. 11. and 22.  
 19. Joh. 1. 12. and 3. 16. and 4. 5. 10. and 5. 27.  
 and 6. 31. and 19. 9. Act. 3. 16. and 5. 32. and 7.  
 6. 8. 10. and 10. 40. and 11. 17. 18. and 13. 21.  
 Rom. 11. 8. 1 Cor. 3. 5. 2 Cor. 10. 8. 2 Tim. 1. 7.  
 Tit. 2. 14. Heb. 2. 13. 1 Joh. 3. 23. 24. and 5. 11.  
 Rev. 1. 1. and 13. 24. and 17. 17. and 20. 13.  
 \*Εδδισαί, Mat. 11. 19. Luc. 7. 35. Rom. 4. 2. 1 Tim.  
 3. 16. Jan. 2. 21. 25.  
 \*Εδδισαί, 1 Cor. 6. 11.  
 \*Εδδισαί, Luc. 7. 29.  
 \*Εδδισαί, Rom. 8. 30.  
 \*Εδδισαί, Rom. 8. 30.  
 \*Εδδισαί, Mat. 18. 17.  
 \*Εδδισαί, Mat. 14. 31.  
 \*Εδδισαί, Mat. 25. 35. 42.  
 \*Εδδισαί, Act. 22. 4. 1 Cor. 15. 9.  
 \*Εδδισαί, Mat. 5. 12. Joh. 15. 20. Act. 7. 58.  
 \*Εδδισαί, Rev. 12. 13.  
 \*Εδδισαί, Gal. 4. 29.  
 \*Εδδισαί, Joh. 5. 16. Act. 26. 11. Gal. 1. 13.  
 \*Εδδισαί, Act. 12. 9.  
 \*Εδδισαί, Luc. 24. 37. Joh. 13. 29.  
 \*Εδδισαί, Act. 26. 9.  
 \*Εδδισαί, Mar. 6. 49. Joh. 11. 13.  
 \*Εδδισαί, Act. 15. 23. 28. 34.  
 \*Εδδισαί, Luc. 1. 3. Act. 15. 25.  
 \*Εδδισαί, 2 Cor. 8. 22.  
 \*Εδδισαί, Rom. 1. 28. Heb. 3. 9.  
 \*Εδδισαί, Δολοί.  
 \*Εδδισαί, Rom. 3. 13.  
 \*Εδδισαί, Δολοί.  
 \*Εδδισαί, Luc. 13. 13.

- \*Εδδισαί, Luc. 5. 26. and 7. 16. Act. 4. 21. and 11. 18.  
 and 13. 48. and 21. 20. Gal. 1. 24.  
 \*Εδδισαί, Joh. 13. 28. and 17. 4.  
 \*Εδδισαί, Mar. 9. 8. and 15. 31. Rom. 1. 21.  
 \*Εδδισαί, Luc. 13. 47. Act. 5. 13. Rom. 3. 30. Heb.  
 5. 5.  
 \*Εδδισαί, Rev. 18. 7.  
 \*Εδδισαί, Joh. 7. 39. and 12. 16. and 13. 31. 32. and  
 15. 8.  
 \*Εδδισαί, Gal. 4. 8.  
 \*Εδδισαί, Phil. 2. 22.  
 \*Εδδισαί, Δολοί.  
 \*Εδδισαί, Rom. 6. 18.  
 \*Εδδισαί, 1 Cor. 9. 19.  
 \*Εδδισαί, Δολοί.  
 \*Εδδισαί, Act. 22. 46.  
 \*Εδδισαί, Δολοί, Δολοί.  
 \*Εδδισαί, Mar. 15. 45.  
 \*Εδδισαί, Δολοί.  
 \*Εδδισαί, Act. 26. 4.  
 \*Εδδισαί, Rev. 20. 4.  
 \*Εδδισαί, Rev. 13. 14.  
 \*Εδδισαί, Rev. 2. 8.  
 \*Εδδισαί, Col. 3. 7.  
 \*Εδδισαί, Rom. 7. 9.  
 \*Εδδισαί, Ζηρού.  
 \*Εδδισαί, Phil. 3. 8.  
 \*Εδδισαί, Ζηρού.  
 \*Εδδισαί, Mat. 26. 16. and 14. 11. Luc. 6. 19. and 9. 9.  
 and 19. 3. and 26. 6. Joh. 19. 12. Act. 13. 11.  
 \*Εδδισαί, Luc. 4. 49.  
 \*Εδδισαί, Heb. 8. 7.  
 \*Εδδισαί, Act. 16. 10.  
 \*Εδδισαί, Luc. 20. 19.  
 \*Εδδισαί, 2 Tim. 1. 17.  
 \*Εδδισαί, Luc. 16. 48.  
 \*Εδδισαί, Mar. 26. 49. Mar. 11. 18. and 12. 12. and 14.  
 15. 55. Luc. 4. 32. and 5. 18. and 11. 16. and 19. 47.  
 and 22. 2. Joh. 5. 16. 18. and 7. 13. 11. 30. and 10.  
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 \*Εδδισαί, Mat. 13. 33. Luc. 13. 21.  
 \*Εδδισαί, Ζηρού.  
 \*Εδδισαί, 2 Tim. 2. 26.  
 \*Εδδισαί, Ζηρού.  
 \*Εδδισαί, Joh. 21. 18.

- \*Εδδισαί, Σαμύ.  
 \*Εδδισαί, Mar. 1. 27.  
 \*Εδδισαί, Mar. 10. 24. 32.  
 \*Εδδισαί, Rom. 7. 4.  
 \*Εδδισαί, Mat. 14. 12. Act. 5. 6. 10.  
 \*Εδδισαί, Luc. 16. 22. Act. 2. 29. 1 Cor. 15. 4.  
 \*Εδδισαί, Mar. 6. 6.  
 \*Εδδισαί, Mar. 5. 20. Luc. 1. 21. and 3. 22. Joh.  
 7. 15. Act. 2. 7. and 4. 13.  
 \*Εδδισαί, Rev. 17. 6.  
 \*Εδδισαί, Mar. 8. 27. and 9. 8. 11. and 21. 20. and  
 22. 22. Mar. 13. 17. Luc. 1. 63. and 2. 18. and 8. 25.  
 and 11. 14. Joh. 4. 27.  
 \*Εδδισαί, Rev. 17. 7.  
 \*Εδδισαί, Mar. 8. 10. Act. 7. 31.  
 \*Εδδισαί, Mar. 15. 44. Luc. 7. 9. and 11. 38.  
 \*Εδδισαί, Rev. 13. 3.

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- \*Εδδισαί, Mar. 16. 11.  
 \*Εδδισαί, Joh. 1. 14. 1 Joh. 1. 1.  
 \*Εδδισαί, Luc. 23. 55. Act. 21. 9.  
 \*Εδδισαί, Act. 1. 11.  
 \*Εδδισαί, Luc. 5. 27.  
 \*Εδδισαί, Act. 10. 10.  
 \*Εδδισαί, Mar. 17. 18. Rev. 13. 3. 12.  
 \*Εδδισαί, Act. 8. 7.  
 \*Εδδισαί, Mar. 6. 13.  
 \*Εδδισαί, Luc. 6. 18. Act. 5. 16. and 18. 9.  
 \*Εδδισαί, Mar. 14. 14. Mar. 6. 5. 13. Luc. 7. 21.  
 \*Εδδισαί, Mar. 4. 24. and 8. 16. and 12. 15. 22.  
 and 15. 30. and 19. 2. and 21. 14. Mar. 3. 10. Luc.  
 4. 40. and 13. 14.  
 \*Εδδισαί, Act. 16. 16.  
 \*Εδδισαί, Mar. 18. 18.  
 \*Εδδισαί, Mar. 3. 11. and 12. 41.  
 \*Εδδισαί, Rev. 11. 12.  
 \*Εδδισαί, Mar. 15. 47. Luc. 10. 18.  
 \*Εδδισαί, Luc. 23. 29.  
 \*Εδδισαί, Luc. 11. 27.  
 \*Εδδισαί, 1 Cor. 15. 32.  
 \*Εδδισαί, Jan. 5. 3.  
 \*Εδδισαί, Joh. 11. 21.  
 \*Εδδισαί, Act. 17. 5.  
 \*Εδδισαί, Mar. 11. 17. Luc. 7. 31.  
 \*Εδδισαί, Luc. 23. 27.  
 \*Εδδισαί, Mar. 2. 16.  
 \*Εδδισαί, Mar. 14. 12.  
 \*Εδδισαί, Luc. 15. 30.  
 \*Εδδισαί, Luc. 15. 27.  
 \*Εδδισαί, 1 Cor. 5. 7.  
 \*Εδδισαί, Act. 15. 14. 1 Cor. 10. 12.  
 \*Εδδισαί, Rev. 8. 3.  
 \*Εδδισαί, Rev. 12. 18.  
 \*Εδδισαί, Mar. 2. 9. and 27. 11. Luc. 6. 8. 17. and 8. 44.  
 and 24. 30. Joh. 20. 19. 26. and 21. 4. Act. 3. 8.  
 and 30. 30.  
 \*Εδδισαί, Act. 26. 6. 22. Rev. 3. 20.  
 \*Εδδισαί, Rom. 5. 2.  
 \*Εδδισαί, Act. 7. 33. Rom. 11. 20.  
 \*Εδδισαί, Mar. 12. 47. Rev. 8. 2.  
 \*Εδδισαί, Luc. 8. 20.  
 \*Εδδισαί, Mar. 20. 6. Act. 1. 11. 1 Cor. 15. 1. 2 Cor.  
 1. 24. 1 Pet. 5. 12.  
 \*Εδδισαί, Heb. 10. 11.  
 \*Εδδισαί, Joh. 1. 26. and 8. 44. 1 Cor. 7. 37. 2 Tim.  
 2. 16. Jan. 5. 9. Rev. 12. 4.  
 \*Εδδισαί, Rev. 7. 11.  
 \*Εδδισαί, Rev. 5. 6. and 14. 1.  
 \*Εδδισαί, Joh. 11. 56. Rev. 18. 10.  
 \*Εδδισαί, Mar. 16. 28. Mar. 9. 1. and 11. 5. Luc.  
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 \*Εδδισαί, Joh. 2. 29. and 6. 28.  
 \*Εδδισαί, Mar. 26. 15. Luc. 7. 14. and 17. 12. Act. 1. 23.  
 and 5. 27. and 6. 6. 13. Rev. 11. 11. and 18. 17.  
 \*Εδδισαί, Mar. 18. 2. Mar. 9. 36. Luc. 4. 9. and 9. 47.  
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 \*Εδδισαί, Mar. 24. 15. Mar. 13. 14. Luc. 1. 11. and 5. 1.  
 and 18. 13. Joh. 12. 29. and 18. 18. 25. Act. 16. 9. and  
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 \*Εδδισαί, Joh. 8. 9.  
 \*Εδδισαί, Rev. 11. 4.  
 \*Εδδισαί, Luc. 9. 2. Joh. 30. 14. Act. 4. 14. and 7. 55. 56.  
 and 22. 25. Rev. 10. 5. and 19. 17.  
 \*Εδδισαί, Mar. 20. 35. Act. 23. Rev. 7. 1. and 15. 2.  
 and 20. 12.  
 \*Εδδισαί, Mar. 6. 5. and 26. 73. Mar. 3. 31. Act. 5. 25.  
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 \*Εδδισαί, Rev. 10. 8.  
 \*Εδδισαί, Mar. 27. 47.  
 \*Εδδισαί, Act. 10. 15. and 11. 9.  
 \*Εδδισαί, Mar. 8. 3. Mar. 1. 42. Luc. 4. 27.  
 \*Εδδισαί, Luc. 17. 14. 17.  
 \*Εδδισαί, Joh. 4. 6. and 11. 20.  
 \*Εδδισαί, Mar. 26. 55.  
 \*Εδδισαί, Mar. 8. 24.  
 \*Εδδισαί, Mar. 25. 5.  
 \*Εδδισαί, Mar. 13. 1. and 15. 29. and 26. 58. 69.  
 and 28. 2. Mar. 3. 32. and 10. 46. Luc. 18. 35. and  
 22. 55. Joh. 6. 3. Act. 14. 8.  
 \*Εδδισαί, Rev. 3. 21.  
 \*Εδδισαί, Mar. 13. 2. Act. 13. 14. Rev. 20. 4.  
 \*Εδδισαί, Luc. 4. 20. and 19. 30. Act. 2. 3. and 18. 11.  
 \*Εδδισαί, Mar. 11. 7. and 16. 19. Joh. 12. 14. and  
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 and 10. 12. and 12. 2.  
 \*Εδδισαί, Act. 14. 2.  
 \*Εδδισαί, Act. 7. 19.  
 \*Εδδισαί, Mar. 2. 15.  
 \*Εδδισαί, Mar. 10. 25.  
 \*Εδδισαί, Mar. 25. 14. Luc. 14. 16. Rom. 8. 30.  
 \*Εδδισαί, Mar. 4. 21. Mar. 1. 20. Rom. 9. 24. 1 Thess.  
 4. 7. 2 Thess. 2. 14.  
 \*Εδδισαί, Luc. 1. 19. Act. 14. 12.  
 \*Εδδισαί, Mar. 27. 8. Luc. 2. 21. Joh. 2. 2. 1 Cor. 7.  
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 \*Εδδισαί, 1 Cor. 7. 21. 1 Tim. 6. 12.  
 \*Εδδισαί, Cor. 1. 9. Gal. 5. 13. Eph. 4. 4. Col. 3. 15.  
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 \*Εδδισαί, Mar. 13. 15. and 18. 27.  
 \*Εδδισαί, Rom. 11. 4.  
 \*Εδδισαί, Mar. 11. 27.  
 \*Εδδισαί, Mar. 13. 6. Mar. 4. 6.  
 \*Εδδισαί, Rev. 16. 9.  
 \*Εδδισαί, Mar. 28. 6. Joh. 19. 29. and 20. 12. Rev. 4. 6.  
 \*Εδδισαί, Act. 16. 22.  
 \*Εδδισαί, Act. 15. 27. 21.  
 \*Εδδισαί, Mar. 14. 9. and 15. 35. Act. 8. 38. and 21.  
 33. and 23. 10. 35. and 25. 6. and 27. 43.  
 \*Εδδισαί, Mar. 8. 18. and 18. 25. and 27. 8. Luc. 18.  
 40. Act. 5. 34. and 12. 19. and 21. 34. and 22. 24. 30.  
 \*Εδδισαί, Phil. 2. 7.

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 \*Εμβαλόντο, Mat. 7. 2.  
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 \*Εμειψάθ', Act. 21. 7. 8.  
 \*Εμειψαν, Mat. 11. 23. Joh. 1. 39. and 2. 12.  
 \*Εμειψο, Luc. 1. 56. Act. 18. 3. and 18. 30.  
 \*Εμειψον, Joh. 7. 9. and 10. 40. and 11. 6. Act. 27. 41.  
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 \*Εμειψον, Luc. 8. 27. Joh. 1. 32.  
 \*Εμειψον, Act. 20. 5.  
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 \*Εμελει, Mar. 6. 41. Rom. 12. 3.  
 \*Εμελειν, 1 Cor. 7. 17. 2 Cor. 10. 13. Heb. 7. 2.  
 \*Εμελίζω, Mat. 2. 2.  
 \*Εμειψάσθαι, Mat. 6. 7.  
 \*Εμειψαί, Rev. 21. 16. 17.  
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 \*Εμίσουν, Luc. 20. 27.  
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 \*Εμίσω, Luc. 11. 1.  
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 \*Εμίσω, Rom. 9. 13.  
 \*Εμίσω, Joh. 15. 25.  
 \*Εμίσω, Heb. 1. 9.  
 \*Εμίσω, Joh. 17. 14. Eph. 5. 29.  
 \*Εμίσω, Luc. 19. 14.  
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 \*Εμίσω, Mat. 2. 7.  
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 \*Εμίσω, Mat. 26. 75. Rev. 16. 19.  
 \*Εμίσω, Mat. 27. 63.  
 \*Εμίσω, Act. 11. 16.  
 \*Εμίσω, Luc. 24. 8. Joh. 2. 17. 22. and 12. 16. Act. 30. 31.  
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 \*Εμίσω, Heb. 11. 6.  
 \*Εμίσω, Heb. 11. 22.  
 \*Εμίσω, Rev. 18. 5.  
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 \*Εμίσω, Mat. 5. 28.  
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 \*Εμίσω, Rev. 3. 4.  
 \*Εμίσω, Luc. 14. 4.  
 \*Εμίσω, Act. 7. 41.  
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 \*Εμίσω, 1 Cor. 11. 20.  
 \*Εμίσω, Rom. 1. 22.  
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 \*Εμίσω, 2 Cor. 11. 25.  
 \*Εμίσω, 1 Tim. 1. 19.  
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 \*Εμίσω, Rev. 3. 21.  
 \*Εμίσω, Rev. 12. 11.  
 \*Εμίσω, Rev. 5. 5.  
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 \*Εμίσω, Joh. 13. 14.  
 \*Εμίσω, Joh. 9. 15.  
 \*Εμίσω, Joh. 9. 7.  
 \*Εμίσω, Joh. 13. 12.  
 \*Εμίσω, 1 Tim. 4. 10.  
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 \*Εμίσω, Act. 7. 25.  
 \*Εμίσω, Luc. 3. 23. Act. 16. 15.  
 \*Εμίσω, Act. 21. 29.  
 \*Εμίσω, Mat. 20. 10.  
 \*Εμίσω, Act. 8. 20.  
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 \*Εμίσω, Act. 5. 2.

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 \*Εμίσω, Mat. 25. 5.  
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 \*Εμίσω, Joh. 19. 34.  
 \*Εμίσω, Act. 10. 23.  
 \*Εμίσω, Act. 18. 7.  
 \*Εμίσω, 1 Tim. 5. 10.  
 \*Εμίσω, Mar. 3. 13. and 11. 20.  
 \*Εμίσω, Jan. 1. 11.  
 \*Εμίσω, Mat. 13. 6. and 21. 19. 20. Mar. 4. 6. and 5. 29. Luc. 8. 6. Joh. 15. 6. 1 Pet. 1. 24. Rev. 14. 15. and 16. 12.  
 \*Εμίσω, Mar. 11. 21.  
 \*Εμίσω, 1 Cor. 11. 5.  
 \*Εμίσω, Joh. 1. 34. and 8. 38. 1 Cor. 9. 1.  
 \*Εμίσω, Joh. 3. 11. and 20. 25. 1 Joh. 1. 23. 3.  
 \*Εμίσω, Joh. 8. 57. and 9. 37. and 20. 29. Act. 22. 15.  
 \*Εμίσω, Joh. 15. 24. Col. 2. 1.  
 \*Εμίσω, Luc. 9. 36.  
 \*Εμίσω, Joh. 5. 37. and 6. 36. and 8. 38. and 14. 7.  
 \*Εμίσω, Joh. 1. 18. and 3. 32. and 6. 46. and 14. 9. and 20. 18. 1 Joh. 4. 20. 3 Joh. 11. 1.  
 \*Εμίσω, Act. 7. 44.  
 \*Εμίσω, Luc. 1. 22. Col. 2. 18. 1 Joh. 3. 6.  
 \*Εμίσω, Luc. 24. 23.  
 \*Εμίσω, Joh. 4. 45.  
 \*Εμίσω, Joh. 14. 9. and 19. 35.  
 \*Εμίσω, Joh. 6. 2.  
 \*Εμίσω, Act. 7. 12.  
 \*Εμίσω, Heb. 12. 10.  
 \*Εμίσω, Mar. 14. 47. Joh. 19. 10.  
 \*Εμίσω, Act. 19. 8.  
 \*Εμίσω, 1 Thel. 2. 2.  
 \*Εμίσω, Act. 9. 24.  
 \*Εμίσω, Heb. 5. 8. and 13. 12. 1 Pet. 3. 18.  
 \*Εμίσω, Act. 18. 5. 1 Pet. 21.  
 \*Εμίσω, Gal. 3. 4. 1 Thel. 2. 14.  
 \*Εμίσω, Mat. 17. 19.  
 \*Εμίσω, Luc. 22. 50. Act. 12. 23.  
 \*Εμίσω, Rev. 14. 20.  
 \*Εμίσω, Act. 5. 42.  
 \*Εμίσω, Act. 20. 31.  
 \*Εμίσω, Luc. 8. 24. Act. 27. 32. Heb. 10. 2.  
 \*Εμίσω, Luc. 5. 4. and 11. 1.  
 \*Εμίσω, Mar. 13. 15. Act. 18. 27.  
 \*Εμίσω, Act. 18. 4.  
 \*Εμίσω, Act. 17. 11.  
 \*Εμίσω, Act. 5. 39. and 17. 4.  
 \*Εμίσω, Act. 13. 43.  
 \*Εμίσω, Act. 5. 36. 37. and 18. 24.  
 \*Εμίσω, Mat. 27. 20.  
 \*Εμίσω, Act. 11. 22.  
 \*Εμίσω, Mar. 25. 35. 43.  
 \*Εμίσω, Mat. 12. 1.  
 \*Εμίσω, Mar. 4. 2. and 21. 18. Mar. 11. 12. Luc. 4. 2.  
 \*Εμίσω, Mar. 12. 3. Mar. 2. 25. Luc. 6. 3.

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 \*Εμίσω, Act. 16. 7.  
 \*Εμίσω, 1 Cor. 10. 9. Heb. 3. 9.  
 \*Εμίσω, Act. 14. 6.  
 \*Εμίσω, 1 Thel. 3. 5.  
 \*Εμίσω, Heb. 11. 37.  
 \*Εμίσω, Rev. 12. 1.  
 \*Εμίσω, Act. 9. 16.  
 \*Εμίσω, Act. 16. 21. from hence also both ἐμίσω and ἐμίσω may be derived.  
 \*Εμίσω, (or according to some ἐμίσω, )  
 Heb. 11. 37.  
 \*Εμίσω, Luc. 4. 26.  
 \*Εμίσω, Act. 10. 33. and 23. 30. 1 Cor. 11. 4. 17. 2 Cor. 9. 3. Eph. 6. 22. Phil. 2. 28. Col. 4. 8. 1 Thel. 3. 5. Rev. 12. 16.  
 \*Εμίσω, 1 Thel. 3. 2.  
 \*Εμίσω, Phil. 4. 16.  
 \*Εμίσω, Rev. 6. 19.  
 \*Εμίσω, Luc. 15. 15.  
 \*Εμίσω, 1 Cor. 5. 2.  
 \*Εμίσω, Act. 16. 5.  
 \*Εμίσω, Rev. 13. 13. Rom. 5. 15.  
 \*Εμίσω, Rev. 13. 7. 2 Cor. 8. 2. Eph. 1. 8.  
 \*Εμίσω, Heb. 8. 2.  
 \*Εμίσω, Joh. 21. 3.  
 \*Εμίσω, Joh. 21. 10.  
 \*Εμίσω, Joh. 8. 20.  
 \*Εμίσω, Rev. 19. 20.  
 \*Εμίσω, Rev. 10. 10.  
 \*Εμίσω, Rev. 8. 11.  
 \*Εμίσω, Phil. 4. 11.  
 \*Εμίσω, Act. 9. 9.  
 \*Εμίσω, Luc. 17. 27. 28.  
 \*Εμίσω, Luc. 13. 26.  
 \*Εμίσω, Mar. 14. 23. 1 Cor. 10. 4.  
 \*Εμίσω, Act. 2. 45.  
 \*Εμίσω, Joh. 12. 5.  
 \*Εμίσω, Rev. 1. 17. and 22. 8.  
 \*Εμίσω, Rev. 5. 14. and 6. 13. and 11. 16. and 17. 10. and 19. 4.  
 \*Εμίσω, Mat. 7. 25. 27. and 13. 4. Mar. 4. 4. Luc. 6. 49. and 8. 5. Act. 5. 10. Rev. 11. 13.  
 \*Εμίσω, Mar. 13. 57. 8. and 26. 39. Mar. 4. 5. 7. 8. and 14. 35. Luc. 8. 67. 8. and 13. 4. and 17. 16. Joh. 11. 32. Act. 1. 26. and 20. 9. Heb. 3. 17. and 11. 30. Rev. 8. 10. and 11. 11. and 14. 8. and 18. 2.  
 \*Εμίσω, Mar. 17. 6. Joh. 18. 6. Act. 22. 7. 1 Cor. 10. 8. Rev. 5. 8. and 7. 11. and 16. 19. and 19. 10.  
 \*Εμίσω, Act. 18. 8.  
 \*Εμίσω, Joh. 2. 24.  
 \*Εμίσω, Joh. 5. 46.  
 \*Εμίσω, Joh. 7. 5. and 12. 11. 37. Act. 18. 8.  
 \*Εμίσω, 1 Thel. 1. 10. 1 Tim. 3. 16.  
 \*Εμίσω, 1 Tim. 1. 11. Tit. 1. 3.  
 \*Εμίσω, Rom. 3. 2.  
 \*Εμίσω, 2 Cor. 4. 13.  
 \*Εμίσω, Rom. 13. 11. Gal. 2. 16.  
 \*Εμίσω, Mar. 16. 13. 14. Joh. 2.

11. 22. 23. and 4. 39. 41. and 7. 31. and 8. 30. and 9. 18. and 10. 42. and 11. 45. and 12. 42. and 17. 8. Act. 4. 4. and 9. 42. and 13. 48. and 17. 12. 31. Rom. 10. 14.  
 \*Εμίσω, Mat. 8. 13. Luc. 1. 20.  
 \*Εμίσω, Mat. 21. 25. 32. Mar. 11. 31. Luc. 10. 5. 1 Cor. 3. 5. and 15. 3. 11.  
 \*Εμίσω, Joh. 12. 38. Act. 8. 13. Rom. 4. 3. 17. and 10. 16. Gal. 3. 6. Jam. 2. 23.  
 \*Εμίσω, Joh. 4. 50. 53. and 7. 48. and 20. 8. Act. 8. 12. and 13. 12. Rom. 4. 18.  
 \*Εμίσω, 2 Tim. 3. 14.  
 \*Εμίσω, 2 Pet. 2. 15. Rev. 18. 23.  
 \*Εμίσω, Rev. 19. 20.  
 \*Εμίσω, 1 Tim. 2. 13.  
 \*Εμίσω, 1 Cor. 8. 15.  
 \*Εμίσω, Rom. 5. 20.  
 \*Εμίσω, 2 Cor. 12. 17.  
 \*Εμίσω, 2 Cor. 7. 2.  
 \*Εμίσω, 2 Cor. 12. 18.  
 \*Εμίσω, Act. 21. 3.  
 \*Εμίσω, Act. 6. 7. and 9. 31. and 12. 24.  
 \*Εμίσω, Act. 17. 17.  
 \*Εμίσω, Act. 5. 7.  
 \*Εμίσω, Mat. 22. 10. Luc. 1. 41. 57. 67. Act. 19. 29.  
 \*Εμίσω, Luc. 1. 23. and 2. 6. 21. 22. and 4. 28. and 5. 26. Act. 2. 4. and 3. 10. 31. and 5. 17. and 13. 45.  
 \*Εμίσω, Act. 13. 25.  
 \*Εμίσω, Act. 7. 23. and 9. 23. and 13. 50.  
 \*Εμίσω, Mar. 1. 17. and 13. 48. and 27. 9. Mar. 15. 28. Joh. 12. 3. Act. 19. 21. Jan. 2. 23.  
 \*Εμίσω, Act. 14. 26.  
 \*Εμίσω, Luc. 7. 1.  
 \*Εμίσω, Act. 2. 2. and 3. 18. and 5. 3.  
 \*Εμίσω, Rev. 12. 12.  
 \*Εμίσω, Rev. 18. 3. 19.  
 \*Εμίσω, 1 Cor. 4. 8.  
 \*Εμίσω, 1 Cor. 1. 5.  
 \*Εμίσω, Rev. 7. 14.  
 \*Εμίσω, Rev. 7. 14.  
 \*Εμίσω, Mat. 7. 25. 27.  
 \*Εμίσω, Mar. 18. 28.  
 \*Εμίσω, Mar. 5. 13.  
 \*Εμίσω, Mar. 3. 8. and 6. 20. 21. and 15. 8. Joh. 2. 23. and 5. 16. and 6. 2. Act. 6. 8. and 8. 6. and 9. 36. 39. and 16. 18. and 19. 11.  
 \*Εμίσω, Joh. 8. 39.  
 \*Εμίσω, Joh. 4. 29. 30. and 7. 21. 23. and 13. 15. and 15. 24. Act. 1. 20. 2 Cor. 11. 7. 1 Tim. 1. 13. Heb. 8. 9.  
 \*Εμίσω, Mar. 7. 22. Act. 1. 1. Tit. 3. 5.  
 \*Εμίσω, Mat. 17. 12. and 10. 12. and 21. 36. and 26. 19. and 28. 15. Mar. 6. 30. and 9. 13. Luc. 9. 10. 15. 26. 12. and 13. 16. and 15. 23. and 19. 24. Act. 11. 30.  
 \*Εμίσω, Act. 8. 2.  
 \*Εμίσω, Mar. 10. 12. Luc. 2. 48. Joh. 18. 35. Act. 10. 33. Rom. 9. 20. Rev. 5. 10.  
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\*Πρξξξξ, Mar. 2. 13. Luc. 18. 3. Joh. 8. 2.

\*Πρξξξξ, Mar. 1. 15. Joh. 4. 20, and 6. 17, and 10. 3. Act. 19. 18.

\*Πρξξξξ, Mar. 16. 13. Mar. 7. 26. Luc. 7. 36, and 11. 37. Act. 3. 3.

\*Πρξξξξ, Luc. 9. 45.

\*Πρξξξξ, Mar. 4. 10. Luc. 4. 38, and 5. 12, and 8. 37. Joh. 1. 21, 25, and 9. 23, 19, and 19. 31. Act. 10. 48.

\*Πρξξξξ, Joh. 18. 19, and 19. 38. Act. 23. 18.

\*Πρξξξξ, Luc. 5. 2.

\*Πρξξξξ, Mar. 15. 33. Joh. 1. 3, 40, and 9. 15, and 12. 21. Act. 16. 39.

\*Πρξξξξ, Luc. 6. 1, and 15. 16, and 17. 27, 28.

\*Πρξξξξ, Luc. 22. 4.

\*Πρξξξξ, Mar. 26. 19, Mar. 14. 16. Luc. 22. 13, and 23. 56, and 24. 1. Rev. 8. 6.

\*Πρξξξξ, Luc. 2. 31, and 12, 20.

\*Πρξξξξ, Joh. 1. 16.

\*Πρξξξξ, 1 Cor. 9. 9, Rev. 19. 7.

\*Πρξξξξ, Mar. 25. 34. Rev. 21. 2.

\*Πρξξξξ, Rom. 9. 7, 15.

\*Πρξξξξ, Mar. 25. 41. 2 Tim. 2. 21. Rev. 12. 6.

\*Πρξξξξ, Mar. 3. 3. Mar. 10. 40.

\*Πρξξξξ, Mar. 6. 31.

\*Πρξξξξ, Mar. 10. 16.

\*Πρξξξξ, Rom. 9. 3.

\*Πρξξξξ, Act. 27. 29.

\*Πρξξξξ, Mar. 2. 18, and 17. 34. Mar. 6. 48, and 7. 24. Act. 10. 10, and 14. 13.

\*Πρξξξξ, Mar. 18. 30. Mar. 3. 13, and 6. 19, and 9. 30. Luc. 15. 28, and 18. 13. Joh. 6. 11, and 7. 1. Act. 19. 33.

\*Πρξξξξ, Mar. 21. 18.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Phil. 1. 4.

\*Πρξξξξ, Act. 24. 6. 1 Thell. 2. 18.

\*Πρξξξξ, Mar. 17. 12. Mar. 9. 13. Luc. 10. 24. Act. 7. 39.

\*Πρξξξξ, Heb. 10. 6, 8.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Joh. 5. 35.

\*Πρξξξξ, Mar. 18. 21. 1 Cor. 15. 38.

\*Πρξξξξ, Mar. 6. 26. Luc. 18. 4. Joh. 1. 43. Act. 16. 3.

\*Πρξξξξ, 1 Cor. 12. 18. Col. 1. 27.

\*Πρξξξξ, Mar. 2. 1, and 27. 15. Joh. 6. 21, and 7. 41, and 16. 19, Gal. 4. 20.

\*Πρξξξξ, Mar. 2. 18, and 17. 34. Mar. 6. 48, and 7. 24. Act. 10. 10, and 14. 13.

\*Πρξξξξ, Mar. 18. 30. Mar. 3. 13, and 6. 19, and 9. 30. Luc. 15. 28, and 18. 13. Joh. 6. 11, and 7. 1. Act. 19. 33.

\*Πρξξξξ, Mar. 21. 18.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Phil. 1. 4.

\*Πρξξξξ, Act. 24. 6. 1 Thell. 2. 18.

\*Πρξξξξ, Mar. 17. 12. Mar. 9. 13. Luc. 10. 24. Act. 7. 39.

\*Πρξξξξ, Heb. 10. 6, 8.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Joh. 5. 35.

\*Πρξξξξ, Mar. 18. 21. 1 Cor. 15. 38.

\*Πρξξξξ, Mar. 6. 26. Luc. 18. 4. Joh. 1. 43. Act. 16. 3.

\*Πρξξξξ, 1 Cor. 12. 18. Col. 1. 27.

\*Πρξξξξ, Mar. 2. 1, and 27. 15. Joh. 6. 21, and 7. 41, and 16. 19, Gal. 4. 20.

\*Πρξξξξ, Mar. 2. 18, and 17. 34. Mar. 6. 48, and 7. 24. Act. 10. 10, and 14. 13.

\*Πρξξξξ, Mar. 18. 30. Mar. 3. 13, and 6. 19, and 9. 30. Luc. 15. 28, and 18. 13. Joh. 6. 11, and 7. 1. Act. 19. 33.

\*Πρξξξξ, Mar. 21. 18.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Phil. 1. 4.

\*Πρξξξξ, Act. 24. 6. 1 Thell. 2. 18.

\*Πρξξξξ, Mar. 17. 12. Mar. 9. 13. Luc. 10. 24. Act. 7. 39.

\*Πρξξξξ, Heb. 10. 6, 8.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Joh. 5. 35.

\*Πρξξξξ, Mar. 18. 21. 1 Cor. 15. 38.

\*Πρξξξξ, Mar. 6. 26. Luc. 18. 4. Joh. 1. 43. Act. 16. 3.

\*Πρξξξξ, 1 Cor. 12. 18. Col. 1. 27.

\*Πρξξξξ, Mar. 2. 1, and 27. 15. Joh. 6. 21, and 7. 41, and 16. 19, Gal. 4. 20.

\*Πρξξξξ, Mar. 2. 18, and 17. 34. Mar. 6. 48, and 7. 24. Act. 10. 10, and 14. 13.

\*Πρξξξξ, Mar. 18. 30. Mar. 3. 13, and 6. 19, and 9. 30. Luc. 15. 28, and 18. 13. Joh. 6. 11, and 7. 1. Act. 19. 33.

\*Πρξξξξ, Mar. 21. 18.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Phil. 1. 4.

\*Πρξξξξ, Act. 24. 6. 1 Thell. 2. 18.

\*Πρξξξξ, Mar. 17. 12. Mar. 9. 13. Luc. 10. 24. Act. 7. 39.

\*Πρξξξξ, Heb. 10. 6, 8.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Joh. 5. 35.

\*Πρξξξξ, Mar. 18. 21. 1 Cor. 15. 38.

\*Πρξξξξ, Mar. 6. 26. Luc. 18. 4. Joh. 1. 43. Act. 16. 3.

\*Πρξξξξ, 1 Cor. 12. 18. Col. 1. 27.

\*Πρξξξξ, Mar. 2. 1, and 27. 15. Joh. 6. 21, and 7. 41, and 16. 19, Gal. 4. 20.

\*Πρξξξξ, Mar. 2. 18, and 17. 34. Mar. 6. 48, and 7. 24. Act. 10. 10, and 14. 13.

\*Πρξξξξ, Mar. 18. 30. Mar. 3. 13, and 6. 19, and 9. 30. Luc. 15. 28, and 18. 13. Joh. 6. 11, and 7. 1. Act. 19. 33.

\*Πρξξξξ, Mar. 21. 18.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Phil. 1. 4.

\*Πρξξξξ, Act. 24. 6. 1 Thell. 2. 18.

\*Πρξξξξ, Mar. 17. 12. Mar. 9. 13. Luc. 10. 24. Act. 7. 39.

\*Πρξξξξ, Heb. 10. 6, 8.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Joh. 5. 35.

\*Πρξξξξ, Mar. 18. 21. 1 Cor. 15. 38.

\*Πρξξξξ, Mar. 6. 26. Luc. 18. 4. Joh. 1. 43. Act. 16. 3.

\*Πρξξξξ, 1 Cor. 12. 18. Col. 1. 27.

\*Πρξξξξ, Mar. 2. 1, and 27. 15. Joh. 6. 21, and 7. 41, and 16. 19, Gal. 4. 20.

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\*Πρξξξξ, (being the f. g. of δῆλος,) Act. 16. 20. Rom. 1. 10. Heb. 9. 2. *whence* τῆς τῆς, Act. 27. 3, and Act. 28, Rom. 1. 26.

\*Πρξξξξ, Mar. 9. 17.

\*Πρξξξξ, Mar. 9. 20, and 12. 16. Joh. 2. 8.

\*Πρξξξξ, Mar. 14. 11. Mar. 6. 8. Act. 4. 37.

\*Πρξξξξ, Joh. 4. 33. Rom. 9. 22.

\*Πρξξξξ, Mar. 14. 11. 2 Pet. 1. 21.

\*Πρξξξξ, Mar. 15. 33. Joh. 1. 3, 40, and 9. 15, and 12. 21. Act. 16. 39.

\*Πρξξξξ, Mar. 16. 13. Mar. 7. 26. Luc. 7. 36, and 11. 37. Act. 3. 3.

\*Πρξξξξ, Luc. 9. 45.

\*Πρξξξξ, Mar. 4. 10. Luc. 4. 38, and 5. 12, and 8. 37. Joh. 1. 21, 25, and 9. 23, 19, and 19. 31. Act. 10. 48.

\*Πρξξξξ, Joh. 18. 19, and 19. 38. Act. 23. 18.

\*Πρξξξξ, Luc. 5. 2.

\*Πρξξξξ, Mar. 15. 33. Joh. 1. 3, 40, and 9. 15, and 12. 21. Act. 16. 39.

\*Πρξξξξ, Luc. 6. 1, and 15. 16, and 17. 27, 28.

\*Πρξξξξ, Luc. 22. 4.

\*Πρξξξξ, Mar. 26. 19, Mar. 14. 16. Luc. 22. 13, and 23. 56, and 24. 1. Rev. 8. 6.

\*Πρξξξξ, Luc. 2. 31, and 12, 20.

\*Πρξξξξ, Joh. 1. 16.

\*Πρξξξξ, 1 Cor. 9. 9, Rev. 19. 7.

\*Πρξξξξ, Mar. 25. 34. Rev. 21. 2.

\*Πρξξξξ, Rom. 9. 7, 15.

\*Πρξξξξ, Mar. 25. 41. 2 Tim. 2. 21. Rev. 12. 6.

\*Πρξξξξ, Mar. 3. 3. Mar. 10. 40.

\*Πρξξξξ, Mar. 6. 31.

\*Πρξξξξ, Mar. 10. 16.

\*Πρξξξξ, Rom. 9. 3.

\*Πρξξξξ, Act. 27. 29.

\*Πρξξξξ, Mar. 2. 18, and 17. 34. Mar. 6. 48, and 7. 24. Act. 10. 10, and 14. 13.

\*Πρξξξξ, Mar. 18. 30. Mar. 3. 13, and 6. 19, and 9. 30. Luc. 15. 28, and 18. 13. Joh. 6. 11, and 7. 1. Act. 19. 33.

\*Πρξξξξ, Mar. 21. 18.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Phil. 1. 4.

\*Πρξξξξ, Act. 24. 6. 1 Thell. 2. 18.

\*Πρξξξξ, Mar. 17. 12. Mar. 9. 13. Luc. 10. 24. Act. 7. 39.

\*Πρξξξξ, Heb. 10. 6, 8.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Joh. 5. 35.

\*Πρξξξξ, Mar. 18. 21. 1 Cor. 15. 38.

\*Πρξξξξ, Mar. 6. 26. Luc. 18. 4. Joh. 1. 43. Act. 16. 3.

\*Πρξξξξ, 1 Cor. 12. 18. Col. 1. 27.

\*Πρξξξξ, Mar. 2. 1, and 27. 15. Joh. 6. 21, and 7. 41, and 16. 19, Gal. 4. 20.

\*Πρξξξξ, Mar. 2. 18, and 17. 34. Mar. 6. 48, and 7. 24. Act. 10. 10, and 14. 13.

\*Πρξξξξ, Mar. 18. 30. Mar. 3. 13, and 6. 19, and 9. 30. Luc. 15. 28, and 18. 13. Joh. 6. 11, and 7. 1. Act. 19. 33.

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\*Πρξξξξ, Mar. 6. 26. Luc. 18. 4. Joh. 1. 43. Act. 16. 3.

\*Πρξξξξ, 1 Cor. 12. 18. Col. 1. 27.

\*Πρξξξξ, Mar. 2. 1, and 27. 15. Joh. 6. 21, and 7. 41, and 16. 19, Gal. 4. 20.

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\*Πρξξξξ, Mar. 18. 30. Mar. 3. 13, and 6. 19, and 9. 30. Luc. 15. 28, and 18. 13. Joh. 6. 11, and 7. 1. Act. 19. 33.

\*Πρξξξξ, Mar. 21. 18.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Phil. 1. 4.

\*Πρξξξξ, Act. 24. 6. 1 Thell. 2. 18.

\*Πρξξξξ, Mar. 17. 12. Mar. 9. 13. Luc. 10. 24. Act. 7. 39.

\*Πρξξξξ, Heb. 10. 6, 8.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Joh. 5. 35.

\*Πρξξξξ, Mar. 18. 21. 1 Cor. 15. 38.

\*Πρξξξξ, Mar. 6. 26. Luc. 18. 4. Joh. 1. 43. Act. 16. 3.

\*Πρξξξξ, 1 Cor. 12. 18. Col. 1. 27.

\*Πρξξξξ, Mar. 2. 1, and 27. 15. Joh. 6. 21, and 7. 41, and 16. 19, Gal. 4. 20.

\*Πρξξξξ, Mar. 2. 18, and 17. 34. Mar. 6. 48, and 7. 24. Act. 10. 10, and 14. 13.

\*Πρξξξξ, Mar. 18. 30. Mar. 3. 13, and 6. 19, and 9. 30. Luc. 15. 28, and 18. 13. Joh. 6. 11, and 7. 1. Act. 19. 33.

\*Πρξξξξ, Mar. 21. 18.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Phil. 1. 4.

\*Πρξξξξ, Act. 24. 6. 1 Thell. 2. 18.

\*Πρξξξξ, Mar. 17. 12. Mar. 9. 13. Luc. 10. 24. Act. 7. 39.

\*Πρξξξξ, Heb. 10. 6, 8.

\*Πρξξξξ, Mar. 21. 37. Luc. 13. 34. Joh. 5. 35.

\*Πρξξξξ, Mar. 18. 21. 1 Cor. 15. 38.

\*Πρξξξξ, Mar. 6. 26. Luc. 18. 4. Joh. 1. 43. Act. 16. 3.

\*Πρξξξξ, 1 Cor. 12. 18. Col. 1. 27.

\*Πρξξξξ, Mar. 2. 1, and 27. 15. Joh. 6. 21, and 7. 41, and 16. 19, Gal. 4. 20.

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2380. Θύσιν, thoxax, lorica, a breast plate.  
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2384. Ιάσιν, fanatio, fanitas, a cure, curing.  
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2387. Ιάσιν.  
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2388. Ιάσιν, fano, faner, error, murder, falset, to heal, make whole, be healed, be made whole.  
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2390. Ιάσιν, fanatio, fanitas, a cure, curing.  
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2392. Ιάσιν.  
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2393. Ιάσιν, meucatus, a jalsin.  
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Ιάσιν, Mar. 12. Mar. 2. 17. Luc. 5. 31.  
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2394. Ιάσιν, ecce, vide, aspec, b. hold, b. fer.  
Ιάσιν, Mat. 5. 20. 22. 25. and 26. 65. Mar. 2. 24. and 3. 24. and 11. 21. and 12. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.  
Ιάσιν, Mat. 5. 20. 22. 25. and 26. 65. Mar. 2. 24. and 3. 24. and 11. 21. and 12. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.  
Ιάσιν, Mat. 5. 20. 22. 25. and 26. 65. Mar. 2. 24. and 3. 24. and 11. 21. and 12. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48.



































































Μακρία, Luc. 1. 45. and 11. 27.  
 Μακρύνει, Luc. 23. 13.  
 Μακρύνω, Tit. 2. 19.  
 Μακρύνω, Mat. 5. 3. 45. 6. 7. 8. 9. 10. 11. and 13. 16. Luc. 6. 21. 22. 23. and 10. 23. and 11. 28. and 12. 37. 38. Joh. 13. 17. and 20. 19. Rom. 4. 8. and 1. 14. and 4. 14. Rev. 14. 13. and 19. 9. and 22. 14.  
 Μακρύνω, Act. 20. 35. and 16. 2.  
 Μακρύνω, Mat. 11. 6. and 16. 17. and 24. 46. Luc. 7. 23. and 12. 43. and 14. 14. 15. Rom. 4. 8. and 14. 21. 1 Tim. 6. 15. Jam. 1. 12. 5. Rev. 1. 3. and 16. 15. and 20. 6. and 22. 7.  
 Μακρύνω, 1 Tim. 1. 11.  
 3105. Μακρυνότης, beatitudo, beatitas, *happiness*.  
 Μακρυνότης, Rom. 4. 6.  
 Μακρυνότης, Rom. 4. 9. Gal. 4. 15.  
 3106. Μακρυνότης, *beatitudo, happiness*.  
 Μακρυνότης, 1 Cor. 7. 40.  
 3107. Μακρυνότης.  
 Μακρυνότης, 19. Rom. 15. 26. 1 Thess. 1. 7. 8. and 4. 10.  
 Μακρυνότης, Act. 16. 9. 10. and 19. 21. 22. and 20. 1. 1 Cor. 11. 16. 5. 2 Cor. 1. 16. and 2. 13. and 7. 5. 1 Tim. 1. 3.  
 Μακρυνότης, Act. 16. 12. and 18. 5. and 20. 3. 2 Cor. 1. 16. and 8. 1. and 11. 9. Phil. 4. 15.  
 3108. Μακρυνότης.  
 Μακρυνότης, Act. 19. 29.  
 Μακρυνότης, 1 Cor. 9. 4.  
 Μακρυνότης, Act. 17. 2.  
 Μακρυνότης, 2 Cor. 9. 2.  
 Μακρυνότης, Act. 16. 9.  
 3109. Μακρυνότης, macellum, *shambles*.  
 Μακρυνότης, 1 Cor. 10. 25.  
 3110. Μακρυνότης, longe, procul, *far off, far off, far off, a good way off, a great way off*.  
 Μακρυνότης, Mat. 8. 30. Mat. 12. 34. Luc. 7. 6. and 15. 20. Joh. 21. 8. Act. 2. 39. and 17. 29. and 22. 21. Eph. 2. 13. 17.  
 3111. Μακρυνότης, procul, longe, à longe, de longe, (*where note that από is often prefixed*) *far off, from far*.  
 Μακρυνότης, Mat. 26. 58. and 27. 55. Mar. 5. 6. and 8. 3. and 11. 13. and 14. 54. and 15. 40. Luc. 16. 23. and 18. 13. and 22. 54. and 23. 49. Rev. 18. 10. 15. 17.  
 3112. Μακρυνότης, dico iram, patientiam habeo, patients sum, *far enter expecto, longanimiter ter, patienter fero, (firmi) cohibeo, leni animo sum, Concordia* to have patience, bear long, *suffer long, be patient, endure patiently, be patient, or be long patient, or suffer with long patience, to have long patience, be long-suffering*.  
 Μακρυνότης, 1 Cor. 13. 4. 2 Pet. 3. 9.  
 Μακρυνότης, 1 Thess. 5. 14.  
 Μακρυνότης, Jam. 5. 7. 8.  
 Μακρυνότης, Mat. 18. 26. 29.  
 Μακρυνότης, Luc. 18. 7. Jam. 5. 7.  
 3113. Μακρυνότης, lenitas, longanimitas, patientia, animi lenitas, clementia, *long-suffering, patience*.  
 Μακρυνότης, 19. Rom. 9. 22. 2 Cor. 6. 6. Gal. 5. 22. 1 Tim. 3. 10. and 4. 2. 1 Pet. 3. 20.  
 Μακρυνότης, Col. 1. 11. and 3. 12. 1 Tim. 1. 16. 2 Pet. 3. 15.  
 Μακρυνότης, Roman. 2. 4. Eph. 4. 2. Heb. 6. 12. Jam. 5. 10.  
 3114. Μακρυνότης, patienter, patiently.  
 Μακρυνότης, Act. 26. 3.  
 3115. Μακρυνότης, longinquus, *far, distant*.  
 Μακρυνότης, pergere profectus est

he took his journey into a far country, μακρὸν πρὸς τὸν ὄριον, longis longas, *to make long, prayers*.  
 Μακρυνότης, Mat. 23. 14. Mar. 13. 40. Luc. 20. 47.  
 Μακρυνότης, Luc. 15. 13. and 19. 12.  
 3116. Μακρυνότης, longavus, one that liveth long.  
 Μακρυνότης, Eph. 6. 3.  
 3117. Μακρυνότης, langtor, infirmitas, a *dis-ease*.  
 Μακρυνότης, Mat. 4. 23. and 9. 35. and 10. 1.  
 3118. Μακρυνότης, mollis, *soft, effeminatus, μαλακός, molles vestes, soft clothing*.  
 Μακρυνότης, Mat. 11. 8.  
 Μακρυνότης, 1 Cor. 6. 9.  
 Μακρυνότης, Mat. 11. 8. Luc. 7. 25.  
 3119. Μακρυνότης.  
 Μακρυνότης, Luc. 3. 37.  
 3120. Μακρυνότης, maxime, magis, *most of all, especially, chiefly*.  
 Μακρυνότης, Act. 20. 38. and 25. 26. and 26. 3. Galat. 6. 10. Phil. 4. 22. 1 Tim. 4. 10. and 5. 8. 17. 2 Tim. 4. 13. Tit. 1. 10. Phil. 16. 2. Pet. 2. 10.  
 3121. Μακρυνότης, magis, potius, *much more, rather, magis, melius, bonum potius, bonum magis, melius, potius, μάλλον κρείσσον, king, optimum, multo magis, melius, far better*.  
 Μακρυνότης, Mat. 6. 26. 30. and 7. 11. and 10. 6. 25. 28. and 18. 13. and 15. 9. and 27. 14. Mar. 5. 26. and 7. 36. and 9. 45. and 10. 45. and 14. 37. and 15. 11. Luc. 3. 15. and 10. 20. and 11. 13. and 12. 24. 28. and 18. 39. Joh. 3. 19. and 5. 18. and 12. 43. and 19. 8. Act. 4. 19. and 5. 14. 29. and 9. 22. and 20. 35. and 22. 2. and 27. 11. Rom. 5. 10. 15. 17. and 8. 34. and 11. 13. 24. 4. 14. 13. 1. 5. 2. and 6. 7. and 7. 21. and 9. 12. 15. and 12. 22. and 14. 1. 15. 18. 2 Cor. 2. 7. and 8. 9. 1. and 5. 8. and 7. 13. and 12. 9. Gal. 9. 27. Eph. 4. 28. and 5. 43. 1. Phil. 1. 9. 12. 23. and 2. 12. and 3. 4. 1 Thess. 4. 13. 10. 1 Tim. 1. 4. and 6. 2. 2 Tim. 3. 4. Phil. 9. 16. Heb. 9. 14. and 10. 25. and 11. 25. and 12. 9. 13. 25. 2 Pet. 1. 10.  
 3124. Μακρυνότης.  
 Μακρυνότης, Joh. 18. 10.  
 3125. Μακρυνότης, avia, *agrain, mother*.  
 Μακρυνότης, 2 Tim. 1. 5.  
 3126. Μακρυνότης, and μακρυνότης, *mammam, or riches*.  
 Μακρυνότης, Mat. 6. 24.  
 Μακρυνότης, & μακρυνότης, Luc. 16. 9. 11. 13.  
 3127. Μακρυνότης.  
 Μακρυνότης, Act. 13. 1.  
 3128. Μακρυνότης.  
 Μακρυνότης, Mat. 1. 10. Rev. 7. 6.  
 Μακρυνότης, Mat. 1. 10.  
 3129. Μακρυνότης, discio, cognosco, *to learn, to understand*.  
 Μακρυνότης, 1 Cor. 14. 35. Gal. 3. 2. Rev. 14. 3.  
 Μακρυνότης, Mat. 9. 13. and 11. 29. and 14. 32. Mar. 13. 28.  
 Μακρυνότης, 1 Cor. 4. 6.  
 Μακρυνότης, Joh. 6. 45. Act. 23. 27.  
 Μακρυνότης, 1 Tim. 2. 11.  
 Μακρυνότης, 1 Tim. 5. 4. Tit. 3. 14.  
 Μακρυνότης, 2 Tim. 3. 7.  
 Μακρυνότης, 1 Tim. 5. 13.  
 Μακρυνότης, 1 Cor. 14. 31.  
 Μακρυνότης, Joh. 7. 15.  
 3130. Μακρυνότης, infania, *madness*.  
 Μακρυνότης, Act. 26. 24.  
 3131. Μακρυνότης, manna, *manna*.  
 Μακρυνότης, Joh. 6. 31. 49. 58. Heb. 9. 4. Rev. 2. 17.

3130. Μακρυνότης, vaticinor, divino, *to use* *foreshaying*.  
 Μακρυνότης, Act. 16. 16.  
 3131. Μακρυνότης, marcello, *to fade away*.  
 Μακρυνότης, Jam. 1. 11.  
 3132. Μακρυνότης, maran-atha.  
 Μακρυνότης, 1 Cor. 16. 22.  
 3133. Μακρυνότης, margarita, *a pearl*.  
 Μακρυνότης, Rev. 21. 21.  
 Μακρυνότης, 1 Tim. 2. 9. Rev. 17. 4. and 18. 16.  
 Μακρυνότης, Mat. 7. 6. and 13. 45.  
 Μακρυνότης, Mat. 13. 46.  
 Μακρυνότης, Rev. 18. 12. and 21. 21.  
 3134. Μακρυνότης.  
 Μακρυνότης, Luc. 10. 38. 40. 41. Joh. 11. 20. 21. 24. 30. 39. and 12. 2.  
 Μακρυνότης, Joh. 11. 5. 19.  
 Μακρυνότης, Joh. 11. 1.  
 3135. Μακρυνότης, Maecia, Maecia.  
 Μακρυνότης, & Maecia, Mat. 27. 56. 61. and 28. 1. Mar. 15. 40. 47. and 16. 19. Luc. 8. 2. and 10. 39. 42. and 24. 10. Joh. 11. 2. 20. 32. and 12. 3. and 19. 25. and 20. 11. 11. 28. Act. 1. 14.  
 Μακρυνότης, Mat. 1. 20. and 13. 55. Luc. 1. 27. 30. 34. 39. 46. 56. and 2. 5. 16. 19. 34. Rom. 16. 6.  
 Μακρυνότης, Joh. 11. 19. 28. 31. 45.  
 Μακρυνότης, Mat. 1. 16. 18. and 2. 1. Mar. 6. 3. Luc. 1. 41. Joh. 11. 1. Act. 12. 12.  
 3136. Μακρυνότης.  
 Μακρυνότης, Act. 12. 25. and 15. 37. 2 Tim. 4. 11.  
 Μακρυνότης, Col. 4. 10. Phil. 24. 1. 1 Pet. 5. 13.  
 Μακρυνότης, Act. 12. 12.  
 3137. Μακρυνότης, marmor, *marble*.  
 Μακρυνότης, Rev. 18. 12.  
 3138. Μακρυνότης, testis, martyr, *a witness, a martyr*.  
 Μακρυνότης, Act. 1. 22. and 26. 16. 2 Cor. 1. 23.  
 Μακρυνότης, Act. 6. 13.  
 Μακρυνότης, Luc. 24. 48. Act. 1. 8. and 2. 32. and 3. 15. and 5. 32. and 7. 58. and 10. 39. and 13. 31. 1 Thess. 2. 10.  
 Μακρυνότης, Act. 22. 20.  
 Μακρυνότης, Mat. 18. 16. and 26. 65. Mar. 14. 63. 2 Cor. 13. 1. 1 Tim. 19. and 6. 12. 2 Tim. 2. 2. Heb. 12. 1. Rev. 17. 6.  
 3139. Μακρυνότης, domus, testor, testimonium do, testis sum, testimonium confesso, testimonium reddo, testimonium perhibeo, protector, obtestor, testimonium commendo, idoneo testimonio orno, testimonio orno, testimonium habeo, comprobator, testimonium confesso, obtestor, to be a witness, bear witness, bear record, testify, witness, give witness, give record, charge, be of benefit report, be well reported of, have a good report, be witness, obtain witness, obtain a good report.  
 Μακρυνότης, Joh. 1. 15. and 3. 32. and 5. 32. 36. and 8. 18. and 10. 25. Act. 22. 5. Heb. 7. 17. and 10. 15.  
 Μακρυνότης, Act. 26. 5.  
 Μακρυνότης, Joh. 8. 13.  
 Μακρυνότης, Mat. 23. 31. Luc. 11. 38. Joh. 3. 28. and 15. 27.  
 Μακρυνότης, Heb. 11. 39.  
 Μακρυνότης, Act. 23. 11. Rev. 22. 16.  
 Μακρυνότης, 1 Tim. 6. 13.  
 Μακρυνότης, Act. 13. 22.  
 Μακρυνότης, Joh. 15. 26.  
 Μακρυνότης, Joh. 1. 7. 8. and 2. 25.  
 Μακρυνότης, Joh. 18. 23.  
 Μακρυνότης, Joh. 18. 37.  
 Μακρυνότης, Joh. 3. 11. 1 Joh. 1. 1. and 4. 14. 3 Joh. 12. 1.  
 Μακρυνότης, Rom. 3. 21. 1 Tim. 5. 10.  
 Μακρυνότης, 1 Thess. 2. 12.  
 Μακρυνότης, Act. 10. 22. and 22. 12. and 26. 29.  
 Heb. 7. 8.  
 Μακρυνότης, Act. 6. 3.  
 Μακρυνότης, 1 Joh. 5. 6.  
 Μακρυνότης, 1 Joh. 5. 7. 8.  
 Μακρυνότης, Act. 14. 3.  
 Μακρυνότης, Heb. 11. 4.  
 Μακρυνότης, 3 Joh. 3.  
 Μακρυνότης, Joh. 5. 39.  
 Μακρυνότης, Joh. 4. 39.  
 Μακρυνότης, Act. 10. 43.  
 Μακρυνότης, Joh. 5. 31. and 7. 7. and 8. 14. Rom. 10. 2. 2 Cor. 8. 3. Gal. 3. 15. Col. 4. 13.  
 Μακρυνότης, Joh. 5. 32. and 8. 18. and 21. 24. Rev. 22. 10.  
 Μακρυνότης, Joh. 1. 34.  
 Μακρυνότης, Joh. 3. 36.  
 Μακρυνότης, Joh. 5. 33. 37. and 19. 35. 1 Joh. 5. 9.  
 Μακρυνότης, 1 Joh. 5. 10.  
 Μακρυνότης, Heb. 11. 5. 3 Joh. 12.  
 3140. Μακρυνότης, testimonium, *a witness, records, testimony, report*.  
 Μακρυνότης, Mar. 14. 59. Joh. 1. 19. and 5. 31. 32. and 8. 13. 14. 17. and 19. 35. and 21. 24. Tit. 1. 13. 1 Joh. 5. 9. 11. 3 Joh. 12. Rev. 19. 10.  
 Μακρυνότης, Mar. 14. 56.  
 Μακρυνότης, Mar. 14. 55. Joh. 1. 7. and 3. 11. 32. 33. 34. 36. Act. 12. 18. 1 Tim. 3. 7. 1 Joh. 5. 9. 10. Rev. 1. 2. 9. and 6. 9. and 11. 7. and 12. 17. and 19. 10. and 20. 4.  
 Μακρυνότης, Luc. 22. 71. Rev. 12. 11.  
 3141. Μακρυνότης, testimonium, *a testimony*.  
 Μακρυνότης, Mat. 8. 4. and 10. 18. and 24. 14. Mar. 1. 44. and 6. 11. and 13. 9. Luc. 5. 14. and 9. 5. and 21. 13. Act. 4. 33. 1 Cor. 1. 6. and 2. 1. 2 Cor. 1. 12. 2 Thess. 1. 10. 1 Tim. 2. 6. 2 Tim. 1. 8. Heb. 3. 5. Jam. 5. 1.  
 Μακρυνότης, Act. 7. 44. Rev. 15. 5.  
 3142. Μακρυνότης, testor, confessor, testimonium do, testis sum, testimonium confesso, testimonium reddo, testimonium perhibeo, protector, obtestor, testimonium commendo, idoneo testimonio orno, testimonio orno, testimonium habeo, comprobator, testimonium confesso, obtestor, to be a witness, bear witness, bear record, testify, witness, give witness, give record, charge, be of benefit report, be well reported of, have a good report, be witness, obtain witness, obtain a good report.  
 Μακρυνότης, Act. 10. 26. Gal. 3. 3. Eph. 4. 17.  
 Μακρυνότης, Act. 22. 15. Rom. 1. 9. Phil. 1. 8. 1 Thess. 2. 5. 1 Pet. 5. 1. Rev. 1. 5. and 2. 13. and 3. 14.  
 Μακρυνότης, Act. 10. 41. Rev. 11. 3.  
 Μακρυνότης, Heb. 10. 28.  
 3144. Μακρυνότης, mando, commando, *to give*.  
 3145. Μακρυνότης, flagello, *to scourge*.  
 Μακρυνότης, Heb. 12. 6.  
 Μακρυνότης, Mat. 20. 19.  
 Μακρυνότης, Luc. 18. 33.  
 Μακρυνότης, Mat. 23. 34.  
 Μακρυνότης, Mat. 10. 17. Mar. 10. 34.  
 3146. Μακρυνότης, flagello, *to scourge*.  
 Μακρυνότης, Act. 22. 25.  
 3147. Μακρυνότης, flagellum, *plaga, verber, a scourge*.  
 Μακρυνότης, Mar. 3. 10.  
 Μακρυνότης, Mar. 5. 29. 34.  
 Μακρυνότης, Luc. 7. 21. Heb. 11. 36.  
 Μακρυνότης, Act. 22. 24.  
 3148. Μακρυνότης, uber, mamilla, *(mamma) Concordia* a nap.  
 Masol, Luc. 11. 27. and 23. 29.  
 Masol, Rev. 1. 13.  
 3149. Μακρυνότης, vaniloquentia, *vaniloquium, vain jangling*.  
 Μακρυνότης, 1 Tim. 1. 6.  
 3150. Μακρυνότης, vaniloquus, *vaniloquus, vain talker*.



Ματωλότοι, Tit. 1. 10.

3151. Ματωλότοι, vanus fio, evanescō,  
to become vain.  
3152. Ματωλότοι, vanus, inanis, vana res,  
vanum, vain, vanity.

Ματωλότοι, 1 Cor. 15. 17.

Ματωλότοι, 1 Pet. 1. 18.

Ματωλότοι, 1 Cor. 3. 20. Tit. 3. 9.

Ματωλότοι, Jam 1. 26.

Ματωλότοι, Act. 14. 15.

3153. Ματωλότοι, vanitas, vanity.

Ματωλότοι, Rom. 8. 20. Eph. 4. 17.

Ματωλότοι, 2 Pet. 2. 18.

3154. Ματωλότοι.

Ματωλότοι, Mat. 9. 9. Mar. 3. 18. Luc. 6. 15.

Ματωλότοι, Mat. 10. 3. Act. 1. 13.

3155. Ματωλότοι.

Ματωλότοι, Mat. 1. 15.

3156. Ματωλότοι.

Ματωλότοι, Luc. 3. 24. 25.

3157. Ματωλότοι.

Ματωλότοι, Act. 1. 23. 26.

3158. Ματωλότοι, frustra, sine causa, in va-

nuum, in vain.

Ματωλότοι, Mat. 15. 9. Mar. 7. 7.

3159. Ματωλότοι.

Ματωλότοι, Luc. 3. 31.

3160. Ματωλότοι.

Ματωλότοι, Luc. 3. 25. 26.

3161. Ματωλότοι, gladius, a sword.

Ματωλότοι, Mat. 26. 52. Luc. 22. 49. Act. 12. 2. Rom.

8. 35. Rev. 6. 4. and 13. 10.

Ματωλότοι, Luc. 22. 38.

Ματωλότοι, Mat. 3. 34. and 5. 51. 52. Mar. 14. 47.

Luc. 22. 36. Joh. 18. 10. 11. Act. 16. 27. Rom. 13. 4.

Eph. 6. 17. Heb. 4. 12.

Ματωλότοι, Luc. 21. 24. Heb. 11. 34. 37. Rev. 13. 14.

Ματωλότοι, Mat. 26. 47. 55. Mar. 14. 43. 48. Luc.

22. 52.

3162. Ματωλότοι, pugna, lis, fighting, strife,

striving, fighting or brawling.

Ματωλότοι, 2 Cor. 7. 5. Jam. 4. 1.

Ματωλότοι, 2 Tim. 2. 23. Tit. 3. 9.

3163. Ματωλότοι, pugno, litigo, to strive, to

fight.

Ματωλότοι, 2 Tim. 2. 24.

Ματωλότοι, Jam. 4. 7.

Ματωλότοι, Act. 7. 26.

Ματωλότοι, Mat. 26. 55. Jam. 4. 1.

3164. Ματωλότοι, jašto, exalto, / exalto / to

magnifice, Concord.) to both great

things.

Ματωλότοι, Jam. 3. 5.

3165. Ματωλότοι, magnifica, magnalia, won-

derful works; ἐποίησέν μοι μεγαλεία, mihi

magnifice mecum egit, fecit mihi magna, he

hath done to me great things.

Ματωλότοι, Luc. 1. 49.

3166. Ματωλότοι, magnifica virtus, mag-

nitudo, majestas, mighty power, magnifi-

cence, majesty.

Ματωλότοι, Act. 19. 27.

Ματωλότοι, Luc. 9. 43.

Ματωλότοι, 2 Pet. 1. 16.

3167. Ματωλότοι, magnificus, excellent.

Ματωλότοι, 2 Pet. 1. 17.

3168. Ματωλότοι, produco, magnifico,

magnifico, amplifico, to enlarge, to glorify,

be magnified, enlarged or magnified; ἐμεγα-

λίσθη τοῖς λαοῖς, magnifica milicordiam tu-

am eis, magnificavi milicordiam, and

showed great mercy.

Ματωλότοι, Luc. 1. 46.

Ματωλότοι, 2 Cor. 10. 15.

Ματωλότοι, Phil. 1. 20.

Ματωλότοι, Act. 10. 40.

Ματωλότοι, Mat. 23. 5.

3169. Ματωλότοι, magnopere, vehementer,

greatly.

Ματωλότοι, Phil. 4. 10.

3170. Ματωλότοι, majestas, magnitudo,

magnificencia, majesty.

Ματωλότοι, Jude 25.

Ματωλότοι, Heb. 1. 3. and 8. 1.

3171. Μάγας, μέγας, μέγα, magnus, gran-

diss, maximus, great, long, large, 1. long, long,

great; 2. ἰσχυρός, ἰσχυρὸς, ἰσχυρὸς, timu-

rent time magno, thy fierce, exceeding;

thy voice foretelling, thy voice, thy voice,

jam grandis, grandis factus, come to years;

et magnus, magni, majores, principes,

thy that are great, great ones.

Μάγας, Mat. 4. 16. Mar. 14. 15. Luc. 6. 49. and 13. 19.

and 14. 16. 26. and 22. 12. 1 Cor. 9. 11. 2 Cor. 11.

15. Eph. 5. 32. 1 Tim. 3. 16. Rev. 8. 8. and 12. 1.

and 15. 1. and 16. 9. and 17. 6. and 21. 10. 12.

Μάγας, Mat. 24. 24. Luc. 21. 11. Act. 6. 8. Rev.

13. 5. 13. and 15. 3.

Μάγας, Rev. 11. 15.

Μάγας, Luc. 23. 23.

Μάγας, Mar. 13. 2. Act. 8. 13.

Μάγας, Mat. 40. 25. Mar. 10. 42. Luc. 11. 11. and

19. 5.

Μάγας, Rev. 11. 18.

Μάγας, Mat. 7. 27. and 8. 26. and 15. 28. & 22.

36. 38. and 24. 21. and 27. 46. Mar. 1. 26. and

4. 37. 39. and 5. 7. 11. 43. and 15. 24. Luc. 1. 42.

and 4. 33. and 8. 28. and 19. 37. and 21. 23. and 23.

46. Joh. 3. 37. and 11. 43. and 19. 31. Act. 4. 33. and 11. 14.

57. 60. and 8. 7. 8. 10. and 14. 10. and 16. 28. and 19. 28.

34. and 23. 9. and 26. 24. Rom. 9. 2. 1 Cor. 16. 9. 2 Tim.

2. 20. Rev. 5. 2. 12. and 6. 4. 10. 17. and 7. 2. 10.

and 8. 13. and 10. 3. and 11. 19. and 14. 7. 8. 9. 15.

18. and 16. 17. 19. 21. and 17. 5. 18. and 18. 2. 10.

16. 18. 19. 21. and 19. 17.

Μάγας, Mat. 2. 10. Mar. 15. 37. Luc. 3. 10. and 5.

25. Act. 2. 20. and 10. 11. and 11. 5. and 15. 3. Heb. 10.

35. Rev. 1. 10. and 2. 22. and 11. 12. 17. and 12. 10.

and 13. 2. and 14. 19. and 18. 1. and 19. 1. and 20. 1.

and 21. 10.

Μάγας, Mat. 24. 31. and 28. 8. Luc. 17. 15. and 24.

52. Act. 19. 27. 35. Jude 6. Revelat. 7. 14. and 9.

2. and 11. 8. and 14. 2. and 16. 1. 14. and 17. 1. and 21. 3.

Μάγας, Mat. 5. 35. Joh. 6. 18. Act. 8. 10. Tit. 2. 13.

Heb. 8. 1. Rev. 6. 13. and 12. 14. and 19. 17.

Μάγας, Act. 4. 32. Rev. 13. 16. and 20. 13.

Μάγας, Luc. 4. 38. and 8. 27. Act. 26. 22. Rev. 9. 14.

Μάγας, Joh. 21. 11. Rev. 19. 18.

Μάγας, Mat. 7. 60. Mar. 4. 41. Luc. 2. 9. Act. 8. 29.

9. and 11. 28. Heb. 4. 14. and 10. 21. and 13. 20.

Rev. 12. 12. and 16. 12. and 18. 21. and 20. 11.

Μάγας, Mat. 5. 19. and 8. 24. and 20. 26. and 28. 2.

Mar. 10. 43. and 16. 4. Luc. 1. 15. and 4. 25. and 7.

16. and 9. 48. Act. 5. 5. 11. and 8. 1. and 16. 20.

1 Tim. 6. 6. Heb. 11. 24. Rev. 6. 12. and 8. 10. and

11. 13. 13. and 12. 3. 9. and 16. 18.

3172. Μάγας, magnitudo, greatness.

Μάγας, Eph. 1. 19.

3173. Μάγας, proceres, principes, lords,

great men.

Μάγας, Rev. 6. 15. and 18. 23.

Μάγας, Mat. 6. 21.

3174. Μάγας, maximus, exceeding

great.

Μάγας,

Μάγας, 2 Pet. 1. 4.

3175. Μαθηρῶν, interpreter, to be

interpreted.

Μαθηρῶν, Act. 13. 8.

Μαθηρῶν, Mat. 1. 23. Mar. 5. 41. and 15.

22. 34. Joh. 1. 41. Act. 4. 36.

3176. Μάγας, ebrietas, drunkenness.

Μάγας, Gal. 5. 21.

Μάγας, Rom. 13. 13.

Μάγας, Luc. 21. 34.

3177. Μαθηρῶν, μαθηρῶν, amovet, to remove,

hunc away, translatet, to be put out.

Μαθηρῶν, 1 Cor. 13. 2.

Μαθηρῶν, Luc. 16. 4.

Μαθηρῶν, Act. 13. 22.

Μαθηρῶν, Act. 19. 26. Col. 1. 13.

3178. Μαθηρῶν, infidus, circumventio,

(Artes Concord.) craftiness, wile.

Μαθηρῶν, Eph. 4. 14.

Μαθηρῶν, Eph. 6. 11.

3179. Μαθηρῶν, confinia, fines, bor-

ders.

Μαθηρῶν, Mar. 7. 24.

3180. Μαθηρῶν, inebriat, to be drunken,

drunken.

Μαθηρῶν, Luc. 12. 45.

Μαθηρῶν, Eph. 5. 18.

Μαθηρῶν, 1 Thell. 5. 7.

3181. Μαθηρῶν, ebrietas, a drunkard.

Μαθηρῶν, 1 Cor. 6. 10.

Μαθηρῶν, 1 Cor. 5. 11.

3182. Μαθηρῶν, scitum, scitum explico, inebriat,

ebrius, to have well drunk, be drunk,

ken, be made drunk, when as ebrius, ebri-

us, ebrius, drunken.

Μαθηρῶν, 1 Cor. 11. 21.

Μαθηρῶν, Mat. 24. 49.

Μαθηρῶν, Rev. 17. 6.

Μαθηρῶν, 1 Thell. 5. 7.

Μαθηρῶν, Act. 2. 15.

Μαθηρῶν, Joh. 2. 10.

3183. Μάγας, adverb. magis, the more.

Μάγας, Mat. 20. 31.

3184. Μάγας, major, greater.

Μάγας, 3 Joh. 4.

3185. Μάγας, μέγας, major, majus, maxi-

mus, maximum, greater, the greater.

Μάγας, Mat. 13. 32. and 14. 12. and 15. 13. and 19. 11.

Μάγας, Joh. 2. 20. and 4. 12. and 15. 13. and 19. 11.

Heb. 11. 26. Jam. 4. 6.

Μάγας, Luc. 12. 18.

Μάγας, 2 Pet. 2. 11.

Μάγας, 2 Pet. 2. 11. 6. and 9. 11.

Μάγας, Joh. 4. 50. and 5. 36.

Μάγας, Mat. 11. 11. and 12. 6. and 18. 14. and 23. 11.

17. Mar. 4. 23. and 9. 34. and 12. 31. Luc. 7. 28. and 9.

46. and 22. 42. 6. 27. Joh. 4. 12. and 8. 53. and 10. 29.

and 13. 16. and 14. 28. and 15. 20. Roman. 9. 12.

1 Cor. 13. 13. and 14. 5. 1 Joh. 3. 20. and 4. 4. and 5. 9.

3186. Μάγας, subst. arcamentum, ink.

Μάγας, 2 Cor. 3. 3.

Μάγας, 2 Joh. 12. 3 Joh. 13.

Μάγας, 2 Joh. 12. 3 Joh. 13.

Μάγας, Mat. 5. 36.

Μάγας, Rev. 6. 5. 12.

3188. Μάγας.

Μάγας, Luc. 3. 31.

3189. Μάγας, curo, cure est, pertinet, to

cure, to take care.

Μάγας, Matth. 22. 16. Mar. 4. 38. and 12. 14.

Luc. 10. 40. Joh



















3386. Νέκρωσις, emortua, mortification, deadness, the dying.  
 Νέκρωσις, Rom. 4. 19. 2 Cor. 4. 10.  
 3387. Νέος, novus, new; νέα, adolescentula, a young woman.  
 Νέος, Tit. 2. 4. Heb. 12. 24.  
 Νέος, Mat. 9. 17. Mar. 12. 2. Luc. 5. 37, 38, 39. 1 Cor. 5. 7. Col. 3. 10.  
 Νέος, Mat. 2. 22. Luc. 5. 37.  
 3388. Νεώτερος, pullus, a young one.  
 Νεώτερος, Luc. 2. 24.  
 3389. Νέαις, juvenens, adolescentia, youth.  
 Νεαις, Mat. 19. 20. Mar. 10. 20. Luc. 18. 21. Act. 26. 4. 1 Tim. 4. 12.  
 3390. Νεόφυτος, novitius, neophyteus, a novice, for one newly come to the faith.  
 Νεόφυτος, 1 Tim. 3. 6.  
 3391. Νεῖον, innuus, to be clean.  
 Νεῖον, Joh. 13. 24.  
 3392. Νέβη, nubes, a cloud.  
 Νέβη, 2 Pet. 2. 17. Jude 12.  
 Νέβη, Mat. 13. 26. 1 Theil. 4. 17.  
 Νέβη, & κη, Mat. 17. 5. Mar. 9. 7. Luc. 9. 34. and 21. 27. Act. 10. 9. 1 Cor. 10. 2. Rev. 11. 12. and 14. 14.  
 Νέβη, Luc. 9. 34. and 12. 54. 1 Cor. 10. 1. Rev. 10. 1. and 14. 14. 16.  
 Νέβη, Mat. 17. 5. Mar. 9. 7. Luc. 9. 35. Rev. 14. 15. Νέβη, Mat. 24. 30. and 26. 64. Mar. 14. 62. Rev. 1. 7.  
 3393. Νεφελή, Mat. 4. 13. 15. Rev. 7. 6.  
 3394. Νέφος, nubes, a cloud.  
 Νέφος, Heb. 12. 1.  
 3395. Νεφές, ren, the rain.  
 Νεφές, Rev. 2. 23.  
 3396. Νεωκεία, cultrix, a worshipper, Gr. the temple-keeper.  
 Νεωκεία, Luc. 19. 35.  
 3397. Νεώτερος, juvenilis, youth'y.  
 Νεώτερος, 2 Tim. 2. 22.  
 3398. Νεώτερος, junior, adolescenter, the younger, νεώτερος, juniore, adolescenter, juvenes, the younger, the young men, νεώτερος, juniore, juvenilis, the younger women.  
 Νεώτερος, 1 Tim. 5. 2, 11, 14.  
 Νεώτερος, Act. 5. 6. 1 Pet. 5. 5.  
 Νεώτερος, Luc. 15. 12, 13. and 12. 26. Joh. 21. 18.  
 Νεώτερος, 1 Tim. 5. 1. Tit. 2. 6.  
 3399. Νή, per, by.  
 Νή, 1 Cor. 15. 31.  
 3400. Νήσω, neo, to spin.  
 Νήσω, Mat. 6. 28. Luc. 12. 27.  
 3401. Νηπιάριον, sum puer, sum parvulus, to be a child.  
 Νηπιάριον, 1 Cor. 14. 20.  
 3402. Νήπιος, infans, parvulus, puer, a babe, a child.  
 Νήπιος, Gal. 4. 3. Eph. 4. 14.  
 Νήπιος, Mat. 11. 25. Luc. 10. 21. 1 Cor. 3. 14.  
 Νήπιος, 1 Cor. 13. 11. Gal. 4. 1. Heb. 5. 13.  
 Νήπιος, 1 Cor. 13. 11.  
 Νήπιον, Mat. 21. 16. Rom. 2. 20.  
 3403. Νηρέος, .  
 Νηρέος, Rom. 16. 13.  
 3404. Νηεί, .  
 Νηεί, Luc. 3. 27.  
 3405. Νησολ, infula, infula parva, an island.

Νησολ, Act. 27. 16.  
 3406. Νήσιος, infula, an isle, island.  
 Νήσιος, Act. 13. 6. and 27. 26.  
 Νήσιος, Act. 28. 1. Rev. 6. 14. and 16. 20.  
 Νήσιος, Act. 28. 7.  
 Νήσιος, Act. 28. 9, 11. Rev. 1. 9.  
 3407. Νησία, jejuniu, a fast, fasting.  
 Νησία, Mat. 17. 21. Mar. 9. 29. 1 Cor. 7. 5.  
 Νησία, Luc. 2. 37. 2 Cor. 6. 5. and 11. 27.  
 Νησία, Act. 17. 9.  
 Νησία, Act. 14. 23.  
 3408. Νησίου, jejuno, to fast.  
 Νησίου, Mat. 2. 17. Luc. 5. 34.  
 Νησίου, Mat. 6. 16. Mar. 2. 18.  
 Νησίου, Act. 13. 2.  
 Νησίου, Mat. 2. 18. Luc. 5. 33.  
 Νησίου, Mat. 9. 14. Mar. 2. 18.  
 Νησίου, Act. 13. 2.  
 Νησίου, Mat. 9. 15. Mar. 2. 20. Luc. 3. 35.  
 Νησίου, Luc. 18. 12.  
 Νησίου, Mat. 6. 17, 18. Act. 10. 30.  
 3409. Νήσιος, jejuniu, fasting.  
 Νήσιος, Mat. 15. 32. Mar. 8. 3.  
 3410. Νησίου, vigilans, sobrius, vigili, sobri, .  
 Νησίου, 1 Tim. 3. 2.  
 3411. Νησίου, vigilans, sobrius, vigili, sobri, .  
 Νησίου, 1 Tim. 3. 2.  
 3412. Νήσω, sobrius sum, vigilio, to be sober, to watch.  
 Νήσω, 2 Tim. 4. 5.  
 Νήσω, 1 Theil. 5. 8.  
 Νήσω, 1 Pet. 1. 14.  
 Νήσω, 1 Theil. 5. 6.  
 Νήσω, 1 Pet. 4. 7. and 5. 8.  
 3413. Νήσω, .  
 Νήσω, Act. 13. 1.  
 3414. Νησίου, .  
 Νησίου, Act. 6. 5.  
 3415. Νησίου, victoriam, vinco, victoriam reporto, vincor, to overcome, prevail, conquer, get the victory, be overcome, be overcome, victor, vincens, qui vincit, one that overcometh.  
 Νησίου, Joh. 16. 33.  
 Νησίου, 1 Joh. 2. 13, 14. and 4. 4.  
 Νησίου, Rom. 12. 21. 1 Joh. 5. 4.  
 Νησίου, Rev. 13. 7.  
 Νησίου, 1 Joh. 5. 4.  
 Νησίου, Rev. 11. 7. and 17. 14.  
 Νησίου, Luc. 11. 22.  
 Νησίου, Rom. 3. 4.  
 Νησίου, Rom. 12. 21.  
 Νησίου, 1 Joh. 5. 5. Rev. 2. 11, 26. and 3. 5, 12, 25. and 6. 2. and 21. 7.  
 Νησίου, Rev. 15. 2.  
 Νησίου, Rev. 2. 7, 17.  
 3416. Νήσω, victoria, victory.  
 Νήσω, 1 Joh. 5. 4.  
 3417. Νησίου, .  
 Νησίου, Joh. 3. 1, 4, 9. and 7. 50. and 19. 39.  
 3418. Νησίου, .  
 Νησίου, Rev. 2. 6, 15.  
 3419. Νησίου, .  
 Νησίου, Act. 6. 5.  
 3420. Νησίου, .  
 Νησίου, Tit. 3. 12.  
 3421. Νήσω, victoria, victory.

Νήσω,

Νήσω, Mat. 12. 20. 1 Cor. 15. 54, 55, 57.  
 3422. Νήσω, .  
 Νήσω, Luc. 11. 33.  
 3423. Νήσω, .  
 Νήσω, Mat. 12. 41.  
 Νήσω, Luc. 11. 30.  
 3424. Νήσω, pelvis, a basin.  
 Νήσω, Joh. 13. 5.  
 3425. Νήσω, lav, to wash.  
 Νήσω, Joh. 13. 5, 14.  
 Νήσω, Joh. 13. 6.  
 Νήσω, Mat. 15. 2.  
 Νήσω, Mat. 6. 17. Joh. 9. 7, 11.  
 Νήσω, Joh. 9. 11.  
 Νήσω, Joh. 13. 10.  
 Νήσω, Joh. 13. 8.  
 Νήσω, Joh. 13. 8.  
 Νήσω, Mat. 7. 3.  
 3426. Νήσω, coram, intelligo, animadverto, animam adverto, mence concipio, confido, intelligo, to understand, perceive, think, consider, be understood.  
 Νήσω, 2 Tim. 2. 7.  
 Νήσω, Mat. 15. 17. and 16. 9, 11. Mar. 7. 18. and 8. 17.  
 Νήσω, Mat. 24. 15. Mar. 13. 14.  
 Νήσω, Eph. 3. 4.  
 Νήσω, Joh. 12. 40.  
 Νήσω, Eph. 3. 20. Heb. 11. 3.  
 Νήσω, Rom. 1. 20.  
 Νήσω, 1 Tim. 1. 7.  
 3427. Νήσω, cogitatio, intellectus, a thought, vehemens, machinations, cogitationes, mentes, sensus, intelligentia, devotes, munda.  
 Νήσω, 2 Cor. 10. 5.  
 Νήσω, 2 Cor. 2. 11. and 3. 14. and 4. 4. and 11. 3.  
 Phil. 4. 7.  
 3428. Νήσω, spurius, adulter, (suppositus, Concord.) a bastard.  
 Νήσω, Heb. 12. 8.  
 3429. Νήσω, pascua, pasture.  
 Νήσω, Joh. 10. 9. 2 Tim. 2. 17.  
 3430. Νήσω, opus, exitio, puto, arbitror, xthimo, exitium, puto, solvo, videtur, to think, to suppose, to be supposed, to be wont.  
 Νήσω, 1 Cor. 7. 26.  
 Νήσω, Act. 17. 20.  
 Νήσω, 1 Tim. 6. 5.  
 Νήσω, 1 Cor. 7. 26.  
 Νήσω, Act. 16. 27.  
 Νήσω, Luc. 2. 44. Act. 14. 19.  
 Νήσω, Mat. 5. 17. and 10. 34.  
 3431. Νήσω, legibus interpretis, legis doctor, legis peritus, a lawyer, and adjec. legalis, about the law.  
 Νήσω, Tit. 3. 9.  
 Νήσω, Luc. 7. 3.  
 Νήσω, Luc. 11. 46, 51.  
 Νήσω, Tit. 3. 13.  
 Νήσω, Mat. 22. 35. Luc. 10. 25.  
 Νήσω, Luc. 14. 3.  
 Νήσω, Luc. 11. 45.  
 3432. Νήσω, legitime, lawfully.  
 Νήσω, 1 Tim. 1. 8. 2 Tim. 2. 5.  
 3433. Νήσω, numisma, tribute-money.  
 Νήσω, Mat. 22. 19.  
 3434. Νομοδιδάσκων, legis doctor, a doctor of the law, a teacher of the law.

Νομοδιδάσκων, Luc. 5. 17. 1 Tim. 1. 7.  
 Νομοδιδάσκων, Act. 5. 31.  
 3435. Νομοδία, legis conflictio, legis latio, the giving of the law.  
 Νομοδία, Rom. 9. 4.  
 3436. Νομοδία, legem fanciri, legem accipio, fancior, to receive the law, be established.  
 Νομοδία, Heb. 8. 6.  
 Νομοδία, Heb. 7. 11.  
 3437. Νομοδία, legislator, a law-giver.  
 Νομοδία, Jam. 4. 12.  
 3438. Νόμος, lex, the law.  
 Νόμος, Mat. 5. 17. Luc. 2. 23, 39. Joh. 1. 17, 19, 49. and 18. 31. and 19. 7. Act. 7. 53. and 15. 5, 24. and 18. 13. and 21. 24. and 22. 12. and 23. 2. and 24. 6, 14, 15. and 7. 12, 13, 25. and 9. 31. and 11. 8. 1 Cor. 9. 20. Gal. 4. 4, 5, 21. and 5. 13, 18. and 6. 2, 13. Eph. 2. 15. Phil. 3. 5. Heb. 7. 5, 16, 28. and 8. 4. and 9. 19, 22. and 10. 8, 28. Jam. 1. 25. and 2. 8, 10. and 4. 11.  
 Νόμος, Mat. 7. 12. and 11. 13. and 22. 40. Luc. 16. 10. 1 Joh. 1. 17. and 7. 23, 51. Rom. 2. 14. and 5. 19. and 4. 15. and 5. 20. and 7. 1, 7. Gal. 3. 12. and 8. 2. 1 Cor. 9. 8. and 14. 34. and 15. 56. Col. 2. 13, 19, 23, 24. and 5. 14, 25. 1 Tim. 1. 35. 9. Heb. 7. 19, 28. and 10. 1.  
 Νόμος, Mat. 5. 18. and 23. 33. Luc. 2. 27. and 16. 17. Joh. 12. 34. Act. 6. 13. and 13. 15. and 18. 15. and 21. 20, 28. and 22. 3. and 23. 29. and 28. 23. Rom. 2. 12, 13, 14, 15, 18, 23, 25, 26, 27. and 3. 20, 21, 27, 28. and 4. 14, 16. and 5. 13. and 7. 23, 35, 6, 7, 8, 9. and 8. 2, 3, 9, 4. and 9. 32. and 10. 4, 5. and 13. 10. Gal. 2. 16, 19, 21. and 3. 2, 5, 10, 13, 18, 21, 23. Phil. 3. 9. Heb. 7. 12. Jam. 2. 9, 11, 12. and 4. 11.  
 Νόμος, Heb. 8. 10. and 10. 16.  
 Νόμος, Mat. 12. 5. and 22. 36. Luc. 2. 23, 24. and 10. 26. and 24. 44. Joh. 1. 45. and 8. 5, 17. and 10. 34. and 15. 25. Act. 13. 39. Rom. 2. 12, 17, 20, 23. and 3. 19. and 7. 2, 4, 16, 22, 23, 25. and 8. 7. 1 Cor. 7. 39. and 9. 9. and 14. 21. Gal. 2. 19. and 3. 11. and 5. 4. Phil. 3. 6.  
 3439. Νότω, infanio, languore, to date, or be full.  
 3440. Νότω, morbus, infirmitas, a disease.  
 Νότω, Joh. 5. 4.  
 3441. Νότω, morbus, languor, argotatio, infirmitas, a sickness, disease, infirmity.  
 Νότω, Mat. 4. 24. Mar. 1. 34. Luc. 4. 40.  
 Νότω, Mat. 4. 23. and 9. 35. and 10. 1.  
 Νότω, Mat. 8. 17. Mar. 3. 15. Luc. 9. 1. Act. 19. 12.  
 Νότω, Luc. 6. 18. and 7. 21.  
 3442. Νότω, infirmitas, infirmitas, a (hen) broad.  
 Νότω, Luc. 13. 34.  
 3443. Νότω, infirmitas, pulli, ebrietas.  
 Νότω, Mat. 23. 37.  
 3444. Νότω, infirmitas, infirmitas, a (hen) broad.  
 3445. Νότω, infirmitas, infirmitas, a (hen) broad.  
 Νότω, Act. 6. 5.  
 3446. Νότω, infirmitas, infirmitas, a (hen) broad.  
 Νότω, Mat. 12. 42. Luc. 11. 31. and 12. 35. and 13. 29. Act. 27. 13. and 28. 13. Rev. 21. 13.  
 3447. Νότω, admonitio, correctio, monitum, an admonition.

(Y 2)

Νότω,











\*Οὐκ ἔστιν, 1 Thell. 5. 23.

3136. \*Οὐλοῦσα, ululo, (ejulo) Concordia, to lament.

\*Οὐλοῦσεν, Jam. 5. 1.

3537. \*Οὐλος, tous, universus, omnis, all, nihil, altogether, every whit, δι' ὅλου, totum, per totum, throughout.

\*Οὐλος & δαυ, Mar. 9. 31. and 22. 37. and 24. 14. Mar. 1. 31. Luc. 1. 65. and 7. 17. Joh. 4. 53. Act. 15. 21. and 19. 27. 29. and 21. 10. 31. 1 Cor. 14. 23. 2 Cor. 1. 1. 1 Thell. 4. 10. Rev. 6. 12. and 13. 3.

\*Οὐλος, Mat. 3. 24. and 9. 16. and 14. 35. and 15. 20. and 17. 27. Mar. 1. 18. 39. and 6. 55. and 15. 16. 33. Luc. 8. 29. and 23. 44. Act. 5. 11. and 7. 11. and 11. 28. and 28. 30. Rom. 8. 26. and 10. 21. Rev. 12. 9.

\*Οὐλος, Mar. 12. 30. 33. Luc. 4. 14. and 5. 5. and 10. 27. and 23. 5. Act. 8. 37. and 9. 31. 42. and 10. 37. and 13. 49. Rom. 16. 23. Rev. 3. 10. and 16. 14.

\*Οὐλος, Mat. 1. 22. and 5. 29. 30. and 6. 22. and 13. 33. and 16. 26. and 21. 4. and 26. 16. 59. Mar. 8. 36. and 12. 44. and 14. 9. 55. and 15. 1. Luc. 8. 43. and 9. 25. and 11. 34. 36. and 13. 21. Joh. 7. 23. and 11. 50. Act. 2. 47. and 7. 10. and 11. 20. and 22. 30. 1 Cor. 6. 16. and 12. 17. Gal. 5. 39. Jam. 2. 10. and 3. 2. 3. 6.

\*Οὐλος, Mat. 22. 40. Joh. 9. 34. and 13. 10. 1 Joh. 5. 19.

\*Οὐλος, Joh. 19. 23. Act. 10. 22. 1 Joh. 2. 2.

\*Οὐλος, Tit. 1. 11.

\*Οὐλος, Mat. 26. 13. Act. 18. 8. Rom. 1. 8. Phil. 1. 13. Heb. 3. 25.

3538. \*Οὐστάνει, totus, per omnem, wholly.

\*Οὐστάνει, 1 Thell. 5. 23.

3539. \*Οὐστάνει, 1 Thell. 5. 23.

\*Οὐστάνει, Rom. 16. 11.

3540. \*Οὐσός, grossus, an intimately green sedge.

\*Οὐσός, Rev. 6. 13.

3541. \*Οὐσός, omnino, at all, commonly, utterly.

\*Οὐσός, Mat. 5. 24. 1 Cor. 5. 1. and 6. 7. and 15. 29. 3542. \*Οὐσός, imber, nimbus, a shower.

\*Οὐσός, Luc. 12. 54.

3543. \*Οὐσός, colloquor, loquor, alioquor, fabulor, to talk, communis, commune together.

\*Οὐσός, Luc. 14. 15.

\*Οὐσός, Act. 20. 11.

3544. \*Οὐσός, commercium, colloquium, communication.

\*Οὐσός, 1 Cor. 15. 33.

3545. \*Οὐσός, turbis, a company.

\*Οὐσός, Rev. 18. 17.

3546. \*Οὐσός, oculus, the eye.

\*Οὐσός, Mar. 8. 23.

3547. \*Οὐσός, juro, confiteor, to swear.

\*Οὐσός, Mat. 23. 30. 21. 22.

\*Οὐσός, Mat. 26. 74. Mar. 14. 71.

\*Οὐσός, Heb. 6. 46.

3548. \*Οὐσός, concorditer, unanimiter, unanimes, in unum, uno animo, with one accord, with one mind.

\*Οὐσός, Act. 1. 14. and 1. 46. and 4. 24. and 5. 12. and 7. 57. and 8. 6. and 12. 20. and 15. 25. and 18. 12. and 19. 29. Rom. 15. 6.

3549. \*Οὐσός, similis sum, to agree to.

\*Οὐσός, Mar. 14. 70.

3550. \*Οὐσός, hīdem affectionibus obnoxius, similis passibilis, of like passion, subject to like passions.

\*Οὐσός, Act. 14. 15.

\*Οὐσός, Jam. 5. 17.

3551. \*Οὐσός, similis, like.

\*Οὐσός, & δὲ, Mat. 11. 6. and 13. 13. 34. 45. 47. and 20. 1. and 22. 39. Mar. 12. 31. Luc. 13. 18. 19. 21. Gal. 5. 21. Rev. 4. 6. and 9. 7. and 16. 13. and 18. 18. and 21. 18.

\*Οὐσός, Rev. 9. 10.

\*Οὐσός, Luc. 7. 31. 32. and 12. 36. 1 Joh. 3. 2. Rev. 1. 15. and 3. 18. and 9. 7.

\*Οὐσός, Act. 17. 29. Jude 7. Rev. 1. 13. and 4. 7. and 13. 2.

\*Οὐσός, Mat. 13. 52. Luc. 6. 47. 48. 49. Joh. 8. 55. 6. and 27. Mar. 1. 18. 39. and 6. 55. and 15. 16. 33. Luc. 8. 29. and 23. 44. Act. 5. 11. and 7. 11. and 11. 28. and 28. 30. Rom. 8. 26. and 10. 21. Rev. 12. 9.

\*Οὐσός, Mar. 12. 30. 33. Luc. 4. 14. and 5. 5. and 10. 27. and 23. 5. Act. 8. 37. and 9. 31. 42. and 10. 37. and 13. 49. Rom. 16. 23. Rev. 3. 10. and 16. 14.

\*Οὐσός, Mat. 1. 22. and 5. 29. 30. and 6. 22. and 13. 33. and 16. 26. and 21. 4. and 26. 16. 59. Mar. 8. 36. and 12. 44. and 14. 9. 55. and 15. 1. Luc. 8. 43. and 9. 25. and 11. 34. 36. and 13. 21. Joh. 7. 23. and 11. 50. Act. 2. 47. and 7. 10. and 11. 20. and 22. 30. 1 Cor. 6. 16. and 12. 17. Gal. 5. 39. Jam. 2. 10. and 3. 2. 3. 6.

\*Οὐσός, Mat. 22. 40. Joh. 9. 34. and 13. 10. 1 Joh. 5. 19.

\*Οὐσός, Joh. 19. 23. Act. 10. 22. 1 Joh. 2. 2.

\*Οὐσός, Tit. 1. 11.

\*Οὐσός, Mat. 26. 13. Act. 18. 8. Rom. 1. 8. Phil. 1. 13. Heb. 3. 25.

3538. \*Οὐστάνει, totus, per omnem, wholly.

\*Οὐστάνει, 1 Thell. 5. 23.

\*Οὐστάνει, Rom. 16. 11.

3540. \*Οὐσός, grossus, an intimately green sedge.

\*Οὐσός, Rev. 6. 13.

3541. \*Οὐσός, omnino, at all, commonly, utterly.

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\*Οὐσός, Jam. 5. 17.

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\*Οὐσός, & δὲ, Mat. 11. 6. and 13. 13. 34. 45. 47. and 20. 1. and 22. 39. Mar. 12. 31. Luc. 13. 18. 19. 21. Gal. 5. 21. Rev. 4. 6. and 9. 7. and 16. 13. and 18. 18. and 21. 18.

\*Οὐσός, Rev. 9. 10.

\*Οὐσός, Luc. 7. 31. 32. and 12. 36. 1 Joh. 3. 2. Rev. 1. 15. and 3. 18. and 9. 7.

\*Οὐσός, Act. 17. 29. Jude 7. Rev. 1. 13. and 4. 7. and 13. 2.

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\*Οὐσός, Mar. 12. 30. 33. Luc. 4. 14. and 5. 5. and 10. 27. and 23. 5. Act. 8. 37. and 9. 31. 42. and 10. 37. and 13. 49. Rom. 16. 23. Rev. 3. 10. and 16. 14.

\*Οὐσός, Mat. 1. 22. and 5. 29. 30. and 6. 22. and 13. 33. and 16. 26. and 21. 4. and 26. 16. 59. Mar. 8. 36. and 12. 44. and 14. 9. 55. and 15. 1. Luc. 8. 43. and 9. 25. and 11. 34. 36. and 13. 21. Joh. 7. 23. and 11. 50. Act. 2. 47. and 7. 10. and 11. 20. and 22. 30. 1 Cor. 6. 16. and 12. 17. Gal. 5. 39. Jam. 2. 10. and 3. 2. 3. 6.

\*Οὐσός, Mat. 22. 40. Joh. 9. 34. and 13. 10. 1 Joh. 5. 19.

\*Οὐσός, Joh. 19. 23. Act. 10. 22. 1 Joh. 2. 2.

\*Οὐσός, Tit. 1. 11.

\*Οὐσός, Mat. 26. 13. Act. 18. 8. Rom. 1. 8. Phil. 1. 13. Heb. 3. 25.

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\*Οὐσός, Mat. 26. 74. Mar. 14. 71.

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3551. \*Οὐσός, similis, like.

\*Οὐσός, & δὲ, Mat. 11. 6. and 13. 13. 34. 45. 47. and 20. 1. and 22. 39. Mar. 12. 31. Luc. 13. 18. 19. 21. Gal. 5. 21. Rev. 4. 6. and 9. 7. and 16. 13. and 18. 18. and 21. 18.

\*Οὐσός, Rev. 9. 10.

\*Οὐσός, Luc. 7. 31. 32. and 12. 36. 1 Joh. 3. 2. Rev. 1. 15. and 3. 18. and 9. 7.

\*Οὐσός, Act. 17. 29. Jude 7. Rev. 1. 13. and 4. 7. and 13. 2.

\*Οὐσός, Mat. 13. 52. Luc. 6. 47. 48. 49. Joh. 8. 55. 6. and 27. Mar. 1. 18. 39. and 6. 55. and 15. 16. 33. Luc. 8. 29. and 23. 44. Act. 5. 11. and 7. 11. and 11. 28. and 28. 30. Rom. 8. 26. and 10. 21. Rev. 12. 9.

\*Οὐσός, Mar. 12. 30. 33. Luc. 4. 14. and 5. 5. and 10. 27. and 23. 5. Act. 8. 37. and 9. 31. 42. and 10. 37. and 13. 49. Rom. 16. 23. Rev. 3. 10. and 16. 14.

\*Οὐσός, Mat. 1. 22. and 5. 29. 30. and 6. 22. and 13. 33. and 16. 26. and 21. 4. and 26. 16. 59. Mar. 8. 36. and 12. 44. and 14. 9. 55. and 15. 1. Luc. 8. 43. and 9. 25. and 11. 34. 36. and 13. 21. Joh. 7. 23. and 11. 50. Act. 2. 47. and 7. 10. and 11. 20. and 22. 30. 1 Cor. 6. 16. and 12. 17. Gal. 5. 39. Jam. 2. 10. and 3. 2. 3. 6.

\*Οὐσός, Mat. 22. 40. Joh. 9. 34. and 13. 10. 1 Joh. 5. 19.

\*Οὐσός, Joh. 19. 23. Act. 10. 22. 1 Joh. 2. 2.

\*Οὐσός, Tit. 1. 11.

\*Οὐσός, Mat. 26. 13. Act. 18. 8. Rom. 1. 8. Phil. 1. 13. Heb. 3. 25.

3538. \*Οὐστάνει, totus, per omnem, wholly.

\*Οὐστάνει, 1 Thell. 5. 23.

\*Οὐστάνει, Rom. 16. 11.

3540. \*Οὐσός, grossus, an intimately green sedge.

\*Οὐσός, Rev. 6. 13.

3541. \*Οὐσός, omnino, at all, commonly, utterly.

\*Οὐσός, Mat. 5. 24. 1 Cor. 5. 1. and 6. 7. and 15. 29. 3542. \*Οὐσός, imber, nimbus, a shower.

\*Οὐσός, Luc. 12. 54.

3543. \*Οὐσός, colloquor, loquor, alioquor, fabulor, to talk, communis, commune together.

\*Οὐσός, Luc. 14. 15.

\*Οὐσός, Act. 20. 11.

3544. \*Οὐσός, commercium, colloquium, communication.

\*Οὐσός, 1 Cor. 15. 33.

3545. \*Οὐσός, turbis, a company.

\*Οὐσός, Rev. 18. 17.

3546. \*Οὐσός, oculus, the eye.

\*Οὐσός, Mar. 8. 23.

3547. \*Οὐσός, juro, confiteor, to swear.

\*Οὐσός, Mat. 23. 30. 21. 22.

\*Οὐσός, Mat. 26. 74. Mar. 14. 71.

\*Οὐσός, Heb. 6. 46.

3548. \*Οὐσός, concorditer, unanimiter, unanimes, in unum, uno animo, with one accord, with one mind.

\*Οὐσός, Act. 1. 14. and 1. 46. and 4. 24. and 5. 12. and 7. 57. and 8. 6. and 12. 20. and 15. 25. and 18. 12. and 19. 29. Rom. 15. 6.

3549. \*Οὐσός, similis sum, to agree to.











Rom. 1. 18. 1 Cor. 15. 47. 2 Cor. 5. 2. and 12. 2.  
Gal. 1. 8. 1 Thell. 4. 16. 2 Thell. 1. 7. Heb. 11. 13.  
1 Pet. 1. 12. 2 Pet. 1. 18. Rev. 3. 12. and 6. 13.  
and 8. 10. and 9. 1. and 10. 13. 48. and 11. 12. 13.  
and 12. 4. and 13. 13. and 14. 13. and 15. 13.  
11. 17. 21. and 18. 15. 45. and 20. 1. 59. and 21.  
33. 30.

Οὐρανός, Mar. 1. 10. Act. 2. 34. and 7. 56. Heb. 4. 14.  
2 Pet. 3. 11.

Οὐρανός, Mat. 5. 34. and 6. 10. 20. and 18. 18. and  
19. 21. and 23. 22. and 24. 30. and 28. 18. Mar. 10.  
21. and 13. 32. Luc. 6. 23. and 11. 2. and 15. 7. and  
18. 22. and 19. 28. Act. 2. 19. 1 Cor. 8. 5. 1 Joh.  
5. 7. Rev. 4. 12. and 5. 13. and 8. 1. and 11. 15.  
19. and 12. 13. 37. 85. 10. and 13. 6. and 14. 17.  
and 15. 4. 5. and 19. 15. 11.

Οὐρανός, Mat. 3. 2. 17. and 4. 17. and 5. 3. 10. 19.  
20. and 7. 21. and 8. 11. and 10. 7. and 11. 13. 12.  
and 13. 11. 24. 31. 33. 44. 45. 47. 52. and 16. 19.  
and 18. 1. 3. 4. 23. and 19. 12. 14. 23. and 20. 1. and  
22. 2. and 23. 13. and 24. 29. 31. 36. and 25. 1.  
Mar. 1. 11. Luc. 1. 21. 6. Eph. 4. 10. 1 Thell. 1. 10.  
Heb. 7. 26. and 12. 25.

3. 62. Οὐρανός.

Οὐρανός, Rom. 1. 6.

Οὐρανός, Mat. 1. 6.

3. 66. Οὐρανός, auris, the ear.

Οὐρανός, Mat. 10. 27. Luc. 12. 3. and 22. 50. 1 Cor. 2. 9.  
and 12. 16. Rev. 2. 7. 15. 17. 29. and 3. 6. 13. 22.  
and 13. 9.

Οὐρανός. See in 'Ov.

Οὐρανός, substantia, goods, substance.

Οὐρανός, Luc. 15. 13.

Οὐρανός, Luc. 15. 12.

3. 66. Οὐρανός is rendered by  
Neque, Mat. 6. 20. and 12. 32. and 22. 30. ne,  
ne, 1 Cor. 3. 2. nihil.

Ne, neque, Mat. 3. 2. no not.

Neque, Luc. 14. 35. Act. 19. 36. neque.

Neque, Joh. 1. 25. and 8. 19. por.

3. 67. Οὐρανός is rendered by

Hic, Mat. 3. 3. vici.

Hic, hic, Mat. 3. 9. be.

whence Οὐρανός.

Isti, Mat. 4. 3. isti, hi, Mat. 20. 12.

3. 68. Οὐρανός is rendered by

Sic, Mat. 2. 5. and 16. 54. ita, sic, Mat. 3. 15.

thus.

Ita, sic, Mat. 5. 12. 16. 19. 47. fo.

Ita, Mat. 7. 12. ita, sic, Mat. 7. 17. evenfo.

Ita, sic, Mat. 17. 12. likewise.

Ita, sic, Mat. 18. 35. fo likewise.

Ita, sic, Mat. 11. 29. fo in like manner.

Ita, sic, Rom. 10. 6. in this wise.

Ita, sic, 1 Pet. 3. 5. of or in this manner.

Ita, sic, Rev. 11. 5. in this manner.

3. 69. Οὐρανός is rendered by

Ita, sic, Mat. 1. 18. sic, Joh. 21. 1. on this wife.

Ita, sic, Mat. 6. 9. alio, thus.

Tale quiddam, sic, Mat. 9. 33. ita, sic, Mat. 12.

40. and 13. 40. fo.

Ita, sic, Mat. 18. 14. evenfo.

Ita, sic, Mat. 16. 40. what?

Tale quiddam, sic, Mat. 2. 12. on this fashion.

Sic, Luc. 19. 31. ita, ita, Luc. 24. 46. thus.

Ita, sic, Joh. 7. 46. like.

Ita, sic, Act. 1. 11. in like manner.

Ita, sic, Act. 27. 25. even.

3. 70. Οὐρανός is rendered by

Nequaquam, Luc. 1. 60. non fo.

Non, Luc. 12. 51. and 13. 5. and 16. 30. Rom. 3.

27. non.

Non, 1 Cor. 5. 2. and 6. 15. 7. and 10. 29. not.

Οὐρανός.

Nonne est? Mat. 6. 25. 11. 12. 20.

Οὐρανός.

Nonne faciunt? Mat. 5. 46. 47. 48. 49. 50.

3. 71. Οὐρανός, debitor, qui debet, a

debito, one which owes, a sinner or

debitor.

Οὐρανός, Luc. 13. 4. Rom. 8. 12. and 15. 27.

Οὐρανός, Mat. 6. 12.

Οὐρανός, Mat. 24. Rom. 1. 14. Gal. 3. 4.

Οὐρανός, debitor, debitum, a debt.

Οὐρανός, Rom. 13. 2.

Οὐρανός, Mat. 18. 23.

3. 73. Οὐρανός, debitum, a debt.

Οὐρανός, Rom. 4. 4.

Οὐρανός, Mat. 6. 12.

3. 74. Οὐρανός, debet, 1000, 1000, 1000, 1000,

debet, 1000, 1000, 1000, 1000, 1000, 1000,

debet, 1000, 1000, 1000, 1000, 1000, 1000,

debet, 1000, 1000, 1000, 1000, 1000, 1000,

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2 Pet. 2. 14. 1 Joh. 2. 11. Rev. 2. 18. and 3. 18.

and 5. 6.

Οὐρανός, Mat. 7. 3. 4. Luc. 6. 41. 42.

Οὐρανός, Mat. 9. 29. and 20. 34. Luc. 19. 41. Act.

1. 9. and 9. 8. 18. Rom. 3. 18. 1 Joh. 2. 16. Rev. 4.

6. 8. and 7. 17. and 21. 4.

3. 79. Οὐρανός, serpens, a serpent.

Οὐρανός, Mat. 10. 16. and 23. 33. Mar. 16. 18.

Οὐρανός, Rev. 9. 19.

Οὐρανός, Luc. 10. 19. 1 Cor. 10. 9.

Οὐρανός, Rev. 12. 14.

Οὐρανός, Mat. 7. 10. Luc. 11. 11. Joh. 3. 14. Rev. 20. 2.

Οὐρανός, 2 Cor. 11. 3. Rev. 12. 9. 15.

3. 80. Οὐρανός, supercilium, the brow, or

edge.

Οὐρανός, Luc. 4. 29.

3. 81. Οὐρανός, torquor, vexor, to be

vexed.

Οὐρανός, Mat. 6. 18.

Οὐρανός, Act. 5. 16.

3. 82. Οὐρανός, turbam cogo, turbam

facio, to gather a company.

Οὐρανός, Act. 17. 5.

3. 83. Οὐρανός, turba, a multitude, people,

press, company, number; ἀπὸ ὄχλου,

abique, sine turba, in the absence of the

multitude, or, without tumult.

Οὐρανός, Mat. 4. 25. and 7. 28. and 8. 1. and 9. 33.

and 12. 15. and 23. 2. and 14. 13. and 15.

30. and 19. 21. and 21. 9. 11. and 22. 33. Mar. 6.

33. and 10. 1. Luc. 3. 10. and 4. 41. and 5. 15. and

8. 45. 46. and 9. 11. 18. and 11. 14. and 14. 25. and

23. 48. Act. 8. 6. and 14. 11. Rev. 17. 15.

Οὐρανός, Mat. 11. 7. and 12. 46. and 13. 34. and 14. 19.

and 15. 35. and 21. 1. and 26. 55. Luc. 3. 7. and 12.

54. Joh. 7. 12. Act. 14. 13.

Οὐρανός, Mat. 9. 23. and 14. 5. 14. and 15. 10. 32.

33. and 17. 14. and 21. 26. Mar. 2. 4. and 3. 9.

and 4. 36. and 5. 31. and 6. 34. 45. and 7. 14. and

8. 2. 34. and 9. 14. and 12. 12. and 15. 21. Luc.

5. 19. and 8. 19. and 9. 12. Joh. 7. 12. and 11. 41.

Act. 11. 26. and 14. 14. and 17. 8. and 19. 26. 35.

and 21. 37.

Οὐρανός, Mat. 9. 25. and 13. 2. and 10. 29. 31.

and 21. 8. and 16. 47. Mar. 2. 13. and 4. 20. 31. and 4. 1.

and 5. 21. 24. and 9. 15. 25. and 11. 18. and 12. 37.

41. and 14. 41. and 15. 8. Luc. 5. 29. and 6. 17. 19.

and 7. 9. 11. 12. and 8. 40. and 9. 37. and 13. 17.

and 22. 47. Joh. 6. 25. 22. 24. and 7. 20. 49. and

12. 9. 12. 17. 18. 29. 34. Act. 1. 15. and 6. 7. and

11. 24. and 16. 22. Rev. 7. 9.

Οὐρανός, Mat. 2. 24. Mar. 7. 17. 33. and 8. 1. and 9.

17. and 10. 46. Luc. 8. 4. and 9. 38. and 11. 27.

and 12. 13. and 18. 36. and 19. 33. 39. and 21. 6.

Joh. 5. 13. and 7. 31. 32. 40. Act. 19. 33. and 21. 35.

and 24. 12. 18. Rev. 19. 1. 6.

Οὐρανός, Mat. 5. 1. and 8. 18. and 9. 36. and 13. 36.

14. 15. 19. 22. 23. and 15. 31. 39. and 21. 46. and

27. 20. Luc. 5. 3. and 7. 24. and 23. 4. Act. 13. 45.

and 14. 18. 19. and 17. 13.

Οὐρανός, Mat. 15. 36. and 27. 15. Mar. 5. 27. 30. and

8. 6. and 15. 15. Luc. 7. 9. and 9. 16. and 13. 14.

and 7. 43. Act. 21. 34.

Οὐρανός, Luc. 11. 29.

3. 84. Οὐρανός, munio, a strong hold.



























Πειρασμός, Luc. 12. 35.  
 Πειρασμός, Rev. 16. 6.  
 Πειρασμός, Rev. 1. 13.  
 Πειρασμός, Act. 12. 8.  
 Πειρασμός, Eph. 6. 14.  
 Πειρασμός, Luc. 17. 8.  
 Πειρασμός, Luc. 12. 37.  
 3911. Πειρασμός, circumposio, circunda-  
 tio, aue ring.  
 Πειρασμός, 1 Pet. 3. 3.  
 3912. Πειρασμός, circumfio, cohibeo, de-  
 victo, to stand by, to stand round about, to  
 surround.  
 Πειρασμός, 1 Joh. 11. 42.  
 Πειρασμός, 2 Tim. 2. 16. Tit. 3. 9.  
 3913. Πειρασμός, purgamentum, sith.  
 Πειρασμός, 1 Cor. 4. 13.  
 3914. Πειρασμός, oia, obtego, velo, ob-  
 volvo, circumtego, to cover, blind-fold,  
 to be overlaid.  
 Πειρασμός, Mar. 14. 66.  
 Πειρασμός, Luc. 22. 64.  
 Πειρασμός, Heb. 9. 4.  
 3915. Πειρασμός, circumpono, circun-  
 dā, impono, to be binged about, bound,  
 compass.  
 Πειρασμός, Act. 18. 20.  
 Πειρασμός, Heb. 12. 1.  
 Πειρασμός, Mar. 9. 42. Luc. 17. 2. Heb. 5. 2.  
 3916. Πειρασμός, galea, an helmet.  
 Πειρασμός, Eph. 6. 17. 1 Thess. 5. 8.  
 3917. Πειρασμός, σκευαρχής ὄψιδος,  
 comites hie, obsecrē, to come by.  
 Πειρασμός, Act. 27. 16.  
 3918. Πειρασμός, occulto, to hide.  
 Πειρασμός, Luc. 12. 34.  
 3919. Πειρασμός, circumcingo, circun-  
 dā, to compass round.  
 Πειρασμός, Luc. 19. 43.  
 3920. Πειρασμός, circumfulgeo, to shine  
 round about.  
 Πειρασμός, Luc. 2. 9.  
 Πειρασμός, Act. 26. 13.  
 3921. Πειρασμός, relinquo, relinquo,  
 relictus sum, to remain.  
 Πειρασμός, 1 Thess. 4. 15. 17.  
 3922. Πειρασμός, undique triftis triftis, val-  
 de triftis, contritatus, exceeding sorrow-  
 ful, exceeding sorry.  
 Πειρασμός, Luc. 18. 24.  
 Πειρασμός, Mat. 26. 38. Mar. 6. 26. and 14. 34.  
 Luc. 18. 24.  
 3923. Πειρασμός, expedito, to wait.  
 Πειρασμός, Act. 1. 4.  
 3924. Πειρασμός, v'cina, round about.  
 Πειρασμός, Act. 5. 16.  
 3925. Πειρασμός, ubi circumfio, ac-  
 colat vicini, iher that dwell round about.  
 Πειρασμός, Luc. 1. 65.  
 3926. Πειρασμός, accola, vicinus, a neigh-  
 bor.  
 Πειρασμός, Luc. 1. 58.  
 3927. Πειρασμός, peculiaris, acceptabilis,  
 peculiar.  
 Πειρασμός, Tit. 2. 14.  
 3928. Πειρασμός, locus, a place.  
 Πειρασμός, Act. 8. 32.  
 3929. Πειρασμός, ambulo, ingredior,  
 venio, to walk, walk about, be occupied.  
 Πειρασμός, Mar. 5. 42. Joh. 5. 9. and 7. 1. and 10.  
 23. and 11. 54. Act. 3. 8. and 14. 10.

Πειρασμός, Joh. 21. 18.  
 Πειρασμός, 2 Cor. 12. 18.  
 Πειρασμός, Eph. 2. Col. 3. 7.  
 Πειρασμός, 1 Joh. 2. 6.  
 Πειρασμός, Mat. 14. 29.  
 Πειρασμός, Joh. 6. 66.  
 Πειρασμός, Mar. 9. 5. Mar. 2. 9. Luc. 5. 23. Joh. 5.  
 8. 11. 2. Act. 3. 6. 1 Pet. 5. 3. 1 Joh. 2. 11.  
 Πειρασμός, Mar. 12. 38. Luc. 10. 46. Joh. 7. 1. Act.  
 3. 12. and 21. 21. Phil. 4. 17. 1 Thess. 4. 1. 1 Joh.  
 2. 6. Rev. 20.  
 Πειρασμός, Rom. 14. 15. 3 Joh. 3.  
 Πειρασμός, Joh. 12. 35. 1 Cor. 13. 3. Gal. 5. 16.  
 Eph. 5. 23. 8. 15. Col. 2. 6. and 4. 5.  
 Πειρασμός, 1 Cor. 7. 17.  
 Πειρασμός, Joh. 11. 10. Rev. 16. 15.  
 Πειρασμός, Eph. 4. 1. Col. 1. 10. 1 Thess. 2. 14.  
 Πειρασμός, Heb. 13. 9.  
 Πειρασμός, Joh. 8. 12.  
 Πειρασμός, Rev. 1. 4. and 2. 24.  
 Πειρασμός, Rev. 6. 4. and 13. 13. Eph. 2. 10.  
 Πειρασμός, 1 Thess. 4. 12. 2 Joh. 6.  
 Πειρασμός, 2 Cor. 5. 7.  
 Πειρασμός, Math. 14. 16. Mar. 6. 49. Joh. 6. 19.  
 Act. 3. 9.  
 Πειρασμός, Mar. 15. 31. Mar. 8. 24. 2 Cor. 10.  
 2. Phil. 3. 17. 2 Thess. 3. 21. 2 Joh. 4. 3 Joh. 4.  
 Πειρασμός, Luc. 11. 44. and 14. 17. 2 Cor. 4. 2.  
 and 10. 3.  
 Πειρασμός, Joh. 1. 36.  
 Πειρασμός, Mar. 11. 27. 2 Thess. 3. 6.  
 Πειρασμός, Mar. 11. 5. Mar. 7. 7. 22.  
 Πειρασμός, Mar. 16. 1. Rom. 8. 14. Phil. 3. 18.  
 Πειρασμός, 1 Joh. 1. 6. 7. 2 Joh. 8.  
 Πειρασμός, Mar. 4. 18. and 14. 25. Mar. 1. 16. and  
 6. 48. Joh. 12. 35. Act. 3. 8. Rev. 2. 2.  
 Πειρασμός, Act. 14. 8.  
 3930. Πειρασμός, transigo, infero, to  
 pass through.  
 Πειρασμός, 1 Tim. 6. 10.  
 3931. Πειρασμός, incido, to fall among, to  
 fall into.  
 Πειρασμός, Luc. 10. 30.  
 Πειρασμός, Jam. 1. 2.  
 Πειρασμός, Act. 27. 41.  
 3932. Πειρασμός, acquiro, to purchase.  
 Πειρασμός, Act. 20. 18.  
 Πειρασμός, 1 Tim. 3. 13.  
 3933. Πειρασμός, acquisitio, salus, a purcha-  
 sing, obtaining, having, laetitia, perperam,  
 populus quem proprium vindicat, populus  
 acquisitionis, a peculiar or purchased  
 people.  
 Πειρασμός, 1 Thess. 5. 9. 2 Thess. 2. 14. Heb. 10.  
 39. 1 Pet. 2. 9.  
 Πειρασμός, Eph. 1. 14.  
 3934. Πειρασμός, dirumpo, scindo, to  
 rent off.  
 Πειρασμός, Act. 16. 22.  
 3935. Πειρασμός, distor, fango, to  
 be twisted.  
 Πειρασμός, Luc. 10. 40.  
 3936. Πειρασμός, redundantia, abundantia,  
 excrementum, abundance, abundantly, iux-  
 ta.  
 Πειρασμός, 2 Cor. 8. 2.  
 Πειρασμός, Rom. 15. 17. 2 Cor. 10. 15. Jam. 1. 21.  
 3937. Πειρασμός, abundantia, quod super-  
 est, abundance, that is left.  
 Πειρασμός, 2 Cor. 8. 14.  
 Πειρασμός, Mar. 8. 8.

Πειρασμός, Mat. 12. 34. Luc. 6. 45.  
 3938. Πειρασμός, εὐσας, abundo, super-  
 flum, redundo, superabundo, excello,  
 abundanter, redito, augere, abundan-  
 tior, to exceed, bite enough, re-  
 main, abound more, abound, excel, re-  
 dund, increase, have abundance, have  
 more abundantly, be the better, or have  
 the more, be abundant, be more abun-  
 dant, 7d meiorum, quod redundat,  
 abundat, superest, superat, reli-  
 quize, that (which) remained of their  
 abundance.  
 Πειρασμός, 2 Cor. 1. 5. and 3. 9.  
 Πειρασμός, Luc. 12. 15. Rom. 15. 13. Phil. 4. 12.  
 1 Thess. 4. 10.  
 Πειρασμός, 2 Cor. 8. 7.  
 Πειρασμός, Phil. 1. 9. 26.  
 Πειρασμός, 1 Cor. 14. 12. 2 Cor. 8. 7. and 9. 8.  
 1 Thess. 4. 5.  
 Πειρασμός, Mat. 13. 12. and 25. 29.  
 Πειρασμός, 1 Cor. 8. 8.  
 Πειρασμός, Mat. 14. 20. and 15. 27.  
 Πειρασμός, 1 Cor. 15. 28. Col. 2. 7.  
 Πειρασμός, Mar. 12. 44. Luc. 21. 4.  
 Πειρασμός, 2 Cor. 9. 12.  
 Πειρασμός, 1 Luc. 15. 17.  
 Πειρασμός, 2 Cor. 9. 8. 1 Thess. 3. 12.  
 Πειρασμός, Luc. 9. 17.  
 Πειρασμός, 2 Cor. 9. 8. 1 Thess. 3. 12.  
 Πειρασμός, Luc. 9. 17.  
 Πειρασμός, Mat. 5. 20. 2 Cor. 4. 15.  
 Πειρασμός, Phil. 4. 18.  
 3939. Πειρασμός, supra, abundantius, pra-  
 stantia, amplius, superabundant, ex abun-  
 dant, more, more abundantly, advantage,  
 superfluous, 6k meior, multo magis,  
 amplius, the more vehemently, multo ma-  
 gis, plus magis, beyond measure.  
 Πειρασμός, Mat. 5. 37. 47. Joh. 10. 10. Rom. 3. 1.  
 2 Cor. 9. 1.  
 Πειρασμός, Mar. 6. 51. and 14. 31. Eph. 3. 20. 1 Thess.  
 3. 10. and 5. 13.  
 3940. Πειρασμός, δρασος, gravior, am-  
 plius, prolixius, majus, plus, am-  
 plior, abundantior, copiosior, redun-  
 dantius, amplius quam, plus quam, abun-  
 dantius, ex abundant, the greater, more,  
 more abundant, overmuch, more then, the  
 more, much more, more abundantly, far  
 more.  
 Πειρασμός, 2 Cor. 2. 7.  
 Πειρασμός, 1 Cor. 12. 23. 24.  
 Πειρασμός, Mat. 11. 9. and 23. 14. Mar. 7. 36.  
 Πειρασμός, Luc. 7. 26. and 12. 49. 8. and 10. 47.  
 1 Cor. 15. 10. 2 Cor. 10. 8. Heb. 6. 17. and 7. 15.  
 3941. Πειρασμός, amplius, magis, co-  
 magis, potius, abundantius, plurimum,  
 the more, more abundantly, ex-  
 ceedingly, more abundant, much more,  
 thereiber.  
 Πειρασμός, Mar. 15. 14. 2 Cor. 1. 12. and 2. 4.  
 and 7. 13. 15. and 11. 13. and 12. 15. Gal. 1. 14.  
 Phil. 1. 14. 1 Thess. 2. 17. Heb. 2. 1. and 13. 19.  
 3942. Πειρασμός, amplius, magis, supra  
 modum, the more, out of measure, ex-  
 ceedingly.  
 Πειρασμός, Mar. 27. 33. Mar. 10. 26. Act. 16. 11.  
 3943. Πειρασμός, columba, a dove.  
 Πειρασμός, Mar. 10. 16.  
 Πειρασμός, Mar. 3. 16. Mar. 1. 10. Luc. 3. 22. Joh.  
 1. 32.  
 Πειρασμός, Mar. 21. 12. Mat. 11. 15. Joh. 2. 14. 16.

Πειρασμός, Luc. 5. 14.  
 3944. Πειρασμός, circumfio, circum-  
 cindio, 10 circumfio, ut circum-  
 fido.  
 Πειρασμός, Act. 7. 8. and 16. 3.  
 Πειρασμός, Col. 2. 11.  
 Πειρασμός, Luc. 1. 59. and 2. 21.  
 Πειρασμός, Act. 15. 5. and 21. 21.  
 Πειρασμός, Act. 15. 24. Gal. 6. 12. 13.  
 Πειρασμός, 1 Cor. 7. 18.  
 Πειρασμός, 1 Cor. 2. 22.  
 Πειρασμός, Act. 15. 1. Gal. 5. 2.  
 Πειρασμός, Gal. 6. 13.  
 Πειρασμός, Gal. 5. 2.  
 Πειρασμός, 1 Cor. 7. 18.  
 Πειρασμός, Gal. 2. 3.  
 3946. Πειρασμός, circumpono, circun-  
 dā, impono, to put on, sit about, put upon,  
 bñdow, or put on, 6k meior, meior,  
 legem circumpono, circundo, to ledge  
 round about, sit about, to be about.  
 Πειρασμός, Mar. 21. 33. Mar. 12. 1.  
 Πειρασμός, Mar. 27. 28.  
 Πειρασμός, Joh. 15. 36.  
 Πειρασμός, Joh. 19. 29.  
 Πειρασμός, Mar. 15. 17.  
 Πειρασμός, 1 Cor. 15. 23.  
 3947. Πειρασμός, circumfio, circum-  
 cindio.  
 Πειρασμός, & oia, Rom. 12. 25. 28. 29. and 4. 10. 1 Cor.  
 7. 19. Gal. 5. 6. and 6. 15. Phil. 3. 35. Col. 2. 11.  
 and 3. 11.  
 Πειρασμός, Joh. 7. 22. 23. Rom. 2. 26. and 3. 30.  
 and 4. 9. Gal. 2. 9. and 5. 11.  
 Πειρασμός, Act. 7. 8. and 10. 45. and 11. 3. Rom. 2. 27.  
 and 3. 1. and 4. 11. 12. and 15. 8. Gal. 2. 7. 8. 12.  
 Eph. 2. 11. Col. 4. 11. Tit. 1. 10.  
 3948. Πειρασμός, adigo, converto, to  
 make.  
 Πειρασμός, Act. 26. 24.  
 3949. Πειρασμός, percurro, to run through.  
 Πειρασμός, Mar. 6. 55.  
 3950. Πειρασμός, oia, circumfero, circum-  
 feror, abduco, circumago, to carry a-  
 bout, bear about, be carried about.  
 Πειρασμός, Mar. 6. 55.  
 Πειρασμός, Heb. 14. 9.  
 Πειρασμός, Jude 12.  
 Πειρασμός, Eph. 4. 14.  
 Πειρασμός, 2 Cor. 4. 2.  
 3951. Πειρασμός, despicio, contemno, to  
 despise.  
 Πειρασμός, Tit. 2. 15.  
 3952. Πειρασμός, regio circumjacens, re-  
 gio circa, circumjacens regio, the region  
 round about, the country round about.  
 Πειρασμός, Mat. 14. 35. Mar. 1. 28. and 6. 55. Luc.  
 3. 3. Act. 14. 6.  
 Πειρασμός, Mar. 3. 5.  
 Πειρασμός, Luc. 4. 14. 37. and 8. 37.  
 Πειρασμός, Luc. 7. 17.  
 3953. Πειρασμός, fordes, perisplema, the  
 off-scouring.  
 Πειρασμός, 1 Cor. 4. 13.  
 3954. Πειρασμός, perperam ago, to  
 do wrong, or be rash.  
 Πειρασμός, 1 Cor. 13. 4.  
 3955. Πειρασμός.  
 Πειρασμός, Rom. 16. 12.  
 3956. Πειρασμός, with anno, anno superiori,  
 ab anno plore, ab anno pteito, a  
 year ago.  
 (Bb 3)



**Πέριον**, 1 Cor. 8. 10. and 9. 2.  
 3967. Πέριον, volo, as, to fly.  
**Περίονος**, Rev. 19. 17.  
**Περίονος**, Rev. 14. 6.  
**Περίον**, Rev. 8. 13.  
**Περίονος**, Rev. 4. 7.  
 3955. Περίονος, volutius, a soul.  
**Περίον**, Mat. 6. 26. and 8. 20. and 13. 43. Mat. 4. 4. 12. Luc. 8. 5. and 9. 58. and 13. 19. Act. 10. 12. and 11. 6.  
**Περίον**, Luc. 12. 24. Rom. 1. 23. Jam. 3. 7.  
 3969. Πέριον, volo, as, to fly.  
**Πέριον**, Rev. 12. 14.  
 3960. Πέριον, petra, a rock.  
**Πέριον**, Rev. 7. 24. 25. Luc. 6. 48. and 8. 6. Rom. 9. 33.  
**Πέριον**, Mat. 15. 46. Luc. 8. 13. 1 Cor. 10. 4. Rev. 6. 15.  
 3961. Πέριον, petra, Petrus, a stone, or Peter.  
**Πέριον**, Joh. 1. 42.  
 3964. Πέριον.  
**Πέριον**, Luc. 22. 14. Oct. 10. 13. and 11. 7.  
**Πέριον**, Mat. 4. 18. and 26. 37. Mar. 3. 16. and 5. 37. and 9. 2. and 14. 33. 67. Luc. 6. 14. and 8. 51. and 9. 28. and 24. 8. Joh. 13. 6. and 18. 16. and 20. 2. Act. 2. 17. and 3. 11. and 8. 14. and 9. 32. 40. and 10. 25. and 11. 13. and 12. 1. Gal. 1. 18.  
**Πέριον**, Mat. 10. 2. and 14. 28. 29. and 15. 15. and 16. 16. 18. 21. and 17. 13. 26. and 18. 21. and 19. 27. and 26. 33. 35. 53. 75. Mar. 8. 29. 32. and 9. 5. and 10. 8. and 11. 21. and 13. 5. and 14. 29. 54. 72. Luc. 5. 8. and 8. 45. and 9. 20. 23. 33. and 12. 41. and 18. 28. and 22. 54. 55. 58. 60. 61. 62. and 24. 12. Joh. 6. 68. and 13. 8. 9. 24. 36. 37. and 18. 10. 15. 16. 18. 25. 26. 27. and 20. 33. 6. and 21. 23. 37. 11. 17. 20. 21. Act. 1. 13. 15. and 2. 14. 38. and 3. 13. 43. 6. 12. and 4. 8. 19. and 5. 3. 38. 9. 25. and 8. 20. and 9. 24. 38. 39. 40. and 5. 3. 8. 9. 14. 17. 18. 21. and 26. 32. 34. 46. and 11. 23. 4. and 12. 5. 6. 11. 16. 18. and 15. 7. Gal. 2. 75. 11. 1. 1 Pet. 1. 1. 2 Pet. 1. 1.  
**Πέριον**, Mat. 8. 13. Mar. 14. 1. Joh. 1. 40. 44. and 6. 8. and 20. 4. Act. 4. 13. and 5. 15. and 10. 19. 44. and 12. 7. 13. 14.  
**Πέριον**, Mat. 16. 23. and 17. 24. and 6. 40. 73. Mar. 8. 33. and 14. 27. 70. and 16. 7. Luc. 22. 61. Joh. 18. 11. 17. and 21. 15. Act. 10. 45. Gal. 2. 8. 14.  
 3963. Πέριονος, petra, stony places, stony ground.  
**Πέριονος**, Mar. 4. 5.  
**Πέριονος**, Mat. 13. 5. 20. Mar. 4. 16.  
 3964. Πέριον, tuta, safe.  
**Πέριον**, Luc. 11. 41.  
 3965. Πέριον, fons, a fountain, a well.  
**Πέριον**, 2 Pet. 2. 17.  
**Πέριον**, Rev. 7. 17. and 8. 10. and 14. 7. and 16. 4.  
**Πέριον**, Rev. 7. 17. Mar. 5. 29. Joh. 4. 6. 14. Jam. 3. 11. 12.  
**Πέριον**, Rev. 21. 6.  
 3966. Πέριον, fons, to pitch.  
 3967. Πέριον, gubernaculum, the ruler, a ruler.  
**Πέριον**, Jan. 3. 4.  
**Πέριον**, Act. 27. 40.  
 39. 8. Πέριον, quam longa, qualis, quantum, large, how great.  
**Πέριον**, Gal. 6. 11.

**Πέριον**, Heb. 7. 4.  
 3969. Πέριον, Jutum, cl. 3.  
**Πέριον**, Joh. 9. 6. 11. 14. 15.  
**Πέριον**, Rom. 9. 21.  
 3970. Πέριον, petra, a rock.  
**Πέριον**, Mat. 10. 10. Mar. 6. 8. Luc. 9. 3. and 10. 4. and 22. 36.  
**Πέριον**, Luc. 22. 35.  
 3971. Πέριον, cultus, a cultus.  
**Πέριον**, Mat. 6. 27. Luc. 12. 25.  
**Πέριον**, Joh. 21. 17.  
 3972. Πέριον, petra, apprehendo, apprehendo, capio, apprehendo, ut te, I lay, I lay on, I catch, I apprehend, I take.  
**Πέριον**, Joh. 7. 50. 44. and 10. 39. 2 Cor. 11. 32.  
**Πέριον**, Act. 3. 7. and 12. 4.  
**Πέριον**, Joh. 7. 32. and 11. 57.  
 3973. Πέριον, petra, confectus sum, to be perished down.  
**Πέριον**, Luc. 6. 38.  
 3974. Πέριον, probabilitas, sublimitas, sermonis, talking words.  
**Πέριον**, Col. 2. 4.  
 3975. Πέριον, oia, amaritudinem adfero, facio amaritatem, sum amaritudinem, amarus sum, auarico, amarico, amarus sum, to make bitter, to be bitter, to be made bitter.  
**Πέριον**, Col. 3. 19.  
**Πέριον**, Rev. 10. 9.  
 3976. Πέριον, amaritudo, amaritudo, amaritudo.  
**Πέριον**, Eph. 4. 31.  
**Πέριον**, Act. 8. 13. Rom. 3. 14. Heb. 12. 15.  
 3977. Πέριον, amarus, bitter.  
**Πέριον**, Jan. 3. 11. 14.  
 3978. Πέριον, amare, bitterly.  
**Πέριον**, Mat. 26. 75. Luc. 22. 62.  
 3979. Πέριον.  
**Πέριον**, Mat. 27. 62. Mar. 15. 5. 43. Luc. 23. 1. Joh. 19. 31. Act. 13. 28.  
**Πέριον**, Mat. 27. 13. 17. 22. 24. 58. Mar. 15. 23. 49. 125. 143. 155. 44. Luc. 13. 1. and 23. 33. 43. 125. 133. 205. 24. Joh. 18. 29. 31. 33. 35. 37. 38. and 19. 13. 45. 8. 10. 12. 13. 15. 19. 21. 22. 38. Act. 4. 27. 13. 1. 18. 13. 1. Tim. 6. 13.  
**Πέριον**, Mat. 27. 28. Mar. 15. 1. Luc. 23. 11. 52.  
 3980. Πέριον, in tumore, convectus, to swell.  
 3981. Πέριον, tabella, pugillaris, a writing-table.  
**Πέριον**, Luc. 1. 63.  
 3982. Πέριον, patina, discus, catinus, a charger, a platter.  
**Πέριον**, Mat. 14. 8. 11. Mar. 6. 25. 28.  
**Πέριον**, Luc. 11. 39.  
 3983. Πέριον, bibo, to drink.  
**Πέριον**, Rev. 18. 3.  
**Πέριον**, Luc. 12. 19.  
**Πέριον**, Mat. 27. 34. Mar. 10. 38. and 15. 23. Joh. 4. 7. 59. 10. Act. 13. 12. 21. Rom. 14. 21. 1 Cor. 9. 4. and 10. 7. Rev. 16. 6.  
**Πέριον**, Luc. 17. 8.  
**Πέριον**, Mat. 20. 23.  
**Πέριον**, Rev. 14. 10.  
**Πέριον**, Mat. 16. 27.  
**Πέριον**, Luc. 1. 15. Joh. 4. 14.  
**Πέριον**, Mat. 6. 25. Luc. 12. 29. Joh. 6. 53.  
**Πέριον**, Heb. 6. 7.  
**Πέριον**, Mat. 26. 29. 42. Mar. 14. 25. Luc. 17. 8. and 23. 18. Joh. 18. 11.  
 Πέριον,

**Πέριον**, Mar. 2. 16. 1 Cor. 11. 29.  
**Πέριον**, Mat. 20. 21. and 24. 49. Luc. 12. 45. 1 Cor. 10. 21. and 11. 22.  
**Πέριον**, Luc. 5. 30. 1 Cor. 10. 31.  
**Πέριον**, Joh. 7. 37. 1 Cor. 11. 28.  
**Πέριον**, 1 Cor. 11. 27.  
**Πέριον**, Luc. 12. 30. 1 Cor. 6. 53. 1 Cor. 11. 25. 26.  
**Πέριον**, Mat. 24. 38. Luc. 10. 7.  
**Πέριον**, Luc. 5. 33.  
**Πέριον**, Mat. 26. 29. Mar. 10. 38. 39. and 14. 25.  
**Πέριον**, Mat. 11. 18. 19. Luc. 7. 33. 34. Joh. 4. 13. and 9. 54. 56. 1 Cor. 11. 9.  
**Πέριον**, Mat. 6. 31. 1 Cor. 15. 32.  
**Πέριον**, Luc. 5. 39.  
**Πέριον**, Mar. 16. 18.  
 3984. Πέριον, pinguedo, fatness.  
**Πέριον**, Rom. 11. 17.  
 3985. Πέριον, vendo, venditor, venditor, to sell, to sell.  
**Πέριον**, Mat. 13. 46.  
**Πέριον**, Rom. 7. 14.  
**Πέριον**, Mat. 4. 34.  
**Πέριον**, Act. 5. 4.  
**Πέριον**, Mat. 18. 25. and 26. 9. Mar. 14. 5.  
 3986. Πέριον, peccato, cado, comito, accido, elidit, incido, excido, decido, peccato, concido, peccommo, collaboro, to fall, to fall down, to fall down.  
**Πέριον**, Rev. 9. 1.  
**Πέριον**, Act. 15. 16.  
**Πέριον**, Luc. 16. 17.  
**Πέριον**, Mat. 10. 29. Act. 27. 34.  
**Πέριον**, Luc. 23. 30. Rev. 6. 16.  
**Πέριον**, Mat. 21. 44. Luc. 20. 18. 1 Cor. 10. 12. Heb. 4. 1. Rev. 7. 16.  
**Πέριον**, Jan. 5. 12.  
**Πέριον**, Luc. 8. 14.  
**Πέριον**, Luc. 10. 18.  
**Πέριον**, Rom. 11. 23.  
**Πέριον**, Mat. 2. 11.  
**Πέριον**, Mat. 15. 14. and 24. 29. Luc. 6. 39. and 21. 24. Rev. 4. 10.  
**Πέριον**, Mar. 4. 9. and 18. 26. 20. and 21. 44. Mar. 9. 20. Luc. 5. 12. and 8. 41. and 10. 18. Joh. 12. 24. Act. 5. 5. and 4. 10. and 10. 25. 1 Cor. 14. 25.  
**Πέριον**, Rom. 11. 11.  
**Πέριον**, Mat. 17. 5. 23. Luc. 11. 17. Rom. 14. 4.  
**Πέριον**, Mat. 17. 27. Luc. 16. 21.  
 3987. Πέριον.  
**Πέριον**, Act. 13. 24.  
**Πέριον**, Act. 13. 14.  
 3988. Πέριον, credo, credor, fides habita est, credum, concedum est, to believe, commit, commit to trust, believe or trust, be committed, be put in trust, be believed, credere, credentes, believe, believe.  
**Πέριον**, Joh. 11. 27. 2 Tim. 1. 12.  
**Πέριον**, Joh. 6. 69. 1 Joh. 4. 16.  
**Πέριον**, Joh. 20. 29.  
**Πέριον**, Joh. 16. 27.  
**Πέριον**, Joh. 3. 18. 1 Joh. 5. 10.  
**Πέριον**, Joh. 8. 31.  
**Πέριον**, Act. 15. 5. Tit. 3. 8.  
**Πέριον**, Act. 19. 18. and 21. 20. 25.  
**Πέριον**, Act. 16. 34.  
**Πέριον**, 1 Cor. 9. 17. Gal. 2. 7.  
**Πέριον**, Act. 14. 23.  
**Πέριον**, Act. 18. 27.  
**Πέριον**, Mar. 5. 36. Luc. 8. 50.  
**Πέριον**, Joh. 12. 44. Rom. 14. 2. 1 Cor. 13. 7.  
**Πέριον**, Joh. 24. 25. Joh. 12. 39. Rom. 15. 13. Phil. 1. 29. 1 Tim. 1. 16.

**Πέριον**, Joh. 1. 50. and 9. 35. and 11. 26. and 14. 10. Act. 8. 37. and 26. 27. Jan. 2. 19.  
**Πέριον**, Rom. 10. 10.  
**Πέριον**, Mar. 9. 28. Mar. 1. 15. and 11. 24. Joh. 3. 12. and 5. 38. 47. and 6. 36. and 8. 45. 16. and 10. 25. 26. 37. and 12. 36. and 14. 13. 11. and 16. 31. 1 Joh. 4. 1.  
**Πέριον**, Joh. 10. 38.  
**Πέριον**, 1 Thell. 2. 4.  
**Πέριον**, Joh. 4. 42. and 16. 30. Act. 15. 11. Rom. 6. 8. 2 Cor. 4. 13. 1 Thell. 4. 14.  
**Πέριον**, Act. 9. 10. 43. Rom. 4. 5.  
**Πέριον**, Act. 12. 19. Rom. 3. 22. 1 Cor. 1. 21. Eph. 1. 19. 1 Pet. 1. 21.  
**Πέριον**, Mat. 21. 12. Joh. 7. 39. and 10. 41. Act. 2. 44. and 5. 14. and 16. 1. 1 Pet. 1. 8. 10. 5.  
**Πέριον**, Mar. 9. 23. Rom. 1. 16. and 10. 4.  
**Πέριον**, Mar. 18. 6. Rom. 9. 43. Rom. 4. 11.  
**Πέριον**, Luc. 8. 13. Gal. 3. 22. Jan. 2. 19.  
**Πέριον**, Joh. 1. 12. and 6. 64. and 16. 9. 1 Cor. 14. 22. 1 Thell. 1. 7. 8. 2. 10. 13. 2 Thell. 1. 10. 1 Pet. 2. 7. 1 Joh. 5. 13.  
**Πέριον**, Mat. 21. 12. Mar. 9. 27. Joh. 5. 44. Act. 14. 1. and 15. 7. 2 Thell. 2. 11. Heb. 12. 6.  
**Πέριον**, Luc. 8. 12. Joh. 10. 29. Act. 19. 2. Eph. 1. 13. 2 Thell. 2. 12. Heb. 4. 3.  
**Πέριον**, Act. 4. 35.  
**Πέριον**, Mat. 16. 16. Act. 11. 21.  
**Πέριον**, Luc. 1. 45.  
**Πέριον**, Act. 16. 17.  
**Πέριον**, Act. 11. 17.  
**Πέριον**, Luc. 16. 11.  
**Πέριον**, Joh. 3. 12. and 5. 47.  
**Πέριον**, Mar. 11. 23. Joh. 12. 47. and 17. 21.  
**Πέριον**, Joh. 11. 40. Rom. 10. 9.  
**Πέριον**, Mat. 24. 23. 26. Mar. 13. 21. Luc. 22. 67. Joh. 4. 48. and 6. 19. and 8. 24. and 10. 38. and 11. 15. and 13. 19. and 14. 29. and 19. 35. and 20. 31. Act. 13. 41. 1 Joh. 5. 13.  
**Πέριον**, Mat. 27. 42.  
**Πέριον**, Joh. 4. 21. Act. 16. 31.  
**Πέριον**, Joh. 17. 20.  
**Πέριον**, Joh. 11. 48. Rom. 4. 24. and 10. 14.  
**Πέριον**, Joh. 9. 34. and 20. 35.  
**Πέριον**, Mar. 15. 12. Joh. 6. 30. 1 Joh. 3. 23.  
**Πέριον**, Joh. 1. 7. Act. 19. 4.  
**Πέριον**, Joh. 11. 42.  
**Πέριον**, Mar. 9. 24. Joh. 9. 38. Act. 8. 37. and 27. 25. 1 Cor. 11. 18.  
**Πέριον**, Joh. 3. 15. 16. 18. 36. and 5. 2. and 6. 40. 47. and 7. 38. and 11. 25. 26. and 12. 44. 46. and 14. 12. Act. 13. 39. and 24. 14. Rom. 9. 33. and 10. 11. 1 Pet. 2. 6. 1 Joh. 5. 15. 10.  
 3989. Πέριον (with verbis) nardus liquida, spicata, piffica, spike-nard, or pure nard, or liquid nard.  
**Πέριον**, Mar. 14. 3. Joh. 12. 3.  
 3990. Πέριον, fides, faith, belief.  
**Πέριον**, Act. 3. 16. and 6. 7. and 14. 22. and 15. 9. and 16. 5. and 6. 18. Rom. 8. 28. and 4. 19. 20. and 5. 2. and 11. 20. and 14. 1. 1 Cor. 16. 13. 2 Cor. 1. 24. and 8. 7. and 13. 5. Gal. 2. 50. Phil. 1. 27. and 3. 9. Col. 1. 23. and 2. 7. 2 Thell. 1. 13. 1 Tim. 1. 24. and 2. 7. 16. and 3. 13. and 4. 12. 2 Tim. 1. 13. and 11. 3. 4. 7. 8. 9. 11. 17. 20. 21. Heb. 2. 4. and 11. 3. 4. 7. 8. 9. 11. 17. 20. 21. 22. 23. 24. 27. 28. 29. 30. 31. Jan. 1. 6. and 2. 5. 1 Pet. 5. 9. 2 Pet. 1. 5. Jude 3. 20.  
**Πέριον**, Act. 6. 5. 8. and 11. 24. and 13. 8. and 14. 27. and 24. 24. Rom. 1. 5. 12. 17. and 3. 22. 25. 26. and 4. 11. 12. 13. 16. and 5. 1. and 6. 32. 27. 30. 31. and 4. 11. 12. 13. 16. and 5. 1. and 6. 32. and







to preach, fill or fulfill, supply, fulfill  
or fully to preach, be fulfilled, full, full  
com, expiated, filled, ended, complete, per-  
fect.

Παλιανδριαν, Act. 5. 28.  
Παλιανδριαν, Rom. 13. 8.  
Παλιανδριαν, Joh. 16. 16.  
Παλιανδριαν, Rom. 15. 19.  
Παλιανδριαν, 2 Cor. 7. 4. Phil. 4. 18.  
Παλιανδριαν, Rev. 3. 2.  
Παλιανδριαν, Joh. 16. 24. 1 Joh. 1. 4. 2 Joh. 12.  
Παλιανδριαν, Joh. 17. 13.  
Παλιανδριαν, Rom. 15. 14. Phil. 1. 11. Col. 2. 10.  
and 4. 12.  
Παλιανδριαν, Rom. 1. 29.  
Παλιανδριαν, Mar. 1. 15. Joh. 3. 29. and 7. 8.  
Παλιανδριαν, Col. 4. 17.  
Παλιανδριαν, Luc. 2. 40.  
Παλιανδριαν, Eph. 1. 23.  
Παλιανδριαν, Luc. 9. 31.  
Παλιανδριαν, Eph. 5. 18.  
Παλιανδριαν, Gal. 6. 14.  
Παλιανδριαν, Act. 7. 39.  
Παλιανδριαν, Mar. 1. 22. and 2. 15. 23. and 4. 14. and 8.  
17. and 12. 17. and 13. 35. and 21. 4. and 27. 35.  
Luc. 22. 16. Joh. 13. 38. and 13. 18. and 15. 11. 25.  
and 17. 12. and 18. 9. 32. and 19. 24. 36. Rom. 8. 4.  
2 Cor. 10. 6.  
Παλιανδριαν, Mar. 12. 12. and 24. 44. Act. 1. 16.  
Παλιανδριαν, Luc. 3. 5.  
Παλιανδριαν, Act. 1. 20.  
Παλιανδριαν, 2 Tim. 1. 9. Col. 1. 9.  
Παλιανδριαν, 2 Pet. 1. 4.  
Παλιανδριαν, Luc. 21. 24.  
Παλιανδριαν, Mar. 26. 54. 56. Mar. 14. 49.  
Παλιανδριαν, Mar. 3. 15. and 5. 17. Rom. 15. 13. Col. 1. 25.  
Παλιανδριαν, Act. 12. 25.  
Παλιανδριαν, Mar. 23. 32. Phil. 2. 2.  
Παλιανδριαν, Phil. 4. 19.  
Παλιανδριαν, Act. 2. 28.  
Παλιανδριαν, Eph. 4. 10. 2 Thess. 1. 11.  
Παλιανδριαν, Rev. 6. 11.  
4024. Παλιανδριαν, supplementum, plenitu-  
do, plenus, abundantia, complementum,  
expletum, that which is put in to fill  
up, that which filleth up, full, fulness,  
abundantia, plenitudo, plenitudo Christi,  
the fullness of Christ.

Παλιανδριαν, Mar. 9. 16. Mar. 2. 21. Rom. 11. 12. 25.  
and 13. 10. 1 Cor. 10. 26. 28. Gal. 4. 4. Eph. 1. 23.  
and 2. 19. Col. 1. 8. and 2. 9.  
Παλιανδριαν, Mar. 8. 20.  
Παλιανδριαν, Rom. 15. 29.  
Παλιανδριαν, Joh. 1. 16. Eph. 1. 10. and 4. 13.  
4024. Παλιανδριαν, adverb. juxta, near.  
Παλιανδριαν, Joh. 4. 5.  
4025. Παλιανδριαν, δ, proximus, a neigh-  
bour.  
Παλιανδριαν, Mar. 9. 43. and 19. 19. and 22. 39. Mar.  
12. 35. 33. Luc. 10. 27. 29. 36. Act. 7. 27. Rom.  
13. 10. and 15. 2. Gal. 5. 14. Eph. 4. 25. Heb. 8. 11.  
Jam. 2. 8.  
4026. Παλιανδριαν, quibus facit, facien-  
s, a satisficing.  
Παλιανδριαν, Col. 2. 23.  
4027. Παλιανδριαν, percutio, to be smitten.  
4028. Παλιανδριαν, navigium, navicula,  
navis, navigium, a small ship, a little  
ship, a boat.  
Παλιανδριαν, Joh. 6. 23.

Παλιανδριαν, Mar. 3. 9. and 4. 36. Joh. 6. 22.  
Παλιανδριαν, Joh. 21. 8.  
4029. Παλιανδριαν, navigium, navis, navicu-  
la, a ship, εὐκλειαν εἰς πλοῖον, ingre-  
ssum in navigia, ascendunt in naviculas,  
they took shipping.  
Παλιανδριαν, Luc. 5. 27. 31. 1 Joh. 6. 24. Jam. 3. 4. Rev. 18. 19.  
Παλιανδριαν, Mar. 4. 22. and 8. 23. 24. and 9. 1. and 13. 2.  
and 14. 2. 24. 34. 39. Mar. 4. 13. 37. and 5. 18. and  
6. 45. 47. 51. and 8. 10. 13. Luc. 8. 22. 37. Joh. 6. 17. 21.  
and 21. 3. Act. 20. 13. 33. and 21. 23. 3. and 27. 67. 17.  
38. 39.  
Παλιανδριαν, Mar. 14. 29. Mar. 5. 2. and 6. 54. Luc. 5. 3. Joh.  
6. 19. and 21. 6. Act. 27. 10. 15. 19. 22. 30. 44.  
Παλιανδριαν, Mar. 4. 21. and 14. 13. 33. Mar. 1. 19. 20. and 4.  
36. and 5. 21. and 6. 32. and 8. 14. Luc. 5. 7. Act.  
27. 23. 37. and 28. 11.  
Παλιανδριαν, Luc. 5. 3. Rev. 8. 9. and 18. 17.  
4030. Παλιανδριαν, navigatio, failing, a voyage,  
a course.  
Παλιανδριαν, Act. 27. 9.  
Παλιανδριαν, Act. 21. 7. and 27. 10.  
4031. Παλιανδριαν, dives, a rich man, rich.  
Παλιανδριαν, Mar. 12. 41. Jam. 2. 6. and 5. 1. Rev. 6. 15.  
Παλιανδριαν, Luc. 6. 24. 1 Tim. 6. 17.  
Παλιανδριαν, Mar. 19. 24. Mar. 10. 25. Luc. 8. 25.  
Παλιανδριαν, Mar. 19. 23. and 27. 37. Luc. 16. 11. 22. and  
18. 23. and 19. 2. 2 Cor. 8. 9. Eph. 2. 4. Jam. 1. 10.  
11. Rev. 2. 9. and 3. 17.  
Παλιανδριαν, Luc. 12. 16. and 16. 21.  
Παλιανδριαν, Luc. 14. 12. and 21. 1. Jam. 2. 5. Rev. 13. 16.  
4032. Παλιανδριαν, copiose, abundanter, ab-  
bunde, richly, abundantly, or bibly.  
Παλιανδριαν, Col. 3. 16. 1 Tim. 6. 17. Tit. 3. 2. 2 Pet.  
1. 11.  
4033. Παλιανδριαν, diticos, dives sum, locu-  
ples, dives fio, to be rich, wax rich,  
made rich; πλουτων, dives, rich.  
Παλιανδριαν, Rev. 3. 17.  
Παλιανδριαν, 1 Tim. 6. 9. 18.  
Παλιανδριαν, Rev. 18. 15.  
Παλιανδριαν, Rev. 3. 18.  
Παλιανδριαν, 2 Cor. 8. 9.  
Παλιανδριαν, Luc. 1. 53.  
Παλιανδριαν, Luc. 12. 31. Rom. 10. 12.  
4034. Παλιανδριαν, opus, ditio, locupletor,  
dives fio, locupletor, to make rich, be  
enriched.  
Παλιανδριαν, 2 Cor. 6. 11.  
Παλιανδριαν, 2 Cor. 6. 11.  
4035. Παλιανδριαν, dividit, riches.  
Παλιανδριαν, Rom. 9. 23. 2 Cor. 8. 2. Eph. 1. 7. and 1. 7.  
and 3. 8. 16. Phil. 4. 19. Col. 2. 2. Heb. 11. 26. Rev.  
5. 12.  
Παλιανδριαν, Rom. 11. 12. Eph. 1. 18. Col. 1. 27. Jam.  
5. 2. Rev. 18. 17.  
Παλιανδριαν, Mar. 13. 22. Mar. 14. 19. Luc. 8. 14. Rom. 2. 4.  
and 11. 33. 1 Tim. 6. 17.  
4036. Παλιανδριαν, lavo, to wash.  
4037. Παλιανδριαν, spiritus, ventus, the (Holy)  
Ghost, spirit, wind; δῶκεν πνευμα, ani-  
mare, dare spiritum, to give life; πνευ-  
ματων, spirituum, of spiritual gifts; Gr.  
of spirits.  
Παλιανδριαν, Mar. 3. 16. and 10. 20. and 12. 18. 43. and  
26. 41. and 27. 50. Mar. 1. 10. 12. 26. and 3.  
29. 30. and 5. 8. and 7. 25. and 9. 17. 25. and  
13. 11. and 14. 38. Luc. 1. 35. 47. and 2. 25. and 3.  
22. and 4. 18. 33. and 8. 55. and 9. 39. and 11. 13.  
24. and 12. 10. 12. and 13. 11. and 13. 46. and 14.  
37. 39. Joh. 1. 32. 33. and 3. 8. 34. and 4. 24. and  
6. 63. and 7. 39. and 14. 17. 26. and 16. 13. and

and 19. 30. and 20. 22. Act. 1. 16. and 2. 4. and 5.  
30. 39. 32. and 7. 59. and 8. 15. 17. 18. 19. 29. 30.  
and 10. 19. 44. 47. and 11. 1. 15. 15. and 13. 2. and  
15. 8. and 16. 7. 16. and 17. 16. and 19. 23. 6. 15.  
16. and 20. 23. 28. and 21. 11. and 23. 8. 9. and  
28. 25. Rom. 1. 4. and 8. 1. 1. 4. 5. 9. 10. 11. 15.  
16. 26. and 11. 8. 1 Corinth. 2. 10. 11. 12. and  
3. 16. and 5. 8. and 6. 17. and 7. 40. and 12.  
4. 8. 11. 13. and 14. 14. and 15. 45. and 16. 18.  
2. Cor. 3. 6. 17. and 4. 13. and 7. 13. and 11. 4.  
Gal. 3. 25. 5. and 4. 29. and 5. 17. and 6. 8. Eph.  
1. 17. and 4. 13. 1 Thess. 4. 8. and 5. 19. 33.  
1 Tim. 4. 1. 2 Tim. 1. 7. Heb. 3. 7. and 10. 15. 29.  
Jam. 4. 5. 1 Pet. 1. 11. and 4. 14. 1 Joh. 4. 2. 3. 6.  
5. 6. 7. Jude 19. Rev. 1. 7. 11. 17. 59. and 14. 13.  
6. 13. 22. and 11. 11. and 13. 15. and 14. 13.  
and 19. 10. and 22. 17.  
Παλιανδριαν, Mar. 1. 27. Luc. 4. 36. 1 Tim. 4. 1. Heb.  
12. 23. 1 Pet. 3. 19.  
Παλιανδριαν, Mar. 8. 16. and 12. 45. Mar. 3. 11. and  
5. 13. Luc. 10. 20. and 11. 26. Act. 8. 7. and 19.  
13. 1 Corinth. 14. 32. Heb. 7. 14. 1 Joh. 4. 1.  
Rev. 1. 4. and 3. 16. and 4. 5. and 5. 6. and 16. 13. 14.  
Παλιανδριαν, Mar. 3. 11. and 5. 3. and 12. 28. and 12. 28.  
and 43. Mar. 1. 8. 23. and 2. 8. and 3. 12. and 8. 12. and  
9. 35. and 12. 36. and 13. 1. 17. 80. and 2. 27. 40. and  
3. 6. and 4. 1. and 8. 29. and 9. 42. and 10. 21.  
Joh. 1. 33. and 4. 23. 24. and 11. 33. and 13. 21.  
Act. 1. 5. and 2. 4. and 4. 25. and 6. 10. and 7. 51.  
and 10. 38. and 11. 16. and 15. 28. and 16. 18. and  
18. 5. 25. and 19. 21. Rom. 1. 9. and 8. 9. 13. 14.  
and 9. 1. and 12. 11. and 14. 17. 1 Cor. 4. 21.  
and 5. 3. and 6. 11. 20. and 7. 34. and 12. 39. 13.  
and 14. 23. 15. 16. 2 Cor. 2. 13. and 3. 3. and 6. 6.  
and 12. 18. Gal. 3. 3. and 5. 16. 18. 25. and 6. 1.  
Eph. 1. 13. and 2. 18. 22. and 3. 5. and 4. 23. and 5.  
18. and 6. 18. Phil. 1. 17. and 12. 3. Col. 1. 8. and  
2. 5. 1 Thess. 5. 1. 2 Thess. 8. 1. 1 Tim. 3. 4. 1 Jude  
12. 1 Pet. 1. 12. and 3. 18. and 4. 6. 1 Joh. 4. 1. Jude  
20. Rev. 1. 10. and 4. 2. and 17. 3. and 21. 10.  
Παλιανδριαν, Mar. 1. 18. 20. and 4. 1. and 12. 31. 32.  
and 28. 19. Luc. 1. 15. 41. 67. and 2. 26. and 4. 1.  
14. and 9. 55. Joh. 3. 5. 6. 8. and 7. 39. Act. 1. 2. 8.  
and 2. 17. 18. 23. 38. and 4. 8. 31. and 6. 3. 5. and  
7. 55. and 9. 17. 31. and 10. 45. and 11. 24. 28.  
and 13. 49. 51. and 16. 6. and 21. 4. Rom. 5. 5.  
and 7. 6. and 8. 2. 6. 23. 27. and 15. 13. 19. 30.  
1 Cor. 2. 4. 10. 13. 14. and 12. 15. and 13. 10. 12.  
7. 8. 2. Cor. 1. 22. and 6. 8. 18. and 5. 5. and 7. 1.  
and 13. 13. Gal. 3. 14. and 5. 17. 22. and 6. 8. 18.  
Eph. 1. 2. and 3. 16. and 4. 3. and 5. 9. and 6. 17.  
Phil. 2. 1. and 2. 1. 1 Thess. 1. 6. 2 Thess. 2. 13.  
2 Tim. 1. 14. and 4. 12. Tit. 3. 5. Philem. 5. Heb.  
2. 4. and 4. 12. and 6. 4. 8. and 9. 14. Jam. 2. 26.  
1 Pet. 1. 2. 22. and 3. 4. 2 Pet. 1. 21. 1 Joh. 3. 24.  
and 4. 13. Rev. 18. 2.  
Παλιανδριαν, Mar. 10. 1. Mar. 6. 7. Luc. 6. 18. and 7.  
21. and 8. 2. Act. 5. 16. 1 Cor. 12. 10. and 14. 12.  
Heb. 12. 9.  
4038. Παλιανδριαν, spiritualis, spiritualis,  
πνευματικος, spiritualia, spiritualia,  
spiritus, πνευματικα, πνευματικα, πνευματικα,  
spiritus, malitia, nequitia, spiritualis  
mickelid, or wicked (spirit).  
Παλιανδριαν, 1 Corinth. 2. 13. and 9. 11. and 14. 1.  
Eph. 6. 12.  
Παλιανδριαν, Eph. 5. 19. Col. 3. 16.  
Παλιανδριαν, 1 Pet. 2. 5.  
Παλιανδριαν, Eph. 1. 3. Col. 1. 9.  
Παλιανδριαν, 1 Cor. 10. 4.  
Παλιανδριαν, Gal. 6. 1.  
Παλιανδριαν, Rom. 15. 17. 1 Cor. 2. 13. and 3. 1.

Παλιανδριαν, Rom. 1. 11. 1 Cor. 10. 3. 4. and 15.  
44. 46.  
Παλιανδριαν, Rom. 7. 14. 1 Cor. 2. 15. and 14. 37.  
1 Pet. 2. 5.  
Παλιανδριαν, 1 Cor. 12. 1.  
4039. Παλιανδριαν, spiritualiter, spiritua-  
liter, spiritualiter, 1 Cor. 2. 14. Rev. 11. 8.  
4040. Πισω, flo, ipso, to blow; πνευ-  
μα, ad ventum, secundum auxilium  
tum, to the wind.  
Πισω, Joh. 3. 8.  
Πισω, Rev. 7. 1.  
Πισω, Rev. 12. 15.  
Πισω, Joh. 6. 18.  
Πισω, Act. 27. 40.  
4041. Πισω, opus, suffoco, suffoco, to  
take by the throat, be choked.  
4042. Πισω, suffocatio, a thing strangled.  
Πισω, Act. 21. 25.  
Πισω, Act. 15. 20. 9.  
4043. Πισω, status, spiritus, halitus, inspi-  
ratio, winds, breath.  
Πισω, Act. 17. 25.  
Πισω, Act. 2. 2.  
4044. Πισω, salaris vestis, polsteris,  
a garment down by the foot.  
Πισω, Rev. 1. 13.  
4045. Πισω, unde, whence, from whence.  
Πισω, Mar. 13. 27. 54. 56. and 15. 33. and 21. 25.  
Mar. 6. 2. and 8. 4. and 12. 37. Luc. 1. 43. and 13.  
25. 27. and 20. 7. 1 Joh. 1. 48. and 2. 9. and 3. 8. and  
4. 11. and 6. 5. and 7. 27. 38. and 8. 14. and 9. 29.  
30. and 19. 9. Jam. 4. Rev. 2. 5. and 7. 13.  
4046. Πισω, facio, edo, praxio, do  
operam, adiro, opus, facio, constituo,  
utor, paro, committo, conficio, exerci-  
co, fero, expono, exsequor, usurpo,  
ago, perago, celebraz, lumen, mango,  
praxio, efficio, gero, consensio, fio,  
to do, make, cause, bring forth, work or  
continue, keep, ordain, finish, out, commit,  
dead, live, perform, provide, gain, execute,  
eat, eat, fulfill, work, obey, abide, abide,  
abide or wait for, appoint, or make work,  
or do, bear, yield, continue, exercise, a-  
gree, be made: whence the phrase?  
Πισω, Mar. 1. 1. pecco, peccatum facio, to com-  
mit an offence.  
Πισω, Mar. 1. 1. securus, praxio, facio, to secure.  
Πισω, Mar. 1. 1. judicium, praxio, facio, abique, sine  
ulla dilatione, without delay.  
Πισω, Mar. 1. 1. prunas, congero, to make a fire.  
Πισω, Mar. 1. 1. incrementum capio, augmentum  
facio, to make increase.  
Πισω, Mar. 1. 1. in profundo ago, in profun-  
do maris sum, to be in the deep.  
Πισω, Mar. 1. 1. preces, deprecationem facio, to  
make request.  
Πισω, Mar. 1. 1. manifestum facio, to bewray.  
Πισω, Mar. 1. 1. jacturam, jactum fecerunt,  
they lightened the ship.  
Πισω, Mar. 1. 1. vindictam, ultionem facio, to  
avenge.  
Πισω, Mar. 1. 1. praxio, facio, elemosynas,  
to give alms.  
Πισω, Mar. 1. 1. infidias facio, tendo, to lay wait.  
Πισω, Mar. 1. 1. abduco, foras, foras fcedo, to put  
forth.  
Πισω, Mar. 1. 1. coitionem, concursum facio,  
to raise up.











Πορρεῖν, Rev. 17. 4.  
Πορρεῖν, Mar. 15. 17; 20. Luc. 16. 13.  
Πορρεῖς, Rev. 18. 12.  
4096. Πορρεῖς, ♂, purple, a purple  
(robe).  
Πορρεῖς, Joh. 19. 2, 5. Rev. 18. 16.  
4097. Πορρεῖς, ♂, quæ purpuream ven-  
debat, purpurata, a seller of purple.  
Πορρεῖς, Act. 16. 14.  
4098. Πορρεῖς, ♂, quæ, how oft, how often.  
Πορρεῖς, Mat. 18. 21, 22, 23; 37. 13; 34.  
4099. Πορρεῖς, potius, drach.  
Πορρεῖς, Col. 2. 16.  
Πορρεῖς, Joh. 6. 55. Rom. 14. 17.  
4100. Πορρεῖς, quantus, quantum, quot,  
quam multa, ♂, quæ, how much, how  
many, what; ποῖς ♂ ποῖς ♂ ποῖς  
quantum temporis etc: how long is it ago?  
οὐ ποῖς, quanto magis, how much more.  
Πορρεῖς, Mat. 27. 13. Mat. 15. 4.  
Πορρεῖς, Act. 2. 29.  
Πορρεῖς, Mat. 16. 7.  
Πορρεῖς, 2 Cor. 7. 11.  
Πορρεῖς, Luc. 15. 17.  
Πορρεῖς, Mat. 6. 23. Luc. 16. 5; 7.  
Πορρεῖς, Mar. 9. 21.  
Πορρεῖς, Mat. 13. 24; 16. 9. Mar. 6. 38. and 8. 5; 19.  
Πορρεῖς, Mat. 7. 11; and 10. 12, 12. 12. Luc. 11. 13.  
and 12. 24; 28. Rom. 11. 1; 24. Philen. 16. 15b.  
9. 14; and 1. 29.  
Πορρεῖς, Mar. 8. 20.  
4101. Πορρεῖς, a flower, fluvius, a flood, vi-  
sters, stream, river.  
Πορρεῖς, Mat. 2. 25; 27. Joh. 7. 38.  
Πορρεῖς, Act. 16. 13. Rev. 12. 15, 16. and 16. 12.  
and 12. 1.  
Πορρεῖς, Luc. 6. 48; 49.  
Πορρεῖς, Rev. 22. 2.  
Πορρεῖς, Rev. 16. 4.  
Πορρεῖς, Mar. 1. 5. Rev. 9. 14.  
Πορρεῖς, 2 Cor. 11. 26. Rev. 8. 10.  
4102. Πορρεῖς, ♂, qui à flumine rap-  
tus, trahitur, one carried away of the  
flood.  
Πορρεῖς, Rev. 12. 15.  
4103. Πορρεῖς, qualis, quales, what man-  
ner of, what manner of men, what manner  
of persons.  
Πορρεῖς, Mar. 13. 1.  
Πορρεῖς, Luc. 7. 29.  
Πορρεῖς, 1 Joh. 3. 1.  
Πορρεῖς, 1 Joh. 3. 1.  
Πορρεῖς, Mar. 8. 27. Luc. 1. 29.  
Πορρεῖς, 2 Pet. 3. 11.  
4104. Πορρεῖς, totum indefinitely, and  
utrumque either not accented at all, or deter-  
minely, summe interrogatively or determi-  
natively, and then thus, ὅτε, it's rendered  
Quouque, usquequo, Mar. 17. 17. quouque,  
quandiu, Mar. 9. 19. usquequo, Rev. 6. 10.  
how long?  
Quando, Mar. 24. 3; 25. 37; 38, 39, 44. ali-  
quando, Luc. 22. 32. when.  
Olim, Joh. 9. 13. afortem.  
Quondam, aliquando, Rom. 7. 9. olim, aliquan-  
do, Gal. 1. 23. once.  
Quondam, aliquando, Rom. 11. 30. olim, ali-  
quando, Gal. 1. 13. in times past.  
Utinam, 1 Cor. 7. 9. unquam, aliquando, 1 Thef.  
2. 5. Heb. 1. 5. 13. any time.  
Quondam, aliquando, Eph. 2. 11. in time passed.  
Olim, aliquando, Eph. 2. 13; and 5. 8, quondam,  
quondam.

Col. 1. 21. *sometimes*.  
 Unquam, Eph. 5. 23. *ever*.  
 Quondam, aliquando, Col. 1. 7. *sometimes*.  
 Olim, aliquando, 1 Pet. 3. 7. *in the old time*.  
 Olim, aliquando, 2 Pet. 1. 21. *in old time*, or, *at any time*.  
 \*Hdu ποτε, jam tandem, tandem aliquando, Phil. 4. 12. *now at the length*.  
 Μη ποτε, ne quando, ne quae, Heb. 4. 1. *if*.  
 Ove, nequam, non aliquando; 2 Pet. 1. 10. *never*.  
 4105. Ποτερον, utrum, *whether*.  
 Ποτερον, Job. 7. 17.  
 Ποτερον, 2 Pet. 1. 10.  
 Ποτερον, Mat. 10. 42. and 20. 22, 23, and 26; 27. 30, 42; Mar. 9. 41. and 10. 28, 39, and 14. 23, 36. Luc. 22. 17, 20, 45. Rev. 18. 11. 1 Cor. 10. 16, 21. and 11. 5. 26; 27. 10b. 16. 19. and 17. 4.  
 Ποτερος, Matth. 23. 25, 26. Heb. 11. 39. 1 Corinth. 11. 28.  
 Ποτερος, Rev. 14. 10. and 18. 6.  
 Ποτερος, Mar. 7. 4. 8.  
 4107. Ποτερον ποτος, potum do, do potum, do bere, aquo, adquo, potandum praeco, potus, una potione potum, o give to drink, i. e. give drink, to water, o make to drink, i. e. make to drink, give drink, potum dedi, i. e. potum dedi, fac vobis potum dedi, i. e. fac vobis potum.

Ποτρυχη, Rev. 14. 8.  
 Ποτρυχη, Rom. 12. 20.  
 Ποτρυχη, Luc. 13. 15.  
 Ποτρυχη, 1 Cor. 3. 7, 8.  
 Ποτρυχη, Mat. 10. 42. Mar. 9. 41.  
 4108. Ποτρυχη.  
 Ποτρυχη, Act. 28. 13.  
 4109. Ποτρυχη, compositio, ebrietas, *banquetting*.  
 Ποτρυχη, 1 Pet. 4. 8.  
 4110. Potheing used indefinitely is not accented, and interrogatively and discriminative by thus, ποτε is rendered

Ubi, Mat. 2. 23, 4. and 8. 20. Joh. 20. 2, 13, 15, 8. 14. 5. *where*.  
 Quo, Joh. 7. 35. and 8. 14. Heb. 11. 8. *whether*.  
 Cuius, fere, Rom. 3. 19. *about*.  
 Aliubi, in quodam loco, Heb. 2. 6. quodam in loco, Heb. 4. 4. in a certain place.  
 4111. Ubi.  
 Ποθις, 2 Tim. 4. 21.  
 4112. Ποθις, *the foot*.  
 Ποθις, Mat. 4. 6, Luc. 11. Rev. 10. 2.  
 Ποθις, Act. 5. 9. Rom. 3. 15. and 10. 15. Rev. 1. 15.  
 Ποθις, 2 Tim. 4. 21.  
 Ποθις, Matth. 15. 22. and 18. 29. and 22. 13. and 28. 9. Mar. 5. 22. and 7. 25. Luc. 1. 79. and 7. 38, 44. 45. 46. and 8. 35. 41. and 10. 35. and 15. 22. and 17. 16. and 24. 39. Joh. 11. 23, 32, 44. and 12. 3. and 13. 5, 6, 8, 9, 10, 12, 14. Act. 4. 35, 37. and 5. 2, 10. and 7. 58. and 10. 21. and 14. 10. and 16. 24. and 21. 11. and 22. 3. and 26. 16. Rom. 16. 20. 1 Corinth. 15. 25, 27. Eph. 1. 22. and 6. 15. 1 Tim. 5. 10. Rev. 1. 17. and 11. 11.  
 Ποθις, Act. 7. 5.  
 Ποθις, Matth. 7. 35. and 10. 14. and 22. 14. Mar. 6. 1. Luc. 7. 49. and 10. 42. Act. 2. 35. and 6. 33. and 7. 49. and 13. 25. 51. Heb. 1. 12. and 2. 10. and 13. Rev. 3. 9. and 12. 1. and 19. 10. and 22. 8.

Πῶς, 1 Cor. 15: 21.  
Πῶς, Joh. 20. 12. Act. 14. 8. Heb. 12. 13.  
Πῶς, Mat. 18. 8. Mar. 9. 45. 1 Cor. 12. 15.  
4113. Πῶς, res, negotium, opus, a thing, business, matter, work.  
Πῶς, Act. 5. 4. 1 Cor. 6. 1. Jam. 3. 16.  
Πῶς, Rom. 16. 2. 2 Corinth. 7. 11. 1 Thess. 4. 6.  
Πῶς, Mat. 18. 19.  
Πῶς, Luc. 1. 1. Heb. 9. 18. and 10. 1. and 11. 1.  
4114. Πῶς, negotium, affair.  
Πῶς, 2 Tim. 3. 4.  
4115. Πῶς, negotium, negotior, to occupy.  
Πῶς, Luc. 19. 13.  
4116. Πῶς, praetorium, the common hall or governor's house, the praetorium, the common hall or Pilatus hall, the judgement hall, the palace, or Caesar's court.  
Πῶς, Mat. 27. 27. Mar. 15. 16. Joh. 18. 2, 3, 33. and 19. 9.  
Πῶς, Act. 23. 35. Phil. 1. 13.  
4117. Πῶς, exactor, an officer.  
Πῶς, Luc. 12. 58.  
Πῶς, Luc. 12. 58.  
4118. Πῶς, factum, opus, actus, actio, a work, deed, office.  
Πῶς, Luc. 23. 51.  
Πῶς, Act. 19. 18. Rom. 8. 13.  
Πῶς, Col. 3. 9.  
Πῶς, Mat. 16. 27. Rom. 12. 4.  
4119. Πῶς, mitis, meek.  
Πῶς, Mat. 11. 29.  
4120. Πῶς, lenitas, manufactus, elementum, modestia, m. meekness.  
Πῶς, Gal. 5. 22.  
Πῶς, Col. 3. 12. 1 Tim. 6. 11. Tit. 3. 2.  
Πῶς, 2 Tim. 2. 25.  
Πῶς, 1 Cor. 4. 21. 2 Cor. 10. 1. Galat. 6. 1. Eph. 4. 2.  
4121. Πῶς, per areolas, per areolas, in each.  
Πῶς, Mar. 6. 40.  
4122. Πῶς, or opus, opus, exigo, facio, gerō, ago, sector, exerceo, admitto, pario, ferō, olifero, factum, actum, gestum, to exalt, require, do, use, commit, keep, be done.  
Πῶς, Luc. 23. 15. Act. 26. 26.  
Πῶς, Act. 25. 11.  
Πῶς, Act. 25. 25.  
Πῶς, Act. 26. 9.  
Πῶς, Joh. 5. 29.  
Πῶς, Act. 19. 19. Rom. 9. 11.  
Πῶς, Act. 16. 28.  
Πῶς, Act. 15. 29.  
Πῶς, Act. 26. 31.  
Πῶς, 2 Cor. 23. 23. Act. 5. 35. 1 Thess. 4. 11.  
Πῶς, Rom. 2. 1.  
Πῶς, Luc. 4. 9.  
Πῶς, Rom. 2. 13. Phil. 4. 9.  
Πῶς, Act. 16. 20. Rom. 2. 23.  
Πῶς, 1 Cor. 13. 2. Gal. 5. 21.  
Πῶς, Rom. 13. 4.  
Πῶς, 1 Cor. 13. 2.  
Πῶς, Rom. 7. 15. 1 Cor. 9. 17. Eph. 6. 21.  
Πῶς, Joh. 3. 20.  
Πῶς, Act. 19. 36.  
Πῶς, Act. 17. 7.  
4123. Πῶς, mitis, manufactus, lenis, modestus, meek.  
Πῶς, Mat. 5. 5.  
Πῶς, 1 Pet. 3. 4.  
Πῶς, Mat. 21. 5.  
4124. Πῶς, lenitas, manufactus, meekness.  
Πῶς, 1 Pet. 3. 13.  
Πῶς, 1 Pet. 3. 16.  
Πῶς. See Πῶς.  
4125. Πῶς, deceit, it brometh; a deception, quae decent, which becometh.  
Πῶς, Eph. 5. 3. 1 Tim. 2. 10. Tit. 2. 1.  
Πῶς, Mar. 15. 1. 1 Cor. 11. 13.  
4126. Πῶς, legatio, an embassy, a message.  
Πῶς, Luc. 14. 12. and 19. 14.  
4127. Πῶς, legatio, an embassy, to be an embassy, idiom.  
Πῶς, 2 Cor. 5. 20.  
Πῶς, 2 Cor. 6. 20.  
4128. Πῶς, odo seniorum, seniores, seniorum, maiores, natu, presbyterium, the elders, the estate of the elders, the presbytery.  
Πῶς, Luc. 22. 65. Act. 22. 5.  
Πῶς, 1 Tim. 4. 14.  
4129. Πῶς, est, est, senior, presbyter, seniores, presbyteri, majores, senes, mulier natu grandis, an elder, the elder, an elder woman.  
Πῶς, 1 Tim. 5. 2.  
Πῶς, Mat. 21. 23. and 26. 3, 57, 59. and 27. 1, 20. Mar. 11. 27. and 14. 53. Act. 4. 8. 23. and 15. 6, 23. and 21. 18. and 25. 15. 1 Tim. 5. 17. Heb. 11. 2. Revelat. 4. 10. and 5. 8, 14. and 12. 16. and 19. 4.  
Πῶς, Math. 27. 3. Luc. 20. 1. Act. 15. 22. and 23. 14. 1 Pet. 5. 5.  
Πῶς, 1 Pet. 5. 5. 1 Joh. 1. 3. Joh. 1.  
Πῶς, 1 Cor. 12. 23. and 22. Act. 4. 5. and 6. 12. and 13. 10. and 14. 23. and 15. 2. and 17. 1. 1 Cor. 15. 14. 1 Pet. 5. 1. Rev. 4. 4.  
Πῶς, 1 Tim. 5. 1.  
Πῶς, Mat. 15. 2. and 16. 21. and 26. 47. and 27. 12, 41. and 28. 12. Mar. 7. 3. and 8. 31. and 14. 43. and 15. 1. Rev. 9. 22. Joh. 8. 9. Act. 15. 4. and 16. 4. and 24. 1. Luc. 5. 6, 11. and 7. 13. and 14. 3.  
4130. Πῶς, senex, an old man, an aged man, aged.  
Πῶς, Tit. 2. 2.  
Πῶς, Luc. 1. 18. Philom. 9.  
4131. Πῶς, anus, an aged woman.  
Πῶς, Tit. 2. 3.  
4132. Πῶς, precipitatus, suspensus, falling headlong.  
Πῶς, Act. 1. 18.  
4133. Πῶς, discolor, discolor, to be discoloured.  
4134. Πῶς, nisi prius, before, before, etc.  
Πῶς, Math. 26. 34. 75. Mar. 14. 72. Luc. 22. 61. Joh. 4. 40. and 8. 58. and 14. 29.  
Πῶς, Math. 1. 18. Mar. 14. 30. Luc. 2. 26. and 22. 34. Act. 2. 20. and 7. 2. and 25. 16.  
(D D) 4135.











Προκαταλασσειν, Mar. 4. 38.  
 4227. Προκαταλαμβάνω, conlocor, adjungor, to conjoin with.  
 Προκαταλαμβάνω, Act. 17. 4.  
 4228. Προκαταλείπει, in alteram (aliam) partem declinando, *partiality*.  
 Προκαταλείπει, 1 Tim. 5. 21.  
 4229. Προκαταλείπει, agglutino, adherere, confusio, to *claves* join, *be joined*.  
 Προκαταλείπει, Act. 5. 36.  
 Προκαταλείπει, Act. 19. 5. Mar. 10. 7. Eph. 5. 31.  
 4230. Προκαταλείπει, ostendiculum, ostensio, a *flumbling*, *flumbling-black*, *offence*.  
 Προκαταλείπει, Rom. 14. 13. 1 Cor. 8. 9.  
 Προκαταλείπει, Rom. 9. 32, 33, and 14. 20. 1 Pet. 2. 8.  
 4231. Προκαταλείπει, ostensio, *an offence*.  
 Προκαταλείπει, 2 Cor. 6. 3.  
 4232. Προκαταλείπει, offendo, impingo, irruo, offendo, *to dash*, *beat upon*, *injure*.  
 Προκαταλείπει, Mar. 7. 27. Rom. 9. 32.  
 Προκαταλείπει, Joh. 11. 9. 10. Rom. 14. 21.  
 Προκαταλείπει, 1 Pet. 2. 8.  
 Προκαταλείπει, Mar. 4. 6. Luc. 4. 11.  
 4233. Προκαταλείπει, advolvo, to roll.  
 Προκαταλείπει, Mar. 15. 46.  
 Προκαταλείπει, Mar. 27. 60.  
 4234. Προκαταλείπει, adoro, oro, to worship, *worship or beseech*, *worship or fall down before*.  
 Προκαταλείπει, Mar. 2. 2. and 9. 18. and 15. 25. and 18. 26.  
 Προκαταλείπει, Mat. 2. 1. and 14. 33. and 28. 9. 17. Joh. 4. 20. Rev. 5. 14. and 11. 1. and 11. 16. and 13. 4. and 19. 4. and 20. 4.  
 Προκαταλείπει, Mar. 9. 6. Joh. 9. 38. Act. 10. 25. Heb. 11. 21.  
 Προκαταλείπει, Mar. 15. 19.  
 Προκαταλείπει, Rev. 14. 9.  
 Προκαταλείπει, Joh. 4. 20. 24. Act. 7. 43.  
 Προκαταλείπει, 1 Joh. 4. 22.  
 Προκαταλείπει, Mat. 2. 2. Rev. 19. 10. and 22. 9.  
 Προκαταλείπει, Luc. 24. 52.  
 Προκαταλείπει, Rev. 14. 7.  
 Προκαταλείπει, Heb. 1. 6.  
 Προκαταλείπει, 1 Cor. 14. 25.  
 Προκαταλείπει, Mat. 4. 10. Luc. 4. 8.  
 Προκαταλείπει, Joh. 4. 21.  
 Προκαταλείπει, Mat. 4. 9. Luc. 4. 7.  
 Προκαταλείπει, Rev. 19. 10. and 22. 9.  
 Προκαταλείπει, Joh. 4. 23.  
 Προκαταλείπει, Rev. 13. 8. and 15. 4.  
 Προκαταλείπει, Mat. 2. 8.  
 Προκαταλείπει, Act. 8. 25. and 24. 11.  
 Προκαταλείπει, Rev. 9. 20. and 13. 12.  
 Προκαταλείπει, Joh. 12. 20. Rev. 3. 9.  
 Προκαταλείπει, Joh. 4. 22.  
 Προκαταλείπει, Joh. 4. 23. 24. Rev. 11. 1. and 16. 2. and 19. 20.  
 Προκαταλείπει, Rev. 14. 11.  
 Προκαταλείπει, Mat. 20. 20.  
 Προκαταλείπει, Rev. 4. 10.  
 4235. Προκαταλείπει, adorator, a worshipper.  
 Προκαταλείπει, Joh. 4. 23.  
 4236. Προκαταλείπει, alloquor, loquor, to speak, to speak with.  
 Προκαταλείπει, Act. 28. 20.  
 Προκαταλείπει, Act. 13. 43.  
 4237. Προκαταλείπει, oris, prehendo, asumo, apprehendo, sumo, accipio, excipio, suscipio, to take, take into, receive.

Προκαταλείπει, Rom. 14. 3. and 15. 7.  
 Προκαταλείπει, Act. 8. 26. and 27. 36. and 28. 2.  
 Προκαταλείπει, Act. 27. 34.  
 Προκαταλείπει, Act. 17. 5. and 27. 25.  
 Προκαταλείπει, Mat. 16. 22. Mar. 8. 32.  
 Προκαταλείπει, Philom. 13. 17.  
 Προκαταλείπει, Rom. 14. 1. and 15. 7.  
 4238. Προκαταλείπει, alumpio, a *steviating*.  
 Προκαταλείπει, Rom. 11. 16.  
 4239. Προκαταλείπει, permanco, *perfervere*, inflo, manco, to *lustrino*, remanco, to *enamine*, *en vino*, *clavare*, *tarry*, *abide* *flit*.  
 Προκαταλείπει, 1 Tim. 1. 3.  
 Προκαταλείπει, Act. 18. 18.  
 Προκαταλείπει, 1 Tim. 5. 5.  
 Προκαταλείπει, Mat. 15. 32. Mar. 8. 2.  
 4240. Προκαταλείπει, appello, applico, to draw in the shoe.  
 Προκαταλείπει, Mar. 6. 53.  
 4241. Προκαταλείπει, infuper debco, debco, to *ow* *bedides*.  
 Προκαταλείπει, Philom. 19.  
 4242. Προκαταλείπει, infensus sum, to be *reced*.  
 Προκαταλείπει, Heb. 3. 10.  
 Προκαταλείπει, Heb. 3. 17.  
 4243. Προκαταλείπει, qui valde eluric, very *luric*.  
 Προκαταλείπει, Act. 10. 10.  
 4244. Προκαταλείπει, affligo, to crucify.  
 Προκαταλείπει, Act. 2. 23.  
 4245. Προκαταλείπει, incido, irruo, accido, procido, to beat upon, fall down before, fall at, fall down at.  
 Προκαταλείπει, Mar. 7. 25. Luc. 5. 8. Act. 16. 29.  
 Προκαταλείπει, Mar. 5. 33. Luc. 8. 28.  
 Προκαταλείπει, Mar. 7. 25.  
 Προκαταλείπει, Mar. 2. 11.  
 Προκαταλείπει, Luc. 8. 47.  
 4246. Προκαταλείπει, fingo, to make as though one would.  
 Προκαταλείπει, Luc. 24. 28.  
 4247. Προκαταλείπει, accedo, to come unto.  
 Προκαταλείπει, Mar. 10. 35.  
 4248. Προκαταλείπει, illido, to beat violently.  
 Προκαταλείπει, Luc. 48. 49.  
 4249. Προκαταλείπει, hospitium prabens, a *lucator*.  
 Προκαταλείπει, Rom. 16. 2.  
 4250. Προκαταλείπει, oris, impuro, praprio, juben, praprio, to bid, *command*, *be commanded*.  
 Προκαταλείπει, Mar. 8. 4. Mar. 1. 44. Luc. 5. 14. Act. 10. 48.  
 Προκαταλείπει, Mat. 1. 24. and 21. 6.  
 Προκαταλείπει, Act. 10. 33.  
 4251. Προκαταλείπει, oris, appono, pergo, addo, adaugco, adjicio, appono, accedo, augco, adjungor, addor, ponor, to add, *recede*, *proceed further*, *be added*, *given*, *aid* *unto*, *προστίθετο* *πρωμα*, *perrexit*, *addidit mittere*, *again* *be fecit*.  
 Προκαταλείπει, Act. 12. 13.  
 Προκαταλείπει, Luc. 3. 20.  
 Προκαταλείπει, Act. 11. 24. and 13. 36. Gal. 3. 19.  
 Προκαταλείπει, Act. 2. 48.  
 Προκαταλείπει, Act. 2. 47.

Προκαταλείπει, Act. 5. 14.  
 Προκαταλείπει, Mat. 6. 17. Luc. 12. 55.  
 Προκαταλείπει, Luc. 19. 11.  
 Προκαταλείπει, Luc. 17. 5.  
 Προκαταλείπει, Heb. 12. 19.  
 Προκαταλείπει, Mat. 6. 33. Mar. 4. 24. Luc. 12. 31.  
 4252. Προκαταλείπει, accipio, procipio, to *run*.  
 Προκαταλείπει, Mat. 9. 15.  
 4253. Προκαταλείπει, obfonium, pulmentarium, *meat*.  
 Προκαταλείπει, Joh. 21. 5.  
 4254. Προκαταλείπει, recens, novus, *new*.  
 Προκαταλείπει, Heb. 10. 20.  
 4255. Προκαταλείπει, nuper, lately.  
 Προκαταλείπει, Act. 18. 2.  
 4256. Προκαταλείπει, oris, offero, offero, adduco, induco, praeflo, admoveo, offero, to present or offer, *offer*, *bring*, *bring unto*, *put to*, *deal with*, *be brought*, *offered*.  
 Προκαταλείπει, Heb. 5. 7. and 10. 12.  
 Προκαταλείπει, Mar. 8. 4. Mar. 1. 44. Luc. 5. 14.  
 Προκαταλείπει, Heb. 8. 3.  
 Προκαταλείπει, Heb. 9. 28.  
 Προκαταλείπει, Mat. 12. 22.  
 Προκαταλείπει, Heb. 11. 17.  
 Προκαταλείπει, Heb. 11. 17.  
 Προκαταλείπει, Mar. 9. 2. Mar. 10. 13. Luc. 18. 15.  
 Προκαταλείπει, Mar. 17. 16.  
 Προκαταλείπει, Mar. 2. 11. and 4. 24. and 8. 16. and 9. 32. and 14. 35. and 22. 19. Joh. 19. 29.  
 Προκαταλείπει, Luc. 23. 14. Act. 7. 42.  
 Προκαταλείπει, Heb. 11. 4.  
 Προκαταλείπει, Mar. 25. 20. Act. 8. 18. Heb. 9. 14.  
 Προκαταλείπει, Mar. 18. 24. and 19. 13. Act. 21. 26.  
 Προκαταλείπει, Mat. 5. 24.  
 Προκαταλείπει, Heb. 9. 7.  
 Προκαταλείπει, Joh. 16. 2. Heb. 5. 3. and 8. 3.  
 Προκαταλείπει, Heb. 12. 7.  
 Προκαταλείπει, Mat. 5. 23. and 9. 25.  
 Προκαταλείπει, Mat. 5. 23.  
 Προκαταλείπει, Heb. 10. 2.  
 Προκαταλείπει, Heb. 9. 9. and 10. 8.  
 Προκαταλείπει, Luc. 23. 36.  
 Προκαταλείπει, Heb. 8. 4.  
 Προκαταλείπει, Mar. 10. 13. Heb. 10. 1.  
 Προκαταλείπει, Heb. 10. 11.  
 Προκαταλείπει, Luc. 12. 11.  
 4257. Προκαταλείπει, amabilis, lovely.  
 Προκαταλείπει, Phil. 4. 8.  
 4258. Προκαταλείπει, oblatio, an offering, an offering, or *lavificatio*.  
 Προκαταλείπει, Act. 21. 6. Rom. 15. 16. Heb. 10. 14, 18.  
 Προκαταλείπει, Eph. 5. 2. Heb. 10. 5, 8.  
 Προκαταλείπει, Act. 24. 17. Heb. 10. 10.  
 4259. Προκαταλείπει, acclamo, clamo, ad-voco, voco, loquor, alloquor, to call, *call unto*, *peak*.  
 Προκαταλείπει, Act. 22. 2.  
 Προκαταλείπει, Luc. 6. 13. and 13. 12. and 23. 20. Act. 21. 40.  
 Προκαταλείπει, Mat. 11. 16.  
 Προκαταλείπει, Luc. 7. 32.  
 4260. Προκαταλείπει, effusio, (affusio *concord*), *spilling*.  
 Προκαταλείπει, Heb. 11. 28.  
 4261. Προκαταλείπει, attingo, tango, to touch.  
 Προκαταλείπει, Luc. 11. 46.  
 4262. Προκαταλείπει, perfonam refpicio, perfonas accipio, to have respect of persons.

Προκαταλείπει, Jan. 2. 9.  
 4263. Προκαταλείπει, qui accipit perfonam, perfonatum accipio, a *refpector of perfons*.  
 Προκαταλείπει, Act. 10. 34.  
 4264. Προκαταλείπει, perfonatum accipio, perfonam refpicio, *refpect of perfons*.  
 Προκαταλείπει, Rom. 2. 11. Eph. 6. 9. Col. 3. 25.  
 Προκαταλείπει, Jan. 2. 1.  
 4265. Προκαταλείπει, facies, superficies, confpectus, os, vultus, perfonam, alpeccus, the face, the person, countenance, appearance, or face, *perfector*, *refpect*.  
 Προκαταλείπει, Mat. 6. 16. Jude. 16. Rev. 9. 7. and 11. 16.  
 Προκαταλείπει, Mar. 6. 17. and 16. 3. and 17. 2, 6. and 18. 10. and 22. 16. and 26. 29. 67. Mar. 12. 14. and 14. 65. Luc. 2. 31. and 5. 12. and 9. 51. 53. and 12. 56. and 17. 16. and 20. 21. and 21. 35. and 22. 64. and 24. 5. Act. 3. 13. and 6. 15. and 17. 26. and 20. 25. 38. and 25. 16. 1. Corinth. 13. 12. and 14. 25. 2. Cor. 3. 7. and 8. 24. and 10. 1, 7. and 11. 20. Gal. 2. 6, 11. Col. 2. 1. 1. Thell. 2. 17. and 3. 10. Jan. 1. 23. 1. Pet. 3. 12. Rev. 4. 7. and 7. 11. and 10. 1. and 22. 4.  
 Προκαταλείπει, Mat. 11. 10. Mar. 1. 2. Luc. 1. 76. and 5. 27. and 9. 29. 51. and 10. 1. Act. 2. 38. and 3. 20. and 5. 41. and 7. 45. and 13. 24. 2. Cor. 3. 13. 2. Thell. 1. 9. Jan. 1. 11. Rev. 6. 16. and 12. 14. and 20. 11.  
 Προκαταλείπει, Mar. 2. 10. and 3. 18. and 4. 6. and 5. 12. Gal. 1. 22. 1. Thell. 2. 17. Heb. 9. 24.  
 Προκαταλείπει, 2. Cor. 1. 11.  
 4266. Προκαταλείπει, a confpectu, Act. 3. 19. a praefectis, facie, 2. Thell. 1. 9. from the presence.  
 4267. Προκαταλείπει, in confpectu, in facie, 2. Cor. 8. 24. before.  
 4268. Προκαταλείπει, in confpectu, in perfona, 2. Cor. 2. 11. in the person, or, in the sight.  
 4269. Προκαταλείπει, in confpectu, ante faciem, Act. 13. 13. in the presence; in confpectu, praefentis, Act. 25. 16. face to face; coram, in facie, 2. Cor. 10. 1. in presence, or, in outward appearance; ob oculos, fecundum faciem, 2. Cor. 10. 7. offer the outward appearance.  
 4270. Προκαταλείπει, ante faciem, adventus ejus, Act. 13. 24. before his coming.  
 4271. Προκαταλείπει, coram, facie ad faciem, 1. Cor. 13. 12. face to face.  
 4272. Προκαταλείπει, praefitutor, ftatuor, to be before appointed.  
 Προκαταλείπει, Act. 17. 26.  
 4273. Προκαταλείπει, adtringo, (difcendo *concord*) to bind.  
 Προκαταλείπει, Act. 22. 25.  
 4274. Προκαταλείπει, adverb. and *ad* *ante* *prior*, *prior*, *prior*, *jampridem*, *before*, *first*.  
 Προκαταλείπει, Joh. 6. 62. and 7. 51. and 9. 8. 2. Cor. 1. 15. Gal. 4. 13. 1. Tim. 1. 13. Heb. 4. 6. and 7. 27. and 10. 32. 1. Pet. 1. 14.  
 4275. Προκαταλείπει, priflinus.  
 Προκαταλείπει, Eph. 4. 22.  
 4276. Προκαταλείπει, propono, *to propose*, *set forth*, *or fore-ordin*.  
 Προκαταλείπει, Rom. 1. 13.  
 Προκαταλείπει, Rom. 3. 25. Eph. 1. 9.  
 4277. Προκαταλείπει, authoror, exhortor, to exhort.  
 Προκαταλείπει, Act. 18. 27.







Πυρσάρεμα, Act. 10. 29.  
 4325. Πύρ, ignis, *fire*.  
 Πύρ, Mat. 3. 10 and 7. 19 and 17. 15. and 18. 8 and 25.  
 41. Mar. 9. 22. 43. 44. 45. 46. 48. Luc. 1. 9. and 9.  
 54. and 12. 49. and 17. 29. and 22. 55. Joh. 15. 6.  
 Act. 2. 19. and 28. 5. 1 Cor. 13. Heb. 12. 29. Jam.  
 3. 5. 6. and 4. 3. Rev. 8. 7. and 9. 17. and 11. 5. and  
 13. 13. and 20. 9.  
 Πύρ, Mat. 3. 11. 12. and 13. 40. Mar. 9. 49. Luc.  
 3. 16. 17. 1. 2. 3. 7. 12. 13. 2. Thess. 1. 8. Heb.  
 12. 18. 1. 2. Pet. 3. 7. Rev. 8. 8. and 14. 10. and  
 15. 2. and 16. 8. and 17. 16. and 18. 8. and 21. 8.  
 Πύρ, Mat. 5. 22. and 13. 43. 50. and 18. 9. Mar. 9.  
 47. Act. 2. 19. and 7. 30. Rom. 12. 20. 1 Pet. 3. 15.  
 Heb. 1. 7. and 10. 27. and 11. 24. 1 Pet. 1. 7. Jude  
 8. 5. and 9. 18. and 10. 1. and 14. 18. and 19. 12.  
 10. and 20. 10. 14. 15.  
 4326. Πύρ, *pyra*, ignis, *a fire*.  
 Πύρ, Act. 28. 23.  
 4327. Πύρ, *pyra*, *turris*, *a tower*.  
 Πύρ, Mat. 21. 31. Luc. 12. 1. Luc. 14. 28.  
 Πύρ, Luc. 13. 4.  
 4328. Πύρ, *pyra*, *frictio*, *to be sick*, *he sick of*  
*a fever*.  
 Πύρ, Mat. 1. 30.  
 Πύρ, Mat. 8. 14.  
 Πύρ, Πύρ, *pyra*, *febris*, *a fever*.  
 Πύρ, Act. 28. 23.  
 Πύρ, Mat. 3. 31. Mar. 1. 31. Joh. 4. 52.  
 Πύρ, Luc. 4. 38. 39.  
 4330. Πύρ, *pyra*, *igneus*, *of fire*.  
 Πύρ, Rev. 9. 17.  
 4331. Πύρ, *pyra*, *ardor*, *extinguo*, *con-*  
*flagro*, *igne*, *explorator*, *probo*, *to burn*,  
*quench*, *be on fire*, *be tried in the fire*.  
 Πύρ, Eph. 6. 16.  
 Πύρ, Rev. 1. 15.  
 Πύρ, Rev. 3. 18.  
 Πύρ, 2 Cor. 11. 29.  
 Πύρ, 1 Pet. 1. 12.  
 Πύρ, 1 Cor. 9. 9.  
 4332. Πύρ, *pyra*, *rubeo*, *rubicundus* *sum*,  
*rutilo*, *to be red*.  
 Πύρ, Mat. 16. 28.  
 4333. Πύρ, *pyra*, *rufus*, *red*.  
 Πύρ, Rev. 6. 4. and 12. 3.  
 4334. Πύρ, *pyra*, *exploratio* *per ignem*,  
*servor*, *incendium*, *a fiery trial*, *a*  
*burning*.  
 Πύρ, 1 Pet. 4. 12.  
 Πύρ, Rev. 18. 9. 18.  
 Πύρ, *pyra*, *see in* *μάγω*, *μάγισ*, *μάγισ*,  
 4335. Πύρ, *pyra*, *vendo*, *venco*, *ven-*  
*dor*, *to sell*, *to be sold*.  
 Πύρ, Mat. 23. 44.  
 Πύρ, Mat. 10. 29. Luc. 12. 6.  
 Πύρ, Rev. 13. 17.  
 Πύρ, Act. 4. 37.  
 Πύρ, Luc. 12. 33.  
 Πύρ, Luc. 21. 36.  
 Πύρ, Mar. 19. 21. Mat. 10. 21. Luc. 18. 22.  
 Πύρ, 1 Cor. 10. 25.  
 Πύρ, Mar. 21. 12. and 25. 9. Mar. 11. 15. Luc.  
 19. 45. Joh. 2. 14.  
 Πύρ, Act. 4. 37.  
 Πύρ, Mar. 11. 12. Mar. 11. 15.  
 Πύρ, Joh. 2. 10.  
 4336. Πύρ, *pyra*, *pulsus*, *a colt*.

Πύρ, Mat. 21. 25. 57. Mar. 11. 23. 45. 57. Luc. 19.  
 30. 33. 35. Joh. 12. 15.  
 4337. Πύρ, *pyra*, *nunquam*, *uiquam*, *never*,  
*at any time*.  
 Πύρ, Luc. 19. 30. Joh. 1. 13. and 5. 37. and 6. 35.  
 and 8. 33. 1 Joh. 4. 11.  
 4338. Πύρ, *pyra*, *obduco*, *obduco*, *induro*, *ce-*  
*calco*, *obsecro*, *stupidi* *sum*, *obtusifi-*  
*sum*, *obtusum*, *to be blinded*, *blinded*,  
*to be hardened*.  
 Πύρ, Joh. 12. 40.  
 Πύρ, Mat. 6. 52.  
 Πύρ, Mar. 8. 17.  
 4339. Πύρ, *pyra*, *obduratio*, *excitatio*, *hard-*  
*ness* *or* *blindness*, *blindness* *or* *hard-*  
*ness*.  
 Πύρ, Mar. 3. 5.  
 Πύρ, Eph. 4. 18.  
 Πύρ, Mar. 3. 5.  
 4340. Πύρ, *pyra*, *when taken indefinitely*, *it fol-*  
*lows* *it*, *or* *and*, *and* *it* *does not* *mean* *but*  
*when interrogatively*, *or* *interrogatively*,  
*it* *means*, *it* *means*, *it* *means*.  
 Quomodo, Mat. 7. 4. and 12. 29. and 22. 12.  
 45. quomodo, *quare*, *Mat. 16. 11. quoniam*, *Mat.*  
*10. 21. b. w.*  
 Quomodo, Joh. 9. 21. *by what means*.  
 Quomodo, *forte*, 1 Cor. 8. 9. *by any means*.

## P.

4341. P. *pac*.  
 4342. P. *pac*, *Rabbi*, *malior*.  
 4343. P. *pac*, *Rabbi*, *malior*.  
 4344. P. *pac*, *Rabbi*, *malior*.  
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 4597. P. *pac*, *Rabbi*, *malior*.  
 4598. P. *pac*, *Rabbi</*







4450. Σελᾶς, colo, to worship.  
 4451. Σελᾶς, nomen, quod colitur, that is worshipped; τὸ σελᾶσμα, facia, stimulating devotion; or gods, to whom they worshipped.  
 Σελᾶς, 2 Thell. 2.  
 Σελᾶς, Act. 17. 24.  
 4452. Σελᾶς, adject. σπέρσις σελᾶς, scortis Augustus, of Augustus band.  
 Σελᾶς, Act. 27. 1.  
 4453. Σελᾶς, Augustus.  
 Σελᾶς, Act. 25. 15.  
 Σελᾶς, Act. 25. 21.  
 4454. Σελᾶς, colo, to worship.  
 Σελᾶς, Act. 18. 13.  
 Σελᾶς, Act. 19. 27.  
 Σελᾶς, Act. 13. 50.  
 Σελᾶς, Act. 16. 14.  
 Σελᾶς, Act. 17. 17.  
 Σελᾶς, Act. 18. 7.  
 Σελᾶς, Act. 15. 43. and 19. 4.  
 Σελᾶς, Mat. 15. 9. Mar. 7. 7.  
 4455. Σελᾶς, catenatus, a chain.  
 Σελᾶς, 2 Pet. 2. 4.  
 4456. Σελᾶς, motus, terre-motus, an earthquake.  
 Σελᾶς, Mat. 24. 7. Mat. 13. 8. Luc. 21. 11.  
 Σελᾶς, Mat. 27. 51.  
 Σελᾶς, Mat. 8. 24. and 28. 2. Act. 16. 26. Rev. 6. 12. and 8. 15. and 11. 13. and 16. 18.  
 Σελᾶς, Rev. 11. 13.  
 4457. Σελᾶς, conculio, moveo, conculio, extorco, commoveo, moveo, to shake, quies, be moved, shaken.  
 Σελᾶς, Rev. 6. 13.  
 Σελᾶς, Heb. 12. 26.  
 4458. Σελᾶς, Act. 25. 1.  
 4459. Σελᾶς, luna.  
 Σελᾶς, Act. 13. 4.  
 4460. Σελᾶς, luna, the moon.  
 Σελᾶς, Rev. Mat. 24. 29. Mar. 13. 24. Luc. 21. 25. Act. 2. 20. Rev. 6. 12. and 12. 1.  
 Σελᾶς, 1 Cor. 15. 41. Rev. 8. 12. and 21. 23.  
 4461. Σελᾶς, lunaticus, lunaticus, to be lunatic.  
 Σελᾶς, Mat. 17. 15.  
 Σελᾶς, Mat. 4. 24.  
 4462. Σελᾶς, Luc. 3. 26.  
 4463. Σελᾶς, similia, fine flower.  
 Σελᾶς, Rev. 18. 13.  
 4464. Σελᾶς, venerandus, pudicus, honestus, honest, venerable, grave.  
 Σελᾶς, Phil. 4. 8.  
 Σελᾶς, 1 Tim. 3. 11.  
 Σελᾶς, 1 Tim. 3. 8. Tit. 2. 2.  
 4465. Σελᾶς, honestas, castitas, gravitas, honesty, gravity.  
 Σελᾶς, Tit. 2. 7.  
 Σελᾶς, 1 Tim. 2. 2.  
 Σελᾶς, 1 Tim. 3. 4.  
 4466. Σελᾶς, 2 Cor. 13. 7.  
 4467. Σελᾶς, Luc. 3. 28.  
 4468. Σελᾶς, Luc. 3. 26.  
 4469. Σελᾶς, significo, to signify.  
 Σελᾶς, Joh. 12. 33. and 18. 32. and 21. 19.  
 Σελᾶς, Act. 25. 27.  
 4470. Σελᾶς, signum, a sign, miracle, to-

ken, wonder, a sign.  
 Σελᾶς, Mat. 16. 3. and 24. 24. Mar. 13. 21. and 16. 17. Luc. 21. 11. Joh. 1. 23. and 4. 48. and 6. 2. and 7. 31. and 9. 16. and 11. 47. and 12. 37. and 20. 30. Act. 2. 19. 43. and 4. 30. and 5. 12. and 7. 36. and 8. 6. 13. and 14. 3. and 15. 18. and 2. Cor. 12. 12. Rev. 13. 13. 14. and 16. 14. and 19. 20.  
 Σελᾶς, Act. 2. 22. 2. Cor. 12. 12. 2 Thell. 2. 9. Heb. 2. 4.  
 Σελᾶς, Mat. 12. 38. 39. and 16. 14. and 24. 30. and 26. 48. Mar. 8. 11. 12. and 15. 4. Luc. 12. 14. and 11. 16. 29. 30. and 21. 7. and 23. 8. Joh. 2. 18. and 4. 54. and 6. 14. 30. and 10. 41. and 12. 18. Act. 4. 16. 22. Rom. 4. 11. 1. Cor. 1. 22. and 14. 22. 2 Thell. 3. 17. Rev. 12. 13. and 15. 1.  
 Σελᾶς, Mat. 16. 20. Joh. 2. 11. Rom. 15. 19.  
 4471. Σελᾶς, notus, to know.  
 Σελᾶς, 2 Thell. 2. 14.  
 4472. Σελᾶς, hodie, this day, to day, a day, hodie, hodie, dies, this day.  
 Σελᾶς, Mat. 6. 11. 30. and 11. 23. and 16. 32. and 21. 28. and 27. 8. 19. and 28. 15. Mar. 14. 30. Luc. 2. 11. and 4. 21. and 6. 16. and 12. 28. and 13. 23. 24. and 19. 5. and 22. 34. and 23. 43. and 24. 21. Act. 4. 9. and 5. 33. and 10. 40. and 20. 26. and 22. 3. and 24. 21. and 26. 29. and 27. 33. Rom. 11. 8. 2. Cor. 14. 15. Heb. 11. 5. and 5. 7. 13. 15. and 4. 7. and 5. 5. and 13. 8. Jam. 4. 13.  
 Σελᾶς, Act. 19. 2.  
 4473. Σελᾶς, putrefactio, to be corrupted.  
 Σελᾶς, Jam. 5. 2.  
 4474. Σελᾶς, sericum, silk.  
 Σελᾶς, Rev. 18. 12.  
 4475. Σελᾶς, linea, a math.  
 Σελᾶς, Mat. 6. 19. 20. Luc. 12. 33.  
 4476. Σελᾶς, stinens obnoxus, a tinctus conculio, a tinctus voratus, a tinctus, a tinctus.  
 Σελᾶς, Jam. 5. 2.  
 4477. Σελᾶς, robore, confirmo, to strengthen.  
 Σελᾶς, 1 Pet. 5. 10.  
 4478. Σελᾶς, maxilla, the cheek.  
 Σελᾶς, Mat. 5. 39. Luc. 6. 19.  
 4479. Σελᾶς, sileo, taceo, conticeo, tacitus sum, to keep silence, to hold ones peace, keep silence, to keep secret.  
 Σελᾶς, Rom. 16. 25.  
 Σελᾶς, Act. 12. 17.  
 Σελᾶς, 1 Cor. 14. 28. 30.  
 Σελᾶς, 1 Cor. 14. 34.  
 Σελᾶς, Act. 15. 13.  
 4480. Σελᾶς, silentium, silence.  
 Σελᾶς, Rev. 8. 1.  
 Σελᾶς, Act. 21. 40.  
 4481. Σελᾶς, ferrum, iron.  
 Σελᾶς, Rev. 18. 12.  
 4482. Σελᾶς, ferrens, the iron, of iron.  
 Σελᾶς, Rev. 2. 27. and 12. 5. and 19. 15.  
 Σελᾶς, Act. 12. 10.  
 Σελᾶς, Rev. 9. 9.  
 4483. Σελᾶς.  
 Σελᾶς, Mar. 3. 8. Act. 27. 3.  
 Σελᾶς, Mat. 11. 21. 22. Luc. 10. 13. 14.  
 Σελᾶς, Mat. 15. 21. Mar. 7. 24. 31. Luc. 4. 26. and 6. 17.  
 4484. Σελᾶς.  
 Σελᾶς, Act. 12. 10.  
 4485. Σελᾶς, furarius, a murderer.  
 Σελᾶς, Act. 21. 38.  
 4486. Σελᾶς, sicca, strong drink.  
 Σελᾶς, Luc. 1. 15.  
 4487. Σελᾶς.  
 Σελᾶς, Act. 15. 34. and 16. 29. and 17. 4.

Σελᾶς,

Σελᾶς, Act. 15. 22. 27. 40. and 16. 19. and 17. 10. 15. 16. 25. and 17. 14. and 48. 5.  
 4488. Σελᾶς.  
 Σελᾶς, 1 Thell. 1. 1. 2 Thell. 1. 1.  
 Σελᾶς, 1 Cor. 1. 9. 1 Pet. 5. 12.  
 4489. Σελᾶς.  
 Σελᾶς, Luc. 13. 4. Joh. 9. 7. 11.  
 4490. Σελᾶς, feminecium, an apron.  
 Σελᾶς, Act. 19. 12.  
 4491. Σελᾶς.  
 Σελᾶς, Mat. 10. 24. and 13. 55. and 16. 17. and 17. 25. Mar. 1. 26. and 14. 37. Luc. 5. 5. 8. and 7. 40. 43. and 22. 31. Joh. 1. 42. and 6. 68. and 13. 9. 24. 36. and 18. 10. 15. 25. and 20. 6. and 21. 23. 7. 11. 15. 16. 17. Act. 1. 13. and 8. 9. 13. 18. 24. and 10. 18.  
 Σελᾶς, Mat. 4. 18. and 27. 32. Mar. 1. 16. and 3. 16. 18. and 15. 21. Luc. 5. 4. 10. and 6. 14. 15. Joh. 1. 41. and 3. 6. and 20. 2. Act. 10. 32. and 11. 13.  
 Σελᾶς, Mar. 3. 16. Luc. 5. 10. and 7. 44. and 24. 34. Joh. 21. 15. Act. 9. 43. and 10. 6.  
 Σελᾶς, Mar. 1. 29. 30. and 6. 3. and 14. 3. Luc. 4. 38. and 5. 3. and 23. 26. Act. 1. 40. and 6. 8. 7. 1. and 12. 4. and 13. 26. Act. 10. 17. 32.  
 4492. Σελᾶς.  
 Σελᾶς, Act. 7. 30. 38. Gal. 4. 24. 25.  
 4493. Σελᾶς, sinapi, mustard-seed.  
 Σελᾶς, Mat. 13. 31. and 17. 20. Mar. 4. 31. Luc. 13. 19. and 17. 6.  
 4494. Σελᾶς, sindon, a linen cloth, fine linen, linen.  
 Σελᾶς, Mar. 14. 51. 52. and 15. 46.  
 Σελᾶς, Mat. 27. 59. Mar. 15. 46. Luc. 23. 53.  
 4495. Σελᾶς, ventilis, cribro, to sift.  
 Σελᾶς, Luc. 22. 31.  
 4496. Σελᾶς, saginatus, fatted.  
 Σελᾶς, Luc. 15. 23. 27. 30.  
 4497. Σελᾶς, altitudo, a sailing.  
 Σελᾶς, Mat. 22. 4.  
 4498. Σελᾶς, dimensum tritici, mensura, a portion.  
 Σελᾶς, Luc. 12. 42.  
 4499. Σελᾶς, triticum, frumentum, wheat, corn.  
 Σελᾶς, Act. 7. 12.  
 Σελᾶς, Mar. 3. 12. and 13. 29. 30. Mar. 4. 28. Luc. 3. 17. and 22. 31. Act. 27. 38. Rev. 18. 13.  
 Σελᾶς, Mar. 13. 25. Luc. 16. 7. Joh. 12. 24. 1 Cor. 15. 37. Rev. 6. 6.  
 4500. Σελᾶς.  
 Σελᾶς, Mat. 21. 5. Joh. 12. 15. Rom. 9. 33. and 11. 26. Heb. 12. 22. 1 Pet. 2. 6. Rev. 14. 2.  
 4501. Σελᾶς, taceo, to hold ones peace, be dumb, sileo, taceo, peace.  
 Σελᾶς, Mar. 4. 39.  
 Σελᾶς, Mar. 10. 48. Luc. 18. 39.  
 Σελᾶς, Act. 18. 9.  
 Σελᾶς, Mat. 20. 31. Luc. 19. 40.  
 Σελᾶς, Luc. 1. 20.  
 4502. Σελᾶς, offendo, scandalizo, facio ut offendat, scandalizo, scandalum patior, to offend, or cause to offend, offend, be offended.  
 Σελᾶς, Mat. 5. 29. 30. and 18. 8. 9. Joh. 6. 61. 1. Cor. 8. 13.  
 Σελᾶς, Mat. 13. 21. Romani. 14. 21. 2. Cor. 11. 29.  
 Σελᾶς, Mar. 9. 43. 45. 47.  
 Σελᾶς, Mar. 4. 17.  
 Σελᾶς, Mar. 6. 6. Mar. 9. 42. Luc. 17. 2.  
 Σελᾶς, Mat. 11. 6. Luc. 7. 23.  
 Σελᾶς, Mat. 26. 38. Mar. 14. 27.

Σελᾶς, Act. 16. 33.  
 Σελᾶς, Mat. 4. 10. and 16. 33. Mar. 14. 29.  
 Σελᾶς, Joh. 16. 1.  
 Σελᾶς, 1 Cor. 8. 13.  
 Σελᾶς, Mat. 17. 27.  
 4503. Σελᾶς, scandalum, scandalum, offensa, a scandal, an offence, a stumbling-block, a stumbling, a scandal.  
 Σελᾶς, Mat. 13. 41. and 18. 7. Luc. 17. 1. Rom. 16. 17.  
 Σελᾶς, Mar. 16. 23. and 18. 7. Rom. 11. 9. and 14. 13. 1 Cor. 1. 23. Gal. 5. 11. 1 Joh. 2. 10. Rev. 2. 14.  
 Σελᾶς, Rom. 9. 33. 1 Pet. 2. 8.  
 Σελᾶς, Mat. 18. 7.  
 4504. Σελᾶς, fodio, to dig.  
 Σελᾶς, Luc. 16. 3.  
 4505. Σελᾶς, scapha, a boat.  
 Σελᾶς, Act. 27. 30.  
 Σελᾶς, Act. 27. 16. 32.  
 4506. Σελᾶς, crus, the leg.  
 Σελᾶς, Joh. 19. 31. 32. 33.  
 4507. Σελᾶς, quo quis regitur, raiment.  
 Σελᾶς, 1 Tim. 6. 8.  
 4508. Σελᾶς.  
 Σελᾶς, Act. 19. 14.  
 4509. Σελᾶς, armamenta, the tackling.  
 Σελᾶς, Act. 27. 19.  
 4510. Σελᾶς, vasa, instrumentum, vase, velum, velum, goods, a vessel, stuff, a vessel.  
 Σελᾶς, Luc. 8. 16. 1 Pet. 3. 7.  
 Σελᾶς, 2 Cor. 4. 7.  
 Σελᾶς, Mat. 12. 29. Mar. 3. 27. Luc. 17. 31. Rom. 9. 23. 24. 2 Tim. 2. 20. Heb. 9. 21. Rev. 2. 27.  
 Σελᾶς, Mar. 11. 16. Joh. 19. 29. Act. 9. 17. and 10. 11. 16. and 11. 5. and 27. 17. Rom. 9. 21. 1 Thell. 4. 4. 2 Tim. 2. 21. Rev. 18. 12.  
 4511. Σελᾶς, tabernaculum, a tabernacle, an habitation.  
 Σελᾶς, Heb. 11. 9.  
 Σελᾶς, Mat. 17. 4. Mar. 9. 5. Luc. 9. 33. and 16. 9.  
 Σελᾶς, & luc. Act. 7. 44. Heb. 9. 1. 23. and 13. 10. Rev. 21. 3.  
 Σελᾶς, Act. 7. 43. and 15. 16. Heb. 8. 5. and 9. 6. 21. Rev. 13. 13.  
 Σελᾶς, Heb. 8. 2. and 9. 8. 11. Rev. 15. 5.  
 4512. Σελᾶς, scenopogium, the seal of tabernacles.  
 Σελᾶς, Joh. 7. 2.  
 4513. Σελᾶς, tabernaculum confector, scenofactor, a tent-maker.  
 Σελᾶς, Act. 18. 3.  
 4514. Σελᾶς, tabernaculum, habitatio, a tabernacle.  
 Σελᾶς, 2 Cor. 5. 4.  
 Σελᾶς, 2 Cor. 5. 1.  
 4515. Σελᾶς, commoror, habito, to dwell, to inhabit.  
 Σελᾶς, Rev. 13. 6.  
 Σελᾶς, Rev. 12. 12.  
 Σελᾶς, Rev. 7. 15. and 21. 3.  
 4516. Σελᾶς, tabernaculum, a tabernacle.  
 Σελᾶς, Act. 7. 46.  
 Σελᾶς, 2 Pet. 1. 13.  
 Σελᾶς, 2 Pet. 1. 14.  
 4517. Σελᾶς, umbra, a shadow.  
 Σελᾶς, & g. Mat. 4. 16. Luc. 1. 79. Act. 5. 15. Col. 2. 17. Heb. 8. 5.  
 Σελᾶς,















Συμβάλλειν, Luc. 14. 31.  
 Συμβάλλειν, Luc. 2. 19.  
 Συμβάλλειν, Act. 20. 14.  
 Συμβάλλειν, Act. 18. 27.  
 Συμβάλλειν, Act. 17. 18.  
 Συμβάλλειν, Act. 4. 16.  
 4697. Συμβάλλειν, regno, to reign with.  
 Συμβάλλειν, 1 Cor. 4. 8. 2 Tim. 2. 12.  
 4698. Συμβάλλειν, ομα, collatis testimonio-  
 nis demonstros, offitro, collatis argumen-  
 tis colligo, certus fio, instruo, compactus,  
 instructus, confutatus sum, to prove, affu-  
 rely to gather in, to be compelled, be knit  
 togeth. r.  
 Συμβάλλειν, Phil. 4. 16. Col. 2. 19.  
 Συμβάλλειν, Act. 16. 10.  
 Συμβάλλειν, Act. 9. 12.  
 Συμβάλλειν, 1 Cor. 2. 16.  
 Συμβάλλειν, Col. 2. 2.  
 4699. Συμβάλλειν, consulo, consilium facio,  
 cogito, consilium do, inco consilium, con-  
 sulo, luado, to consule, take counsel togeth-  
 er, give counsel, take counsel.  
 Συμβάλλειν, Joh. 18. 14.  
 Συμβάλλειν, Rev. 3. 18.  
 Συμβάλλειν, Mat. 26. 4. Joh. 11. 53. Act. 9. 23.  
 4700. Συμβάλλειν, consilium, a consell, con-  
 sultation, council.  
 Συμβάλλειν, Mat. 12. 14. and 21. 15. and 27. 17. and  
 28. 12. Mat. 3. 6. and 15. 1.  
 Συμβάλλειν, Act. 2. 12.  
 4701. Συμβάλλειν, a consilio, consiliarius, a  
 counsellor.  
 Συμβάλλειν, Rom. 11. 34.  
 4702. Συμβάλλειν.  
 Συμβάλλειν, Luc. 2. 25. 34. and 3. 30. Act. 13. 1. and 15.  
 14. 2 Pet. 1. 1. Rev. 7. 7.  
 4703. Συμβάλλειν, condiscipulus, a fellow-  
 disciple.  
 Συμβάλλειν, Joh. 11. 16.  
 4704. Συμβάλλειν, ομα, testimonium  
 reddo, testor, auxilior, testimonium per-  
 hibeo, conector, to bear witness, to tes-  
 tify.  
 Συμβάλλειν, Rom. 8. 16.  
 Συμβάλλειν, Rev. 12. 18.  
 Συμβάλλειν, Rom. 2. 15. and 9. 1.  
 4705. Συμβάλλειν, participio, to be a par-  
 taker.  
 Συμβάλλειν, 1 Cor. 9. 13.  
 4706. Συμβάλλειν, confors, comparticeps, a  
 partaker.  
 Συμβάλλειν, 1 Ph. 3. 6.  
 Συμβάλλειν, 1 Ph. 5. 7.  
 4707. Συμβάλλειν, imitator, a follower.  
 Συμβάλλειν, Phil. 3. 17.  
 4708. Συμβάλλειν, conformis, configura-  
 tus, conformis, like.  
 Συμβάλλειν, Phil. 3. 21.  
 Συμβάλλειν, Rom. 8. 29.  
 4709. Συμβάλλειν, conformis fio, configu-  
 ror, to be made conform.  
 Συμβάλλειν, Phil. 3. 10.  
 4710. Συμβάλλειν, afflictor sensu, compati-  
 tor, mecum dolere, to be touched with a feel-  
 ing, to have compassion.  
 Συμβάλλειν, Heb. 4. 15.  
 Συμβάλλειν, Heb. 10. 34.  
 4711. Συμβάλλειν, mecum molestiarum sen-  
 su afflictor, compatiens, having compassion  
 one of, another.  
 Συμβάλλειν, 1 Pet. 3. 8.

4712. Συμπεριφέρωμαι, simul accedo, si-  
 mul adco, adsum, to come together, to stand  
 with.  
 Συμπεριφέρωμαι, Luc. 23. 48.  
 Συμπεριφέρωμαι, 1 Tim. 4. 16.  
 4713. Συμπεριφέρωμαι, communem ex-  
 hortationem percipio, simul consolor, to  
 be comforted.  
 Συμπεριφέρωμαι, Rom. 1. 12.  
 4714. Συμπεριφέρωμαι, una permanco, per-  
 maneo, to continue.  
 Συμπεριφέρωμαι, Phil. 1. 25.  
 4715. Συμπεριφέρωμαι, simul adsum, to be  
 present.  
 Συμπεριφέρωμαι, Act. 25. 24.  
 4716. Συμπεριφέρωμαι, simul assumo, to  
 take with.  
 Συμπεριφέρωμαι, Act. 15. 37.  
 Συμπεριφέρωμαι, Act. 12. 25.  
 Συμπεριφέρωμαι, Gal. 2. 1.  
 4717. Συμπεριφέρωμαι, simul patior, compator,  
 simul doleo, to suffer with.  
 Συμπεριφέρωμαι, 1 Cor. 12. 26.  
 Συμπεριφέρωμαι, Rom. 8. 17.  
 4718. Συμπεριφέρωμαι, una mitto, mitto, to send.  
 Συμπεριφέρωμαι, 2 Cor. 8. 18. 22.  
 4719. Συμπεριφέρωμαι, comlector, to  
 embrace.  
 Συμπεριφέρωμαι, Act. 20. 10.  
 4720. Συμπεριφέρωμαι, uno bibo, to drink with.  
 Συμπεριφέρωμαι, Act. 10. 41.  
 4721. Συμπεριφέρωμαι, compleor, implore,  
 advenio, to be filled, to be come to be fully  
 come.  
 Συμπεριφέρωμαι, Luc. 9. 51. Act. 2. 1.  
 Συμπεριφέρωμαι, Luc. 8. 23.  
 4722. Συμπεριφέρωμαι, suffoco, conector, suf-  
 focor, a compactor, to choke, to strangle, to  
 choke.  
 Συμπεριφέρωμαι, Mat. 13. 22.  
 Συμπεριφέρωμαι, Luc. 8. 14.  
 Συμπεριφέρωμαι, Mar. 4. 19.  
 Συμπεριφέρωμαι, Luc. 8. 42.  
 Συμπεριφέρωμαι, Mar. 4. 7.  
 4723. Συμπεριφέρωμαι, concivis, civis, a fellow-  
 citizen.  
 Συμπεριφέρωμαι, 1 Ph. 2. 19.  
 4724. Συμπεριφέρωμαι, convengo, proficior,  
 eo, una facio, to resort, to go with.  
 Συμπεριφέρωμαι, Mar. 10. 1.  
 Συμπεριφέρωμαι, Luc. 24. 15.  
 Συμπεριφέρωμαι, Luc. 7. 11. and 14. 25.  
 4725. Συμπεριφέρωμαι, convivia, contuber-  
 nia, a company.  
 Συμπεριφέρωμαι, Mar. 6. 39.  
 4726. Συμπεριφέρωμαι, una presbyter,  
 consistor, also an elder.  
 Συμπεριφέρωμαι, 1 Pet. 5. 1.  
 Συμπεριφέρωμαι, dec. Simulatio.  
 4727. Συμπεριφέρωμαι, conporto, confertor, to bring  
 together, συμπεριφέρωμαι, expedio, praestitero,  
 conducio, utile est, it is profitable, it were  
 better, it is good, it is expedient, expediat,  
 or profitably (συμπεριφέρωμαι), commodum, utilis  
 tas, quod utile est, quod conducio, prodest,  
 profitable.  
 Συμπεριφέρωμαι, 1. 29. 30. and 18. 6. and 19. 10. Joh.  
 11. 50. and 16. 7. and 18. 14. 1 Cor. 6. 12. and 10.  
 23. 2 Cor. 8. 10. and 12. 1.  
 Συμπεριφέρωμαι, 1 Cor. 7. 35. and 10. 33. and 12. 7. Heb.  
 12. 10.  
 Συμπεριφέρωμαι, Act. 20. 20.

Συνεργάτης, Act. 19. 19.  
 4728. Συνεργάτης, confertor, to confer.  
 Συνεργάτης, Rom. 7. 16.  
 4729. Συνεργάτης, contribulus, a contrib-  
 utor.  
 Συνεργάτης, 1 Thell. 3. 14.  
 4730. Συνεργάτης, simul anafcor, simul  
 exorior, to spring up with.  
 Συνεργάτης, Rom. 8. 7.  
 4731. Συνεργάτης, plantatus cum, com-  
 plantatus, planted together.  
 Συνεργάτης, Rom. 6. 5.  
 4732. Συνεργάτης, foemas, confertor, pa-  
 cifcor, convenio, confonso, concorde,  
 to agree, agree together.  
 Συνεργάτης, Luc. 5. 36.  
 Συνεργάτης, Mat. 20. 2.  
 Συνεργάτης, Mat. 18. 19.  
 Συνεργάτης, Act. 15. 15.  
 Συνεργάτης, Act. 5. 9.  
 Συνεργάτης, Mat. 20. 13.  
 4733. Συνεργάτης, concordia, conventio,  
 concord.  
 Συνεργάτης, 2 Cor. 6. 15.  
 4734. Συνεργάτης, concentus, symphonia,  
 music.  
 Συνεργάτης, Luc. 15. 25.  
 4735. Συνεργάτης, confensus, confert.  
 Συνεργάτης, 1 Cor. 7. 5.  
 4736. Συνεργάτης, supputo, computo, to  
 count.  
 Συνεργάτης, Act. 19. 19.  
 4737. Συνεργάτης, unanimis, of one accord.  
 Συνεργάτης, Phil. 2. 2.  
 4738. Σύν, rendred.  
 Cum, Mat. 25. 27. and 27. 38. 2. ab, cum, Act.  
 14. 4. with.  
 Preter, super, Luc. 24. 21. beside.  
 4739. Σύνοδος, ομα, convoco, con-  
 grego, colligo, cogo, convenio, duco,  
 convector, cogo, convector, to gather,  
 gather together, take in, assemble togeth-  
 er, come together, habeo, gather up, re-  
 sist, assemble, lead, to be gathered togeth-  
 er, assembled, assembled together.  
 Σύνοδος, Rev. 16. 14. and 20. 8.  
 Σύνοδος, Mat. 13. 30. Joh. 6. 12.  
 Σύνοδος, Joh. 11. 52.  
 Σύνοδος, Act. 14. 27. and 15. 30.  
 Σύνοδος, Mat. 2. 4. Luc. 15. 13.  
 Σύνοδος, Joh. 4. 36. Rev. 13. 10.  
 Σύνοδος, Rev. 19. 17.  
 Σύνοδος, Mar. 6. 30. and 7. 1.  
 Σύνοδος, Mat. 13. 47.  
 Σύνοδος, Mat. 26. 26. Joh. 15. 6.  
 Σύνοδος, Mat. 25. 26.  
 Σύνοδος, Mat. 13. 30. and 25. 24. Luc. 11. 23.  
 Σύνοδος, Mat. 3. 12. Luc. 3. 17.  
 Σύνοδος, Luc. 12. 17. 18.  
 Σύνοδος, Mat. 28. 12.  
 Σύνοδος, 1 Cor. 5. 4.  
 Σύνοδος, Act. 4. 5. and 11. 26.  
 Σύνοδος, Mat. 25. 31.  
 Σύνοδος, Mat. 12. 12. Luc. 17. 37.  
 Σύνοδος, Rev. 16. 16.  
 Σύνοδος, Rev. 15. 35. 43.  
 Σύνοδος, Mat. 25. 25.  
 Σύνοδος, Mat. 10. 40. and 27. 38. 6. 13. and 11. 47.  
 Σύνοδος, Rev. 19. 17.  
 Σύνοδος, Mat. 18. 20. Joh. 20. 19. Act. 4. 31. and  
 10. 8.  
 Σύνοδος, Mat. 22. 41. and 27. 17. Act. 10. 7.

Σύνοδος, Mar. 4. 1. and 5. 21. Luc. 22. 66. Joh. 18. 2.  
 Act. 13. 44.  
 Σύνοδος, Mat. 13. 2. and 22. 31. and 26. 3. 57.  
 and 27. 62. Mar. 2. 2. Act. 4. 36. 27. and 15. 6.  
 4740. Σύνοδος, synagoga, conventus,  
 cectus, a congregatio, synagoga, assem-  
 bly.  
 Σύνοδος, Mat. 4. 23. and 6. 2. 5. and 9. 35. and  
 10. 17. and 23. 34. Mar. 1. 39. and 12. 39. Luc.  
 4. 15. 44. and 11. 43. and 20. 46. Act. 9. 20. and 15.  
 5. and 15. 21. and 24. 12.  
 Σύνοδος, Mar. 13. 9. Luc. 11. 11. and 21. 12. Act.  
 9. 2. and 12. 19. and 26.  
 Σύνοδος, Mar. 13. 54. Mar. 1. 23. and 6. 2. Luc. 4.  
 20. 18. 33. Joh. 6. 59. and 18. 20. Act. 17. 15. 17. and  
 18. 4. 7. 26. Rev. 1. 9.  
 Σύνοδος, Mar. 12. 9. Mar. 1. 21. and 3. 1. Luc. 4.  
 16. and 6. 6. and 7. 5. Act. 13. 14. 43. and 14. 1. and  
 17. 10. and 18. 19. and 19. 8. Jan. 2. 2.  
 Σύνοδος, Mar. 1. 19. Luc. 4. 38. and 8. 41. Act. 6. 9.  
 and 13. 42. Rev. 3. 9.  
 Σύνοδος, Luc. 23. 10.  
 4741. Σύνοδος, cecto, adjuvo, to  
 strive together.  
 Σύνοδος, Rom. 15. 30.  
 4742. Σύνοδος, decreto, collaboro, una  
 cecto, laboro, to strive together, to labour  
 with.  
 Σύνοδος, Phil. 1. 27.  
 Σύνοδος, Phil. 4. 3.  
 4743. Σύνοδος, ομα, congreco, con-  
 voco, congrego, to call together, be ge-  
 thered together.  
 Σύνοδος, Act. 19. 25.  
 Σύνοδος, Act. 12. 12.  
 Σύνοδος, Luc. 24. 33.  
 4744. Σύνοδος (λόγος) confertor (rationem,)   
 pono (rationem,) to take (accus.) to  
 reason.  
 Σύνοδος, Mat. 15. 19.  
 Σύνοδος, Mat. 18. 24.  
 Σύνοδος, Mat. 18. 23.  
 4745. Σύνοδος, concipivus, concipivus, capi-  
 vitate locus, a fellow-prisoner.  
 Σύνοδος, Col. 4. 10. Phil. 23.  
 Σύνοδος, Rom. 16. 7.  
 4746. Σύνοδος, convector, sequor, to  
 follow.  
 Σύνοδος, Mar. 6. 37.  
 4747. Σύνοδος, Mat. 13. 49.  
 4748. Σύνοδος, congreco, convecto,   
 to be assembled, or, calling together.  
 Σύνοδος, Act. 1. 4.  
 4749. Σύνοδος, ascendio, to come up.  
 Σύνοδος, Mar. 15. 41.  
 Σύνοδος, Act. 13. 31.  
 4750. Σύνοδος, simul accumbo, dis-  
 cumbo, recumbo, to sit down with, to  
 sit at meat, to sit with, to sit at table  
 with.  
 Σύνοδος, Luc. 6. 49.  
 Σύνοδος, Mar. 6. 22.  
 Σύνοδος, Mar. 14. 9. Mar. 6. 26.  
 Σύνοδος, Luc. 14. 10. 15. Joh. 12. 2.  
 Σύνοδος, Mar. 9. 10. Mar. 2. 15.  
 4751. Σύνοδος, commiscor, com-  
 mercium habeo, to company, keep com-  
 pany, have company.  
 Σύνοδος, 1 Cor. 5. 9. 11.  
 Σύνοδος, 2 Thell. 3. 14.  
 4751. Σύνοδος, refocillor, reitreficor,  
 to be refreshed.



Συναπαύσιμος, Rom. 15. 32.  
 4751. Συναπῶ, occurro, obvius venio, obvius venio, to meet, befall.  
 Συναπτόμαι, Act. 10. 25. Heb. 7. 1.  
 Συναπτόμαι, Luc. 12. 10.  
 Συναπτόμενος, Act. 12. 21.  
 Συναπτόμενος, Luc. 9. 37. Heb. 7. 10.  
 4752. Συναπτόμενος, eis συνάπτην, in occursum, obvium, to meet.  
 Συναπτόμενος, Mat. 8. 34.  
 4754. Συναπταμένους, vicissim optu-  
 tor, adjuvo, sublevo, to help.  
 Συναπταμένη, Luc. 10. 40.  
 Συναπταμένη, Rom. 8. 26.  
 4755. Συναπταμένη, obsecundo, confentio, abijipio, ducor, abductor, traductor, to condescend, or, be contented with, to be carried away, to be led away.  
 Συναπαρόχοι, Rom. 12. 16.  
 Συναπαρόχους, 2 Pet. 3. 17.  
 Συναπαρόχου, Gal. 2. 13.  
 4756. Συναπαρόχος, commorior, simul commorior, simul morior, morior cum eo, to die with, be dead with.  
 Συναπαρόχος, 1 Tim. 2. 11.  
 Συναπαρόχος, Mar. 14. 31. 2 Cor. 7. 3.  
 4757. Συναπαρόχος, una perco, perco cum, to perish with.  
 Συναπαρόχος, Heb. 11. 31.  
 4758. Συναπέστω, mitto cum, to send with.  
 Συναπέστα, 1 Cor. 12. 18.  
 4759. Συναπαλογίζω, congruenter cogito, confuturo, to be fully framed together.  
 Συναπαλογίζω, Eph. 2. 21.  
 Συναπαλογίζω, Eph. 4. 16.  
 4760. Συναπατάω, emas, corripio, arripio, rapio, abijipio, arripio, to catch, be caught.  
 Συναπατάω, Act. 19. 29.  
 Συναπατάω, Act. 17. 15.  
 Συναπατάω, Luc. 8. 29.  
 Συναπατάω, Act. 6. 12.  
 4761. Συναπατάω, simul cresco, cresco, to grow up, to go.  
 Συναπατάω, Act. 13. 30.  
 4762. Συναπατάω, una vincit, simul vincit, cum, to be bound with.  
 Συναπατάω, Heb. 13. 3.  
 4763. Συναπατάω, nexus, obligatio, vinculum, coniugio, conjunctio, a bond, a band.  
 Συναπατάω, Act. 8. 23.  
 Συναπατάω, Col. 3. 14.  
 Συναπατάω, Eph. 4. 3.  
 Συναπατάω, 2 Cor. 12. 19.  
 4764. Συναπατάω, simul glorificor, conglorificor, to be glorified together.  
 Συναπατάω, Rom. 8. 17.  
 4765. Συναπατάω, confervus, a fellow-servant.  
 Συναπατάω, Mat. 18. 31. Rev. 6. 11.  
 Συναπατάω, Mat. 18. 33.  
 Συναπατάω, Mat. 18. 29. Col. 4. 7. Rev. 19. 10. and 22. 9.  
 Συναπατάω, Col. 1. 7.  
 Συναπατάω, Mat. 24. 49.  
 Συναπατάω, Mat. 18. 18.  
 4766. Συναπατάω, concursus, concursio, a running together.  
 Συναπατάω, Act. 21. 30.  
 4767. Συναπατάω, emas, una excito, con-

fulcito, refugio, conuolgo, to raise up together, to be risen with.  
 Συναπατάω, Eph. 2. 6.  
 Συναπατάω, Col. 2. 12. and 3. 1.  
 4768. Συναπατάω, conficulus, concilium, a council.  
 Συναπατάω, Mat. 10. 17. Mar. 13. 9.  
 Συναπατάω, Mat. 26. 59. Mat. 14. 55. Luc. 22. 66. Joh. 11. 47. Act. 5. 21. and 6. 12. and 22. 30. and 23. 20. and 28.  
 Συναπατάω, Mar. 15. 1. Act. 4. 15. and 5. 41. and 14. 20.  
 Συναπατάω, Mat. 5. 22. Act. 5. 27. 34. and 6. 15. and 23. 16. 15.  
 4769. Συναπατάω, conficulus, conficulus, intelligo, to be pious, consider, be ware of, to be.  
 Συναπατάω, Act. 5. 2.  
 Συναπατάω, Act. 11. 6.  
 Συναπατάω, Act. 12. 12.  
 Συναπατάω, 1 Cor. 4. 4.  
 4770. Συναπατάω, conscientia, conscience.  
 Συναπατάω, Act. 23. 1. 1 Cor. 8. 7. 1 Tim. 3. 9. 2 Tim. 1. 3.  
 Συναπατάω, 2 Cor. 5. 11.  
 Συναπατάω, Joh. 8. 9. Rom. 2. 15. and 9. 1. 1 Cor. 10. 31. 2 Cor. 1. 12. 1 Tim. 1. 5. Heb. 10. 22. 1 Pet. 3. 21.  
 Συναπατάω, Act. 24. 16. Rom. 13. 1. 1 Cor. 8. 12. and 10. 25. 17. 28. 19. 2 Cor. 4. 2. 1 Tim. 1. 19. and 4. 2. Heb. 9. 9. 14. and 10. 1. and 13. 18. 1 Pet. 2. 19. and 3. 16.  
 Συναπατάω, 1 Cor. 8. 7. to Tit. 1. 15.  
 4771. Συναπατάω, sum cum, comes cum, to be with.  
 Συναπατάω, Luc. 9. 18.  
 Συναπατάω, Act. 12. 11.  
 4772. Συναπατάω, convenio, to be gathered together.  
 Συναπατάω, Luc. 8. 4.  
 4773. Συναπατάω, introco, simul introco, to go in with.  
 Συναπατάω, Joh. 6. 12. and 18. 15.  
 4774. Συναπατάω, focus, comes peregrinationis, a companion in travel, one that travels with.  
 Συναπατάω, 1 Cor. 19. 19.  
 Συναπατάω, Act. 19. 29.  
 4775. Συναπατάω, electus, coelectus, elected together.  
 Συναπατάω, 1 Pet. 5. 13.  
 4776. Συναπατάω, συνάπτην αὐτὸς εἰς ἁπλῆν, compulsores in pacem, reconciliavit eos in pace, to set at ease.  
 Συναπατάω, Act. 7. 26.  
 4777. Συναπατάω, testimonium prebeo, confessor, to bear witness.  
 Συναπατάω, Heb. 2. 4.  
 4778. Συναπατάω, comitor, to accompany.  
 Συναπατάω, Act. 10. 4.  
 4779. Συναπατάω, una oporor, coopero, administro, confeto, operam accommo, adjuvo, operam confeto, to work with, to be together, help with.  
 Συναπατάω, Rom. 8. 28.  
 Συναπατάω, 2 Cor. 6. 1.  
 Συναπατάω, 1 Cor. 16. 16.  
 Συναπατάω, Mar. 16. 20.  
 Συναπατάω, Jan. 2. 26.  
 4780. Συναπατάω, adjutor, administor, cooperator, collega, an helper, a work-fellow, a la-

a labourer together, a fellow-helper, a companion in labour, a fellow-labourer, a fellow-worker.  
 Συναπατάω, 1 Cor. 3. 9. 2 Cor. 1. 24. Col. 4. 11. Phil. 2. 3. 10. 8.  
 Συναπατάω, Rom. 16. 9. Phil. 2. 25. 1 Thess. 3. 2.  
 Συναπατάω, Rom. 16. 21. 2 Cor. 8. 23.  
 Συναπατάω, Rom. 16. 3.  
 Συναπατάω, Phil. 1. 1.  
 Συναπατάω, Phil. 4. 3.  
 4781. Συναπατάω, convenio, praevenio, simul convenio, reverteror, concurro, venio, una venio, congregor, confregior, comitor, to come together, be off-ship ed, come, come with, reject, company with, go, accompany.  
 Συναπατάω, Mar. 1. 18. Act. 11. 12. and 21. 22.  
 Συναπατάω, Act. 19. 32.  
 Συναπατάω, Luc. 23. 55.  
 Συναπατάω, 1 Cor. 14. 23.  
 Συναπατάω, Act. 15. 38.  
 Συναπατάω, Joh. 11. 33.  
 Συναπατάω, Act. 1. 6.  
 Συναπατάω, Act. 1. 21. and 25. 17. and 28. 17.  
 Συναπατάω, Act. 16. 13.  
 Συναπατάω, 1 Cor. 7. 5. and 11. 17.  
 Συναπατάω, Mar. 3. 20.  
 Συναπατάω, 1 Cor. 11. 34. and 14. 26.  
 Συναπατάω, 1 Cor. 11. 33.  
 Συναπατάω, 1 Cor. 11. 20.  
 Συναπατάω, Mar. 14. 53. Joh. 18. 20.  
 Συναπατάω, Act. 2. 6.  
 Συναπατάω, Act. 9. 39.  
 Συναπατάω, Mar. 6. 33. Act. 10. 23. 45. and 11. 16.  
 Συναπατάω, Act. 5. 16.  
 Συναπατάω, Luc. 5. 14.  
 4782. Συναπατάω, vescor, manduco, comedo, edo, cibum fumo, to eat.  
 Συναπατάω, Luc. 15. 2.  
 Συναπατάω, 1 Cor. 5. 11.  
 Συναπατάω, Act. 11. 3.  
 Συναπατάω, Act. 10. 41.  
 Συναπατάω, Gal. 2. 12.  
 4783. Συναπατάω, intelligentia, intellectus, prudentia, understanding, knowledge.  
 Συναπατάω, Luc. 2. 47. Col. 1. 9.  
 Συναπατάω, Mar. 12. 32. Col. 2. 2.  
 Συναπατάω, 1 Cor. 1. 19. Eph. 3. 4. 2 Tim. 2. 7.  
 4784. Συναπατάω, intelligens, prudens, prudent.  
 Συναπατάω, Act. 13. 7.  
 Συναπατάω, Mar. 11. 25. Luc. 10. 21. 1 Cor. 1. 19.  
 4785. Συναπατάω, compello, confentio, allicitor, patrocino, to atone, coax, have pleasure, Gr. confentio with, be pleased.  
 Συναπατάω, 1 Cor. 7. 13. 13.  
 Συναπατάω, Luc. 11. 48.  
 Συναπατάω, Rom. 1. 22.  
 Συναπατάω, Act. 8. 1. and 22. 20.  
 4786. Συναπατάω, epulor, luxurior, convivor, to feast with.  
 Συναπατάω, 2 Pet. 2. 13. Jude 12.  
 4787. Συναπατάω, una infurgo, curro, to rise up together.  
 Συναπατάω, Act. 16. 22.  
 4788. Συναπατάω, emas, confingo, compingo, confuso, teneo, continuo, urgo, detineo, comprehendo, teneo, confingo, coactor, vexo, to thrust, keep in, hold, to, confitrate, to be taken

strained, Gr. pained, pressed, to be in a strain.  
 Συναπατάω, Act. 18. 5.  
 Συναπατάω, Luc. 8. 37.  
 Συναπατάω, Luc. 19. 43.  
 Συναπατάω, Act. 7. 57.  
 Συναπατάω, 2 Cor. 5. 14.  
 Συναπατάω, Luc. 13. 50. Ph. 1. 1. 23.  
 Συναπατάω, Luc. 4. 38.  
 Συναπατάω, Act. 28. 8.  
 Συναπατάω, Mat. 4. 24.  
 Συναπατάω, Luc. 22. 63.  
 Συναπατάω, Luc. 8. 45.  
 4789. Συναπατάω, delector, condelector, to delight.  
 Συναπατάω, Rom. 7. 22.  
 4790. Συναπατάω, confuetudo, a custom.  
 Συναπατάω, Joh. 18. 39.  
 Συναπατάω, 1 Cor. 11. 16.  
 4791. Συναπατάω, aequalis, cunctantius, an equal, Gr. equal in years.  
 Συναπατάω, Gal. 1. 14.  
 4792. Συναπατάω, sepelire una, confepior, to be buried with.  
 Συναπατάω, Rom. 6. 4.  
 Συναπατάω, Col. 2. 12.  
 4793. Συναπατάω, conquaffor, confingor, to be broken.  
 Συναπατάω, Mar. 21. 43. Luc. 20. 18.  
 4794. Συναπατάω, compingo, opprimo, to thrust.  
 Συναπατάω, Mar. 5. 24.  
 Συναπατάω, Mar. 5. 31.  
 4795. Συναπατάω, comminuo, affligo, to break.  
 Συναπατάω, Act. 21. 13.  
 4796. Συναπατάω, intelligo, to understand, consider, be wise, Gr. understand.  
 Συναπατάω, Mat. 16. 12. and 17. 13. Mar. 6. 52. Luc. 2. 50. and 18. 34. Act. 7. 25.  
 Συναπατάω, Mat. 13. 51.  
 Συναπατάω, Rom. 15. 21.  
 Συναπατάω, Mat. 13. 14. Act. 28. 26.  
 Συναπατάω, Luc. 24. 45. Act. 7. 25.  
 Συναπατάω, Eph. 5. 17.  
 Συναπατάω, Mat. 13. 19.  
 Συναπατάω, Mat. 15. 10. Mar. 7. 14. and 8. 17. 21.  
 Συναπατάω, 2 Cor. 10. 12.  
 Συναπατάω, Mar. 13. 23. Rom. 3. 11.  
 Συναπατάω, Mat. 13. 15. Mar. 4. 12. Act. 28. 27.  
 Συναπατάω, Luc. 8. 10.  
 4797. Συναπατάω, commendo, to commend.  
 Συναπατάω, 2 Cor. 3. 1.  
 Συναπατάω, 2 Cor. 5. 12.  
 Συναπατάω, 2 Cor. 10. 11.  
 4798. Συναπατάω, facio, facio, facio, facio, approbo, approbo, exhibeo, testatum facio, confituito, confituito, confituito, commendo, to stand with, commend, approve, Gr. commend, approve, make, confit, stand, Gr. confit, be commended.  
 Συναπατάω, Col. 1. 17.  
 Συναπατάω, 2 Cor. 7. 11.  
 Συναπατάω, 2 Pet. 3. 5.  
 Συναπατάω, Luc. 9. 32.  
 Συναπατάω, 1 Cor. 12. 11.  
 Συναπατάω, Rom. 16. 1. Gal. 2. 18.  
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5366. *Xēp*, manus, the hand.  
*Xēp*, Matth. 5. 30. and 18. 8. Mar. 3. 5. and 9. 43. Luc. 1. 16. and 6. 10. and 12. 21. Act. 4. 28. and 7. 50. and 11. 21. and 13. 11. 1 Cor. 12. 15.  
*Xēp*, Mat. 8. 1. and 9. 18. and 10. 13. 49. and 14. 31. and 26. 23. 51. Mar. 1. 41. and 3. 13. 35. and 7. 32. Luc. 5. 13. and 6. 8. 10. and 15. 22. Joh. 20. 15. 27. Act. 4. 30. and 9. 13. 41. and 19. 33. and 26. 1. 1 Pet. 5. 6. Rev. 1. 17. and 10. 5. and 14. 9. and 20. 13.  
*Xēp*, Mat. 15. 2. and 17. 22. and 18. 8. and 19. 13. 15. and 22. 13. and 26. 45. 50. and 27. 24. Mar. 5. 23. and 6. 5. and 7. 1. and 8. 23. 25. and 9. 31. 43. and 10. 16. and 14. 41. 46. and 16. 18. Luc. 4. 40. and 9. 44. and 13. 13. and 20. 19. and 21. 12. and 22. 53. and 23. 46. and 24. 7. 39. 40. 50. Joh. 7. 43. and 11. 44. and 13. 3. 9. and 20. 20. 27. and 21. 18. Act. 4. 3. and 5. 18. and 6. 6. and 8. 17. 19. and 10. 17. and 12. 1. and 13. 3. and 19. 6. and 21. 13. 27. and 18. 8. Rev. 10. 21. 2 Cor. 11. 33. 1 Timothy 2. 8. and 5. 22. Heb. 10. 31. and 12. 12. 1 Jam. 4. 8.  
*Xēp*, Act. 20. 14. 1 Joh. 1. 1.  
*Xēp*, Mat. 3. 12. Luc. 3. 17. Joh. 3. 35. Act. 7. 35. and 11. 17. and 13. 16. and 21. 40. 1 Cor. 12. 21. and 16. 21. Gal. 3. 19. and 6. 11. Col. 4. 28. 21. Heb. 3. 17. Philen. 19. Rev. 1. 16. and 6. 5. and 10. 23. 8. and 14. 14. and 17. 4.  
*Xēp*, Mat. 8. 15. and 9. 25. Mar. 1. 31. and 5. 41. and 8. 23. and 9. 27. Luc. 8. 54. Joh. 8. 54. Joh. 10. 28. 29. 39. Act. 3. 7. and 7. 25. and 11. 10. and 12. 11. and 15. 25. and 23. 19. and 28. 33. 4. Heb. 8. 9. Rev. 8. 6. and 10. 16. and 19. 2.  
*Xēp*, Matth. 4. 6. Mar. 6. 2. Luc. 4. 11. Act. 2. 23. and 7. 12. and 7. 41. and 8. 18. and 12. 7. and 14. 1. and 17. 25. and 19. 13. 26. and 24. 7. 1 Tim. 4. 14. Heb. 1. 10. and 2. 7. and 6. 2. Revelat. 9. 20.  
*Xēp*, Matth. 15. 20. Mar. 7. 2. Luc. 6. 1. 1 Cor. 11. 14. 12.  
*Xēp*, Mat. 7. 5. Joh. 20. 25. Eph. 4. 28. 1 Thell. 4. 11. Rev. 7. 9.  
5367. *Xēp*, manu ducere, manu ducere, ad manum deducere, *to lead by the hand*, *to lead by the hand*.  
*Xēp*, Act. 23. 11.  
*Xēp*, Act. 9. 8.  
5368. *Xēp*, manu ducere, qui dat manum, *one that leads by the hand*.  
*Xēp*, Act. 13. 11.  
5369. *Xēp*, manu ducere, *chirographum, an band-writing*.  
*Xēp*, Col. 2. 14.  
5370. *Xēp*, manu ducere, *manibus factus, manufactus, quia manibus fit, made with hands, made by hands*.  
*Xēp*, Heb. 9. 24.  
*Xēp*, Act. 7. 48. and 17. 24.  
*Xēp*, Mat. 14. 58.  
*Xēp*, Eph. 2. 11. Heb. 9. 11.  
5371. *Xēp*, manu ducere, *per suffragia creo, confitio, suffragia eligo, ordinatus sum, eo ordain, be chosen*.  
*Xēp*, 2 Cor. 8. 19.  
5372. *Xēp*, manu ducere, *deterior, deterior, pejor, major, acerbior, worse, foetior*.  
*Xēp*, Mat. 9. 16. Mar. 2. 21. and 5. 26. Joh. 5. 14. 2 Tim. 3. 13.  
*Xēp*, Mat. 12. 45. Luc. 11. 26. 2 Pet. 2. 20.

*Xēp*, Heb. 10. 29.  
*Xēp*, Mar. 27. 64. 1 Tim. 5. 8.  
5373. *Xēp*, manu ducere, *chirographum, an band-writing*.  
*Xēp*, Heb. 9. 5.  
5374. *Xēp*, vidua, *a widow*.  
*Xēp*, Mar. 12. 43. 43. Luc. 2. 37. and 7. 12. and 18. 3. and 21. 3. 1 Timothy. 5. 4. 5. 9. Rev. 18. 7.  
*Xēp*, Luc. 4. 25. Act. 6. 1. and 9. 39.  
*Xēp*, 1 Cor. 7. 8. 1 Tim. 5. 16.  
*Xēp*, Luc. 4. 26. and 18. 5. and 21. 2.  
*Xēp*, Act. 9. 41. 1 Timothy. 5. 31. 11. 16. Jam. 1. 27.  
*Xēp*, Matth. 23. 14. Mar. 12. 40. Luc. 10. 47.  
5375. *Xēp*, heri, *yesterday*.  
*Xēp*, Joh. 4. 52. Act. 7. 28. Heb. 13. 8.  
5376. *Xēp*, manu ducere, *chiliarchus, tribunus, an high captain, the captain, the chief captain*.  
*Xēp*, Rev. 6. 15.  
*Xēp*, Mar. 6. 21. Act. 25. 23.  
*Xēp*, Act. 21. 32. and 21. 17. 18.  
*Xēp*, Joh. 18. 12. Act. 21. 33. and 22. 24. 25. 29. and 23. 10. and 24. 7. and 24. 26.  
*Xēp*, Act. 21. 31. 37. and 22. 26. and 23. 15.  
*Xēp*, Rev. 19. 18.  
5377. *Xēp*, mille, *a thousand*.  
*Xēp*, Act. 4. 4. 1 Cor. 10. 8. Rev. 5. 11. and 7. 4. 5. 6. 7. 8. and 11. 13. and 14. 13.  
*Xēp*, Luc. 14. 31. Rev. 21. 16.  
*Xēp*, Luc. 14. 31.  
5378. *Xēp*, milia, *a thousand*.  
*Xēp*, 1 Pet. 3. 8. Revelat. 20. 2. 3. 4. 5. 6. 7.  
*Xēp*, Rev. 11. 3. and 12. 6.  
*Xēp*, Rev. 14. 20.  
5379. *Xēp*.  
*Xēp*, Act. 20. 15.  
5380. *Xēp*, tunica, *vestis, vestimenta, a coat, a garment, clothes*.  
*Xēp*, Joh. 19. 23.  
*Xēp*, Matth. 5. 40. Luc. 6. 19. Joh. 19. 23. Jude 13.  
*Xēp*, Mat. 10. 10. Mar. 6. 9. and 14. 63. Luc. 3. 11. and 9. 3. Act. 9. 39.  
5381. *Xēp*, nix, *snow*.  
*Xēp*, Mar. 28. 3. Mar. 9. 3. Rev. 1. 14.  
5382. *Xēp*, chlanys, *a robe*.  
*Xēp*, Mat. 27. 28. 31.  
5383. *Xēp*, cavillor, *irrideo, to mock*.  
*Xēp*, Act. 2. 13.  
5384. *Xēp*, tepidus, *dikermarm*.  
*Xēp*, Rev. 5. 16.  
5385. *Xēp*.  
*Xēp*, 1 Cor. 11. 1.  
5386. *Xēp*, viridis, *pallidus, green, pale*.  
*Xēp*, Rev. 9. 4.  
*Xēp*, Mar. 6. 8. and 8. 7.  
*Xēp*, Mar. 6. 39.  
Note that the letters X E S in Revelat. 13. 17 are read  
Sexcenta sexaginta sex, *six hundred sixty-six*.  
5387. *Xēp*, pulveris, *terreus, a*

5388. *Xēp*, chrenia, *bilibris, a measure*.  
*Xēp*, Rev. 6. 6.  
*Xēp*, Rev. 6. 6.  
5389. *Xēp*, porcus, *a swine*.  
*Xēp*, Luc. 15. 16.  
*Xēp*, Mat. 5. 12. 13. 14. Luc. 8. 33. and 15. 15.  
*Xēp*, Mar. 7. 6. and 8. 30. 31. 32. Mat. 5. 14. 16. Luc. 8. 32.  
5390. *Xēp*, indignus, *to be angry*.  
*Xēp*, Joh. 7. 23.  
5391. *Xēp*, fel, *gall*.  
*Xēp*, Act. 8. 13.  
*Xēp*, Mat. 27. 34.  
5392. *Xēp*.  
*Xēp*, Mat. 11. 21.  
5393. *Xēp*, supposito, *prolo, ministro, to minister, to give*.  
*Xēp*, 1 Pet. 4. 11.  
*Xēp*, 2 Cor. 9. 10.  
5394. *Xēp*, chorus, *dancing*.  
*Xēp*, Luc. 15. 25.  
5395. *Xēp*, satur, *satur, a satior, to fill, satiety, be filled, full*.  
*Xēp*, Phil. 4. 12.  
*Xēp*, Jan. 2. 16.  
*Xēp*, Mar. 8. 4.  
*Xēp*, Luc. 16. 21.  
*Xēp*, 2 Tim. 6. 21.  
*Xēp*, 2 Tim. 6. 21.  
5396. *Xēp*, cibis, *sullentia*.  
*Xēp*, Act. 7. 11.  
5397. *Xēp*, herba, *foenum, gramin, grass, the blade, hay*.  
*Xēp*, Mat. 6. 30. Mar. 4. 28. Luc. 12. 18. 1 Cor. 3. 12. Jan. 11. Rev. 9. 4.  
*Xēp*, Matth. 13. 26. Joh. 6. 10. 1 Pet. 1. 24. Rev. 8. 7.  
*Xēp*, Jan. 1. 10. 1 Pet. 1. 24.  
*Xēp*, Mat. 14. 19.  
*Xēp*, Mar. 6. 39.  
5398. *Xēp*.  
*Xēp*, Luc. 8. 3.  
5399. *Xēp*, pulvis, *dust*.  
*Xēp*, Mar. 6. 11. Rev. 18. 19.  
5400. *Xēp*, *comas, domus, commodo, tracto, utor, ago, to lent, entreat, use*.  
*Xēp*, 1 Cor. 7. 21.  
*Xēp*, Act. 27. 3.  
*Xēp*, Luc. 11. 5.  
*Xēp*, 2 Cor. 13. 10.  
*Xēp*, 1 Tim. 1. 8.  
*Xēp*, 1 Tim. 5. 23.  
*Xēp*, 2 Cor. 3. 12.  
*Xēp*, 1 Cor. 7. 31.  
5401. *Xēp*, negotium, *opus, usus, necessitas, need, business, necessity, use*.  
*Xēp*, Luc. 10. 42. Heb. 7. 11.  
*Xēp*, Act. 20. 34. Rom. 12. 13.  
*Xēp*, Mar. 3. 14. and 6. 8. and 9. 12. and 14. 16. and 21. 3. and 26. 65. Mar. 2. 17. 25. and 11. 3. and 14. 63. Luc. 5. 31. and 9. 11. and 15. 7. and 19. 31. 24. and 22. 71. Joh. 2. 25. and 13. 10. and 16. 30. Act. 2. 45. and 4. 35. and 13. 10. 1 Corinth. 12. 21. 24. Ephel. 4. 28. Phil. 4. 16. 1 Thellalon. 1. 8. and 4. 9. 12. and 5. 1. Heb. 5. 10. and 10. 36. 1 John. 2. 27. and 3. 17. Rev. 3. 17. and 1. 23. and 22. 5.  
*Xēp*, Ephel. 4. 29. Philip. 2. 25. Tit. 3. 14.  
*Xēp*, *habeo, necesse habeo, debeo, Mar.*

3. 14. *to have need, ergo, opus est, Mat. 9. 12. habeo necesse, Matth. 14. 16. to need, indigo, Mat. 26. 65. necessitatem habeo, Mar. 2. 25. necessarium, Luc. 10. 42. to be need, ill.*  
*Tā opē tūn xēpān*, *quasi usui, quae necessitatem erant, Act. 28. 10. foveat uti, uti necesse.*  
*Tūn xēpān*, *quibus mihi opus erat, Phil. 2. 25. uti mihi.*  
*Pān xēpān*, *quicquid opus fuerat vobis, omne desiderium vestrum, Phil. 4. 19. alius, ead.*  
*Mān xēpān*, *ut nulla re vobis sit opus, ut nullus aliquid desideretis, 1 Thell. 4. 12. that ye may have lack of nothing, or, of no man.*  
5402. *Xēp*, debitor, *a debitor*.  
*Xēp*, Luc. 7. 41.  
*Xēp*, Luc. 16. 5.  
5403. *Xēp*, oportet, *ought*.  
*Xēp*, Jan. 3. 10.  
5404. *Xēp*, indigo, *ergo, to have need, to need*.  
*Xēp*, Luc. 11. 8.  
*Xēp*, Rom. 6. 32. Luc. 12. 30.  
*Xēp*, Rom. 16. 2.  
*Xēp*, 2 Cor. 3. 1.  
5405. *Xēp*, pecunia, *pretium, opus, pecunia, money, riches*.  
*Xēp*, Act. 4. 37.  
*Xēp*, Mar. 10. 24.  
*Xēp*, Mar. 10. 23. Luc. 18. 24. Act. 8. 18. and 24. 26.  
*Xēp*, Act. 8. 20.  
5406. *Xēp*, *loquor, divinitus admonet, admonet, responsum accipio, divinitus nuntiat, nominor, dictum, responsum cito, to speak, be warned, be warned from God, be revocated, called, admonished*.  
*Xēp*, Heb. 12. 25.  
*Xēp*, Act. 11. 26.  
*Xēp*, Rom. 7. 3.  
*Xēp*, 2 Tim. 11. 7.  
*Xēp*, Mat. 2. 12.  
Note, the following words should be placed after K.  
*Xēp*, Luc. 2. 26.  
*Xēp*, Heb. 8. 5.  
5407. *Xēp*, *divinum responsum, the answer of God*.  
*Xēp*, Rom. 11. 4.  
5408. *Xēp*, *utilis, profitable*.  
*Xēp*, 2 Tim. 2. 14.  
5409. *Xēp*, *usus, use*.  
*Xēp*, Rom. 1. 26. 27.  
5410. *Xēp*, *comis, benignus, to be kind*.  
*Xēp*, 1 Cor. 13. 4.  
5411. *Xēp*, *blandiscentia, dulcis sermo, a good word*.  
*Xēp*, Rom. 16. 18.  
5412. *Xēp*, *substantia, benignitas, good-nesse*.  
*Xēp*, Rom. 2. 4.  
5413. *Xēp*, *facilis, suavis, benignus, bonus, dulcis, easy, kind, good, gratious*.  
*Xēp*, 1 Cor. 15. 33.  
*Xēp*, Eph. 4. 32.  
*Xēp*, Mar. 11. 30. Luc. 6. 35. 1 Pet. 2. 3.  
(Kk 2)







Ψευδῆμα, Rom. 9. 1. 2 Corinth. 11. 31. Gal. 1. 23.  
1 Tim. 2. 7.  
Ψευδῆμα, 1 Joh. 1. 6.  
Ψευδῆμα, Mat. 5. 11.  
Ψευδῆμα, Rev. 3. 9.  
Ψευδῆμα, Act. 5. 3. Heb. 6. 18.  
Ψευδομαρτυρία, mentientes, Mat. 5. 11. *falsity, Cr. lying.*  
5446. Ψευδομαρτυρία, falsus testis, a false witness.  
Ψευδομαρτυρία, Mat. 26. 60. 1 Cor. 15. 15.  
Ψευδομαρτυρία, Mat. 26. 60.  
5447. Ψευδομαρτυρία, falsum testimonium dico, to bear false witness.  
Ψευδομαρτυρία, Mat. 19. 18. Rom. 13. 9.  
Ψευδομαρτυρία, Mat. 10. 19. Luc. 18. 20.  
5448. Ψευδομαρτυρία, falsum testimonium, *falsely witness.*  
Ψευδομαρτυρία, Mat. 15. 19.  
Ψευδομαρτυρία, Mat. 26. 59.  
5449. Ψευδομαρτυρία, pseudopropheta, falsus propheta, a false prophet.  
Ψευδομαρτυρία, Mat. 24. 11. 24. Mar. 13. 22. 2 Pet. 2. 1. 1 Joh. 4. 1.  
Ψευδομαρτυρία, Luc. 6. 26.  
Ψευδομαρτυρία, Act. 13. 6.  
Ψευδομαρτυρία, Rev. 19. 20. and 20. 10.  
Ψευδομαρτυρία, Rev. 16. 13.  
Ψευδομαρτυρία, Rev. 7. 15.  
5450. Ψευδομαρτυρία, mendacium, a lying.  
Ψευδομαρτυρία, Rom. 1. 25. 2 Thess. 2. 11.  
Ψευδομαρτυρία, Rev. 8. 44. Eph. 4. 25. 1 Joh. 2. 21. 27.  
Rev. 21. 27. and 22. 9.  
Ψευδομαρτυρία, 2 Thess. 2. 15.  
5451. Ψευδομαρτυρία, pseudo-Christus, a false Christ.  
Ψευδομαρτυρία, Mat. 24. 24. Mar. 13. 22.  
5452. Ψευδομαρτυρία, falso nominatus, falsi nominis, *falsely so called.*  
Ψευδομαρτυρία, 1 Tim. 6. 10.  
5453. Ψευδομαρτυρία, mendacium, a lie.  
Ψευδομαρτυρία, Rom. 3. 7.  
5454. Ψευδομαρτυρία, mendax, a liar.  
Ψευδομαρτυρία, Tit. 1. 12.  
Ψευδομαρτυρία, 1 Tim. 1. 10.  
Ψευδομαρτυρία, 1 Joh. 1. 10. and 5. 10.  
Ψευδομαρτυρία, Joh. 8. 44. 55. Rom. 3. 4. 1 Joh. 2. 4. 22. and 4. 20.  
5455. Ψευδομαρτυρία, contrafacto, palpo, autrecto, contractor, tractor, to handle, to feel, to be touched.  
Ψευδομαρτυρία, Luc. 24. 39.  
Ψευδομαρτυρία, Act. 17. 27.  
Ψευδομαρτυρία, contrafactibilis, tractabilis, Heb. 12. 18. *that may be touched.*  
Ψευδομαρτυρία, Heb. 12. 18.  
5456. Ψευδομαρτυρία, computo, to count.  
Ψευδομαρτυρία, Luc. 14. 28.  
Ψευδομαρτυρία, Rev. 13. 18.  
5457. Ψευδομαρτυρία, sustinatio, sententia, calculus, a voice, a stone.  
Ψευδομαρτυρία, Act. 26. 10. Rev. 2. 17.  
5458. Ψευδομαρτυρία, suffuratus, suffuratio, a whispering.  
Ψευδομαρτυρία, 2 Cor. 12. 20.  
5459. Ψευδομαρτυρία, mica, a crumb.  
Ψευδομαρτυρία, Mat. 17. 27. Mar. 7. 28. Luc. 16. 21.  
5460. Ψευδομαρτυρία, anima, caput, vita, animus, the life, soul, mind, heart.  
Ψευδομαρτυρία, Act. 2. 41. and 27. 37. 1 Pet. 3. 20.  
Ψευδομαρτυρία, Mat. 11. 29. Heb. 12. 31.

Ψυχή, Luc. 9. 56. and 21. 19. Act. 14. 2. 22. and 17. 24. 26. 1 Thess. 2. 8. Joh. 1. 21. 1 Pet. 1. 22. and 4. 19. 2 Pet. 2. 14. 1 Joh. 3. 16. Rev. 6. 9. and 8. 9. and 18. 13. and 20. 4.  
Ψυχή, & χυτή, Mat. 6. 25. and 12. 18. and 22. 37. and 14. 35. Luc. 1. 46. and 12. 19. 23. 33. Joh. 12. 27. Act. 2. 31. 43. and 3. 23. and 4. 32. and 20. 10. Rom. 13. 1. Phil. 1. 27. and 2. 30. 1 Thess. 5. 23. Heb. 10. 38. 3 Joh. 1. Rev. 16. 3.  
Ψυχή, Mat. 10. 20. and 10. 28. 39. and 16. 25. 26. and 20. 28. Mar. 3. 4. and 8. 35. 36. and 10. 45. Luc. 24. 35. and 6. 9. and 9. 24. and 12. 20. and 14. 26. and 17. 33. Joh. 10. 11. 15. 17. 24. and 12. 25. and 13. 37. 38. and 15. 11. Act. 2. 27. and 2. 28. Rom. 2. 9. and 11. 3. 1 Cor. 15. 45. 2 Cor. 4. 23. Jam. 5. 20. 2 Pet. 2. 8. 1 Joh. 3. 16. Rev. 12. 11.  
Ψυχή, Mat. 16. 26. Mar. 8. 37. and 13. 30. 33. and 10. 27. Act. 27. 22. Rom. 16. 4. Eph. 6. 6. Col. 3. 23. Heb. 4. 12. and 6. 19. and 10. 39. 1 Pet. 2. 11. Rev. 18. 14.  
Ψυχή, Act. 27. 10. 2 Corinth. 12. 15. Heb. 13. 17. 1 Pet. 1. 9. and 2. 15.  
Ψυχή, ex animo, Col. 2. 23. *heartily.*  
Ψυχή, hominem servare, animam salvam facere, Mar. 3. 4. Luc. 6. 9. *to save life.*  
Ψυχή, πνεύμα, quousque animam nostram suscipiat, quousque animam nostram tollis, 1 Joh. 10. 24. *how long dost thou make us to doubt, or old us in suspense?*  
5471. Ψυχή, animalis, naturalis, sensus, naturalis.  
Ψυχή, Jam. 3. 1.  
Ψυχή, Jude 19.  
Ψυχή, 1 Cor. 15. 43. 46.  
Ψυχή, 1 Cor. 2. 14.  
5462. Ψυχή, refugio, to take toll.  
Ψυχή, Mat. 24. 12.  
5463. Ψυχή, frigus, the cold.  
Ψυχή, 2 Cor. 11. 27.  
Ψυχή, Joh. 18. 18. Act. 28. 2.  
5464. Ψυχή, frigidus, cold.  
Ψυχή, Rev. 3. 15. 16.  
Ψυχή, Mat. 10. 42.  
5465. Ψυχή, cibo, alo, to feed.  
Ψυχή, Rom. 12. 20.  
Ψυχή, 1 Cor. 13. 3.  
5466. Ψυχή, offula, buccella, a sop, cry, morsell.  
Ψυχή, Joh. 13. 26. 27. 30.  
5467. Ψυχή, conficio, to rub.  
Ψυχή, Luc. 6. 1.  
  
Ω  
5468. Ω, Omega.  
Ω, Rev. 1. 8. 11. and 21. 6. and 12. 13.  
5469. Ω, an interjection O.  
Ω, Mat. 15. 28. and 17. 17. Mar. 9. 19. Luc. 9. 41. and 24. 25. Act. 1. 1. and 13. 10. and 18. 14. and 27. 21. Rom. 2. 1. 3. and 9. 20. and 11. 33. Gal. 3. 1. 1 Tim. 6. 20. Jam. 2. 20.  
There are Ω, Ω, Ω, of Ω.  
Ω, δόξα, (of δόξα) quocunque, quocunque, Joh. 5. 4. *wherever.*  
5470. Ω, Ω.  
Ω, Mat. 1. 5. Luc. 3. 32.  
5471. Ω, Ω, vendidit  
Huc, Mat. 8. 19. and 17. 17. *hither.*  
Hic, Mat. 8. 16. *in this place.*

In hoc loco, hic, Mat. 12. 41. 42. *h. h.*  
5472. Ω, Cantio, canticum, a song.  
Ω, Eph. 5. 19. Col. 3. 16.  
Ω, Rev. 5. 9. and 14. 3. and 15. 3.  
5473. Ω, dolor, sorrow, pain, travail.  
Ω, 1 Thess. 5. 3.  
Ω, Act. 2. 24.  
Ω, Mat. 24. 8. Mar. 13. 8.  
5474. Ω, peritio, to travel, to travel.  
In birth.  
Ω, Gal. 4. 19.  
Ω, Rev. 12. 2.  
Ω, Gal. 4. 19.  
5475. Ω, humerus, the shoulder.  
Ω, Mat. 24. 4. Luc. 15. 5.  
Note that Ω, ω, ω, &c. are of Ω.  
5476. Ω, cmo, to buy.  
Ω, Act. 7. 16.  
5477. Ω, ovum, an egg.  
Ω, Luc. 11. 12.  
5478. Ω, momentum, hora, tempus, dies, an hour, time, a day.  
Ω, Mat. 3. 1. 3. and 10. 19. and 12. 15. and 18. 1. and 24. 43. 44. 50. and 26. 45. 55. Mar. 6. 35. and 13. 11. and 14. 35. 41. and 15. 25. 34. Luc. 1. 10. and 2. 38. and 10. 21. and 12. 13. 39. 40. 46. and 14. 17. and 20. 19. and 22. 14. 53. and 23. 44. and 24. 33. Joh. 1. 39. and 2. 4. and 4. 6. 21. 23. 53. and 5. 25. 28. and 7. 30. and 8. 20. and 12. 23. and 13. 1. and 16. 2. and 21. 25. 31. and 17. 1. and 19. 14. Act. 2. 15. and 16. 18. and 19. 33. and 22. 13. Rom. 13. 11. 1 Joh. 2. 18. Rev. 11. 13. and 14. 7. 15. and 18. 10. 17. 19.  
Ω, Joh. 1. 9.  
Ω, Mat. 10. 35. 6. 9. 12. and 25. 11. and 26. 40. and 27. 47. Mar. 3. 37. Joh. 4. 52. and 5. 35. and 12. 27. Act. 1. 1. and 10. 3. 9. 30. 1 Cor. 15. 30. 2 Cor. 7. 8. Gal. 2. 5. Philen. 15. Rev. 3. 3. and 9. 15. and 17. 12.  
Ω, Mat. 9. 22. and 15. 28. and 17. 18. and 24. 36. and 27. 45. Mar. 6. 35. and 11. 11. and 13. 32. and 15. 33. Luc. 22. 59. and 23. 44. Joh. 12. 27. and 19. 27. Act. 10. 30. and 19. 34. and 23. 23. 1 Cor. 4. 11. 1 Thess. 2. 17. Rev. 3. 10.  
Ω, Act. 5. 7.  
Ω, ipso momento, ipso hora, Luc. 5. 28. *at that instant.*  
Ω, cum vespera jam hora esset, Mat. 11. 11. *now the evening tide was come.*  
Ω, ad tempus, ad horam, Joh. 5. 35. *for a season, ad momentum, ad horam, Gal. 2. 5. for an hour.*  
Ω, ad tempus, ad tempus, ad tempus, ad tempus, 1 Thess. 2. 17. *for a short time.*  
5479. Ω, speciosus, beautiful.  
Ω, Act. 3. 10.  
Ω, Act. 3. 12.  
Ω, Rev. 20. 15.  
5480. Ω, rugio, to roar.  
Ω, 1 Pet. 5. 9.  
5481. Ω, is vendidit  
Uc, sicut, Mat. 1. 24. sicut, Mat. 8. 10. 12. *ut, tanquam.* Mat. 26. 55. *quomodo.* Mat. 9. 3. *ut, sicut.* Mat. 6. 29. sicut, Mat. 28. 3. *like.*  
Uc, sicut, Mat. 15. 28. *even as.*  
5482. Ω, Hofanna.  
Ω, Mat. 21. 9. 15. Mar. 11. 9. 10. Joh. 12. 13. 5481. Ω, Hofanna is vendidit  
Idem, similitur, Mat. 20. 5. and 21. 30. and 25. 17. Mat. 12. 21. and 14. 31. *likewise.*

5484. Ω, is vendidit  
Tanquam, sicut, Mat. 3. 16. tanquam, Mat. 1. 10. *ut, tanquam.* Rev. 1. 1. *like.*  
Quali, sicut, Mat. 9. 36. sicut, Mat. 28. 3. sicut, *velut.* *ibid.* 4. 41.  
Quali, Luc. 1. 56. and 3. 23. *about.*  
Quali, tanquam, Act. 9. 18. *as it had been.*  
5485. Ω.  
Ω, Rom. 9. 25.  
5486. Ω, is vendidit  
Uc, sicut, Mat. 5. 48. sicut, Mat. 20. 28. *even as.* Sicut, Mat. 6. 2. *ut, sicut.* Mat. 6. 57. 16. *velut, sicut.* Mat. 18. 17. sicut, sic, Mat. 24. 37. ita, sicut, Mat. 25. 14. *quemadmodum.* Rev. 10. 3. *as.*  
5487. Ω, is vendidit  
Velut, tanquam, 1 Cor. 15. 8. *as.*  
5488. Ω, is vendidit  
Adeo ut, ita ut, Mat. 8. 24. and 12. 22. ita ut, Mat. 27. 14. *informis.* Mat. Adeo ut, ita ut, Mat. 8. 28. *so that.* Itaque, Mat. 12. 12. and 19. 6. *wherefore.* Ut, ita ut, Mat. 13. 2. *that.* Itaque, Mat. 15. 33. *as.* Itaque, ergo, Gal. 4. 16. itaque, Phil. 4. 1. *therefore.*  
5489. Ω, auricula, the ear.  
Ω, Mat. 26. 51. Mar. 14. 47. Joh. 18. 10. 26.  
Ω, Mat. 22. 51.  
5490. Ω, utilis, utilitas, quaffis, profit, advantage.  
Ω, Rom. 3. 1.  
5491. Ω, utilis, utilis, proficio, prosum, juvo, moneo, lucro, to prevail, to profit, to be profited, *littera, adveniat.*  
Ω, Mat. 27. 24. Joh. 6. 63. Rom. 2. 25.  
Ω, Mat. 16. 26. Luc. 9. 25.  
Ω, Joh. 12. 19.  
Ω, Mat. 5. 26.  
Ω, Mat. 15. 5. Mar. 7. 11.  
Ω, Mat. 8. 36. Gal. 5. 22.  
Ω, Heb. 4. 2.  
Ω, 1 Cor. 14. 6.  
Ω, 1 Cor. 13. 3.  
5492. Ω, utilis, utilis, profitable.  
Ω, 1 Tim. 4. 8. 2 Tim. 3. 16.  
  
A Catalogue of such words which beginning with Ω, are derived from words beginning with O, as of  
  
Ω, Rom. 2. 20.  
Ω, Mat. 7. 24. 26. and 21. 33. Mar. 12. 1.  
Ω, Luc. 9. 47. Act. 7. 47.  
Ω, Luc. 4. 29.  
Ω, Luc. 17. 28.  
Ω, Mat. 24. 24.  
Ω, Act. 26. 26.  
Ω, Mat. 13. 24. and 18. 23. and 22. 21.  
Ω, Rom. 9. 29.  
Ω, Mat. 25. 1.  
Ω, Mat. 12. 12.  
Ω, 1 Tim. 6. 12.  
Ω, Joh. 1. 7. 10.  
Ω, Joh. 1. 7. 10.



- \*Ωκεανον, Joh. 12. 42.  
 \*Ομω, Heb. 3. 11. and 4. 3.  
 \*Ομοσι, Luc. 1. 73. Heb. 3. 18. and 6. 13. and 7. 21.  
 \*Ομοσι, Mar. 6. 23. Act. 2. 30. and 7. 17. Rev. 10. 6.  
 \*Ομοσιζω, Mar. 27. 44.  
 \*Ομοσιζω, Mar. 16. 14.  
 \*Ομοσιζω, Luc. 6. 13. 14.  
 \*Ομοσιζω, Rom. 15. 20.  
 \*Ομοσιζω, Mar. 9. 4. Luc. 1. 11. and 22. 43. and 24. 24.  
 \*Ομοσιζω, Act. 26. 16.  
 \*Ομοσιζω, Mar. 17. 3. Act. 2. 3.  
 \*Ομοσιζω, Mar. 22. 7. Luc. 15. 28. Rev. 12. 17.  
 \*Ομοσιζω, Rev. 11. 18.  
 \*Ομοσιζω, Luc. 21. 38.  
 \*Ομοσιζω, Act. 11. 29.  
 \*Ομοσιζω, Act. 17. 31.

- \*Ομοσιζω, Act. 2. 23.  
 \*Ομοσιζω, Luc. 22. 21.  
 \*Ομοσιζω, Act. 10. 42.  
 \*Ομοσιζω, Act. 7. 57. and 19. 29.  
 \*Ομοσιζω, Mar. 8. 32.  
 \*Ομοσιζω, Mar. 5. 13. Luc. 8. 33.  
 \*Ομοσιζω, Mar. 21. 33. and 25. 18. Mar. 12. 1.  
 \*Ομοσιζω, Mar. 11. 17. Luc. 7. 32.  
 \*Ομοσιζω, Mar. 14. 6.  
 \*Ομοσιζω, Mar. 13. 15. Act. 18. 27.  
 \*Ομοσιζω, Mar. 13. 15. Luc. 4. 21. Act. 7. 51. and 28. 27.  
 \*Ομοσιζω, Mar. 11. 15. and 13. 9. 16. 43. Mar. 4. 9. 23.  
 \*Ομοσιζω, Mar. 7. 16. 33. and 8. 18. Luc. 1. 44. and 8. 8. and  
 9. 44. and 14. 15. Act. 7. 57. and 11. 22. Rom. 11. 8.  
 \*Ομοσιζω, 1 Pet. 3. 12.  
 \*Ομοσιζω, Luc. 7. 41. Heb. 2. 17.  
 \*Ομοσιζω, Mar. 18. 28.  
 \*Ομοσιζω, Luc. 17. 10.  
 \*Ομοσιζω, 2 Cor. 12. 11.

## A P O C A L. Chap. VII. vers. 12.

Η Εὐλογία, καὶ ἡ δόξα, καὶ ἡ σφίσις, καὶ ἡ ἐνδοξαία,  
 καὶ ἡ τιμή, καὶ ἡ δύναμις, καὶ ἡ ἰσχύς τῷ θεῷ ἡμῶν  
 εἰς τὰς αἰῶνας τῶν αἰώνων. Ἀμήν.

Benedictio, & gloria, & sapientia, & gratiarum actio,  
 & honor, & virtus, & robor Deo nostro in seculis  
 in seculorum. Amen.

Blessing, and glory, and wisdom, and thanksgiving, and honour, and  
 power, and might, be unto our God for ever and ever. Amen.

FINIS.

